U.S. Department of Housing and Urban Development 451 Seventh Street, SW Washington, DC 20410 www.hud.gov espanol.hud.gov

# Environmental Assessment Determinations and Compliance Findings for HUD-assisted Projects 24 CFR Part 58

### Project Information

Project Name: Merrill-Place-Apartments-II

HEROS Number: 900000010267090

**Responsible Entity (RE):** DETROIT, PLANNING AND DEVELOPMENT DEPARTMENT DETROIT MI, 48226

**RE Preparer:** Kim Siegel

State / Local Identifier: Detroit, Michigan

Certifying Officer: Julie Schneider

**Grant Recipient (if different than Responsible Ent** S&S Development, LLC **ity):** 

Point of Contact: Sauda Ahmad-Green

**Consultant (if applicabl** PM Environmental **e):** 

Point of Contact: Carey Kratz

Project Location: 1312 Seward Avenue, Detroit , MI

### **Additional Location Information:**

The Property is located at the northwest corner of Seward Avenue and Merrill Avenue in the City of Detroit. A Site Location Map is provided as Attachment 1.

### **Direct Comments to:**

### Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:

The proposed project involves the new construction of one three-story 27-unit, approximately 30,000 square foot, mixed income, multi-family development designed specifically for residents seeking proximity to the expanding medical center campus, New Center, and Midtown areas. There will be nine one-bedroom and 18 two-bedroom units with 33% affordable at 50% Area Mean Income (AMI), 7% affordable at 60% AMI, and 11% affordable housing at 80% AMI. There will also be a 3,000 square foot roof top terrace on the apartment building and a 30-space parking area. Project funding is being provided from multiple sources including MSHDA, MEDC, and City of Detroit. Development plans are included as Attachment 2.

### Statement of Purpose and Need for the Proposal [40 CFR 1508.9(b)]:

Merrill Place Phase II will make a significant and important contribution to increasing the amount of affordable housing currently in the western sector of the New Center area. Merrill Place II will contribute to the overall massing of the area, bridging the gap between the neighborhood to the north, and the robust activity of West Grand Boulevard. The Project will help define and complete the planning efforts of the area with the introduction of an accessible multi-family development. This residential project will play an indispensable role in adding to the diversity, stability, and safety of the New Center and hospital system area. The uses of the building will create an influx of students, residents, and families that will translate to a higher quality of life and continued economic development in the neighborhood for decades to come. The Project site is in a qualified low-income census tract number 5326. Census data shows that 42.4% of its residents live below poverty level - its mere presence will be both transformational and catalytic. The entire Project was based upon the principle of increased community development in a distressed area that neighbors a robust area and the plan was created around this concept, as such, we will create a mixed-income neighborhood for Detroiters of all backgrounds.

## Existing Conditions and Trends [24 CFR 58.40(a)]:

Throughout the downtown and Midtown areas, major anchors like The Detroit Medical Center, Wayne State University, and Henry Ford Health System have all outstripped available space for permanent residents, University students, and medical residents. The Project will counter the existing blighting influences of vacant lots and dilapidated housing stock found at the Project site through demolition and new construction, and essentially reverse the decline of this block through the introduction of new residential space. The Project area is projected to experience both population and household declines between 2021 and 2023. However, these declines are projected to be minimal, with households decreasing by just 0.2%. These declines are also similar to those projected for Wayne County during the same time period. Notably, the share of renters in the market (61.9%) is projected to remain relatively stable in 2023. This is reflective of more than 25,000 renter households and is considered a high share of renters. Renter households under the age of 65 are projected to comprise nearly 78.0% of all renters in the market through 2023. Further, more than 71.0% of all renter households are projected to earn less than \$40,000 in 2023. These are good indications of ongoing demand for affordable rental product within the Detroit market, despite the overall demographic decline projected for the market between 2021 and 2023. The Wayne County economy was severely impacted by the COVID-19 pandemic in 2020, both in terms of total employment and unemployment rate trends. Most notably, the county employment base lost nearly 81,000 jobs in 2020, while the monthly unemployment rate reached a high of more than 27.0% in the spring of 2020. Since this time, however, the county employment base has added more than 28,000 jobs and the monthly unemployment rate was just 5.9% as of July 2021. The jobs added during this time period account for more than one-third (34.6%) of those lost during 2020. Further, the annual unemployment rate reported through July of 2021 (5.8%) is more than eight full percentage points lower than that reported in 2020 (14.0%) and is similar to the statewide average of 5.1%. We expect the Wayne County economy will continue to improve for the foreseeable future. In addition to the affordable units, the Project will also offer some units which will operate as unrestricted market-rate. The Project's proposed market-rate rents are competitive with those reported among the comparable market-rate properties. Rental product is in high demand across all affordability levels within this market. As the Project will offer both affordable and market-rate units, it will accommodate renter households of various income levels within the Detroit market.

# Maps, photographs, and other documentation of project location and description: <u>Att 2 Plans.pdf</u>

Att 1 Site Location Map.pdf

## **Determination:**

| ✓ | Finding of No Significant Impact [24 CFR 58.40(g)(1); 40 CFR 1508.13] The project will not result in a significant impact on the quality of human environment |
|---|---|
|   | Finding of Significant Impact   |

## Approval Documents:

7015.15 certified by Certifying Officer on:

# 7015.16 certified by Authorizing Officer

on:

## Funding Information

| Grant / Project<br>Identification<br>Number | HUD Program            | Program Name | Program Name |  |
|---|------------------------|--------------|--------------|--|
|   | Community Planning and |              |              |  |
| M21MC260202                                 | Development (CPD)      | HOME Program |              |  |
|   | Community Planning and |              |              |  |
| M22MC260202                                 | Development (CPD)      | HOME Program |              |  |

Estimated Total HUD Funded,\$1,745,985.00Assisted or Insured Amount:

**Estimated Total Project Cost [24 CFR 58.2 (a)** \$9,208,704.00 (5)]:

## Compliance with 24 CFR §50.4, §58.5 and §58.6 Laws and Authorities

| Compliance Factors:<br>Statutes, Executive Orders, and<br>Regulations listed at 24 CFR §50.4,<br>§58.5, and §58.6<br>STATUTES, EXECUTIVE ORD            | Are formal<br>compliance steps<br>or mitigation<br>required? | Compliance determination<br>(See Appendix A for source<br>determinations)<br>DNS LISTED AT 24 CFR §50.4 & § 58.6  |
|---|--|---|
| Airport Hazards<br>Clear Zones and Accident Potential<br>Zones; 24 CFR Part 51 Subpart D  | ☐ Yes ☑ No   | The Project is located approximately<br>4.17 miles from Coleman A. young<br>Municipal Airport Project. The Project is<br>not located within 15,000 feet of a<br>military airport or 2,500 feet of a civilian<br>airport and is also not located within an<br>Airport Clear Zone or Accident Potential<br>Zone. The Project is in compliance with<br>Airport Hazards requirements.<br>Attachment 3 |
| <b>Coastal Barrier Resources Act</b><br>Coastal Barrier Resources Act, as<br>amended by the Coastal Barrier<br>Improvement Act of 1990 [16 USC<br>3501] | □ Yes ☑ No   | Review of the U.S. Fish and Wildlife<br>Service online Coastal Barrier Resources<br>System Mapper and the John H. Chafee<br>Coastal Barrier Resource System<br>Michigan Map indicates that the<br>Property is not located within a<br>designated coastal zone boundary.<br>Attachment 4   |

| Flood Incomerce                       |            | Asserting to the Federal Frances           |
|---------------------------------------|------------|--|
| Flood Insurance                       | 🗆 Yes 🗹 No | According to the Federal Emergency         |
| Flood Disaster Protection Act of      |            | Management Agency (FEMA) floodplain        |
| 1973 and National Flood Insurance     |            | map, dated February 2, 2012 (Panel         |
| Reform Act of 1994 [42 USC 4001-      |            | Number 26163C0280E), the Property is       |
| 4128 and 42 USC 5154a]                |            | not located within the 100-year flood      |
|                                       |            | zone. Furthermore, topographical           |
|                                       |            | features present in the Property area      |
|                                       |            | are not representative of a floodplain.    |
|                                       |            | The Property is not located in a FEMA-     |
|                                       |            | designated Special Flood Hazard Area       |
|                                       |            | and is in compliance with flood            |
|                                       |            | insurance requirements. Attachment         |
|                                       |            | 5  |
|                                       |            | ONS LISTED AT 24 CFR §50.4 & § 58.5        |
| Air Quality                           | 🗆 Yes 🗹 No | The entire State of Michigan is            |
| Clean Air Act, as amended,            |            | designated as "attainment for carbon       |
| particularly section 176(c) & (d); 40 |            | monoxide, lead, nitrogen dioxide, and      |
| CFR Parts 6, 51, 93                   |            | particulate matter (PM10). Wayne           |
|                                       |            | County, including the Project, is within a |
|                                       |            | larger area in southeast Michigan for      |
|                                       |            | ozone nonattainment. The                   |
|                                       |            | southwestern portion of Detroit is         |
|                                       |            | within a sulfur dioxide nonattainment      |
|                                       |            | area; however, it does not appear the      |
|                                       |            | Project is located within the sulfur       |
|                                       |            | dioxide nonattainment area. The Project    |
|                                       |            | was reviewed by Michigan Environment,      |
|                                       |            | Great Lakes, and Energy (EGLE) for         |
|                                       |            | conformance with the State                 |
|                                       |            | Implementation Plan (SIP). EGLE            |
|                                       |            | determined the Project should not          |
|                                       |            | exceed the de minimis levels included in   |
|                                       |            | the federal general conformity             |
|                                       |            | requirements and therefore, does not       |
|                                       |            | require a detailed conformity analysis.    |
|                                       |            | The Project is in compliance with the      |
|                                       |            | Clean Air Act. Attachment 6                |
| Coastal Zone Management Act           | 🗆 Yes 🗹 No | Review of the Wayne County Coastal         |
| Coastal Zone Management Act,          |            | Zone Management Boundary and               |
| sections 307(c) & (d)                 |            | Coastal Zone Management Area map           |
|                                       |            | documents the Project is not located       |
|                                       |            | within a designated Coastal Zone           |
|                                       |            | Management area. The Project is in         |
|                                       |            | compliance with the Coastal Zone           |
|                                       |            | Management Act. Attachment 7               |

|                                     | T          | 1                                       |
|-------------------------------------|------------|---|
| Contamination and Toxic             | 🗆 Yes 🗹 No | Site contamination was evaluated as     |
| Substances                          |            | follows: ASTM Phase I ESA. On-site or   |
| 24 CFR 50.3(i) & 58.5(i)(2)]        |            | nearby toxic, hazardous, or radioactive |
|                                     |            | substances that could affect the health |
|                                     |            | and safety of project occupants or      |
|                                     |            | conflict with the intended use of the   |
|                                     |            | property were not found. The project is |
|                                     |            | in compliance with contamination and    |
|                                     |            | toxic substances requirements.          |
|                                     |            | Attachment 8 The Project is located     |
|                                     |            | within EPA Radon Zone 3 with an         |
|                                     |            | average of less than pCi/L and is       |
|                                     |            | considered low potential. Attachment 9  |
| Endangered Species Act              | □ Yes ☑ No | An Endangered Species Determination     |
| Endangered Species Act of 1973,     |            | Key was obtained using the U.S. Fish &  |
| particularly section 7; 50 CFR Part |            | Wildlife Service IPaC online system.    |
| 402                                 |            | -                                       |
| 402                                 |            | Species listed for Wayne County include |
|                                     |            | Indiana Bat, Northern Long-eared Bat,   |
|                                     |            | Piping Plover, Red Knot, Eastern        |
|                                     |            | Massasauga, Northern Riffleshell, and   |
|                                     |            | Eastern Prairie Fringed Orchid. None of |
|                                     |            | the state-listed threatened or          |
|                                     |            | endangered species were observed at     |
|                                     |            | the Property. No federally listed       |
|                                     |            | threatened or endangered species or     |
|                                     |            | unique features are present at the      |
|                                     |            | Project and no Critical Habitats are    |
|                                     |            | present. The properties and/or general  |
|                                     |            | area have been developed since at least |
|                                     |            | the 1900s. Additionally, the site does  |
|                                     |            | not contain and is not adjacent to any  |
|                                     |            | wetlands, floodplains, or waterways.    |
|                                     |            | Therefore, the Project will have no     |
|                                     |            | effect on listed species and is in      |
|                                     |            | compliance with the Endangered          |
|                                     |            | Species Act. Attachment 10              |
| Explosive and Flammable Hazards     | 🗆 Yes 🗹 No | Review of reasonable ascertainable      |
| Above-Ground Tanks)[24 CFR Part     |            | standard and other historical sources,  |
| 51 Subpart C                        |            | and site observations, have not         |
|                                     |            | identified the current and historical   |
|                                     |            | presence of ASTs/55-gallon drum         |
|                                     |            | storage on the Property. In accordance  |
|                                     |            | with HUD's Guidebook entitled "Siting   |
|                                     |            | of HUD-Assisted Projects Near           |
|                                     |            | Hazardous Facilities'' (hereafter       |
|                                     |            | "Guidebook"), PM researched a one-      |
|                                     | L          | Guidebook J, Fivi researched a Olle-    |

Ш

|                                       |            | mile radius around the Property for                              |
|---------------------------------------|------------|--|
|                                       |            | ASTs containing flammable materials.                             |
|                                       |            | PM did not identify any site with ASTs                           |
|                                       |            | that required the calculation of                                 |
|                                       |            | acceptable separation distances (ASD)                            |
|                                       |            | for thermal radiation and/or black                               |
|                                       |            | overpressure. The Project is in                                  |
|                                       |            | compliance with explosive and                                    |
|                                       |            | flammable hazard requirements.                                   |
|                                       |            | Attachment 11  |
| Farmlands Protection                  | □ Yes ☑ No | Review of the USDA Web Soil Survey                               |
|                                       |            | -  |
| Farmland Protection Policy Act of     |            | indicates this Project does not affect any                       |
| 1981, particularly sections 1504(b)   |            | prime or unique farmland. The Property                           |
| and 1541; 7 CFR Part 658              |            | is located within an "urbanized" area.                           |
|                                       |            | This Project does not include any                                |
|                                       |            | activities that could potentially convert                        |
|                                       |            | agricultural land to a non-agricultural                          |
|                                       |            | use. Therefore, the Project is not subject                       |
|                                       |            | to the statutory or regulatory                                   |
|                                       |            | requirements. Attachment 12                                      |
| Floodplain Management                 | 🗆 Yes 🗹 No | According to the Federal Emergency                               |
| Executive Order 11988, particularly   |            | Management Agency (FEMA) floodplain                              |
| section 2(a); 24 CFR Part 55          |            | map, dated February 2, 2012 (Panel                               |
|                                       |            | Number 26163C0280E), the Property is                             |
|                                       |            | not located within the 100-year flood                            |
|                                       |            | zone. Furthermore, topographical                                 |
|                                       |            | features present in the Property area                            |
|                                       |            | are not representative of a floodplain.                          |
|                                       |            | The Project is in compliance with                                |
|                                       |            | Executive Order 11988. Attachment 5                              |
| Historic Preservation                 | □ Yes ☑ No | Based on Section 106 consultation the                            |
| National Historic Preservation Act of |            | project will have No Adverse Effect on                           |
| 1966, particularly sections 106 and   |            | historic properties. Conditions: None.                           |
| 110; 36 CFR Part 800                  |            | Upon satisfactory implementation of                              |
| 110, 50 CI IN FAIL 800                |            | the conditions, which should be                                  |
|                                       |            | -  |
|                                       |            | monitored, the project is in compliance                          |
|                                       |            | with Section 106.  |
| Noise Abatement and Control           | 🗆 Yes 🗹 No | A HUD Desktop Noise Assessment was                               |
| Noise Control Act of 1972, as         |            | completed as part of the December                                |
| amended by the Quiet Communities      |            | 2021 Phase I ESA completed by PM                                 |
| Act of 1978; 24 CFR Part 51 Subpart   |            | Environmental. The Project noise                                 |
| В                                     |            | sources included The John C Lodge                                |
|                                       |            | highway, ramps, and service drives.                              |
|                                       |            |  |
|                                       |            | Using the HUD DNL calculator, PM concluded that noise levels, as |

|   | 1                 | Г  |  |  |
|---|-------------------|--|--|--|
|   |                   | predicted for 2031, were 66 dB, which is<br>considered Normally Unacceptable. The<br>Project architect completed a Sound<br>Transmission Classification Assessment<br>Tool (STraCAT) for each NAL which<br>document interior noise will be below |  |  |
|   |                   | 45 db. Therefore, no additional noise  |  |  |
|   |                   | mitigation is needed. The Noise  |  |  |
|   |                   | Assessment Report is included in   |  |  |
|   |                   | Appendix 10.7 of the Phase I ESA   |  |  |
|   |                   | (Attachment 8). Attachment 14  |  |  |
| Sole Source Aquifers                                      | 🗆 Yes 🗹 No        | There are no sole source aquifers  |  |  |
| Safe Drinking Water Act of 1974, as                       |                   | located in Detroit or Wayne County,  |  |  |
| amended, particularly section<br>1424(e); 40 CFR Part 149 |                   | Michigan. The Project is in compliance with Sole Source Aquifer requirements.  |  |  |
|   |                   | Attachment 15  |  |  |
| Wetlands Protection                                       | □ Yes ☑ No        | Areas potentially associated with  |  |  |
| Executive Order 11990, particularly                       |                   | wetlands were not observed on the  |  |  |
| sections 2 and 5  |                   | Property during the site reconnaissance.   |  |  |
|   |                   | In addition, review of the National  |  |  |
|   |                   | Wetlands Inventory (NWI) Map from  |  |  |
|   |                   | the U.S. Fish and Wildlife Service and   |  |  |
|   |                   | Michigan Department of Environment,<br>Great Lakes and Energy (EGLE) Wetlands  |  |  |
|   |                   | map did not identify any wetlands on   |  |  |
|   |                   | the Property. The Project is in  |  |  |
|   |                   | compliance with Executive Order 11990.   |  |  |
|   |                   | Attachment 16  |  |  |
| Wild and Scenic Rivers Act                                | 🗆 Yes 🗹 No        | The National Wild and Scenic Rivers  |  |  |
| Wild and Scenic Rivers Act of 1968,                       |                   | System map (maintained and managed   |  |  |
| particularly section 7(b) and (c)                         |                   | by the Bureau of Land Management,  |  |  |
|   |                   | National Park Service, U.S. Fish and<br>Wildlife Service, and U.S. Forest Service)   |  |  |
|   |                   | were reviewed to determine if the  |  |  |
|   |                   | Property is within a designated wild and   |  |  |
|   |                   | scenic river area. There are no wild and   |  |  |
|   |                   | scenic rivers located within the Detroit   |  |  |
|   |                   | or Wayne County. The Project is in   |  |  |
|   |                   | compliance with the Wild and Scenic  |  |  |
|   |                   | Rivers Act. Attachment 17  |  |  |
| HUD HO  | OUSING ENVIRONMEN | TAL STANDARDS  |  |  |
| ENVIRONMENTAL JUSTICE                                     |                   |  |  |  |
|   |                   |  |  |  |
| Environmental Justice                                     | 🗆 Yes 🗹 No        | This Project will not have a   |  |  |

| on human health or environment of<br>minority populations and/or low-<br>income populations. The building will<br>serve low-income and minority<br>populations. The development is in the              |
|--|
| City of Detroit, which is made up of 87%<br>ethnic minorities. New facilities and<br>residences are intended to enhance the<br>quality of life for new and existing<br>residents and the community. No |
| persons will be displaced due to this<br>Project. Attachment 18  |

## Environmental Assessment Factors [24 CFR 58.40; Ref. 40 CFR 1508.8 &1508.27]

**Impact Codes**: An impact code from the following list has been used to make the determination of impact for each factor.

- (1) Minor beneficial impact
- (2) No impact anticipated
- (3) Minor Adverse Impact May require mitigation

(4) Significant or potentially significant impact requiring avoidance or modification which may require an Environmental Impact Statement.

| Environmental  | Impact | Impact Evaluation   | Mitigation |
|--|--------|---|------------|
| Assessment Factor  | Code   |   |            |
|  |        | LAND DEVELOPMENT  |            |
| Conformance with<br>Plans / Compatible<br>Land Use and Zoning<br>/ Scale and Urban<br>Design | 1      | The Property is in District 5 - The New<br>Center Commons neighborhood. This district<br>stretches across both the historic west and<br>east sides of Detroit. It entails roughly 58<br>neighborhoods in the area just south of<br>Highland Park and Hamtramck north of I-94<br>and on the other side of John R to the east<br>riverfront from the Renaissance Center to<br>Jefferson-Chalmers. The Project is not<br>anticipated to impact urban design and will<br>be compatible with surrounding land uses.<br>This development is compatible with the |            |
|  |        | City's goals for residential development and<br>will have a positive impact on the area<br>within which it exists. The proposed   |            |
|  |        | development activities are anticipated to<br>help revitalize the area immediately<br>surrounding the Project. The Project is not  |            |

| Environmental  | Impact | Impact Evaluation  | Mitigation |
|--|--------|--|------------|
| Assessment Factor  | Code   |  |            |
|  |        | LAND DEVELOPMENT   |            |
|  |        | anticipated to impact the urban impact and<br>be compatible with surrounding land uses.<br>The surrounding land is zoned multi-family,<br>single-family and commercial. The proposed<br>Project is compatible with the surrounding<br>land use.  |            |
| Soil Suitability /<br>Slope/ Erosion /<br>Drainage and Storm<br>Water Runoff   | 2      | According to the Detroit Quadrangle 7.5-<br>minute Topographic map, the Property falls<br>into the 635 feet contour. There was no<br>visual evidence of slides or slumps on the<br>property. According to the Detroit<br>Quadrangle 7.5-minute Topographic map,<br>the site falls into the 610 feet contour. The<br>Property is relatively flat and no drainage or<br>slope issues are anticipated. There was no<br>visual evidence of slides or slumps on the<br>Property. Grading work will be done to<br>ensure there are no awkward changes in<br>grade. The Project is not located near an<br>erosion sensitive area and will not create<br>slopes. The proposed grading work at the<br>site will allow for very little erosion. A Site<br>Grading Plan is provided in Attachment 2.<br>According to the NRCS website, site soils<br>consist of urban land-type soils with minimal<br>slopes. The soil is suitable for new<br>construction based on the Wayne County<br>Soil Survey (Attachment 12) |            |
| Hazards and<br>Nuisances including<br>Site Safety and Site-<br>Generated Noise | 2      | Noise intensive construction activities will be<br>limited to the days and hours specified<br>under the City's noise ordinance. These days<br>and hours shall also apply to any servicing of<br>equipment and to the delivery and removal<br>of materials to and from the site. All<br>construction equipment shall be equipped<br>with mufflers and sound control devises (i.e.,<br>intake silencers and noise shrouds) no less<br>effective than those provided on the original<br>equipment and no equipment shall have an<br>un-muffled exhaust. Stationary equipment<br>shall be placed to maintain the greatest<br>possible distance from sensitive uses. There  |            |

| Environmental                                      | Impact | Impact Evaluation  | Mitigation |  |  |  |
|--|--------|--|------------|--|--|--|
| Assessment Factor                                  | Code   | -  | -          |  |  |  |
| LAND DEVELOPMENT                                   |        |  |            |  |  |  |
|  |        | will be adequate on-site parking and lighting<br>for residents and visitors. According to the<br>U.S. EPA Map of Radon Zones, Wayne<br>County is in Zone 3 (Attachment 9)  |            |  |  |  |
| Energy Efficiency                                  |        |  |            |  |  |  |
|  |        | SOCIOECONOMIC  |            |  |  |  |
| Employment and<br>Income Patterns                  | 2      | The area is already served by electrical and<br>gas utilities provided by DTE. There is<br>adequate capacity to serve the new building.<br>The Project will incorporate energy efficient<br>appliances, building/construction materials,<br>and lighting/fixtures. The Project will meet<br>current state and local codes concerning<br>energy consumption.  |            |  |  |  |
| Demographic<br>Character Changes /<br>Displacement | 1      | There will be a temporary increase in jobs<br>related to the construction of the Project. It<br>is projected that over 70 construction jobs<br>will be added to the local labor force. Other<br>than construction related changes, the<br>project will not result in a change to<br>employment and income patterns in the<br>area. The Project could be beneficial to local<br>businesses though because there will be an<br>increase in households requiring goods and<br>services. Most annual blue-collar salaries<br>range from \$26,880 to \$60,190 within the<br>Detroit-Warren-Dearborn Metropolitan<br>Statistical Area (MSA). White-collar jobs,<br>such as those related to professional<br>positions, management, and medicine, have<br>an average salary of \$94,096. It is important<br>to note that most occupational types within<br>the Detroit-Warren-Dearborn MSA have<br>higher typical wages than the state of<br>Michigan's typical wages. The proposed<br>Project will target households with incomes<br>generally above \$22,000. Thus, the area<br>employment base appears to have a<br>significant number of income-appropriate<br>occupations from which the Project will be<br>able to draw renter support. |            |  |  |  |
|  | CONANA |  |            |  |  |  |
|  | COMM   | UNITY FACILITIES AND SERVICES  |            |  |  |  |

| Impact | Impact Evaluation   | Mitigation   |
|--------|---|--|
| Code   |   |  |
|        | LAND DEVELOPMENT  |  |
| 2      | The area is served by the City of Detroit<br>Public Schools Community District. The<br>district covers 106 schools and almost<br>53,406 students. The Project will not impact<br>the capacity of any of these schools.<br>Students would be served by one<br>elementary, middle, and high school. Bus<br>services will be available for these students<br>as the development is not located within<br>walking distance. The district provides bus<br>service to students who live more than one<br>mile from the school. No educational<br>facilities will be negatively affected because<br>of the Project activities. (Attachment 18)<br>There are many civic groups with active<br>branches in Detroit including the Masons,<br>the Stars, the Lions Club, Kiwanis Club, the<br>VFW and the American Legion. Other<br>cultural activities available to residents<br>include a summer concert series, summer<br>farmers markets, and other local festivals in<br>downtown Detroit. There are also many<br>church groups in the Detroit and<br>surrounding areas available to residents. The<br>Project is not expected to have an adverse |  |
| 2      | The City of Detroit has a large commercial<br>district located approximately one-half mile<br>south of the Property. An even larger<br>commercial district is in Downtown Detroit,<br>approximately five miles away. These<br>commercial facilities will provide residents<br>with the goods and services they need<br>among other services. No commercial<br>facilities will be negatively affected because<br>of the Project activities. (Attachment 20)<br>The Project area is served by a full range of<br>health care professionals in Downtown<br>Detroit. Henry Ford Hospital, Children's  |  |
|        | 2<br>2  | Code2LAND DEVELOPMENT2The area is served by the City of Detroit<br>Public Schools Community District. The<br>district covers 106 schools and almost<br>53,406 students. The Project will not impact<br>the capacity of any of these schools.<br>Students would be served by one<br>elementary, middle, and high school. Bus<br>services will be available for these students<br>as the development is not located within<br>walking distance. The district provides bus<br>service to students who live more than one<br>mile from the school. No educational<br>facilities will be negatively affected because<br>of the Project activities. (Attachment 18)<br>There are many civic groups with active<br>branches in Detroit including the Masons,<br>the Stars, the Lions Club, Kiwanis Club, the<br>VFW and the American Legion. Other<br>cultural activities available to residents<br>include a summer concert series, summer<br>farmers markets, and other local festivals in<br>downtown Detroit. There are also many<br>church groups in the Detroit and<br>surrounding areas available to residents. The<br>Project is not expected to have an adverse<br>effect on cultural facilities in the area<br>(Attachment 19)2The City of Detroit has a large commercial<br>district located approximately one-half mile<br>south of the Property. An even larger<br>commercial district is in Downtown Detroit,<br>approximately five miles away. These<br>commercial facilities will provide residents<br>with the goods and services they need<br>among other services. No commercial<br>facilities will be negatively affected because<br>of the Project activities. (Attachment 20)2The Project area is served by a full range of |

| Environmental        | Impact | Impact Evaluation   | Mitigation |  |  |
|----------------------|--------|---|------------|--|--|
| Assessment Factor    | Code   |   |            |  |  |
| LAND DEVELOPMENT     |        |   |            |  |  |
|                      |        | away from the project area. Other medical   |            |  |  |
|                      |        | professionals including general physicians,   |            |  |  |
|                      |        | dental, optometrists and medical specialists  |            |  |  |
|                      |        | are in Downtown Detroit and surrounding   |            |  |  |
|                      |        | neighborhoods. No health care facilities will   |            |  |  |
|                      |        | be negatively affected because of the   |            |  |  |
|                      |        | Project activities.(Attachment 21) The  |            |  |  |
|                      |        | Project will improve the social services  |            |  |  |
|                      |        | provided in the region by providing   |            |  |  |
|                      |        | affordable family-sized units. Other social   |            |  |  |
|                      |        | services available to residents are available   |            |  |  |
|                      |        | through a variety of non-profits, government  |            |  |  |
|                      |        | agencies and other entities throughout  |            |  |  |
|                      |        | Wayne County. Project Clean Slate is a City   |            |  |  |
|                      |        | of Detroit initiative that helps residents  |            |  |  |
|                      |        | expunge criminal convictions and improve  |            |  |  |
|                      |        | access to better employment, housing, and   |            |  |  |
|                      |        | educational opportunities. There are also a variety of youth programs available through |            |  |  |
|                      |        | the Community Education Commission and  |            |  |  |
|                      |        | Detroit schools. Social Services will not be  |            |  |  |
|                      |        | negatively affected because of the Project  |            |  |  |
|                      |        | activities. Attachment 21   |            |  |  |
| Solid Waste Disposal | 2      | A building dumpster will be provided for  |            |  |  |
| and Recycling        |        | residents to dispose of their trash. Solid  |            |  |  |
| (Feasibility and     |        | waste disposal will be taken care of via a  |            |  |  |
| Capacity)            |        | professional disposal company under   |            |  |  |
|                      |        | contract.   |            |  |  |
| Waste Water and      | 2      | The Project will be connected to the City of  |            |  |  |
| Sanitary Sewers      |        | Detroit Water and Sewerage Department   |            |  |  |
| (Feasibility and     |        | (DWSD) for sanitary sewer service. A minor  |            |  |  |
| Capacity)            |        | increase in wastewater flow is expected. The  |            |  |  |
|                      |        | existing municipal wastewater system will   |            |  |  |
|                      |        | meet the increased demand. The Project will   |            |  |  |
|                      |        | not adversely impact the current capacity of  |            |  |  |
|                      |        | the waste water system.   |            |  |  |
| Water Supply         | 2      | The Project will not adversely impact the   |            |  |  |
| (Feasibility and     |        | current capacity of the city water system.  |            |  |  |
| Capacity)            |        | There is sufficient water capacity for the  |            |  |  |
|                      |        | Project, as well as additional development in   |            |  |  |
|                      |        | the area. The Project will be connected to  |            |  |  |
|                      |        | the City of Detroit water system. Water   |            |  |  |

| Environmental   | Impact | Impact Evaluation  | Mitigation |  |
|---|--------|--|------------|--|
| Assessment Factor   | Code   | •  | C          |  |
| LAND DEVELOPMENT  |        |  |            |  |
| Public Safety -<br>Police, Fire and<br>Emergency Medical        | 2      | mains were likely installed sometime in the<br>late 1800s/early 1900s and water is supplied<br>to the area via a 32-inch water main under<br>Seward Street. The Project will not adversely<br>impact the current capacity of the city water<br>system.<br>The Detroit Police Department covers the<br>city limits of Detroit and has 2,200 officers.<br>Wayne County covers areas outside of the<br>city limits and has a full staff capable of<br>handling a large region. The Property is<br>located approximately one-half mile south<br>of the 3rd Precinct Police Station. The<br>Project will have no adverse effect in the<br>need for police services due to the<br>additional inhabitants. The Detroit Fire<br>Department has 46 firehouses strategically<br>located throughout the city. The city has<br>hydrants on 95% of the streets and their<br>average response time is approximately six<br>minutes to anywhere in the coverage area.<br>The Property is located less than three miles<br>from the Detroit Fire Department Engine 17,<br>Ladder 7, Chief 5 station. The Project will<br>have no adverse effect in the need for fire<br>department services due to the additional<br>inhabitants. The City of Detroit has over<br>900 licensed individuals in the Detroit Fire |            |  |
|   |        | Department providing care at the MFR, EMT,<br>and Paramedic level, staffing over sixty<br>medically licensed Fire and EMS vehicles,<br>responding to over 120,000 calls for service<br>annually. The Project will have no adverse<br>effect in the need for emergency medical<br>services due to the additional inhabitants.<br>Attachment 22  |            |  |
| Parks, Open Space<br>and Recreation<br>(Access and<br>Capacity) | 2      | The Project is located approximately 1/3 of a<br>mile south of Virginia Park which offers<br>access to picnic and play areas for children.<br>Pallister and LaSalle Parks are located east<br>and west of the Property, approximately<br>three miles away. This Project is not   |            |  |

| Environmental         | Impact | Impact Evaluation   | Mitigation |
|-----------------------|--------|---|------------|
| Assessment Factor     | Code   | •   |            |
|                       | l .    | LAND DEVELOPMENT  |            |
|                       |        | expected to have any impact on open space.  |            |
|                       |        | The City of Detroit has 10 major parks within                                       |            |
|                       |        | the city limits. Palmer Park, which is located                                      |            |
|                       |        | approximately four miles north of the   |            |
|                       |        | Property offers 281-acres of woodlands,   |            |
|                       |        | meadows, recreational areas, and athletic   |            |
|                       |        | fields. Roosevelt Park sits in the center of  |            |
|                       |        | downtown Detroit and is approximately four  |            |
|                       |        | miles south of the Property. There are  |            |
|                       |        | several other local parks to choose from  |            |
|                       |        | conveniently located near the Property. This  |            |
|                       |        | Project is not expected to have any impact  |            |
| <b>T</b>              | 2      | on recreational space. Attachment 23  |            |
| Transportation and    | 2      | There are likely to be short-term impacts to  |            |
| Accessibility (Access |        | traffic in the area of the Project due to the                                       |            |
| and Capacity)         |        | construction at the Project. Temporary lane   |            |
|                       |        | closures may occur during construction. The<br>Detroit Department of Transportation |            |
|                       |        | (DDOT) and the F.A.S.T Smart Bus Routes   |            |
|                       |        | provide bus service throughout the Detroit  |            |
|                       |        | area and the QLine serves Woodward  |            |
|                       |        | Avenue. DDOT/F.A.S.T. has an extensive  |            |
|                       |        | transportation network that links its   |            |
|                       |        | residents and businesses to each other. Bus   |            |
|                       |        | stops are located within walking distance to  |            |
|                       |        | the Project. The additional residents are not                                       |            |
|                       |        | expected to have any adverse effect on  |            |
|                       |        | transportation. Attachment 24   |            |
|                       | l      | NATURAL FEATURES  |            |
| Unique Natural        | 2      | The City of Detroit is a highly urbanized area.                                     |            |
| Features /Water       |        | Construction activities will be limited to the                                      |            |
| Resources             |        | Property and none of the surrounding  |            |
|                       |        | properties will be affected. Additionally,  |            |
|                       |        | there are no unique natural features on the   |            |
|                       |        | Property. The Project will not have an  |            |
|                       |        | adverse effect on any unique natural  |            |
|                       |        | features within Detroit. The Project will   |            |
|                       |        | not have an adverse effect on any water   |            |
|                       |        | resources. Construction activities will be  |            |
|                       |        | limited to the Property. Additionally, there  |            |
|                       |        | are no water resources near the Property.   |            |
|                       |        | The City of Detroit provides municipal water  |            |

| Environmental         | Impact | Impact Evaluation                              | Mitigation |
|-----------------------|--------|--|------------|
| Assessment Factor     | Code   |  |            |
|                       |        | LAND DEVELOPMENT                               |            |
|                       |        | service to the Project area and there are no   |            |
|                       |        | sole source aquifers in the State of Michigan. |            |
| Vegetation / Wildlife | 2      | The Project is not anticipated to impact       |            |
| (Introduction,        |        | unique natural habitats, ecosystems, or any    |            |
| Modification,         |        | threatened and endangered wildlife. The        |            |
| Removal, Disruption,  |        | location of the Project does not support any   |            |
| etc.)                 |        | critical habitats and is within a highly       |            |
|                       |        | urbanized location. (Attachment 10)            |            |
| Other Factors         |        |  |            |

## **Supporting documentation**

| Att 9 EPA Radon Map(1).pdf                  |
|---|
| Att 2 Plans(1).pdf                          |
| Att 10A Endangered Species IPaC LIST(1).pdf |
| Att 12 Soil Survey(1).pdf                   |
| Att 24B SMART Map Extended Area.pdf         |
| Att 24A DOTT Map.pdf                        |
| Att 23 Recreational Areas Map.pdf           |
| Att 22B Fire Station Location Map.pdf       |
| att 22A Police Precinct Map.pdf             |
| Att 21 Health Care Facilities Map.pdf       |
| Att 20 Commercial Facilities Map.pdf        |
| Att 19 School - NEPA Assist.pdf             |

## Additional Studies Performed:

1. Phase I ESA, 1312 Seward Avenue, Detroit, Michigan, December 16, 2021. 2. MSHDA-Formatted Market Feasibility Analysis, Merrill Place II, Bowen National Research, September 23, 2021.

## Field Inspection [Optional]: Date and completed

by:

Devon Nagengast, PM Environmental

11/29/2021 12:00:00 AM

## List of Sources, Agencies and Persons Consulted [40 CFR 1508.9(b)]:

1. Federal Emergency Management Agency-Map Service for Flood Rate Insurance Maps

https://msc.fema.gov/webapp/wcs/stores/servlet/FemaWelcomeView?storeId=1000 1&catalogId=10001&langId=-1 2. U.S. Fish & Wildlife Service, National Wetlands Inventory, Wetlands Mapper. 3. http://www.fws.gov/wetlands/data/mapper.html

4. U.S. Fish & Wildlife Service, Endangered Species, Michigan County Distribution of Federally Listed Threatened, Endangered, Proposed, and Candidate Species, 5. http://www.fws.gov/midwest/endangered/lists/michigan-cty.html 6. Michigan Department of Environmental Quality, Michigan Coastal Zone Boundary Maps, http://www.michigan.gov/deq/0,4561,7-135-3313\_3677\_3696-90802--,00.html 7. Michigan Department of Environmental Quality, Air Quality Division, http://www.michigan.gov/deq/0,1607,7-135-3310\_30151\_31129---,00.html 8. US EPA Map of Radon Zones, Genesee County, Michigan, http://www.epa.gov/radon/states/michigan.html 9. City of Detroit Council Districts & Neighborhoods, District 5. https://theneighborhoods.org/districts/district-5. 10. Detroit Public Schools Community District, https://www.detroitk12.org/domain/167.
11. Detroit Police Department, Precincts and Neighborhood Police Officers, https://detroitmi.gov/departments/police-department/precincts-and-neighborhoodpolice-officers. 12. Detroit Fire Department, https://detroitmi.gov/departments/detroit-fire-department. 13. Detroit EMS,

https://detroitmi.gov/departments/detroit-fire-department/emergency-medicalservices. 14. Detroit Parks & Recreation, https://detroitmi.gov/departments/parksrecreation. 15. Detroit Social Services, https://detroitmi.gov/government/mayorsoffice/office-immigrant-affairs/social-services.

## List of Permits Obtained:

## Public Outreach [24 CFR 58.43]:

1. Virginia Park Citizens District Council - pursuant to public community meeting on June 27, 2007, official written support provided on July 26, 2007. 2. Henry Ford Health - official written support provided on June 6, 2012, March 5, 2015, and September 7, 2016 respectively. 3. Midtown Detroit, Inc. - official written support provided on October 14, 2020. 4. Publication in the Detroit Free Press/Detroit News for Public Comment.

## Cumulative Impact Analysis [24 CFR 58.32]:

The proposed multi-family housing construction will not adversely impact the City of Detroit or neighborhoods surrounding the site. The Project is compatible with the existing uses of the area and will have minimal impact on existing resources or services in the area.

## Alternatives [24 CFR 58.40(e); 40 CFR 1508.9]

Merrill-Place-Apartments-II

No alternative locations or actions were considered. The Property is already owned by the Sponsor. The entire Project selection was based upon the principle of increased community development in a distressed area that neighbors a robust area - and the plan and location were created around this concept.

## No Action Alternative [24 CFR 58.40(e)]

The No Action Alternative is to not construct the Project. This alternative is not preferred as it fails to provide additional housing to meet the need for low-income housing in the area.

## Summary of Findings and Conclusions:

The proposed multi-family housing construction will not adversely impact the City of Detroit or neighborhoods surrounding the site. The Project is compatible with the existing uses of the area and will have minimal impact on existing resources or services in the area.

## Mitigation Measures and Conditions [CFR 1505.2(c)]:

Summarized below are all mitigation measures adopted by the Responsible Entity to reduce, avoid or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

| Law,<br>Authority, | Mitigation Measure or Condition | Comments<br>on | Mitigation<br>Plan | Complete |
|--------------------|---------------------------------|----------------|--------------------|----------|
| or Factor          |                                 | Completed      |                    |          |
|                    |                                 | Measures       |                    |          |

Project Mitigation Plan

Supporting documentation on completed measures

# **APPENDIX A: Related Federal Laws and Authorities**

## **Airport Hazards**

| General policy                                | Legislation | Regulation               |
|---|-------------|--------------------------|
| It is HUD's policy to apply standards to      |             | 24 CFR Part 51 Subpart D |
| prevent incompatible development              |             |                          |
| around civil airports and military airfields. |             |                          |

1. To ensure compatible land use development, you must determine your site's proximity to civil and military airports. Is your project within 15,000 feet of a military airport or 2,500 feet of a civilian airport?

✓ No

Based on the response, the review is in compliance with this section. Document and upload the map showing that the site is not within the applicable distances to a military or civilian airport below

Yes

## Screen Summary

## **Compliance Determination**

The Project is located approximately 4.17 miles from Coleman A. young Municipal Airport Project. The Project is not located within 15,000 feet of a military airport or 2,500 feet of a civilian airport and is also not located within an Airport Clear Zone or Accident Potential Zone. The Project is in compliance with Airport Hazards requirements. Attachment 3

## Supporting documentation

## Att 3 Airport Map.pdf

## Are formal compliance steps or mitigation required?

Yes

## **Coastal Barrier Resources**

| General requirements                     | Legislation                     | Regulation |  |
|--|---------------------------------|------------|--|
| HUD financial assistance may not be      | Coastal Barrier Resources Act   |            |  |
| used for most activities in units of the | (CBRA) of 1982, as amended by   |            |  |
| Coastal Barrier Resources System         | the Coastal Barrier Improvement |            |  |
| (CBRS). See 16 USC 3504 for limitations  | Act of 1990 (16 USC 3501)       |            |  |
| on federal expenditures affecting the    |                                 |            |  |
| CBRS.                                    |                                 |            |  |

## 1. Is the project located in a CBRS Unit?

✓ No

Document and upload map and documentation below.

Yes

## **Compliance Determination**

Review of the U.S. Fish and Wildlife Service online Coastal Barrier Resources System Mapper and the John H. Chafee Coastal Barrier Resource System Michigan Map indicates that the Property is not located within a designated coastal zone boundary. Attachment 4

## Supporting documentation

Att 4B John H Chaffee Map.pdf Att 4A Coastal Barrier Resources.pdf

## Are formal compliance steps or mitigation required?

Yes

## **Flood Insurance**

| General requirements                                     | Legislation            | Regulation         |
|--|------------------------|--------------------|
| Certain types of federal financial assistance may not be | Flood Disaster         | 24 CFR 50.4(b)(1)  |
| used in floodplains unless the community participates    | Protection Act of 1973 | and 24 CFR 58.6(a) |
| in National Flood Insurance Program and flood            | as amended (42 USC     | and (b); 24 CFR    |
| insurance is both obtained and maintained.               | 4001-4128)             | 55.1(b).           |

Detroit , MI

# 1. Does this project involve <u>financial assistance for construction, rehabilitation, or</u> <u>acquisition of a mobile home, building, or insurable personal property</u>?

 ✓ No. This project does not require flood insurance or is excepted from flood insurance.

Based on the response, the review is in compliance with this section.

Yes

4. While flood insurance is not mandatory for this project, HUD strongly recommends that all insurable structures maintain flood insurance under the National Flood Insurance Program (NFIP). Will flood insurance be required as a mitigation measure or condition?

Yes

✓ No

## Screen Summary

## **Compliance Determination**

According to the Federal Emergency Management Agency (FEMA) floodplain map, dated February 2, 2012 (Panel Number 26163C0280E), the Property is not located within the 100-year flood zone. Furthermore, topographical features present in the Property area are not representative of a floodplain. The Property is not located in a FEMA-designated Special Flood Hazard Area and is in compliance with flood insurance requirements. Attachment 5

## **Supporting documentation**

Att 5 Floodplain Map.pdf

## Are formal compliance steps or mitigation required?

Yes

# Air Quality

| General requirements                 | Legislation                    | Regulation         |
|--------------------------------------|--------------------------------|--------------------|
| The Clean Air Act is administered    | Clean Air Act (42 USC 7401 et  | 40 CFR Parts 6, 51 |
| by the U.S. Environmental            | seq.) as amended particularly  | and 93             |
| Protection Agency (EPA), which       | Section 176(c) and (d) (42 USC |                    |
| sets national standards on           | 7506(c) and (d))               |                    |
| ambient pollutants. In addition,     |                                |                    |
| the Clean Air Act is administered    |                                |                    |
| by States, which must develop        |                                |                    |
| State Implementation Plans (SIPs)    |                                |                    |
| to regulate their state air quality. |                                |                    |
| Projects funded by HUD must          |                                |                    |
| demonstrate that they conform        |                                |                    |
| to the appropriate SIP.              |                                |                    |

# **1.** Does your project include new construction or conversion of land use facilitating the development of public, commercial, or industrial facilities OR five or more dwelling units?

✓ Yes

No

## Air Quality Attainment Status of Project's County or Air Quality Management District

# 2. Is your project's air quality management district or county in non-attainment or maintenance status for any criteria pollutants?

No, project's county or air quality management district is in attainment status for all criteria pollutants.

- Yes, project's management district or county is in non-attainment or maintenance status for the following criteria pollutants (check all that apply):
  - Carbon Monoxide

Lead

Nitrogen dioxide

Sulfur dioxide

✓ Ozone

Particulate Matter, <2.5 microns

Particulate Matter, <10 microns

# 3. What are the *de minimis* emissions levels (<u>40 CFR 93.153</u>) or screening levels for the non-attainment or maintenance level pollutants indicated above

Ozone ppb (parts per million)

## Provide your source used to determine levels here:

The Project was reviewed by Michigan Environment, Great Lakes, and Energy (EGLE) for conformance with the State Implementation Plan (SIP). EGLE determined the Project should not exceed the de minimis levels included in the federal general conformity requirements and therefore, does not require a detailed conformity analysis. The Project is in compliance with the Clean Air Act. (Attachment 10)

## 4. Determine the estimated emissions levels of your project. Will your project exceed any of the de minimis or threshold emissions levels of non-attainment and maintenance level pollutants or exceed the screening levels established by the state or air quality management district?

✓ No, the project will not exceed *de minimis* or threshold emissions levels or screening levels.

#### Enter the estimate emission levels:

Ozone ppb (parts per million)

Based on the response, the review is in compliance with this section.

Yes, the project exceeds *de minimis* emissions levels or screening levels.

## Screen Summary

#### **Compliance Determination**

The entire State of Michigan is designated as "attainment for carbon monoxide, lead, nitrogen dioxide, and particulate matter (PM10). Wayne County, including the Project, is within a larger area in southeast Michigan for ozone nonattainment. The

southwestern portion of Detroit is within a sulfur dioxide nonattainment area; however, it does not appear the Project is located within the sulfur dioxide nonattainment area. The Project was reviewed by Michigan Environment, Great Lakes, and Energy (EGLE) for conformance with the State Implementation Plan (SIP). EGLE determined the Project should not exceed the de minimis levels included in the federal general conformity requirements and therefore, does not require a detailed conformity analysis. The Project is in compliance with the Clean Air Act. Attachment 6

### Supporting documentation

Att 6B SIP Compliance.pdf Att 6A Air Attainment.pdf

#### Are formal compliance steps or mitigation required?

Yes

## **Coastal Zone Management Act**

| General requirements              | Legislation                 | Regulation      |
|-----------------------------------|-----------------------------|-----------------|
| Federal assistance to applicant   | Coastal Zone Management     | 15 CFR Part 930 |
| agencies for activities affecting | Act (16 USC 1451-1464),     |                 |
| any coastal use or resource is    | particularly section 307(c) |                 |
| granted only when such            | and (d) (16 USC 1456(c) and |                 |
| activities are consistent with    | (d))                        |                 |
| federally approved State          |                             |                 |
| Coastal Zone Management Act       |                             |                 |
| Plans.                            |                             |                 |

# 1. Is the project located in, or does it affect, a Coastal Zone as defined in your state Coastal Management Plan?

Yes

✓ No

Based on the response, the review is in compliance with this section. Document and upload all documents used to make your determination below.

#### Screen Summary

#### **Compliance Determination**

Review of the Wayne County Coastal Zone Management Boundary and Coastal Zone Management Area map documents the Project is not located within a designated Coastal Zone Management area. The Project is in compliance with the Coastal Zone Management Act. Attachment 7

#### Supporting documentation

#### Att 7 Coastal Zone Management.pdf

### Are formal compliance steps or mitigation required?

Yes

## **Contamination and Toxic Substances**

| General requirements                                | Legislation | Regulations       |
|---|-------------|-------------------|
| It is HUD policy that all properties that are being |             | 24 CFR 58.5(i)(2) |
| proposed for use in HUD programs be free of         |             | 24 CFR 50.3(i)    |
| hazardous materials, contamination, toxic           |             |                   |
| chemicals and gases, and radioactive                |             |                   |
| substances, where a hazard could affect the         |             |                   |
| health and safety of the occupants or conflict      |             |                   |
| with the intended utilization of the property.      |             |                   |

# **1.** How was site contamination evaluated? Select all that apply. Document and upload documentation and reports and evaluation explanation of site contamination below.

 American Society for Testing and Materials (ASTM) Phase I Environmental Site Assessment (ESA)
 ASTM Phase II ESA
 Remediation or clean-up plan
 ASTM Vapor Encroachment Screening
 None of the Above

2. Were any on-site or nearby toxic, hazardous, or radioactive substances found that could affect the health and safety of project occupants or conflict with the intended use of the property? (Were any recognized environmental conditions or RECs identified in a Phase I ESA and confirmed in a Phase II ESA?)

✓ No

Explain:

PM completed a Phase I ESA dated December 16, 2021. No recognized environmental conditions were identified. A database file review provided by Environmental Data Resources, Inc. was utilized to search any sites of potential concern.

Based on the response, the review is in compliance with this section.

Yes

<u>Screen Summary</u> Compliance Determination Merrill-Place-Apartments-

Site contamination was evaluated as follows: ASTM Phase I ESA. On-site or nearby toxic, hazardous, or radioactive substances that could affect the health and safety of project occupants or conflict with the intended use of the property were not found. The project is in compliance with contamination and toxic substances requirements. Attachment 8 The Project is located within EPA Radon Zone 3 with an average of less than pCi/L and is considered low potential. Attachment 9

### Supporting documentation

## Att 9 EPA Radon Map.pdf

Att 8 1312 Seward Ave Detroit MI\_MSHDA Phase I ESA EReport.pdf

#### Are formal compliance steps or mitigation required?

Yes

## **Endangered Species**

| General requirements                             | ESA Legislation     | Regulations |
|--|---------------------|-------------|
| Section 7 of the Endangered Species Act (ESA)    | The Endangered      | 50 CFR Part |
| mandates that federal agencies ensure that       | Species Act of 1973 | 402         |
| actions that they authorize, fund, or carry out  | (16 U.S.C. 1531 et  |             |
| shall not jeopardize the continued existence of  | seq.); particularly |             |
| federally listed plants and animals or result in | section 7 (16 USC   |             |
| the adverse modification or destruction of       | 1536).              |             |
| designated critical habitat. Where their actions |                     |             |
| may affect resources protected by the ESA,       |                     |             |
| agencies must consult with the Fish and Wildlife |                     |             |
| Service and/or the National Marine Fisheries     |                     |             |
| Service ("FWS" and "NMFS" or "the Services").    |                     |             |

# **1.** Does the project involve any activities that have the potential to affect specifies or habitats?

No, the project will have No Effect due to the nature of the activities involved in the project.

No, the project will have No Effect based on a letter of understanding, memorandum of agreement, programmatic agreement, or checklist provided by local HUD office

 ✓ Yes, the activities involved in the project have the potential to affect species and/or habitats.

## 2. Are federally listed species or designated critical habitats present in the action area?

No, the project will have No Effect due to the absence of federally listed species and designated critical habitat

✓ Yes, there are federally listed species or designated critical habitats present in the action area.

# 3. What effects, if any, will your project have on federally listed species or designated critical habitat?

Ш

✓ No Effect: Based on the specifics of both the project and any federally listed species in the action area, you have determined that the project will have absolutely no effect on listed species or critical habitat. in the action area.

> Document and upload all documents used to make your determination below. Documentation should include a species list and explanation of your conclusion, and may require maps, photographs, and surveys as appropriate

May Affect, Not Likely to Adversely Affect: Any effects that the project may have on federally listed species or critical habitats would be beneficial, discountable, or insignificant.

Likely to Adversely Affect: The project may have negative effects on one or more listed species or critical habitat.

6. For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation. This information will be automatically included in the Mitigation summary for the environmental review. If negative effects cannot be mitigated, cancel the project using the button at the bottom of this screen.

Mitigation as follows will be implemented:

✓ No mitigation is necessary.

Explain why mitigation will not be made here:

The project does involve new construction; however, the project will have no effect on listed species. Please see the summary below for additional information.

<u>Screen Summary</u> Compliance Determination An Endangered Species Determination Key was obtained using the U.S. Fish & Wildlife Service IPaC online system. Species listed for Wayne County include Indiana Bat, Northern Long-eared Bat, Piping Plover, Red Knot, Eastern Massasauga, Northern Riffleshell, and Eastern Prairie Fringed Orchid. None of the state-listed threatened or endangered species were observed at the Property. No federally listed threatened or endangered species or unique features are present at the Project and no Critical Habitats are present. The properties and/or general area have been developed since at least the 1900s. Additionally, the site does not contain and is not adjacent to any wetlands, floodplains, or waterways. Therefore, the Project will have no effect on listed species and is in compliance with the Endangered Species Act. Attachment 10

### Supporting documentation

## Att 10A Endangered Species IPaC LIST.pdf

Are formal compliance steps or mitigation required?

Yes

## **Explosive and Flammable Hazards**

|   | General requirements                 | Legislation | Regulation     |
|---|--------------------------------------|-------------|----------------|
| H | HUD-assisted projects must meet      | N/A         | 24 CFR Part 51 |
| ŀ | Acceptable Separation Distance (ASD) |             | Subpart C      |
| r | requirements to protect them from    |             |                |
| e | explosive and flammable hazards.     |             |                |

1. Is the proposed HUD-assisted project itself the development of a hazardous facility (a facility that mainly stores, handles or processes flammable or combustible chemicals such as bulk fuel storage facilities and refineries)?

✓ No

Yes

2. Does this project include any of the following activities: development, construction, rehabilitation that will increase residential densities, or conversion?

No

✓ Yes

3. Within 1 mile of the project site, are there any current or planned stationary aboveground storage containers that are covered by 24 CFR 51C? Containers that are NOT covered under the regulation include:

• Containers 100 gallons or less in capacity, containing common liquid industrial fuels OR

• Containers of liquified petroleum gas (LPG) or propane with a water volume capacity of 1,000 gallons or less that meet the requirements of the 2017 or later version of National Fire Protection Association (NFPA) Code 58.

If all containers within the search area fit the above criteria, answer "No." For any other type of aboveground storage container within the search area that holds one of the flammable or explosive materials listed in Appendix I of 24 CFR part 51 subpart C, answer "Yes."

✓ No

Based on the response, the review is in compliance with this section. Document and upload all documents used to make your determination below.

Yes

#### <u>Screen Summary</u> Compliance Determination

Review of reasonable ascertainable standard and other historical sources, and site observations, have not identified the current and historical presence of ASTs/55gallon drum storage on the Property. In accordance with HUD's Guidebook entitled "Siting of HUD-Assisted Projects Near Hazardous Facilities" (hereafter "Guidebook"), PM researched a one-mile radius around the Property for ASTs containing flammable materials. PM did not identify any site with ASTs that required the calculation of acceptable separation distances (ASD) for thermal radiation and/or black overpressure. The Project is in compliance with explosive and flammable hazard requirements. Attachment 11

## Supporting documentation

## Att 11 BLAST AST Map.pdf

## Are formal compliance steps or mitigation required?

Yes

## Farmlands Protection

| General requirements          | Legislation                | Regulation            |
|-------------------------------|----------------------------|-----------------------|
| The Farmland Protection       | Farmland Protection Policy | <u>7 CFR Part 658</u> |
| Policy Act (FPPA) discourages | Act of 1981 (7 U.S.C. 4201 |                       |
| federal activities that would | et seq.)                   |                       |
| convert farmland to           |                            |                       |
| nonagricultural purposes.     |                            |                       |

1. Does your project include any activities, including new construction, acquisition of undeveloped land or conversion, that could convert agricultural land to a non-agricultural use?

Yes

🗸 No

If your project includes new construction, acquisition of undeveloped land or conversion, explain how you determined that agricultural land would not be converted:

Review of the USDA Web Soil Survey indicates this Project does not affect any prime or unique farmland. The Property is located within an "urbanized" area. This Project does not include any activities that could potentially convert agricultural land to a non-agricultural use. Therefore, the Project is not subject to the statutory or regulatory requirements.(Attachment 11)

Based on the response, the review is in compliance with this section. Document and upload all documents used to make your determination below.

## Screen Summary

## **Compliance Determination**

Review of the USDA Web Soil Survey indicates this Project does not affect any prime or unique farmland. The Property is located within an "urbanized" area. This Project does not include any activities that could potentially convert agricultural land to a non-agricultural use. Therefore, the Project is not subject to the statutory or regulatory requirements. Attachment 12

## Supporting documentation

## Att 12 Soil Survey.pdf

Are formal compliance steps or mitigation required?

Yes

## Floodplain Management

| General Requirements           | Legislation           | Regulation |
|--------------------------------|-----------------------|------------|
| Executive Order 11988,         | Executive Order 11988 | 24 CFR 55  |
| Floodplain Management,         |                       |            |
| requires federal activities to |                       |            |
| avoid impacts to floodplains   |                       |            |
| and to avoid direct and        |                       |            |
| indirect support of floodplain |                       |            |
| development to the extent      |                       |            |
| practicable.                   |                       |            |

# 1. Do any of the following exemptions apply? Select the applicable citation? [only one selection possible]

- 55.12(c)(3) 55.12(c)(4) 55.12(c)(5) 55.12(c)(6) 55.12(c)(7) 55.12(c)(8) 55.12(c)(9) 55.12(c)(10) 55.12(c)(11)
- ✓ None of the above
- 2. Upload a FEMA/FIRM map showing the site here:

## Att 5 Floodplain Map(1).pdf

The Federal Emergency Management Agency (FEMA) designates floodplains. The FEMA Map Service Center provides this information in the form of FEMA Flood Insurance Rate Maps (FIRMs). For projects in areas not mapped by FEMA, use **the best available information** to determine floodplain information. Include documentation, including a discussion of why this is the best available information for the site.

## Does your project occur in a floodplain?

✓ No

Based on the response, the review is in compliance with this section.

Yes

#### Screen Summary

#### **Compliance Determination**

According to the Federal Emergency Management Agency (FEMA) floodplain map, dated February 2, 2012 (Panel Number 26163C0280E), the Property is not located within the 100-year flood zone. Furthermore, topographical features present in the Property area are not representative of a floodplain. The Project is in compliance with Executive Order 11988. Attachment 5

#### Supporting documentation

#### Att 5 Floodplain Map(2).pdf

#### Are formal compliance steps or mitigation required?

Yes

#### **Historic Preservation**

| General requirements  | Legislation        | Regulation                                |
|-----------------------|--------------------|---|
| Regulations under     | Section 106 of the | 36 CFR 800 "Protection of Historic        |
| Section 106 of the    | National Historic  | Properties"                               |
| National Historic     | Preservation Act   | https://www.govinfo.gov/content/pkg/CF    |
| Preservation Act      | (16 U.S.C. 470f)   | R-2012-title36-vol3/pdf/CFR-2012-title36- |
| (NHPA) require a      |                    | vol3-part800.pdf                          |
| consultative process  |                    |   |
| to identify historic  |                    |   |
| properties, assess    |                    |   |
| project impacts on    |                    |   |
| them, and avoid,      |                    |   |
| minimize, or mitigate |                    |   |
| adverse effects       |                    |   |

#### Threshold

#### Is Section 106 review required for your project?

No, because the project consists solely of activities listed as exempt in a Programmatic Agreement (PA). (See the PA Database to find applicable PAs.) No, because the project consists solely of activities included in a No Potential to Cause Effects memo or other determination [36 CFR 800.3(a)(1)].

 ✓ Yes, because the project includes activities with potential to cause effects (direct or indirect).

#### Step 1 – Initiate Consultation

Select all consulting parties below (check all that apply):

- ✓ State Historic Preservation Offer (SHPO) Completed
- ✓ Indian Tribes, including Tribal Historic Preservation Officers (THPOs) or Native Hawaiian Organizations (NHOs)
- ✓ Other Consulting Parties

Detroit , MI

✓ City of Detroit Preservation Specialist Completed

#### Describe the process of selecting consulting parties and initiating consultation here:

The Project was reviewed under a Programmatic Agreement between the City of Detroit, ACHP, and the Michigan SHPO. A Section 106 application was submitted to the City of Detroit to determine if the Project will adversely impact the Property area or area of potential effect (APE).

Document and upload all correspondence, notices and notes (including comments and objections received below).

#### Was the Section 106 Lender Delegation Memo used for Section 106 consultation?

Yes No

#### Step 2 – Identify and Evaluate Historic Properties

1. Define the Area of Potential Effect (APE), either by entering the address(es) or uploading a map depicting the APE below:

In the chart below, list historic properties identified and evaluated in the APE. Every historic property that may be affected by the project should be included in the chart.

Upload the documentation (survey forms, Register nominations, concurrence(s) and/or objection(s), notes, and photos) that justify your National Register Status determination below.

| Address / Location /      | National Register | SHPO Concurrence | Sensitive       |
|---------------------------|-------------------|------------------|-----------------|
| District                  | Status            |                  | Information     |
| 1184 Seward Avenue        | Not Eligible      | Yes              | ✓ Not Sensitive |
| 1190 Seward Avenue        | Not Eligible      | Yes              | ✓ Not Sensitive |
| 1191 Virginia Park Street | Not Eligible      | Yes              | ✓ Not Sensitive |
| 1197 Virginia Park Street | Not Eligible      | Yes              | ✓ Not Sensitive |
| 1201 Seward Avenue        | Not Eligible      | Yes              | ✓ Not Sensitive |
| 1301-1313 Virginia Park   |                   |                  |                 |
| Street                    | Not Eligible      | Yes              | ✓ Not Sensitive |
| 1317 Virginia Park Street | Not Eligible      | Yes              | ✓ Not Sensitive |

Ш

| 1322 Seward Avenue        | Not Eligible | Yes | ✓ Not Sensitive |
|---------------------------|--------------|-----|-----------------|
| 1329 Virginia Park Street | Not Eligible | Yes | ✓ Not Sensitive |
| 1349 Virginia Park Street | Not Eligible | Yes | ✓ Not Sensitive |

#### **Additional Notes:**

1323 Seward Avenue - Not Eligible with SHPO Concurrence

2. Was a survey of historic buildings and/or archeological sites done as part of the project?

Yes

✓ No

#### Step 3 – Assess Effects of the Project on Historic Properties

Only properties that are listed on or eligible for the National Register of Historic Places receive further consideration under Section 106. Assess the effect(s) of the project by applying the Criteria of Adverse Effect. (<u>36 CFR 800.5</u>)] Consider direct and indirect effects as applicable as per guidance on <u>direct and indirect effects</u>.

Choose one of the findings below - No Historic Properties Affected, No Adverse Effect, or Adverse Effect; and seek concurrence from consulting parties.

No Historic Properties Affected

✓ No Adverse Effect

Based on the response, the review is in compliance with this section. **Document reason for finding:** 

The proposed development of the subject property does not require or include physical damage to a designated or eligible historic structure located on the subject property or within the APE. The properties located on the subject property and/or within the APE that are 50 years or older have suffered from a loss of integrity due to material alterations, additions, or deferred maintenance. The proposed new construction is a record of its own time, and does not imitate, mimic, or create a false sense of historical development within the APE. The proposed new construction utilizes

09/13/2022 10:08

materials and colors that complement the existing historic architecture located within the APE.

#### Does the No Adverse Effect finding contain conditions?

Yes (check all that apply)

✓ No

Based on the response, the review is in compliance with this section. Document and upload concurrence(s) or objection(s) below.

Adverse Effect

#### Screen Summary

#### **Compliance Determination**

Based on Section 106 consultation the project will have No Adverse Effect on historic properties. Conditions: None. Upon satisfactory implementation of the conditions, which should be monitored, the project is in compliance with Section 106.

#### Supporting documentation

Att 13B Merrill Place CNAESection106Letter.pdf Att 13A National Register of Historic Places.pdf

#### Are formal compliance steps or mitigation required?

Yes

#### **Noise Abatement and Control**

| General requirements            | Legislation                     | Regulation      |
|---------------------------------|---------------------------------|-----------------|
| HUD's noise regulations protect | Noise Control Act of 1972       | Title 24 CFR 51 |
| residential properties from     |                                 | Subpart B       |
| excessive noise exposure. HUD   | General Services Administration |                 |
| encourages mitigation as        | Federal Management Circular     |                 |
| appropriate.                    | 75-2: "Compatible Land Uses at  |                 |
|                                 | Federal Airfields"              |                 |

#### 1. What activities does your project involve? Check all that apply:

✓ New construction for residential use

NOTE: HUD assistance to new construction projects is generally prohibited if they are located in an Unacceptable zone, and HUD discourages assistance for new construction projects in Normally Unacceptable zones. See 24 CFR 51.101(a)(3) for further details.

Rehabilitation of an existing residential property

A research demonstration project which does not result in new construction or reconstruction

An interstate land sales registration

Any timely emergency assistance under disaster assistance provision or appropriations which are provided to save lives, protect property, protect public health and safety, remove debris and wreckage, or assistance that has the effect of restoring facilities substantially as they existed prior to the disaster None of the above

4. Complete the Preliminary Screening to identify potential noise generators in the vicinity (1000' from a major road, 3000' from a railroad, or 15 miles from an airport).

Indicate the findings of the Preliminary Screening below:

There are no noise generators found within the threshold distances above.

09/13/2022 10:08

✓ Noise generators were found within the threshold distances.

#### 5. Complete the Preliminary Screening to identify potential noise generators in the

Acceptable: (65 decibels or less; the ceiling may be shifted to 70 decibels in circumstances described in §24 CFR 51.105(a))

 Normally Unacceptable: (Above 65 decibels but not exceeding 75 decibels; the floor may be shifted to 70 decibels in circumstances described in §24 CFR 51.105(a))

#### Is your project in a largely undeveloped area?

✓ No

Indicate noise level here: 66

Document and upload noise analysis, including noise level and data used to complete the analysis below.

Yes

Unacceptable: (Above 75 decibels)

HUD strongly encourages conversion of noise-exposed sites to land uses compatible with high noise levels.

Check here to affirm that you have considered converting this property to a non-residential use compatible with high noise levels.

Indicate noise level here: 66

Document and upload noise analysis, including noise level and data used to complete the analysis below.

09/13/2022 10:08

6. HUD strongly encourages mitigation be used to eliminate adverse noise impacts. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation. This information will be automatically included in the Mitigation summary for the environmental review.

Mitigation as follows will be implemented:

✓ No mitigation is necessary.

#### Explain why mitigation will not be made here:

A HUD Desktop Noise Assessment was completed as part of the December 2021 Phase I ESA completed by PM Environmental. The Project noise sources included The John C Lodge highway, ramps, and service drives. Using the HUD DNL calculator, PM concluded that noise levels, as predicted for 2031, were 66 dB, which is considered Normally Unacceptable. The Project architect completed a Sound Transmission Classification Assessment Tool (STraCAT) for each NAL which document interior noise will be below 45 db. Therefore, no additional noise mitigation is needed. The Noise Assessment Report is included in Appendix 10.7 of the Phase I ESA (Attachment 24)

Based on the response, the review is in compliance with this section.

#### Screen Summary

#### **Compliance Determination**

A HUD Desktop Noise Assessment was completed as part of the December 2021 Phase I ESA completed by PM Environmental. The Project noise sources included The John C Lodge highway, ramps, and service drives. Using the HUD DNL calculator, PM concluded that noise levels, as predicted for 2031, were 66 dB, which is considered Normally Unacceptable. The Project architect completed a Sound Transmission Classification Assessment Tool (STraCAT) for each NAL which document interior noise will be below 45 db. Therefore, no additional noise mitigation is needed. The Noise Assessment Report is included in Appendix 10.7 of the Phase I ESA (Attachment 8). Attachment 14

#### Supporting documentation

Attachment 14 - Noise.pdf Att 14 STraCAT REPORT \_22 JUNE 2022 \_ MERRILL PLACE - HUD Exchange.pdf

#### Are formal compliance steps or mitigation required?

Yes

### Sole Source Aquifers

| General requirements                  | Legislation            | Regulation      |
|---------------------------------------|------------------------|-----------------|
| The Safe Drinking Water Act of 1974   | Safe Drinking Water    | 40 CFR Part 149 |
| protects drinking water systems       | Act of 1974 (42 U.S.C. |                 |
| which are the sole or principal       | 201, 300f et seq., and |                 |
| drinking water source for an area     | 21 U.S.C. 349)         |                 |
| and which, if contaminated, would     |                        |                 |
| create a significant hazard to public |                        |                 |
| health.                               |                        |                 |

**1.** Does the project consist solely of acquisition, leasing, or rehabilitation of an existing building(s)?

✓ Yes

Based on the response, the review is in compliance with this section.

No

#### Screen Summary

#### **Compliance Determination**

There are no sole source aquifers located in Detroit or Wayne County, Michigan. The Project is in compliance with Sole Source Aquifer requirements. Attachment 15

#### Supporting documentation

Att 15 Sole Source Aquifers.pdf

#### Are formal compliance steps or mitigation required?

Yes

### Wetlands Protection

| General requirements                           | Legislation     | Regulation          |
|--|-----------------|---------------------|
| Executive Order 11990 discourages direct or    | Executive Order | 24 CFR 55.20 can be |
| indirect support of new construction impacting | 11990           | used for general    |
| wetlands wherever there is a practicable       |                 | guidance regarding  |
| alternative. The Fish and Wildlife Service's   |                 | the 8 Step Process. |
| National Wetlands Inventory can be used as a   |                 |                     |
| primary screening tool, but observed or known  |                 |                     |
| wetlands not indicated on NWI maps must also   |                 |                     |
| be processed Off-site impacts that result in   |                 |                     |
| draining, impounding, or destroying wetlands   |                 |                     |
| must also be processed.                        |                 |                     |

1. Does this project involve new construction as defined in Executive Order 11990, expansion of a building's footprint, or ground disturbance? The term "new construction" shall include draining, dredging, channelizing, filling, diking, impounding, and related activities and any structures or facilities begun or authorized after the effective date of the Order

No

#### ✓ Yes

2. Will the new construction or other ground disturbance impact an on- or off-site wetland? The term "wetlands" means those areas that are inundated by surface or ground water with a frequency sufficient to support, and under normal circumstances does or would support, a prevalence of vegetative or aquatic life that requires saturated or seasonally saturated soil conditions for growth and reproduction. Wetlands generally include swamps, marshes, bogs, and similar areas such as sloughs, potholes, wet meadows, river overflows, mud flats, and natural ponds.

"Wetlands under E.O. 11990 include isolated and non-jurisdictional wetlands."

✓ No, a wetland will not be impacted in terms of E.O. 11990's definition of new construction.

Based on the response, the review is in compliance with this section. Document and upload a map or any other relevant documentation below which explains your determination

Yes, there is a wetland that be impacted in terms of E.O. 11990's definition of new construction.

#### Screen Summary

#### **Compliance Determination**

Areas potentially associated with wetlands were not observed on the Property during the site reconnaissance. In addition, review of the National Wetlands Inventory (NWI) Map from the U.S. Fish and Wildlife Service and Michigan Department of Environment, Great Lakes and Energy (EGLE) Wetlands map did not identify any wetlands on the Property. The Project is in compliance with Executive Order 11990. Attachment 16

#### **Supporting documentation**

Att 16B Wetlands - EGLE.pdf Att 16A NWI Map.pdf

Are formal compliance steps or mitigation required?

Yes

### Wild and Scenic Rivers Act

| General requirements               | Legislation                     | Regulation      |
|------------------------------------|---------------------------------|-----------------|
| The Wild and Scenic Rivers Act     | The Wild and Scenic Rivers      | 36 CFR Part 297 |
| provides federal protection for    | Act (16 U.S.C. 1271-1287),      |                 |
| certain free-flowing, wild, scenic | particularly section 7(b) and   |                 |
| and recreational rivers            | (c) (16 U.S.C. 1278(b) and (c)) |                 |
| designated as components or        |                                 |                 |
| potential components of the        |                                 |                 |
| National Wild and Scenic Rivers    |                                 |                 |
| System (NWSRS) from the effects    |                                 |                 |
| of construction or development.    |                                 |                 |

#### 1. Is your project within proximity of a NWSRS river?

✓ No

Yes, the project is in proximity of a Designated Wild and Scenic River or Study Wild and Scenic River.

Yes, the project is in proximity of a Nationwide Rivers Inventory (NRI) River.

#### Screen Summary

#### **Compliance Determination**

The National Wild and Scenic Rivers System map (maintained and managed by the Bureau of Land Management, National Park Service, U.S. Fish and Wildlife Service, and U.S. Forest Service) were reviewed to determine if the Property is within a designated wild and scenic river area. There are no wild and scenic rivers located within the Detroit or Wayne County. The Project is in compliance with the Wild and Scenic Rivers Act. Attachment 17

#### Supporting documentation

#### Att 17 Rivers.pdf

#### Are formal compliance steps or mitigation required?

Yes

### **Environmental Justice**

| General requirements          | Legislation           | Regulation |
|-------------------------------|-----------------------|------------|
| Determine if the project      | Executive Order 12898 |            |
| creates adverse environmental |                       |            |
| impacts upon a low-income or  |                       |            |
| minority community. If it     |                       |            |
| does, engage the community    |                       |            |
| in meaningful participation   |                       |            |
| about mitigating the impacts  |                       |            |
| or move the project.          |                       |            |

HUD strongly encourages starting the Environmental Justice analysis only after all other laws and authorities, including Environmental Assessment factors if necessary, have been completed.

# **1.** Were any adverse environmental impacts identified in any other compliance review portion of this project's total environmental review?

Yes

✓ No

Based on the response, the review is in compliance with this section.

#### Screen Summary

#### **Compliance Determination**

This Project will not have a disproportionately high adverse effect on human health or environment of minority populations and/or low-income populations. The building will serve low-income and minority populations. The development is in the City of Detroit, which is made up of 87% ethnic minorities. New facilities and residences are intended to enhance the quality of life for new and existing residents and the community. No persons will be displaced due to this Project. Attachment 18

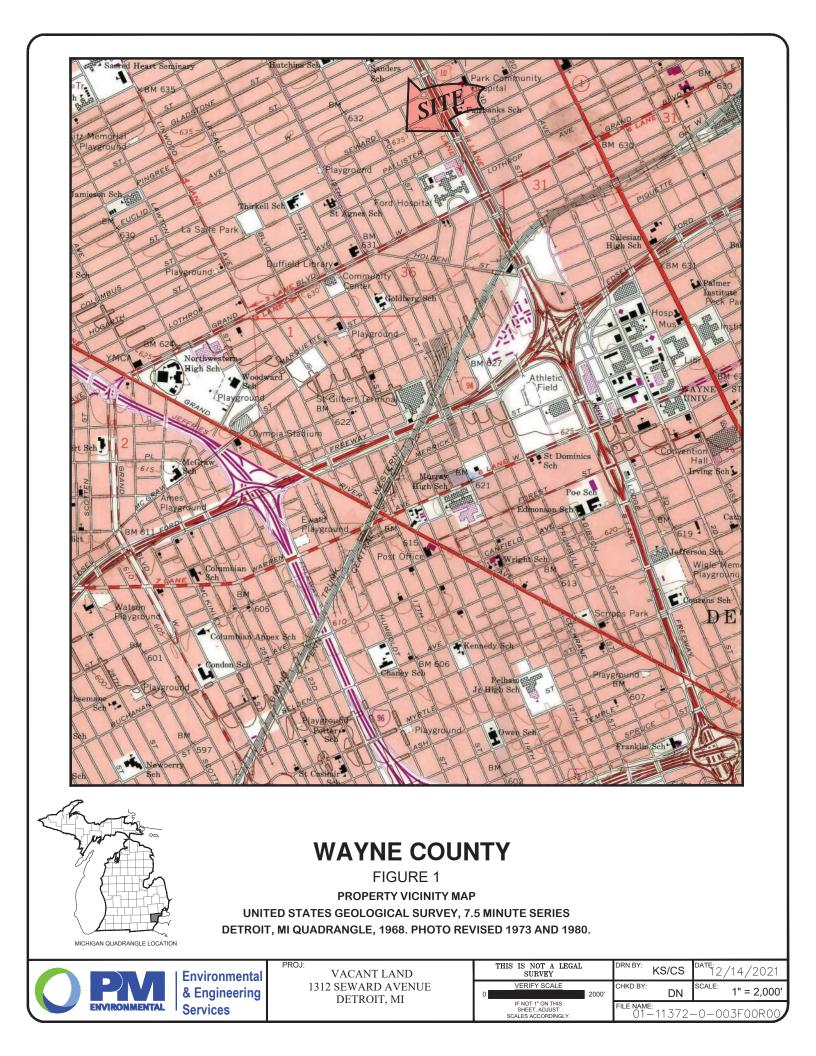
#### **Supporting documentation**

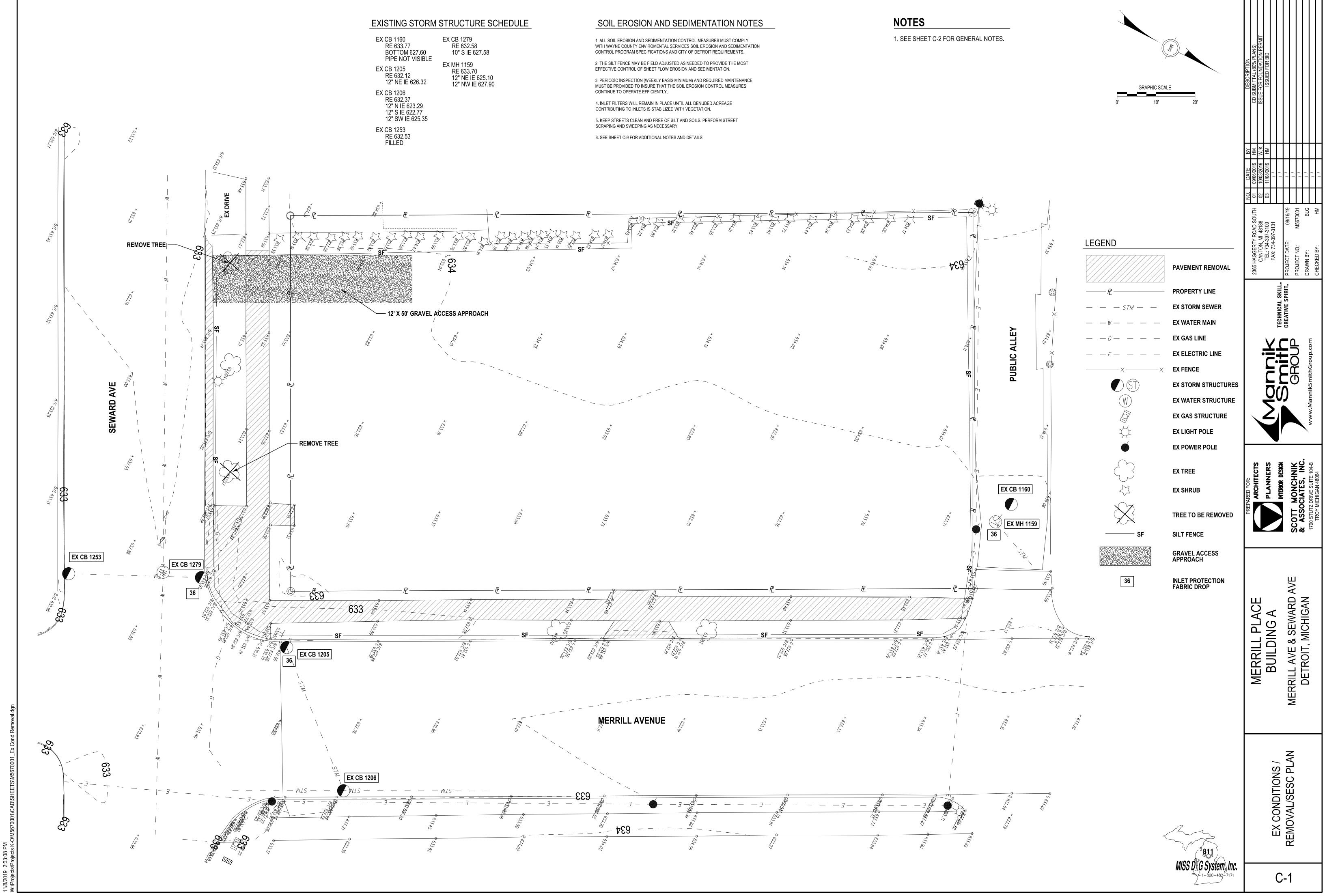
#### Att 18 EJS.pdf

#### Are formal compliance steps or mitigation required?

Yes

09/13/2022 10:08



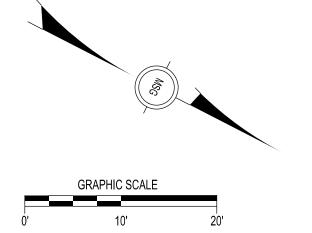


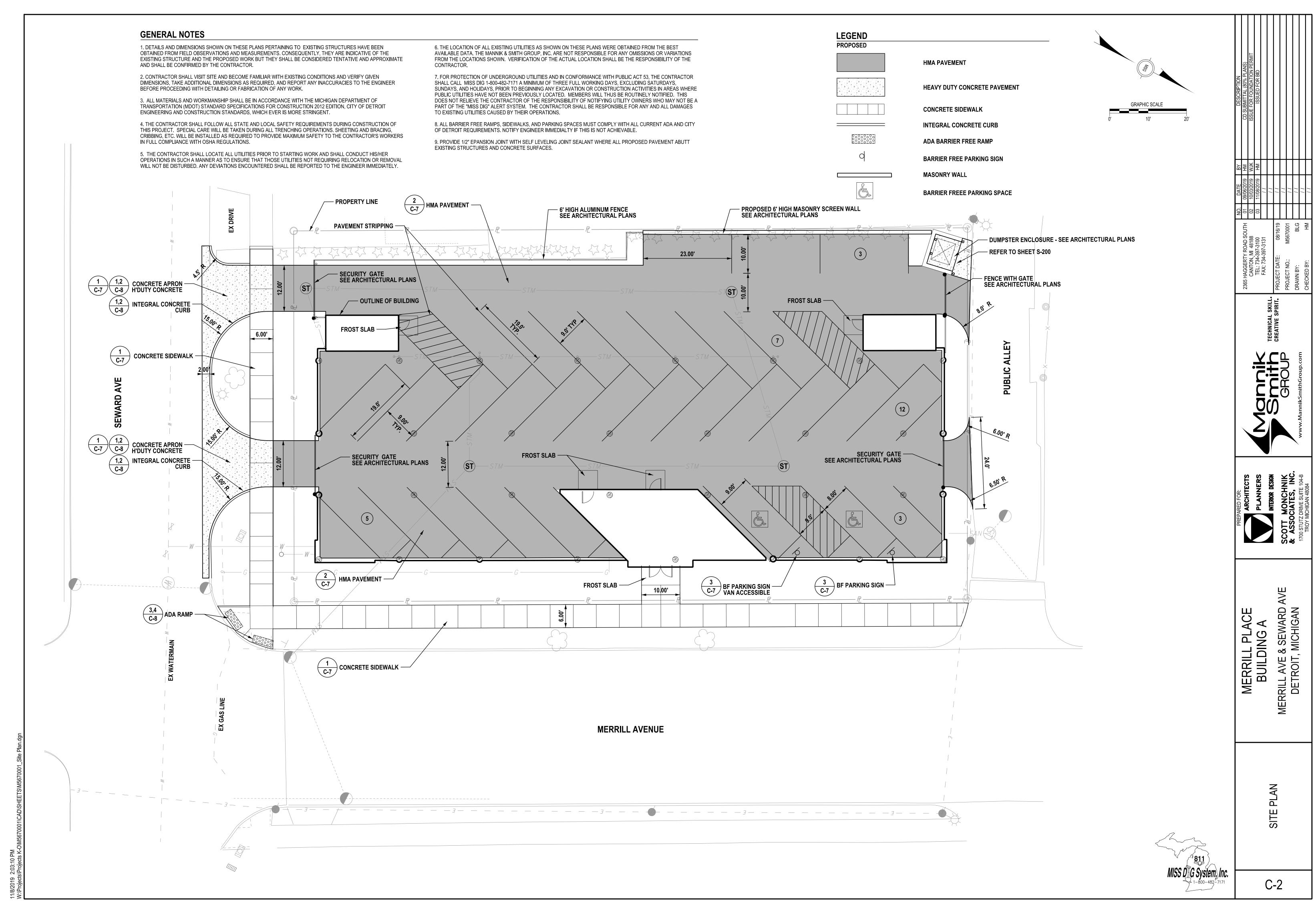
 $\bigcirc$ 

 $\bigcirc$ 

 $\bigcirc$ 

 $\bigcirc$ 



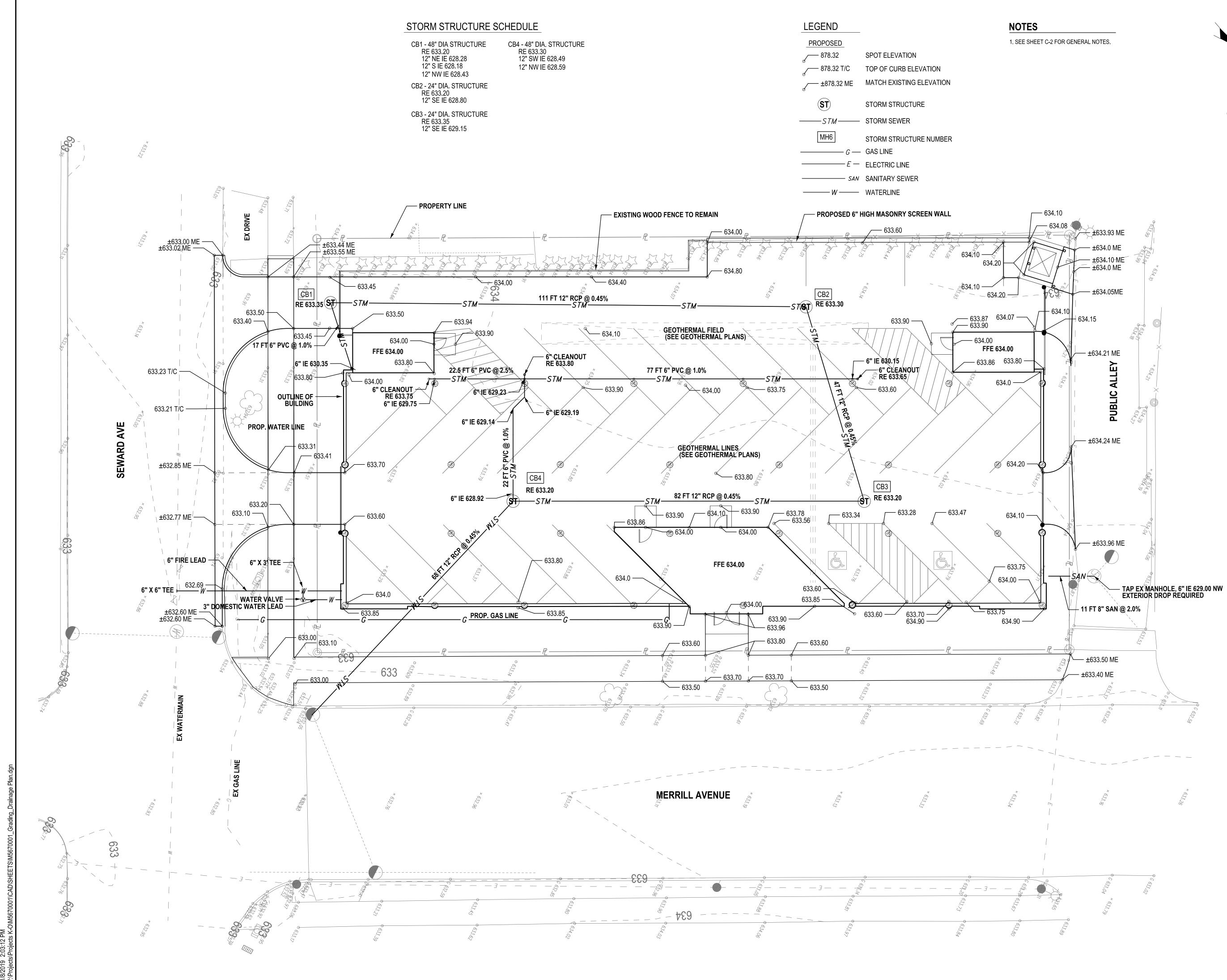


 $\bigcirc$ 

 $\bigcirc$ 

 $\bigcirc$ 

 $\bigcirc$ 



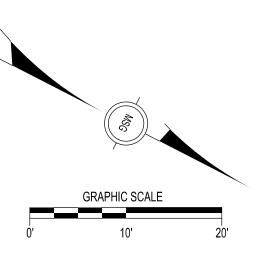
 $\bigcirc$ 

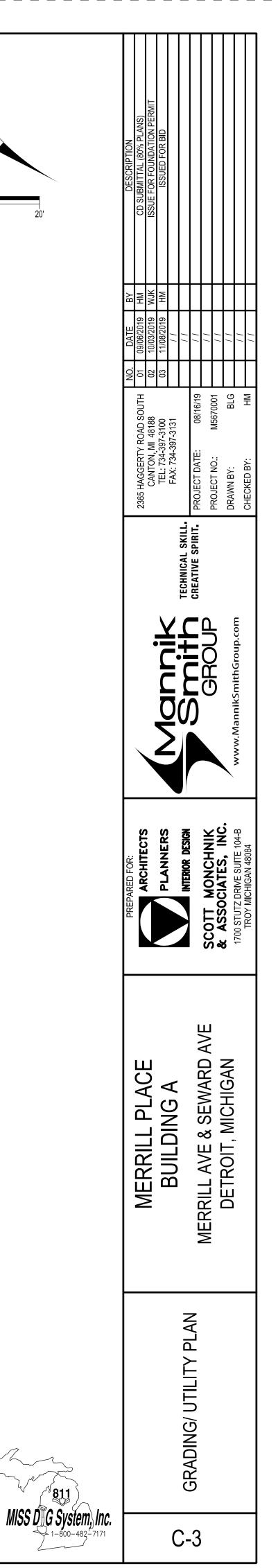
 $\bigcirc$ 

 $\bigcirc$ 

 $\bigcirc$ 

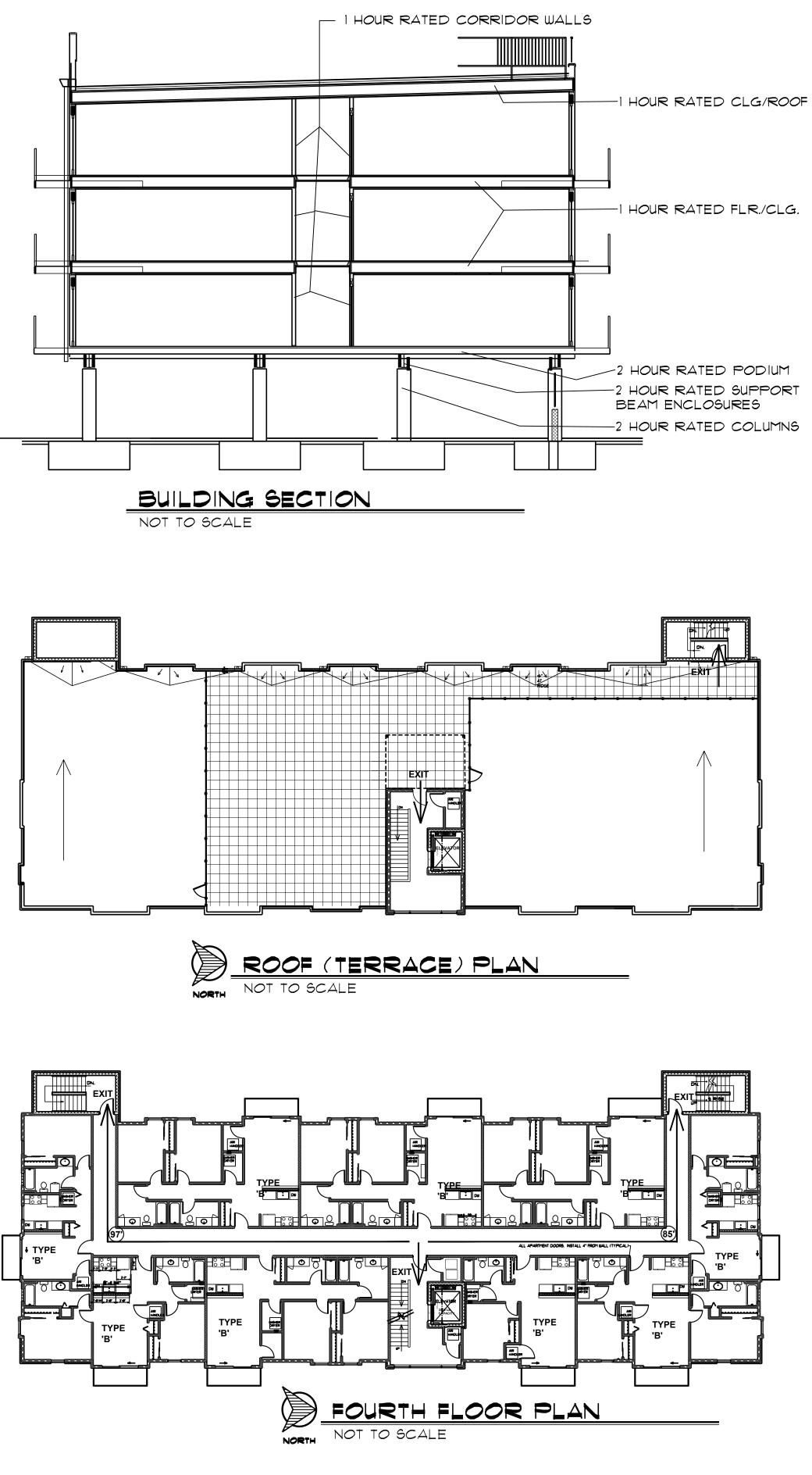






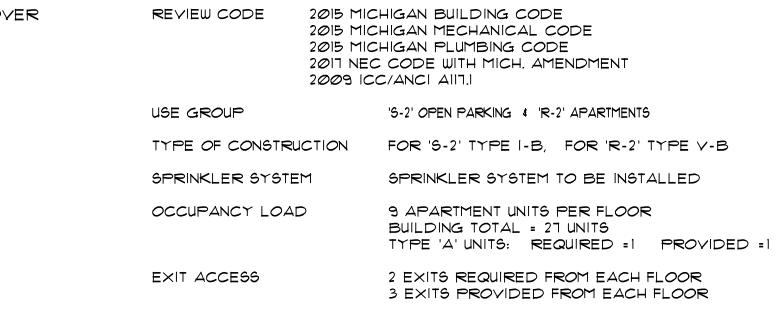
811

NEW 3-STORY APARTMENT BUILDING, TO BE BUILT OVER PARKING AT GRADE LEVEL

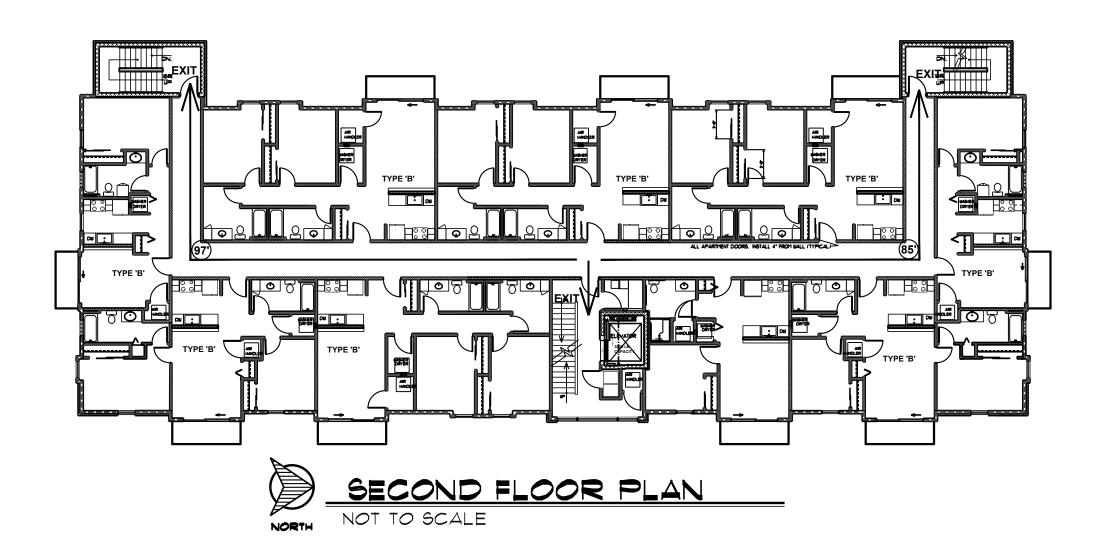


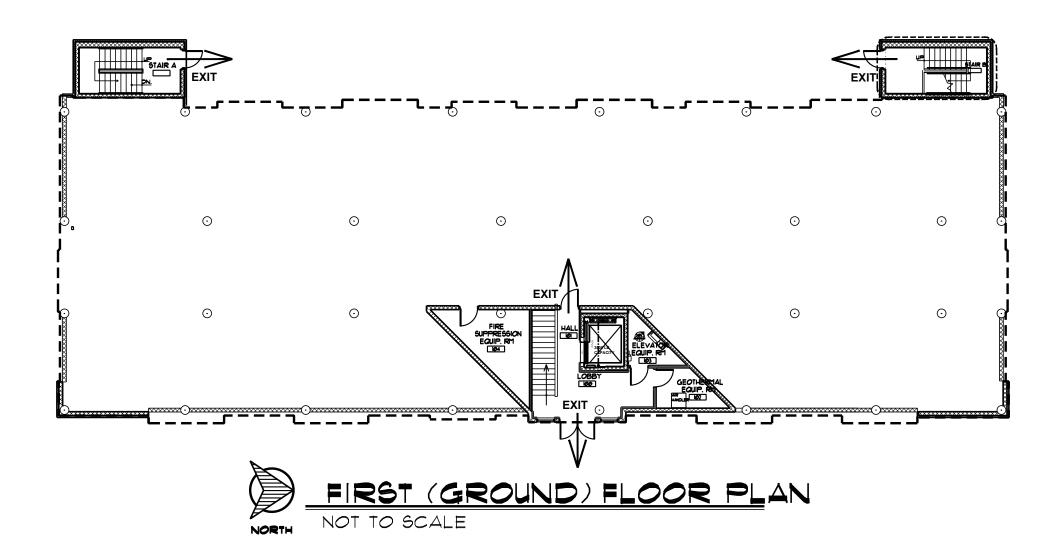
# PROJECT DESCRIPTION

## CODE SUMMARY:



0 TYPE 'B' **D** H 2 of TYPE 'B' TYPE 'B' TYPE 'B THIRD FLOOR PLAN NOT TO SCALE NORTH





| 2015 MICHIGAN BUILDING CODE<br><u>CHAPTER 3</u><br>SECTION 310.4 'R-2' APARTMENTS  |
|--|
| SECTION 311 'S-2' OPEN PARKING GARAGE  |
| <u>CHAPTER 4</u><br>SECTION 406 MOTOR-VEHICLE-RELATED OCCUPANCIES  |
| SECTION 406.5 OPEN PARKING GARAGES<br>SECT. 406.5.1 SHALL BE OF TYPE 1, 11, OR IV CONSTRUCTION.<br>WE ARE TYPE 1-B   |
| WE ARE IT FE I-D<br>BECTION 420 GROUPS I-1, R-1, R-2, R-3 AND R-4  |
| 420.2 SEPARATION WALLS REQUIRED (PER 108)<br>420.3 HORIZONTAL SEPARATION REQUIRED (PER 111)  |
| 420.5 AUTOMATIC SPRINKLER REQUIRED (PER 903.3.1.2)<br>420.6 FIRE ALARM SYSTEM & SMOKE ALARM REQUIRED (PER 901.2.11)  |
| <u>CHAPTER 5</u><br>BECTION 504 (FOR V-B CONSTRUCTION)   |
| TABLE 504.3 ALLOWABLE FEET ABOVE GRADE<br>ALLOWABLE PROVIDED   |
| 'R' (SI3R) 60' 50'-4"<br>R' (S) 60' 50'-4"   |
| TABLE 504.4 ALLOWABLE STORIES ABOVE GRADE<br>ALLOWABLE PROVIDED  |
| 'R-2' (6) 3 3  |
| TABLE 506.2 ALLOWABLE FLOOR AREA (PER FLOOR)<br>ALLOWABLE PROVIDED   |
| 'R-2' (SM) 21,000 SF 8,820 SF<br>TABLE 508.4 REQUIRED SEPARATION OF OCCUPANCIES  |
| BETWEEN 'S-2' & 'R' = I HOUR SEPARATION (S=SPRINKLED)  |
| SECTION 510.4<br>WHERE A MAXIMUM ONE STORY ABOVE GRADE PLANE GROUP 'S-2'   |
| PARKING GARAGE, ENCLOSED OR OPEN, OF COMBINATION THEREOF,<br>OF TYPE I CONSTRUCTION OR OPEN OF TYPE IV CONSTRUCTION, WITH  |
| GRADE ENTRANCE, IS PROVIDED UNDER A BUILDING OF GROUP 'R'<br>THE NUMBER OF STORIES TO BE USED IN DETERMINING THE MINIMUM<br>TYPE OF CONSTRUCTION SHALL BE MEASURED FROM THE FLOOR  |
| ABOVE SUCH A PARKING AREA. THE FLOOR ASSEMBLY BETWEEN<br>THE PARKING GARAGE AND THE GROUP 'R' ABOVE SHALL COMPLY   |
| WITH THE TYPE OF CONSTRUCTION REQUIRED FOR THE PARING<br>GARAGE AND SHALL ALSO PROVIDE A FIRE RESISTANCE RATING  |
| NOT LESS THAN THE MIXED OCCUPANCY SEPARATION REQUIRED IN SECTION 508.4   |
|  |
| <u>CHAPTER 6</u><br>TABLE 601 FIRE RESISTANCE RATING REQ'MTS FOR BLDG ELEMENTS<br>PARKING GARAGE (S-2) APARTMENTS (R-2)  |
| CONSTRUCTION TYPE I-B CONSTRUCTION TYPEV-B<br>PRIMARY STRUCTURE 2 0  |
| BEARING WALLS<br>EXTERIOR 2 Ø  |
|  |
| INTERIOR 2 Ø<br>NTERIOR PARTITION Ø Ø  |
|  |
| NTERIOR PARTITION 0 0<br>FLOOR CONSTRUCTION 2 0<br>ROOF CONSTRUCTION I 0   |
| NTERIOR PARTITION 0 0<br>FLOOR CONSTRUCTION 2 0<br>ROOF CONSTRUCTION 1 0   |
| NTERIOR PARTITION Ø Ø<br>FLOOR CONSTRUCTION 2 Ø<br>ROOF CONSTRUCTION I Ø<br><u>CHAPTER 1</u><br>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL   |
| NTERIOR PARTITION 0 0<br>FLOOR CONSTRUCTION 2 0<br>ROOF CONSTRUCTION 1 0<br>CHAPTER 1<br>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 101.3.10 SEE TABLE 101.3.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE RATING<br>SECTION 108 FIRE PARTITIONS  |
| NTERIOR PARTITION 0 0<br>FLOOR CONSTRUCTION 2 0<br>ROOF CONSTRUCTION 1 0<br>CHAPTER 1<br>SECTION 107.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 107.3.10 SEE TABLE 107.3.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE RATING   |
| NTERIOR PARTITION 0 0<br>FLOOR CONSTRUCTION 2 0<br>ROOF CONSTRUCTION 1 0<br>CHAPTER 1<br>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 101.3.10 SEE TABLE 101.3.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE RATING<br>SECTION 108 FIRE PARTITIONS<br>SECTION 108 FIRE PARTITIONS<br>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 111.2 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 111.2.1  |
| NTERIOR PARTITION 0 0<br>FLOOR CONSTRUCTION 2 0<br>ROOF CONSTRUCTION 1 0<br>CHAPTER 1<br>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 101.3.10 SEE TABLE 101.3.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE RATING<br>SECTION 108 FIRE PARTITIONS<br>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN 1 HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES  |
| NTERIOR PARTITION Ø Ø<br>FLOOR CONSTRUCTION 2 Ø<br>ROOF CONSTRUCTION 1 Ø<br><u>CHAPTER 1</u><br>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 101.3.10 SEE TABLE 101.3.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE RATING<br>SECTION 108 FIRE PARTITIONS<br>SECTION 108 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS I 4 2)<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTON 1112 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 1112.1<br>THROUGH 111.2.6  |
| NTERIOR PARTITION Ø Ø<br>FLOOR CONSTRUCTION 2<br>ROOF CONSTRUCTION 1<br>Ø<br>GETION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 101.3.10 SEE TABLE 101.3.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>"R" 4 'S' = 2 HOUR FIRE RATING<br>SECTION 108.5 FIRE PARTITIONS<br>SECTION 108.3 FIRE PARTITIONS<br>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTON 1112 HORIZONTAL ASSEMBLIES<br>SECTON 1112 HORIZONTAL ASSEMBLIES<br>SECTON 1112 HORIZONTAL ASSEMBLIES<br>SECTION 1112 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 1112.1<br>THROUGH 1112.6<br>SEPARATION BETWEEN 5-2 4 R-2 = 2 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D   |
| NTERIOR PARTITION Ø Ø<br>FLOOR CONSTRUCTION 2 Ø<br>ROOF CONSTRUCTION 1 Ø<br>GEAPTER 1<br>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 101.3.10 SEE TABLE 101.3.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE RATING<br>SECTION 108 FIRE PARTITIONS<br>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 112 HORIZONTAL ASSEMBLIES<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 112 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 111.2.1<br>THROUGH 111.2.6<br>SEPARATION BETWEEN 5-2 4 R-2 = 2 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D   |
| NTERIOR PARTITION Ø Ø<br>LOOR CONSTRUCTION 2 Ø<br>ROOF CONSTRUCTION 1 Ø<br>CHAPTER 1<br>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 101.3.10 SEE TABLE 101.3.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE RATING<br>SECTION 108.5 FIRE PARTITIONS<br>SECTION 108.3 FIRE PARTITIONS<br>SECTION 108.4 FIRE PARTITIONS<br>SECTION 108.5 FIRE PARTITIONS<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 112 HORIZONTAL ASSEMBLIES<br>SECTION 108 BETWEEN 5-2 4 R-2 = 2 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN S-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SECTION 903.2.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 901.2.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE   |
| NTERIOR PARTITION Ø Ø<br>LOOR CONSTRUCTION 2 Ø<br>ROOF CONSTRUCTION 1 Ø<br>GHAPTER 1<br>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 101.3.10 SEE TABLE 101.3.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE RATING<br>SECTION 108 FIRE PARTITIONS<br>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS I 4 2)<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTON 1112 HORIZONTAL ASSEMBLIES<br>SECTON 1112 HORIZONTAL ASSEMBLIES<br>SECTION 1114 FLOOR AND ROOF ASSEMBLIES<br>SECTION 1114 HORIZONTAL ASSEMBLIES<br>SECTION 1114 HORIZONTAL ASSEMBLIES<br>SECTION 1114 FLOOR AND ROOF ASSEMBLIES<br>SECTION 1114 HORIZONTAL ASSEMBLIES<br>SECTION 1114 FLOOR AND ROOF ASSEMBLIES<br>SECTION 1114 HORIZONTAL ASSEMBLIES<br>SECTION 1114 HORIZONTAL ASSEMBLIES<br>SECTION 1114 HORIZONTAL ASSEMBLIES<br>SECTION 1114 HORIZON SETWERN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SECTION 1114 HORIZON SETWERN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>HAROUGHOUT ALL BUILDING WITH A GROUP 'R'  |
| NTERIOR PARTITION Ø Ø<br>LOOR CONSTRUCTION 2 Ø<br>ROOF CONSTRUCTION 1 Ø<br>GHAPTER 1<br>SECTION 101.3.3 ENCLOGURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 101.3.10 SEE TABLE 101.3.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE RATING<br>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTON 1112 HORIZONTAL ASSEMBLIES<br>SECTION BETWEEN S-2 4 R-2 = 2 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br>SECTION 903.2.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 9012.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS   |
| NTERIOR PARTITION 0 0 0<br>PLOOR CONSTRUCTION 2 0<br>ROOF CONSTRUCTION 1 0<br>CHAPTER 1<br>SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 1013.3 ENCLOSURES FOR EQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE RATING<br>SECTION 108 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)<br>SECTION 108 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTON 112 HORIZONTAL ASSEMBLIES<br>SECTION 903.2.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 907.2.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GOUP R.2 OCCUPANCIES AS<br>REQUIRED IN SECTIONS 901.2.3.1 THROUGH 901.2.3.3<br>CHAPTER 10<br>SECTION 1004 OCCUPANT LOAD<br>TABLE 1004.1.2  |
| NTERIOR PARTITION 0 0<br>PLOOR CONSTRUCTION 2 0<br>ROOF CONSTRUCTION 1 0<br>CHAPTER 1<br>SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 1013.3/0 SEE TABLE 1013.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE RATING<br>SECTION 108.3 FIRE PARTITIONS<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTON 1112 HORIZONTAL ASSEMBLIES<br>SECTON 1112 HORIZONTAL ASSEMBLIES<br>SECTION 1112 HORIZONTAL ASSEMBLIES<br>SECTION 1112 HORIZONTAL ASSEMBLIES<br>SECTION SETWEEN S-2 ( R-2 = 2 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN S-2 ( R-2 = 1 HOUR FIRE RATING REQ'D<br>SECTION 903.2.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 901.2.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP R'<br>SECTION 907.2.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP R'<br>SECTION 907.2.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS<br>REQUIRED IN SECTIONS 907.2.9.1 THROUGH 907.2.9.3<br>CHAPTER 10<br>SECTION 1004 OCCUPANT LOAD<br>TABLE 1004.12<br>RESIDENTIAL 1/200 SFG<br>APARTMENT UNITS 8.911 SFG / 200 SFG = 45 OCCUPANTS   |
| NTERIOR PARTITION 0 0<br>PLOOR CONSTRUCTION 2 0<br>ROOF CONSTRUCTION 1 0<br>CHAPTER 1<br>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 101.3.10 SEE TABLE 101.3.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE RATING<br>SECTION 108 FIRE PARTITIONS<br>SECTION 108 FIRE PARTITIONS<br>SECTION 108.3 FIRE PARTITIONS<br>SECTION 108.4 FIRE PARTITIONS<br>SECTION 108.4 FIRE PARTITIONS<br>SECTION 108.5 FIRE PARTITIONS<br>SECTION 108.5 FIRE PARTITIONS<br>SECTION 108.6 FIRE PARTITIONS<br>SECTION 108.7 FIRE PARTITIONS<br>SECTION 903.2.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 901.2.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS<br>REQUIRED IN SECTIONS 901.2.9.1 THROUGH 901.2.9.3<br>CHAPTER 10<br>SECTION 1004 OCCUPANT LOAD<br>TABLE 1004.1.2<br>RESIDENTIAL 1/ 200 SFG   |
| NTERIOR PARTITION 0 0 0<br>PLOOR CONSTRUCTION 2 0<br>CHAPTER 1<br>SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 1013.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' = 2 HOUR FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS I 4 2)<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 111.2 HORIZONTAL ASSEMBLIES<br>SECTION 111.2 HORIZONTAL ASSEMBLIES<br>SECTION 111.2 HORIZONTAL ASSEMBLIES<br>SECTION 111.2 HORIZONTAL ASSEMBLIES<br>SECTION 903.2.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 903.2.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 907.9. GROUP 'R' - 2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS<br>REQUIRED IN SECTIONS 9012.9.1 THROUGH 9012.9.3<br>CHAPTER 10<br>SECTION 1004 OCCUPANT LOAD<br>TABLE 1004.12<br>RESIDENTIAL 1/200 SFG<br>APARTMENT UNITS 8.911 SFG / 200 SFG = 45 OCCUPANTS<br>ASSEMBLY -UNCONCENTRATED 1/15 SF = 133 OCCUPANTS<br>TOTAL OCCUPANTS = 184 OCCUPANTS  |
| NTERIOR PARTITION 0 0 0<br>FLOOR CONSTRUCTION 2 0<br>CHAPTER 1<br>SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 1013.30 SEE TABLE 1013.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4' 5' : 2 HOUR FIRE RATING<br>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN 1-HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 14:2)<br>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF ASSEMBLIES<br>SECTION 110 FLOOR AND ROOF ASSEMBLIES<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 112 HORIZONTAL ASSEMBLIES<br>SECTION 114 FLOOR AND ROOF ASSEMBLIES<br>SECTION 112 HORIZONTAL ASSEMBLIES<br>SECTION 114 FLOOR AND ROOF ASSEMBLIES<br>SECTION 115 HORIZONTAL ASSEMBLIES<br>SECTION 114 FLOOR AND ROOF ASSEMBLIES<br>SECTION 115 HORIZONTAL ASSEMBLIES<br>SECTION 923.28 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 903.28 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 903.29. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS<br>REQUIRED IN SECTIONS 9012.9.1 THROUGH 9012.9.3<br>CHAPTER 10<br>SECTION 1004 OCCUPANT LOAD<br>TABLE 1004.12<br>RESIDENTIAL 1/ 200 SFG<br>APARTMENT UNITS 8.911 SFG / 200 SFG = 45 OCCUPANTS<br>ASSEMBLY -UNCONCENTRATED 1/ 15 S NET<br>ROOF TOP TERRACE 2,023 SF / 15 SF = 139 OCCUPANTS<br>ASSEMBLY -UNCONCENTRATED 1/ 15 S NET<br>ROOF TOP TERRACE 2,023 SF / 15 SF = 139 OCCUPANTS<br>TOTAL OCCUPANTS = 184 OCCUPANTS<br>SECTION 1005 MEANS OF EGRESS 912ING<br>SECTION 1005 MEANS OF EGRESS 912ING<br>SECTION 1005 MEANS OF EGRESS 912ING<br>SECTION 1005 MEANS OF EGRESS 912ING  |
| NTERIOR PARTITION 0 0 0<br>FLOOR CONSTRUCTION 2 0<br>ROOF CONSTRUCTION 1 0<br>SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 1013.10 SEE TABLE 1013.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' : 2 HOUR FIRE RATING<br>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING TON LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)<br>SECTION 108.3 FIRE PARTITIONS<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 112 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 1112.1<br>THROUGH 1112.6<br>SEPARATION BETWEEN 5-2 4 R-2 : 2 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 : 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 : 1 HOUR FIRE RATING REQ'D<br>SECTION 3032.9 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 3033 SHALL BE PROVIDED<br>THROUGHUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 3072.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS<br>REQUIRED IN SECTIONS 3071.93.1 THROUGH 3072.9.3<br>CHAPTER 10<br>SECTION 1004 OCCUPANT LOAD<br>TABLE 10041.2<br>RESIDENTIAL / 200 SFG<br>APARTMENT UNITS 8,311 SFG / 200 SFG = 45 OCCUPANTS<br>ASSEMBLY -UNCONCENTRATED // 10 SF NET<br>ROOF TOP TERRACE 2083 SF // 15 SF = 133 OCCUPANTS<br>TOTAL OCCUPANTS = 184 OCCUPANTS<br>SECTION 1005 MEANS OF EGRESS SIZING<br>SECTION 1005 STAIR WAYS<br>TOTAL OCCUPANTS 1/2 FOR STAIR 'A' 4 /2 FOR STAIR 'B'<br>STAIR 'A' 'S2 OCC X 0.3 : 216' WIDE STAIR REQUIRED.  |
| NITERIOR PARTITION 0 0 0<br>PLOOR CONSTRUCTION 2 0<br>CHAPTER 1<br>SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYSSHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 1013.30 SEE TABLE 1013.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4' 5' 2 HOUR FIRE RATING<br>SECTION 108.3 FIRE PARTITIONS<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 112 HORIZONTAL ASSEMBLIES<br>SECTION 112 HORIZONTAL ASSEMBLIES<br>SECTION 112 HORIZONTAL ASSEMBLIES<br>SECTION 112 HORIZONTAL ASSEMBLIES<br>SECTION 903.28 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 901.2.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP 'R'<br>SECTION 901.2.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP 'R'<br>SECTION 901.2.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP 'R'<br>SECTION 902.4 OCCUPANT LOAD<br>TABLE 1004.12<br>RESIDENTIAL // 200 SFG<br>APARTMENT UNITS 8311 SFG / 200 SFG = 45 OCCUPANTS<br>ASSEMBLY -UNCONCENTRATED // 15 SF = 133 OCCUPANTS<br>TOTAL OCCUPANTS = 184 OCCUPANTS<br>SECTION 1005 MEANS OF EGRESS SIZING<br>SECTION 1005 MEANS OF EGRESS SIZI        |
| NTERIOR PARTITION 0 0<br>PLOOR CONSTRUCTION 1<br>BECTION 10713.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 10713.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 10713.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 10713.4<br>SECTION 10713.5 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 10713.5 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 14.2)<br>SECTION 1102 HORIZONTAL ASSEMBLIES<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 1112 HORIZONTAL ASSEMBLIES<br>SECTION 1024 DETWEEN R-2 4 R-2 = 2 HOUR FIRE RATING REQID<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQID<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQID<br>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQID<br>SECTION 90212.9, GROUP 'R' - 2 FIRE ALARM SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 9033 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 9012.9, GROUP 'R' - 2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL DE INSTALLED IN GROUP R-2 OCCUPANCIES AS<br>REQUIRED IN SECTIONS 9012.9, THROUGH 9012.9,3<br>CHAPTER 10<br>SECTION 9021.2, GROUP 'R' - 2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL DE INSTALLED IN GROUP R-2 OCCUPANTS<br>ACCORDANCE WITH SECTIONS 90712.9,1 THROUGH 9012.9,3<br>CHAPTER 10<br>SECTION 1005 MEANS OF EGRESS SIZING<br>SECTION 1                               |
| NIERIOR PARTITION 0 0 0<br>PLOOR CONSTRUCTION 1 0<br>ROOF CONSTRUCTION 1 0<br>SECTION 1013.12 SUCLOGURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 1013.10 SEE TABLE 1013.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 1'S' : 2 HOUR FIRE RATING<br>SECTION 102.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 14.2)<br>SECTION 102.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 14.2)<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 1112 HORIZONTAL ASSEMBLIES<br>SECTION 102.23 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 901.23. GROUP 'R' -2 FIRE ALARM SYSTEM SAND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP 'R'<br>SECTION 901.23. GROUP 'R' -2 FIRE ALARM SYSTEM SAND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP 'R'<br>SECTION 901.23. GROUP 'R' -2 FIRE ALARM SYSTEM'S AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP R'2 OCCUPANCIES AS<br>REQUIRED IN SECTIONS 901.2.31 THROUGH 901.2.33<br>CHAPTER 10<br>SECTION 904 OCCUPANT LOAD<br>TABLE 10041.2<br>RESIDENTIAL 'L 200 SFG<br>APARTMENT UNITS 8.911 SFG / 200 SFG = 45 OCCUPANTS<br>ASSEMBLY -UNCONCENTRATED I/ IS SF NET<br>ROOF TOP TERRACE 2.083 SF / IS SF = 133 OCCUPANTS<br>SECTION 1005 MEANS OF EGRESS SIZING<br>SECTION 1005 MEANS OF EGRESS SIZING<br>SECTION 1005 MEANS OF EGRESS STAIR 'A' 4 1/2 FOR STAIR 'B'<br>STAIR 'A' 92 OCC X 0.3 = 21.6' WIDE STAIR REQUIRED.<br>48'' WIDE STAIR PROVIDED<br>STAIR 'A' 92 OCC X 0.3 = 21.6'' WIDE STAIR REQUIRED.<br>48'' WIDE STAIR PROVIDED<br>SECTION 1006 NUMBER OF EXITS AND EXIT ACCESS DOORWAT'S<br>1006.21 EGREES BASED ON OCCUPANT LOAD<br>LABY WIDE STAIR PROVIDED  |
| NTERIOR PARTITION 0 0 0<br>PLOOR CONSTRUCTION 1 0<br>SECTION 10713.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 113.4<br>SECTION 10713.10 SEE TABLE 10713.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' 2 HOUR FIRE RATING<br>SECTION 108 FIRE PARTITIONS<br>SECTION 108 FIRE PARTITIONS<br>SECTION 108 FIRE PARTITIONS ULL HAVE A FIRE<br>RESISTANCE RATING OF NOT LESS THAN 1 HOUR<br>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 111.2.4<br>SEPARATION BETWEEN 5-2 4 R-2 * 2 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 * 1 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN R-2 4 R-2 * 1 HOUR FIRE RATING REQ'D<br>SECTION 903.2.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 933.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 903.2.8 GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS<br>REQUIRED IN SECTIONS 9012.3.1 THROUGH 9012.3.3<br>CHAPTER 10<br>SECTION 1004 OCCUPANT LOAD<br>TABLE 1004.12<br>RESIDENTIAL V 200 SFG<br>APARTMENT UNITS 8231 SFG / 200 SFG = 45 OCCUPANTS<br>ASSEMBLY - UNCONCENTRATED V / 15 SF NET<br>ROOF TOP TERRACE 2.003 SF / 15 SF = 139 OCCUPANTS<br>SECTION 1005 MEANS OF EGRESS SIZING<br>SECTION 1005 MEANS OF EGRESS STAIR REQUIRED.<br>40° WIDE STAIR REQUIRED.<br>AND COMMON PATH OF EGRESS TRAVEL DISTANCE<br>FROM APARTMENT FLOORS<br>2 MEANS OF            |
| NTERIOR PARTITION 0 0 0<br>PLOOR CONSTRUCTION 2 0<br>ROOF CONSTRUCTION 1 0<br>SECTION 107133 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br>COMPLY WITH SECTION 1134<br>SECTION 107133 & SEE TABLE 10713/0<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4' 5' 2 HOUR FIRE RATING<br>SECTION 1028 J FIRE PARTITIONS<br>SECTION 90120 AND ROOF ASSEMBLIES<br>SECTION 90222 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 9033 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 90129, GROUP 'R' 2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS<br>REQUIRED IN SECTIONS 90129 J THROUGH 901293<br>CHAPTER 10<br>SECTION 9024 OCCUPANT LOAD<br>TABLE 100412<br>RESIDENTIAL V 200 SFG<br>APARTMENT UNITS 8:911 SFG / 200 SFG = 45 OCCUPANTS<br>TOTAL OCCUPANTS = 184 OCCUPANTS<br>SECTION 1025 MEANS OF EGRESS SIZING<br>SECTION 1026 NUMBER OF EXITS AND EXIT ACCESS DOORWAYS<br>1074 OCCUPANT LOAD<br>TABLE FROVIDED<br>STAIR 'B' 32 OCC X 03 = 216'' WIDE STAIR REQUIRED.<br>48'' WIDE STAIR REQUIRED.<br>SECTION 1026 NUMBER OF EXITS AND EXIT ACCESS DOORWAYS<br>10262.21 EGREES BASED ON OCCUPANT LOAD<br>AND COMMON PATH OF ECREBSE TRAVEL DISTANCE<br>FROM A |

COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



INTERIOR DESIGN SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B

TROY, MICHIGAN 48084 TEL: 248-654-1010 FAX: 248-654-3002

SCOTT@SMAARCH.COM

ARTMENT 4 WARD MICHIGAN AC ٩ MERRIL PHASE I 1312 SEV DETROIT,

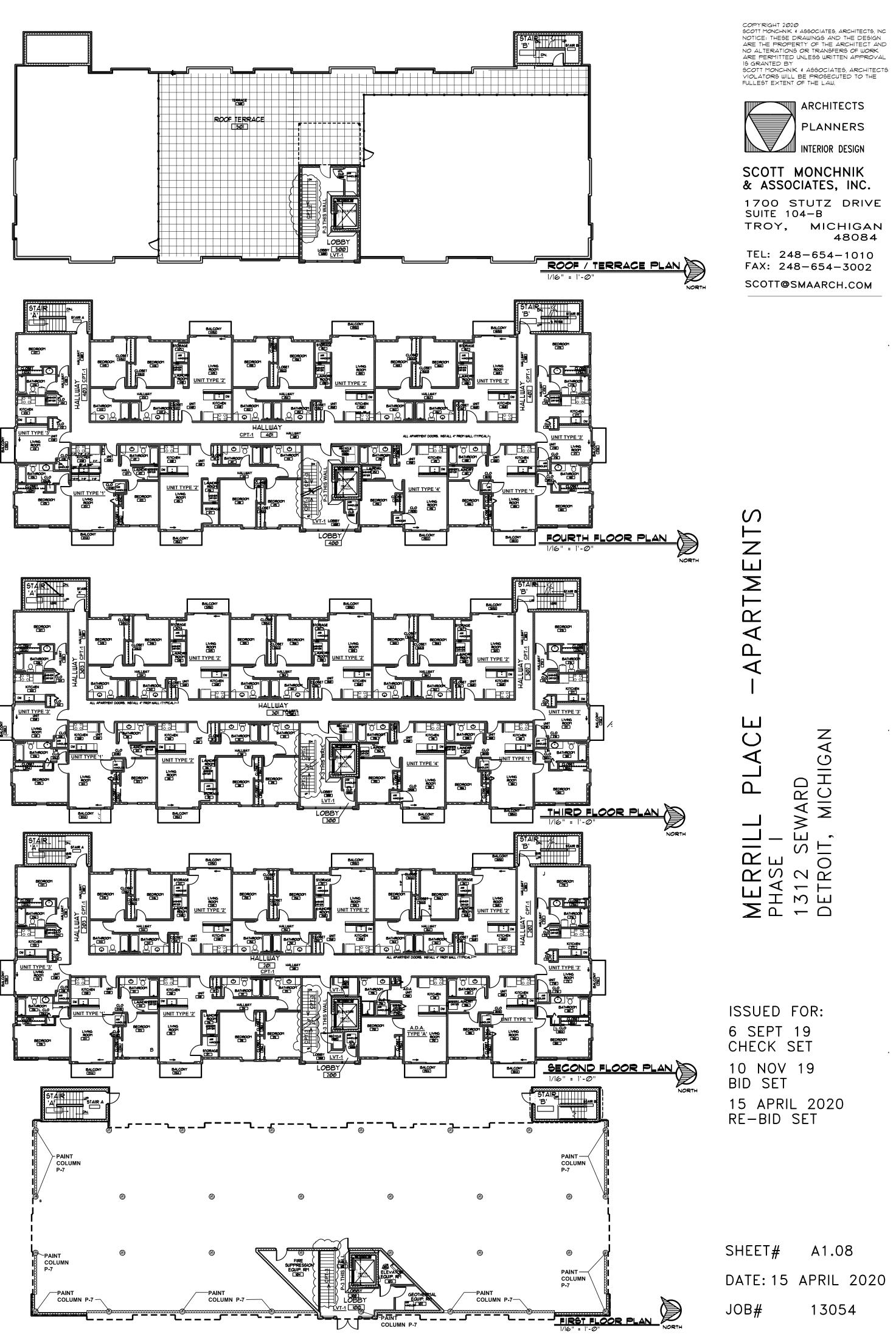
 $\mathcal{O}$ 

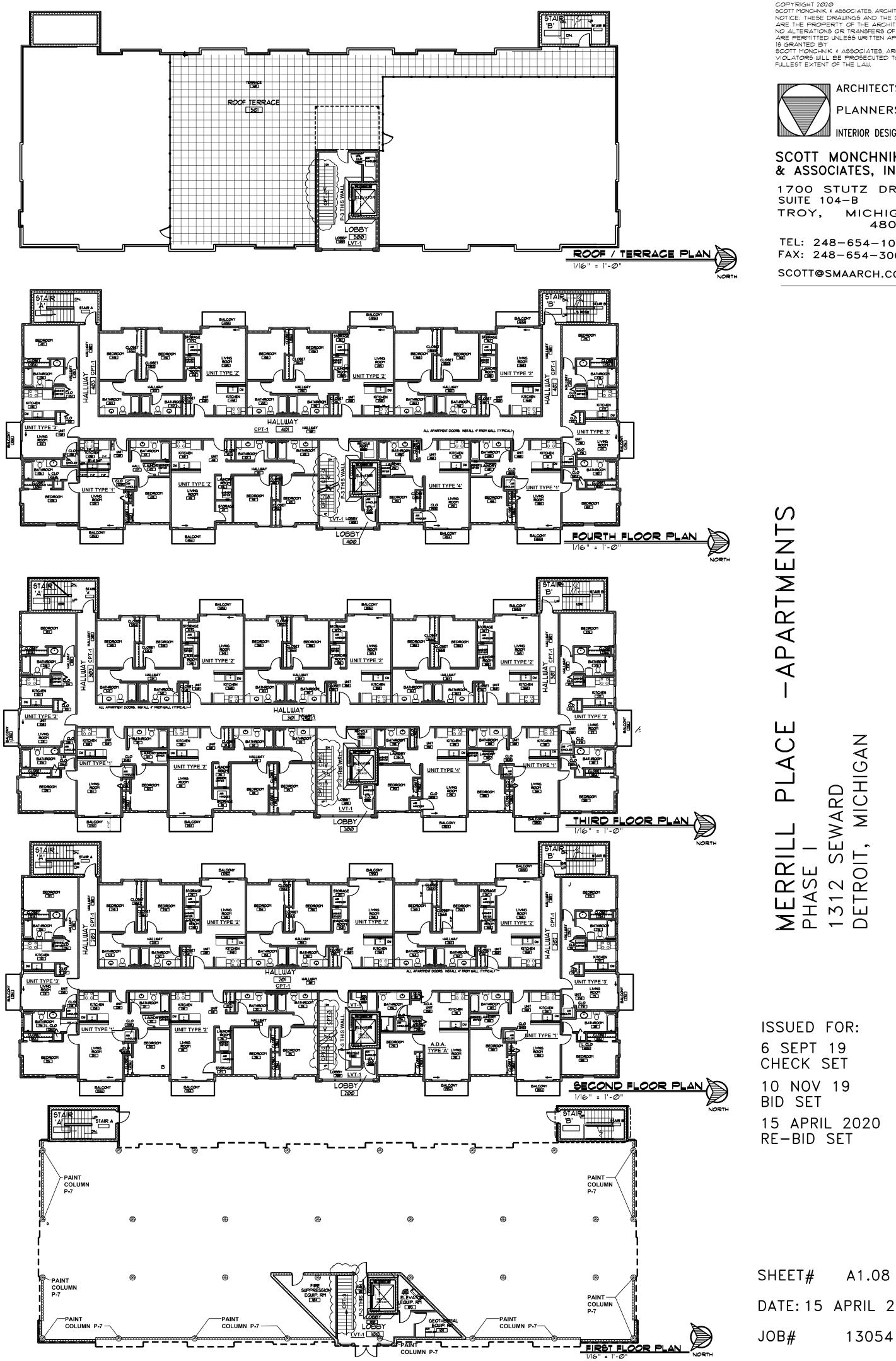
**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

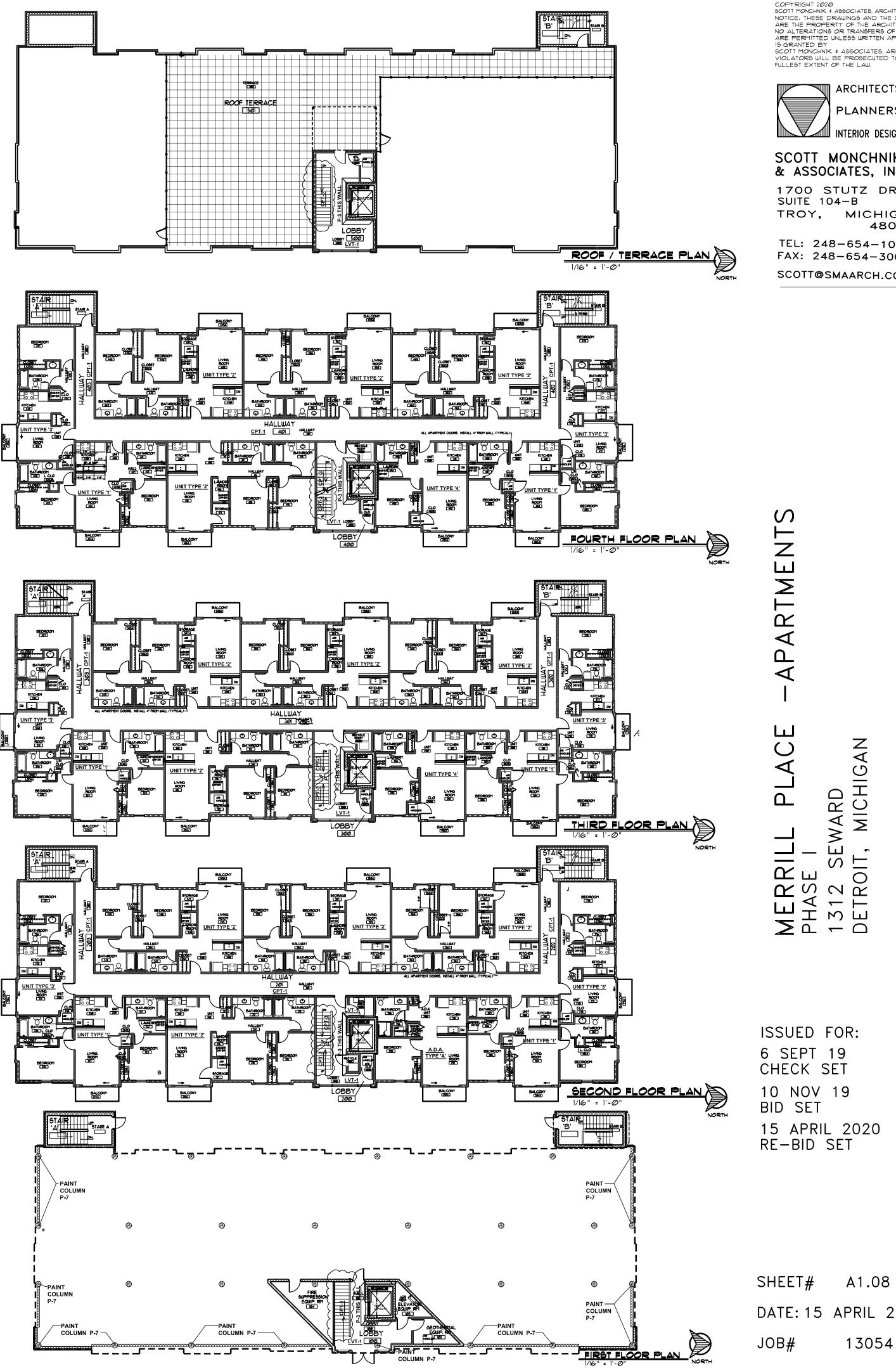
SHEET# G1.03 DATE: 15 APRIL 2020 JOB# 13054

| FLOOF         | RING                                      |                                    |   | BASE   |                                      |                                    |   |
|---------------|---|------------------------------------|---|--|--------------------------------------|------------------------------------|---|
| CPT-I         | CARPET<br>24"x24" TILES<br>HALLWAYS       | REP:<br>STYLE:                     | SHAW CONTRACT<br>PATRICK IMESCH 313-300-0219<br>57291 STRUCTURE STRATAWORX<br>94161 SHINY PEBBLE    | WB-1   | 4" WOOD BASE                         | COLOF                              | L: RC TRIM<br>R: PAINT P-4  |
| CPT-2         | CARPET<br>BEDROOMS                        | INSTALL:<br>MFGR:                  | ASHLAR<br>SHAW CONTRACT<br>PATRICK IMESCH 313-300-0279  | RB-1   | 4" RUBBER BA                         | REP:<br>STYLE:                     | ROPPE<br>SCOTT GREINER 513-316-9800<br><br>: 174 SMOKE  |
| $\overline{}$ |   | STYLE:                             | 60114 HOMESTEAD CLASSICBAC<br>00520 SILVER CLOUD  |  |                                      |                                    |   |
| CPT-3         |   | REP:<br>STYLE:                     | PATCRAFT<br>TINA KATIKOS 248-444-8894<br>10361 SHAKE ON IT<br>00180 INVESTMENT                      | WT - 1   | 4" WOOD TRIM<br>(DOORS)<br>(WINDOWS) |                                    | _: RC TRIM<br>R: PAINT P-4  |
| LVT-I         | VINTL PLANK                               | MFGR:                              | EF CONTRACT   | MILLU  | UORK                                 |                                    |   |
|               | 6"x48"<br>LOBBY                           | STYLE:<br>COLOR:                   | ANN WILKINSON 248-961-3159<br>0453v terrain ii<br>00564 Shade<br>In Thirds                          | ST-I   | STONE COUNTE                         | REP.<br>STYLE                      | DWYER MARBLE & STONE<br>MEG NICHOLS<br>(248-476-4944)<br>POLISHED GRANITE                     |
| L∨T-2         | VINYL PLANK<br>6"x48"<br>APARTMENTS       | REP:<br>STYLE:<br>COLOR:           | PATCRAFT<br>TINA KATIKOS 248-444-8894<br>1420V TIMBER GROVE II<br>05012 SHADY GROVE-V3<br>IN THIRDS | PL-I   | PLASTIC LAMI<br>VERTICAL<br>CABINETR | NATE MFGR:<br>. REP.:<br>Y         | KIMBERLY PATRICO<br>(941-111-4229)  |
| L∨T-3         | VINYL PLANK<br>6"x48"<br>APT BATHROOMS    | REP:<br>STYLE:<br>COLOR:           | PATCRAFT<br>TINA KATIKOS 248-444-8894<br>1420V TIMBER GROVE II<br>00559 JUNIPER -V2<br>IN THIRDS    | PAIN   | т                                    |                                    | 8200K-16<br>2: WHITE DRIFTWOOD  |
| RT-I          | RUBBER TILES<br>RUBBER TREAD<br>STAIRWAYS | MFGR:<br>6 REP:<br>STYLE:          | ROPPE<br>SCOTT GREINER 513-316-9800   | P-1  | PAINT<br>MAIN                        | REP: MA<br>MODEL: SW<br>COLOR: WIN | NDFRESH WHITE   |
| ВАТН          | OOM ACCESSO                               | $\sim \sim$                        |   | $\mathbf{r}$   |                                      | FINISH: EG                         | GSHELL  |
| TB-1          | 24" TOWEL                                 | MFGR:<br>MODEL:<br>REP:            | FRANKLIN BRASS<br>D2424W<br>HOME DEPOT<br>FUTURA 24IN. TOWEL BAR<br>WHITE                           | $\left\{ \begin{array}{c} \mathbb{P}^{-2} \\ \end{array} \right\}$ | PAINT<br>LOBBY<br>ACCENT             | REP: MA<br>MODEL: SW               | XURIOUS RED   |
| TPH-I         | TOILET PAPER<br>HOLDER                    | MODEL:<br>REP:                     | FRANKLIN BRASS<br>HD14003<br>HOME DEPOT<br>FUTURA TOILET PAPER HOLDER<br>WHITE                      | <b>P</b> -3  | PAINT<br>APARTMENT<br>ACCENT WALL    |                                    | VERSTONE  |
| TR-I          | TOWEL RING                                | MODEL:<br>REP:                     | HOME DEPOT<br>FUTURA TOWEL RING   | ₽-4  | PAINT<br>TRIM<br>DOOR 4<br>WINDOWS   |                                    | RE WHITE  |
| ВТН-І         | DOUBLE TOWEL<br>HOOK                      | MODEL:<br>REP:                     | HOME DEPOT<br>FUTURA DOUBLE TOWEL HOOK  | <b>P-5</b>   | PAINT<br>CEILING                     | REP: M.<br>MODEL: SU<br>COLOR: C   | HERWIN WILLIAMS<br>ADELINE KING 248-930-9492<br>UTOOT<br>EILING BRIGHT WHITE<br>.AT           |
| TSR-I         | TENSION<br>SHOWER ROD                     | MODEL:<br>REP:<br>STYLE:<br>COLOR: | GLACIER BAY<br>HD14003<br>HOME DEPOT<br>CARBON STEEL TENSION SHOWER<br>WHITE                        | P-6  | PAINT<br>DOOR TO APT                 | REP: M,<br>MODEL: Cl               | HERWIN WILLIAMS<br>ADELINE KING 248-930-9492<br>JSTOM COLOR<br>ATCH DRK BRNZ DR FRAME<br>_065 |
| FVM-1         | FRAMED<br>VANITY<br>MIRROR                | MFGR:<br>MODEL:<br>REP:            | GLACIER BAY<br>M5243I-WHT<br>HOME DEPOT<br>FRAMED VANITY MIRROR                                     |  |                                      |                                    |   |

| ROOM FINISH SCHEDULE |                     |                 |              |            |             |             |            |            |                     |            |       |
|----------------------|---------------------|-----------------|--------------|------------|-------------|-------------|------------|------------|---------------------|------------|-------|
| NO.                  | ROOM NAME           | FLOOR           | BASE         | NORTH      | WAL<br>EAST | LS<br>SOUTH | WEST       | CEILING    | PLASTIC<br>LAMINATE | COUNTERTOP | NOTES |
| 100                  | LOBBY               | LVT-I           | RB-1         | P-1        | P-1         | P-1         | P-1 /P-2   | P-5        |                     |            |       |
| 101                  | HALLWAY             | LVT-I           | RB-I         | P-1 /P-2   |             | P-1         | P-1        | P-5        |                     |            |       |
| IØ2                  | GEO. EQUIP. ROOM    | CONCRETE        | RB-I         | P-1        | P-1         | P-1         | P-1        | ₽-'n       |                     |            |       |
| 103                  | ELEVATOR EQUIP RM   |                 | RB-I         | P-1        | P-1         | P-1         | P-1        | Ρ'n        |                     |            |       |
| 104                  | FIRE SUPPRES. RM    | CONCRETE        | RB-1         | P-1        | P-1         | P-1         | P-1        | P-5        |                     |            |       |
| 200                  | LOBBY               | LVT-I           | RB-1         | P-1/P-2    | P-1         | P-1         | P-1 /P-2   | P-5        |                     |            |       |
| 200A                 | DOG ROOM            | LVT-I           | RB-1         | P-1        | P-1 /P-2    | P-1         | P-1        | P-5        |                     |            |       |
| 2 <i>00</i> B        | UTILITY CLO         | LVT-I           | RB-1         | P-1        | P-1         | P-1         | P-1        | P-5        |                     |            |       |
| 2000                 | RECYCLE ROOM        | LVT-I           | RB-I         | P-1        | P-1         | P-1         | P-1        | P-5        |                     |            |       |
| 201                  | HALLWAY             | CPT-1           | RB-1         | P-1        | P-1         | P-1         | P-1        | P-5        |                     |            |       |
| 2Ø2                  | HALLWAY             | CPT-I           | RB-1         | P-1        | P-1         | P-1         | P-1        | P-5        |                     |            |       |
| 2Ø3                  | HALLWAY             | CPT-I           | RB-I         | P-1        | P-1         | P-1         | P-1        | P-5        |                     |            |       |
|                      |                     | Lund            |              |            |             |             |            |            |                     |            |       |
| 300                  | LOBBY               | LVT-I           | RB-1         | P-1 /P-2   | P-1         | P-1         | P-1 /P-2   | P-5        |                     |            |       |
| 300A                 | UTILITY CLO         | LVT-I           | RB-I         | P-1        | P-1         | P-1         | P-1        | P-5        |                     |            |       |
| 300B                 | RECYCLE ROOM        | LVT-I           | RB-1         | P-1        | P-1         | P-1         | P-1        | P-5        |                     |            |       |
| 301                  | HALLWAY             | CPT-I           | RB-I         | P-1        | P-1         | P-1         | P-1        | μ          |                     |            |       |
| 3Ø2                  | HALLWAY             | CPT-I           | RB-I         | P-1        | P-1         | P-1         | P-1        | P-5        |                     |            |       |
| 3Ø3                  | HALLWAY             | CPT-I           | RB-1         | P-1        | P-1         | P-1         | P-1        | P-5        |                     |            |       |
|                      |                     | Lund            |              |            |             |             |            |            |                     |            |       |
| 400                  | LOBBY               | L∨T-I           | RB-1         | P-1 /P-2   | P-1         | P-1         | P-1 /P-2   | P-5        |                     |            |       |
| 400A                 | UTILITY CLO         | LVT-I           | RB-1         | P-1        | P-1         | р-1         | Ē          | P-5        |                     |            |       |
| 400B                 | RECYCLE ROOM        | LVT-I           | RB-I         | P-1        | P-1         | P-1         | P-1        | ъ<br>Р     |                     |            |       |
| 401                  | HALLWAY             | CPT-I           | RB-1         | P-1        | P-1         | P-1         | P-I        | P-5        |                     |            |       |
| 4Ø2                  | HALLWAY             | CPT-I           | RB-1         | P-1        | P-1         | P-1         | P-1        | P-5        |                     |            |       |
| 4Ø3                  | HALLWAY             |                 | RB-1         | P-1        | P-1         | P-1         | Ē          | P-5        |                     |            |       |
|                      |                     | ~~~~            |              |            |             |             |            |            |                     |            |       |
| 500                  | LOBBY               | LVT-I           | RB-I         | P-1 /P-2   | P-1         | P-1         | P-1 /P-2   | ۴-<br>۱    |                     |            |       |
| 500A                 | UTILITY CLO         | LVT-I           | RB-I         | P-1        | P-1         | P-1         | P-1        | μ.<br>Έ    |                     |            |       |
| 501                  | TERRACE             | STONE<br>PAVERS |              |            |             |             |            |            |                     |            |       |
|                      |                     |                 |              |            |             |             |            | 6          |                     |            |       |
|                      | STAIR A -ALL FLOORS | RT-I            | RB-1<br>RB-1 | P-1<br>P-1 | P-1<br>P-1  | P-1<br>P-1  | P-1<br>P-1 | P-5<br>P-5 |                     |            |       |
|                      | TAIN D FALL FLOORS  |                 |              |            | - •         | 1- •1       | 11         | J          |                     |            |       |







1700 STUTZ DRIVE TROY, MICHIGAN 48084

FAX: 248-654-3002

DATE: 15 APRIL 2020 13054

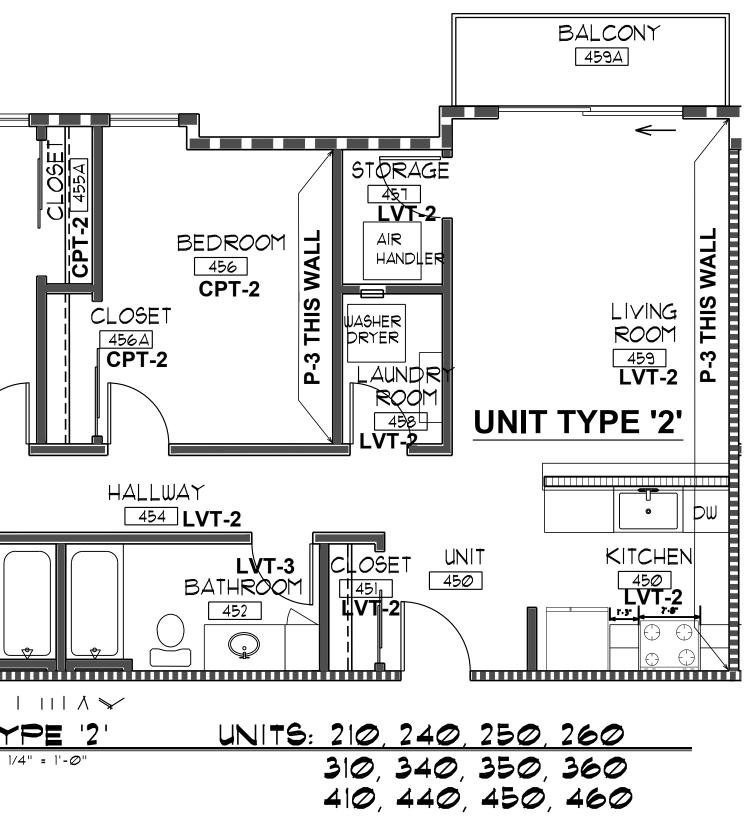
|              |       |                            |   | $\sim\sim\sim\sim\sim$                        |
|--------------|-------|----------------------------|---|---|
| ~~           | BATHE | ROOM ACCESSO               |   | 2   |
| {            | TB-I  | 24" TOWEL<br>BAR           | MFGR:<br>MODEL:<br>REP:<br>STYLE:<br>COLOR: | HOME DEPOT<br>FUTURA 24IN. TOWEL BAR          |
|              | TPH-I | TOILET PAPER<br>HOLDER     | MFGR:<br>MODEL:<br>REP:<br>STYLE:<br>COLOR: | FUTURA TOILET PAPER HOLDER                    |
|              | TR-I  | TOWEL RING                 | MFGR:<br>MODEL:<br>REP:<br>STYLE:<br>COLOR: | HOME DEPOT<br>FUTURA TOWEL RING               |
| <pre>}</pre> | ВТН-1 | DOUBLE TOWEL<br>HOOK       | MFGR:<br>MODEL:<br>REP:<br>STYLE:<br>COLOR: |   |
|              | TSR-I | TENSION<br>SHOWER ROD      | MFGR:<br>MODEL:<br>REP:<br>STYLE:<br>COLOR: | HOME DEPOT<br>CARBON STEEL TENSION SHOWER ROD |
| Ę            | FVM-I | FRAMED<br>VANITY<br>MIRROR | MFGR:<br>MODEL:<br>REP:<br>STYLE:<br>COLOR: | HOME DEPOT<br>FRAMED VANITY MIRROR            |

| APPEL IANCES LESEND           Name         Madeia         M   | APPLIANCES LEGEND     APPLIANCES     APP  |   |   |   | ROOM FINISH SCHEDULE UNIT TYPE '2' |         |       |                          |                                    |  |                          |          |  |                     |                 |    |
|---|---|---|---|---|------------------------------------|---------|-------|--------------------------|------------------------------------|--|--------------------------|----------|--|---------------------|-----------------|----|
| CLOSET     Control Registry     Control     Contro     Control     Control     Contro   | Line         Model  |   |   |   |                                    |         | FLOOR | BASE                     | NORTH                              | WAL<br>EAST                              | LS<br>SOUTH              | WEST     | CEILING  | PLASTIC<br>LAMINATE | COUNTER<br>-TOP | NC |
| 443         BATHROOM         CC-3         Bab         P2         P4         P5         P5         P4         P5         P5         P4         P5  | APPELIANCES LEGEND           MALLINAT           Schematic function         Model GSS2569153         20           Apple Lances function         Model GSS2569153         21           Apple Lances function         Model GSS2569153         22           Apple Lances function         Model GSS2569153         24           Apple Lances function         Model GSS2569153         27           Apple Lances function         Model GSS25691753         27           Apple Contretail Gist   |   |   |   | 450                                | KITCHEN | LVT-2 | WB-1                     | P-3                                | P-1                                      | P-1                      |          | P-5  | PL-1                | ST-1            |    |
| APPLIANCES LECEND           1000000000000000000000000000000000000   | APPLIANCES LECEND           Mail         Mail           22 OC 11 Sub-9xide Refiguences         Pii Pii I Pii Pii Pii Pii Pii Pii Pii Pi   |   |   |   |                                    |         |       |                          |                                    |  |                          |          |  |                     |                 |    |
| APPLIANCES LEGENO           Main         Model         Max           17 ACC HANCES LEGENO         Basil         PA         PA<  |   |   |   |   |                                    |         |       |                          |                                    |  |                          |          |  |                     |                 |    |
| APPLIANCES LEGEND           Main         Main         Main         Main         Main         Main         Main         Main         Main           1         APPLIANCES LEGEND         Implication  | APPLIANCE® LEGEND           Bits         Count - State         Pin         Pin </td <td></td> <td>· · ·</td> <td></td> <td></td> <td>ST-I</td> <td></td>  |   |   |   |                                    |         |       |                          |                                    |  |                          | · · ·    |  |                     | ST-I            |    |
| APPLIANCES LEGEND           Istit         Construction         Model         GCC           12 3.1 C. 15 Sterbylakit Refrigerator, Nach Compliant,<br>Terp Star, Lubra Coda and Lubra Freez, Space-seguity Construction         Model/ BS35050HS         76           12 GL 14 Doortho-Starge Steron Unterware Control, Space-seguity Construction         Model/ BS355550HS         77           13 GL 14 Doortho-Starge Steron Unterware Control, Space-seguity Construction         Model/ BS355550HS         77           13 GL 14 Doortho-Starge Steron Unterware Control, Space-seguity Construction         Model/ BS355550HS         76           13 GL 14 Doortho-Starge Steron Unterware Control, Space-seguity Construction         Model// BS3555555         76           13 GL 14 Doortho-Starge Steron Unterware Control, Space-seguity Construction         Model// BS3555555         76           13 GL 14 Doortho-Starge Steron Unterware Control, Space-seguity Control, Control, Control   | APPELIANCES LEGEND           Base         Badadi         GT           17 35 L. F. Stock-Addes Fridgerson, Tech soal multified gravers, Stock and the Market Statistics of the Statistics Statisti   |   |   |   |                                    |         |       |                          |                                    |  |                          | · · ·    |  |                     |                 |    |
| APPLiANCE© LEGEND           Image: Status 1: Status 2: St   | APPLIANCES LESEN:         Image: Model       Middle         Visit State hydde inflorenza Frank forder militer for entral milite  | $\checkmark$  | $\sim$  | $\sim$  |                                    |         |       |                          |                                    |  |                          |          |  |                     |                 |    |
| Lem         Madel         QIY           12         Madel         QIY           12         So Cu Tt, Side-Pydide Refigerator, Alon dimitaleed dravers, function, KiD Ughting.         Model GS225GBHS         26           12         So Cu Tt, Side-Pydide Refigerator, Alon Compliant, Mixed BG225GBHSS         1         1         1           13         Of The Standing Electric Engage Senic Trange S   | Lem         Media         OTT           17 Start Started Reader         Livit 2         Livit 2 <t< td=""><td>• •</td><td></td><td></td><td>456</td><td>BEDROOM</td><td>CPT-2</td><td></td><td>P-3</td><td>P-1</td><td>P-1</td><td>P-1</td><td>P-5</td><td></td><td></td><td></td></t<>   | • •   |   |   | 456                                | BEDROOM | CPT-2 |                          | P-3                                | P-1                                      | P-1                      | P-1      | P-5  |                     |                 |    |
| Isem     Modell     QIX       ** 33.5 Cur, Side-Hy-Side Retrigerator, Tresh food multilevel dravers,<br>inc. Romaker, Alance Watch Hindrace Watch H  | Mail         Modell         STX           2 /2 / CLU /F. Stock-sydder (Enfigeranz, Heek Fordigarsza, José Carrol, LUV / 2 / LUV /   |   |   | ]   | 456A                               | CLOSET  | CPT-2 | WB-1                     | P-1                                | Ē  | P-1                      | P-1      | P-5  |                     |                 |    |
| P* 25.3 CL: P1: Side-By-Side hetrigenator. Treah tool multilevel drawerk.       Model# G532560H55       26         P* 25.3 CL: P1: Side-By-Side hetrigenator. Treah tool multilevel drawerk.       Model# G532560H55       26         P* 26.4 Conv Control Society (Living Second and Turbo Freeze, Space-saming loomaker.       Model# G532560H55       27         P* 30 Freeze-Saming Textic Range, Senial-treap Mindel# B155573055       1         P* 10.0. L1.0. Contentop Microwave Oven, AUA Compliant, WorkEW 19325535       1       1         P* 40.0. L1.0. Contentop Microwave Oven, AUA Compliant, Model# GF0455535MVW       27         P* 40.0. L1.0. Contentop Microwave Oven, AUA Compliant, Model# GF0455535MVW       27         P* 40.0. L1.0. Contentop Microwave Oven, AUA Compliant, Model# GF0455535MVW       27         P* 40.0. L1.0. Micro Microwave Oven, AUA Compliant, Model# GF0455535MVW       27         P* 40.0. L1.0. Micro Microwave Oven, AUA Compliant, Model# GF0455535MVW       27         P* 40.0. L1.0. Micro Microwave Oven, AUA Compliant, Model# GF0455535MVW       27         P* 40.0. L1.0. Micro Microwave Oven, AUA Compliant, Mod  | 17       3.5       Status Remain, Advanced Water Historieum, Displaying, Water Historieum, Displaying, Harden Water Water Historieum, Displaying, Harden Water Water Historieum, Displaying, Harden Water Historieum, Harden Hard   |   |   |   | 457                                | STORAGE | L∨T-2 | WB-1                     | P-1                                | P-1                                      | P-1                      | P-1      | P-5  |                     |                 |    |
| Critica Lemaker, Advanced Water Filtrations, LED Lighting.       VEX.NEW STARP 22.8 Cu. F.: Freed-book Berlingeritor, ADA Compliant,     Model# GNE27255MS5     1       VEX.NEW Vice Control Controls, S2 Ou F.: Control Control, Model# JIS16575MS5     1       VEX.NEW Vice Control, S2 Ou F.: Control Control, Microware Coren with Recructating Control, Microware Coren, ADA Compliant, Model# JIS16575MS5     1       VEX.NEW Vice Control Control, Microware Coren, ADA Compliant, Model# JIS16575MS5     1       VEX.NEW Vice Control Control, Microware Coren, ADA Compliant, Quick Dry.     Model# JIS16575MS     1       VEX.NEW CONTINUE/ VIEX AND Compliant, Quick Dry.     Model# GPI22355X155     27     1       VEX.NEW CONTINUE/ VIEX AND Compliant, Quick Dry.     Model# GPI22355X155     27     1       VEX.NEW CONTINUE/ VIEX AND Compliant, Quick Dry. <td>Artika Control Landelli Galeria University State State Control, Sol Left, Control State Control, Sol Control State Contrect Contrect Control State Control, Sol Control Sta</td> <td></td> | Artika Control Landelli Galeria University State State Control, Sol Left, Control State Control, Sol Control State Contrect Contrect Control State Control, Sol Control Sta   |   |   |   |                                    |         |       |                          |                                    |  |                          |          |  |                     |                 |    |
| #* PURICY STAR* 27.8 Cu. Pt. Trendt-Door Refigerator, ADA Compliant,<br>rerey Star, Turbo col and Turbu Freeze, Space-saving leomater<br>#* Offer Res2753M5 1<br>#* Offer Res2753M5 27<br>#* JS Cu H. Counctop Microwase Own with Nacirculating,<br>ref S Cu H. Counctop Microwase Own with Nacirculating,<br>ref JS Cu H. Capacity Front Load ENERGY JIAP Washer with Steam,<br>Modelli GPU4555555555555555555555555555555555555   | the SNRY STAN 27.8 CU. FL Trend-Door Refrigerator, ADA Compliant, Modell' GNE2255M55 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  |   | Model# GSS25GGHSS   | 26  | ヽ ⊢────                            |         |       | WB-1                     | P-3                                | P-1                                      | P-1                      | P-1      | P-5  |                     |                 |    |
| nergy Star, Turbo cool and Turbo Preeze, Space-saving Itemaker  #* 30" Preez-Standing Electric Range, Send-Temp Iechnology, Kenrovable ## 1.9 Cu. Pt. Over Chartols, S.D. Cu Pt. Over Capacity, Duil-IEment ake ## 1.9 Cu. Pt. Over Chartols, S.D. Cu Pt. Over Chartols, S.S. Cu Pt. Over Chartols, S.S. Cu Pt. Cu  | Ref Visit, Lubb cool and Turbo Treeze. Space-saving LoomAar         Ref Visit, Lubb cool and Turbo Treeze. Space-saving LoomAar         Ref Visit, Cover-the-flange Sensi Leng Technology, Hernovable         Ref J SCL, IT, Cover-the-flange Sensi Leng Technology, Hernovable         Modelit JNN713956055         Ref J SCL, IT, Cover-the-flange Sensi Microwave Oven with Hecirculating<br>threing Usity, Hernovable Crease Filter.         Ref J SCL, IT, Cover-the-flange Sensi Microwave Oven ADA Compliant         Modelit JSS16573605       1         Ref J SCL, IT, Cover-the-flange Sensi Microwave Oven ADA Compliant       Modelit JSS16573605       1         Ref J SCL, IT, Cover-the-flange Sensi Microwave Oven ADA Compliant       Modelit GP0452553MWW       27         Ref J SCL, IT, Capacity, Irront Load, Electric Dyne, Staam Merchi, honey       Modelit GP0452553MWW       27         Ref Sensor Microwave Oven ALDA Compliant, Lumble Crease Filter.       Modelit GP0452553MWW       27         Ref Sensor Microwave Oven ALDA Compliant, Lumble Crease Filter.       Modelit GP0452553MWW       27         Ref Sensor Microwave Oven ALDA Compliant, Lumble Crease Filter.       Modelit GP0452553MWW       27         Ref Sensor Microwave Oven ALDA Compliant, Lumb Crease Filter.       Modelit GP04525535       27         Ref Sensor Microwave Coven, Stath Medelit WXXX55       27       Ed50       CDFT-2       Ed50         Ref Sensor Microwave  |   |   |   | 4594                               | BALCONY |       |                          |                                    |  |                          |          |  |                     |                 |    |
| vill-Width Drawer, Front Controls, 5.0 Cu FL, Oven Capacity, Dual-Element       BALC         vielse       vielse         vielse       Modelil INN71965XSS         26       Vielse vielse         Vielse vielse       Modelil INN71965XSS         26       Modelil FIN Current of Microwave Oven with Readman Clan         Vielse vielse       Modelil INN71965XSS         27       Non-Ventod Standard Range Hood, Variable 2 Speed Fan Control,<br>icootop Light, Removable Grease Filter.         27       Non-Ventod Standard Range Hood, Variable 2 Speed Fan Control,<br>icootop Light, Removable Grease Filter.         28       Si Job Cu. It. Capacity Tront Load Electric Synath Washer, Matche With Kith,<br>icootop Light, Removable Grease Filter.         28       Si Job Cu. J. Capacity Tront Load Electric Drugs, State Mile (With Kith,<br>icootop Light, Nemovable Grease Filter.         29       Vielse Marker, Matche Marker, State Alutosense Cycle, Sanitize Option, Piranha<br>Modelil GPD32ESSIMSWW       27         28       Si Kanabele (With Kith,<br>icootop Vielse State Alutosense Cycle, Sanitize Option, Piranha<br>Nodelil GPD32ESSIMSWW       27         29       Washer/Oryer Stack Bracket Kit       Modelil GPD32ESSIMSWW       27         29       Washer/Oryer Stack Bracket tor Non-Wood Countertop       Modelil GPD32ESSIMSW       27         20       Washer/Oryer Stack Bracket for Non-Wood Countertop       Modelil GPG55       27   | Ul-Width Dowwer, Front Controls, S.D Cu FL Oven Capacity, Diual-Hiement<br>ake:<br>25 13 Cu, FL Oven Chapacity, Dival-Hiement<br>ake:<br>25 13 Cu, FL Oven Chapacity, Dival-Hiement<br>ake:<br>26 13 Cu, FL Oven Chapacity, Dival-Hiement<br>ake:<br>27 13 Cu, FL Countertop Microwave Oven, ADA Compliant<br>27 3 Cu, Capacity, Front Load FME(V) 31 Al <sup>®</sup> Washer with Steam,<br>27 3 Cu, Capacity, Front Load FME(V) 31 Al <sup>®</sup> Washer with Steam,<br>27 3 Cu, Capacity, Front Load, Electric Diver, Steam Refresh, Fungy,<br>27 3 Cu, FL Capacity, Front Load, Electric Diver, Steam Refresh, Fungy,<br>28 7 3 Du, Cu, Capacity, Front Load, Electric Diver, Steam Refresh, Fungy,<br>28 7 3 Du, Cu, Capacity, Front Load, Electric Diver, Steam Refresh, Fungy,<br>28 7 3 Du, Cu, Capacity, Front Load, Electric Diver, Steam Refresh, Fungy,<br>28 7 3 Du, Cu, Capacity, Front Load, Electric Diver, Steam Refresh, Fungy,<br>28 Washer/Driver Stack Bracket file.<br>29 Washer/Driver Stack Bracket file.<br>29 Othwasher, Flax, AL 30 amp,<br>29 Side Mounting Dishwasher Bracket for Non-Wood Countertop<br>29 Side Mounting Dishwasher Bracket for Non-Wood Countertop<br>20 S |   | Model# GNE27ESMSS   | 1   | ζ└──└                              |         |       |                          |                                    |  |                          |          |  |                     |                 |    |
| BE# 1.9 Cu. Pt. Over-the-Range Sensor Microwave. Oven with Recirculating<br>Perfuls, Weight and Time Defrost, Upfront charcola filter, Four-peed, 400-<br>Stef 1.6 Cu. Pt. Countertop Microwave Oven, ADA Compliant       Model# INM71955KSS       1         BE# 1.6 Cu. Pt. Countertop Microwave Oven, ADA Compliant       Model# ISSISSTS       1         BE# 0.no-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br>Cooktop Light, Removable Crasse Filter.       Model# ISSISSTS       1         BE# 4.5 DD E u. ft. Capacity, Front Load, Electric Dryer, Staam Refresh, Fnergy<br>Star, ME Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.       Model# GFD45ESSMWW       27         BE# 4.5 DD E u. ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br>Star, ME Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.       Model# GFD45ESSMWW       27         BE# 8.0 no.Vent Cod, Start Starkable Mick K1R.       Model# GFD45ESSMWW       27       BEDROOM       4555         BE* Builton bickwasher, Estar, Autosense Cycle, Sanitize Option, Piranha       Model# GFD5CDR       27       4560A         BE Dichwasher Power Cord S1 4*       Model# GFPC0RD       27       HALLUWAY       4554       UNIT TYE         BE Dichwasher Power Cord S1 4*       Model# GFPC5S       27       HALLUWAY       HALLUWAY       Image: Side Mounting Diskwasher Bracket for Non-Wood Countertop       Model# GFC555N       27       HALLUWAY       Image: Side Mounting Diskwasher Bracket for Non-Wood Countertop       Model# GFC525N  | Bit 1.9 Cut. Pt. Counterho-Range Sanser Milcoware Oven with Retrictuluing   withing. Weight mit The bhots. Uthrom throma lifter, framework oven a ADA Compliant   Bit 1.6 Cut. Pt. Countertop Microware Oven, ADA Compliant   Bit 1.6 Cut. Pt. Countertop Microware Oven, ADA Compliant   Bit 1.6 Cut. Pt. Countertop Microware Oven, ADA Compliant   Modelif BFV3526X5   1   Bit 2.6 Cut. Pt. Countertop Microware Oven, ADA Compliant   Modelif BFV3526X5   1   Bit 3.6 Cut. Pt. Capacity Front Load FNB(Cy STAP Washer with Steam)   Modelif GFV3505X5   27   SE 7.5 Cut. R. Capacity Front Load, ElterCit Dyre, State Mersh, Energy   Modelif GFV35355X5   27   SE 9. Built-In Dishwasher, Estar, Autosense Cycle, Santize Option, Piranha   Modelif GFPC0RD   27   Bit Almobie Prower Cord 5'4''   Modelif GFPC0RD   | Full-Width Drawer, Front Controls, 5.0 Cu Ft. Oven Capacity, Dual-Element   | Model# JBS360RMSS   | 27  | 5                                  |         |       |                          |                                    |  |                          |          |  |                     | _               |    |
| GEP Non-Vented Standard Range Hood, Variable 2 Speed Fan Control, Model# JN328KSA 1   Cooktop Light, Removable Grease Filter. Model# GFW450SSMWW 27   GEP 4 55 DD Cu. ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy Model# GFD455SSMWW 27   SEF 7.5 Cu. ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy Model# GFD455SSSMWW 27   SEF 8usher/Dryer Stack Bracket Kit Model# GFD55SSS 27   SE Washer/Dryer Stack Bracket Kit Model# GFFC5TACK 27   SE Washer/Dryer Stack Bracket Kit Model# GFFC5TACK 27   SE Blobhwasher Bracket for Non-Wood Countertop Model# GFFC5S 27   SE 1/2 LHP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GFC525N 27   | GEF Mon-Vented Standard large Hond, Variable 2 Speed Fan Control,<br>Cooktop Light, Removable Grease Filter.       Model# JN328KSA       1         Ster A 500 Scu. ft. Capacity Front Load ENERGY STAR <sup>®</sup> Washer with Steam,<br>ADA Compliant, Tumble Care, Energy Star, Stackable (With Kit).       Model# GF045ESSMWW       27         Ster A, 500 Scu. ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br>Tar, It. Senso Tory, Stainles Steel Dismu, ADA Compliant, Quick Dry-<br>Ster Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha       Model# GF045ESSMWW       27         Ster Mahey Darger       Model# GF15TACK       27         Ster Mahey Darger       Model# GF05S       27         Ster Mahey Darger       Model# GF65S       27         Ster Mounting Dishwasher Prover Cord 5'4"       Model# GF65S       27         Ster Mounting Dishwasher Prover Cord 5'4"       Model# GF65S       27         Ster Mounting Dishwasher Prover Cord 5'4"       Model# GF65S       27         Ster Mounting Dishwasher Prover Cord 5'4"       Model# GF65S       27         Ster Mounting Dishwasher Prover Cord 5'4"       Model# GF65S       27         Ster Mounting Dishwasher Prover Cord 5'4"       Model# GF65S       27         Ster Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GF65S       27         Ster Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GF65S       27  | Venting, Weight and Time Defrost, Upfront charcoal filter, Four-speed, 400-   | Model# JNM71965K55  | 26  | <b>}</b>                           |         |       |                          | [                                  | -  |                          |          |  |                     |                 |    |
| EVE MonVented Standard Range Hood, Variable 2 Speed Fan Control,       Model# JN328KSA       1         EVE 4.5 DDE cu. ft. Capacity Front Load ELERGY STAR* Washer with Steam,       Model# GFW4505SMWW       27         BE 4.5 DDE cu. ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy       Model# GFW4505SMWW       27         SE 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy       Model# GFU525SSLSS       27         SE 4 Subser, PLAN ADA Compliant, Quick Dry.       Model# GFU525SSLSS       27         SE Washer/Dryer Stack Bracket Kit       Model# GFCORD       27         SE Washer Power Cord S' 4"       Model# GFF55       27         SE Bide Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GFC525N       27         SE <sup>4</sup> J/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED       Model# GFC525N       27   | Bit Mon-Ventred Standard Range Hood, Variable 2 Speed Fan Control, Conclustop Light, Removable Grease Filter.       Model# GFW45055MWW       27         Bit A S. DD Cu, M. Capacity, Front Load, Electric Dyrer, Staan Betresh, Energy Nad, Staless Steel Dum, ADA Compliant, Quick Dyr.       Model# GFW45055MWW       27         Bit P.S. DL, P. Capacity, Front Load, Electric Dyrer, Staan Betresh, Energy Nadel# GFD45ES5MWW       27       Image: Disposer.       Disposer.         Bit P.S. DL, P. Capacity, Front Load, Electric Dyrer, Staan Betresh, Energy Nadel# GFD45ES5MWW       27       Image: Disposer.  | GE® 1.6 Cu. Ft. Countertop Microwave Oven, ADA Compliant  | Model# JES1657SMSS  | 1   |                                    |         |       |                          |                                    |  |                          | _        |  |                     |                 |    |
| Sige 4 AS DO E cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,<br>ADA Compliant, Tumble Care, Energy Star, Stackable (With Kit).       Model# GF04505SMWW       27         Sige 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br>star, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.       Model# GF0455ESSMWW       27         Sige Washer/Dryer Stack Bracket Kit       Model# GF12255SLSS       27         Sige Washer/Dryer Stack Bracket Kit       Model# GF1225SSLSS       27         Sige Washer/Dryer Stack Bracket Kit       Model# GF1225SSLSS       27         Sige Washer/Dryer Stack Bracket Kit       Model# GFF20RD       27         Sige Washer/Dryer Stack Bracket Kit       Model# GFF20RD       27         Sige Star And Compliant, Quick Dry.       Model# GFF255N       27         Sige Star And Compliant, 4 wire, 4ft, 40 amp       Model# GFF20RD       27         Sige Stale Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GFF55       27         Sige Stile Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GFF255N       27         Sige * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED       Model# GFC525N       27   | BEDROOM Log ISPASS VAREY  |   |   | 1   | < ∎∖                               |         | L.    | বি                       |                                    |  |                          |          | ST DP  |                     |                 |    |
| Star, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.<br>SE* Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha<br>Disposer.<br>SE Washer/Dryer Stack Bracket Kit<br>SE range cord, 4 wire, 4ft, 40 amp<br>SE Dishwasher Power Cord S' 4"<br>SE Dishwasher Bracket for Non-Wood Countertop<br>Model# GPFC0RD<br>SE Side Mounting Dishwasher Bracket for Non-Wood Countertop<br>Model# GFCS25N<br>SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFCS25N<br>Z7<br>SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFCS25N<br>Z7<br>SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFCS25N<br>Z7<br>SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFCS25N<br>Z7<br>SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFCS25N<br>Z7<br>SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>MODEL# GFCS25N<br>Z7<br>SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>MODEL# GFCS25N<br>Z7<br>SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>MODEL# GFCS25N<br>Z7<br>SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>MODEL# GFCS25N<br>Z7<br>SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>MODEL# GFCS25N<br>Z7<br>SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>MODEL# GFCS25N<br>Z7<br>SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED   | Star, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.       Image: Close of Close o  | GE® Non-Vented Standard Range Hood, Variable 2 Speed Fan Control,   | Model# JN328KSA   | 1   |                                    |         | CLOSE | 455                      |                                    |  |                          |          | 451  |                     |                 |    |
| Disposer.<br>GE Washer/Dryer Stack Bracket Kit<br>GE range cord, 4 wire, 4ft, 40 amp<br>Model# GPFCORD<br>GE Dishwasher Power Cord 5' 4"<br>GE Side Mounting Dishwasher Bracket for Non-Wood Countertop<br>Model# GPF65<br>CT<br>Model# GFF525N<br>CT<br>Model# GFF525N<br>CT<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2<br>CPT-2  | Disposer.<br>SE Washer/Dryer Stack Bracket Kit<br>SE range cord, 4 wire, 4ft, 40 amp<br>Model# WX9X35 27<br>SE Dishwasher Power Cord 5' 4"<br>SE Side Mounting Dishwasher Bracket for Non-Wood Countertop<br>Model# GPF65 27<br>SE Side Mounting Dishwasher Bracket for Non-Wood Countertop<br>Model# GPF65 27<br>SE Side Mounting Dishwasher Bracket for Non-Wood Countertop<br>Model# GPF65 27<br>BATHROOM<br>453 LVT-3<br>BATHROOM<br>453 LVT-3<br>BATHROOM<br>452 LVT-2<br>BATHROOM<br>452 LVT-2  | GE® Non-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br>Cooktop Light, Removable Grease Filter.<br>GE® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,   |   | 1   | NALL                               |         | CLOSE | <b>-2</b> 455            | E                                  |  |                          | ALL      |  | <br>                |                 |    |
| GE Washer/Dryer Stack Bracket Kit       Model# GEFLSTACK       27         GE range cord, 4 wire, 4ft, 40 amp       Model# WX9X35       27         GE Dishwasher Power Cord 5' 4"       Model# GPFCORD       27         GE Side Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GPF65       27         GE* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED       Model# GFC525N       27   | SE Washer/Dryer Stack Bracket Kit Model# GFFLSTACK 27<br>GE range cord, 4 wire, 4ft, 40 amp Model# WX9X35 27<br>GE Dishwasher Power Cord 5' 4"<br>SE Side Mounting Dishwasher Bracket for Non-Wood Countertop Model# GPF65 27<br>GE* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GFC525N 27<br>BATHROOM 453 LVT-3 COGET UNIT 450<br>452 UVT-2   | GE® Non-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br>Cooktop Light, Removable Grease Filter.<br>GE® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,<br>ADA Compliant, Tumble Care, Energy Star, Stackable (With Kit).<br>GE 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy   | Model# GFW450SSMWW  | 27  | HIS                                | 455     |       | <b>CPT-2</b> [455        |                                    | 456                                      | >                        |          |  | <br>                |                 |    |
| SE range cord, 4 wire, 4ft, 40 amp Model# WX9X35 27   GE Dishwasher Power Cord 5' 4" Model# GPFCORD 27   GE Side Mounting Dishwasher Bracket for Non-Wood Countertop Model# GPF65 27   HALLWAY 454 LVT-2  | 3E range cord, 4 wire, 4ft, 40 amp       Model# WX9X325       27         3E Dishwasher Power Cord 5' 4"       Model# GPFCORD       27         3E Side Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GPF65       27         3E Side Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GPF65       27         SE * 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED       Model# GFC525N       27         BATHROOM       LVT-3       CLOGET       UNIT         453       LVT-3       CLOGET       UNIT         453       LVT-3       CLOGET       UNIT         453       LVT-3       CLOGET       UNIT  | GE® Non-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br>Cooktop Light, Removable Grease Filter.<br>GE® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,<br>ADA Compliant, Tumble Care, Energy Star, Stackable (With Kit).<br>GE 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br>Star, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.<br>GE® Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha  | Model# GFW450SSMWW<br>Model# GFD45ESSMWW  | 1       27       27       27  | THIS                               | 455     |       | <b>CPT-2</b> [455<br>270 | DSET                               | 456                                      | >                        | THIS     | AIR<br>HAND<br>WASHER<br>DRYER                                 |                     |                 |    |
| GE Dishwasher Power Cord 5' 4" Model# GPFCORD 27   GE Side Mounting Dishwasher Bracket for Non-Wood Countertop Model# GPF65 27   HALLWAY 454   LVT-2  | GE Dishwasher Power Cord 5' 4" Model# GPFCORD 27<br>GE Side Mounting Dishwasher Bracket for Non-Wood Countertop Model# GPF65 27<br>GE* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GFC525N 27<br>BATHROOM LVT-3 COGET UNIT<br>453 LVT-3 COGET UNIT<br>459 452 452 452 452   | <ul> <li>GE® Non-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br/>Cooktop Light, Removable Grease Filter.</li> <li>GE® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,<br/>ADA Compliant, Tumble Care, Energy Star, Stackable (With Kit).</li> <li>GE 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br/>Star, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.</li> <li>GE® Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha<br/>Disposer.</li> </ul>   | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS  | 1       27       27       27       27       27  | THIS                               | 455     |       | <b>CPT-2</b> [455<br>270 | DSET                               | 456                                      | >                        | -3 THIS  | AIR<br>HAND<br>WASHER<br>DRYER<br>LAUN                         |                     |                 |    |
| GE Side Mounting Dishwasher Bracket for Non-Wood Countertop Model# GPF65 27<br>454 LVT-2<br>GE® 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GFC525N 27  | SE Side Mounting Dishwasher Bracket for Non-Wood Countertop Model# GPF65 27<br>GE* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GFC525N 27<br>BATHROOM LVT-3 CLOSET UNIT<br>453 LVT-3 BATHROOM 452 451 450<br>452 47-2   | <ul> <li>GE® Non-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br/>Cooktop Light, Removable Grease Filter.</li> <li>GE® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,<br/>ADA Compliant, Tumble Care, Energy Star, Stackable (With Kit).</li> <li>GE 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br/>Star, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.</li> <li>GE® Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha<br/>Disposer.</li> <li>GE Washer/Dryer Stack Bracket Kit</li> </ul>  | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS<br>Model# GEFLSTACK  | 1       27       27       27       27       27       27       27       27   | THIS                               | 455     |       | <b>CPT-2</b> [455<br>270 | DSET                               | 456                                      | >                        | -3 THIS  | AIR<br>HAND<br>WASHER<br>DRYER<br>LAUNE<br>450                 |                     | NIT T           | YF |
| GE® 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GFC525N 27  | GE® 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GFC525N 27 BATHROOM 453 LVT-3 BATHROOM 452 UNIT 450 UVT-2   | <ul> <li>GE® Non-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br/>Cooktop Light, Removable Grease Filter.</li> <li>GE® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,<br/>ADA Compliant, Tumble Care, Energy Star, Stackable (With Kit).</li> <li>GE 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br/>Star, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.</li> <li>GE® Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha<br/>Disposer.</li> <li>GE Washer/Dryer Stack Bracket Kit</li> <li>GE range cord, 4 wire, 4ft, 40 amp</li> </ul>  | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS<br>Model# GEFLSTACK<br>Model# WX9X35                                   | 1       27       27       27       27       27       27       27       27       27       27   | THIS                               | 455     |       | <b>CPT-2</b> [455<br>270 | DSET                               | 456                                      | >                        | -3 THIS  | AIR<br>HAND<br>WASHER<br>DRYER<br>LAUNE<br>450                 |                     | <u>NIT T`</u>   |    |
|   | BATHROOM<br>453 LVT-3<br>452<br>450<br>450<br>450<br>450<br>450<br>450<br>450   | <ul> <li>GE® Non-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br/>Cooktop Light, Removable Grease Filter.</li> <li>GE® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,<br/>ADA Compliant, Tumble Care, Energy Star, Stackable (With Kit).</li> <li>GE 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br/>Star, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.</li> <li>GE® Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha<br/>Disposer.</li> <li>GE Washer/Dryer Stack Bracket Kit</li> <li>GE range cord, 4 wire, 4ft, 40 amp</li> <li>GE Dishwasher Power Cord 5' 4"</li> </ul>  | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS<br>Model# GEFLSTACK<br>Model# WX9X35<br>Model# GPFCORD                 | 1       27       27       27       27       27       27       27       27       27       27       27       27       27       27       27       27       27       27       27          | THIS                               | 455     |       | CPT-2 455                | DSET<br>GA<br>PT-2                 | 450<br>CP                                | ,<br>Γ-2                 | -3 THIS  | AIR<br>HAND<br>WASHER<br>DRYER<br>LAUNE<br>450                 |                     |                 |    |
|   |   | <ul> <li>GE* Non-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br/>Cooktop Light, Removable Grease Filter.</li> <li>GE* 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR* Washer with Steam,<br/>ADA Compliant, Tumble Care, Energy Star, Stackable (With Kit).</li> <li>GE 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br/>Star, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.</li> <li>GE* Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha<br/>Disposer.</li> <li>GE Washer/Dryer Stack Bracket Kit</li> <li>GE range cord, 4 wire, 4ft, 40 amp</li> <li>GE Dishwasher Power Cord 5' 4"</li> <li>GE Side Mounting Dishwasher Bracket for Non-Wood Countertop</li> </ul> | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS<br>Model# GEFLSTACK<br>Model# WX9X35<br>Model# GPFCORD<br>Model# GPF65 | 1       27 | THIS                               | CPT-2   |       | CPT-2 455                | DSET<br>FT-2<br>ALLWA<br>454       | 450<br>CP<br>LVT-2<br>BATH<br>(<br>(     | 2<br>LVT-:<br>52         | P-3 THIS | LVT<br>AIR<br>HAND<br>WASHER<br>DRYER<br>LAUNE<br>450<br>LVT-2 |                     |                 | 1  |
|   |   | GE® Non-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br>Cooktop Light, Removable Grease Filter.<br>GE® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,<br>ADA Compliant, Tumble Care, Energy Star, Stackable (With Kit).<br>GE 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br>Star, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.<br>GE® Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha<br>Disposer.<br>GE Washer/Dryer Stack Bracket Kit<br>GE range cord, 4 wire, 4ft, 40 amp<br>GE Dishwasher Power Cord 5' 4"<br>GE Side Mounting Dishwasher Bracket for Non-Wood Countertop   | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS<br>Model# GEFLSTACK<br>Model# WX9X35<br>Model# GPFCORD<br>Model# GPF65 | 1       27 | P-3 THIS                           |         |       |                          | DGET<br>GA<br>PT-2<br>ALLWA<br>454 | 450<br>CP<br>LVT-2<br>BATH<br>41<br>) (( | 2<br>LVT-:<br>-ROQ<br>52 | P-3 THIS |  |                     |                 |    |

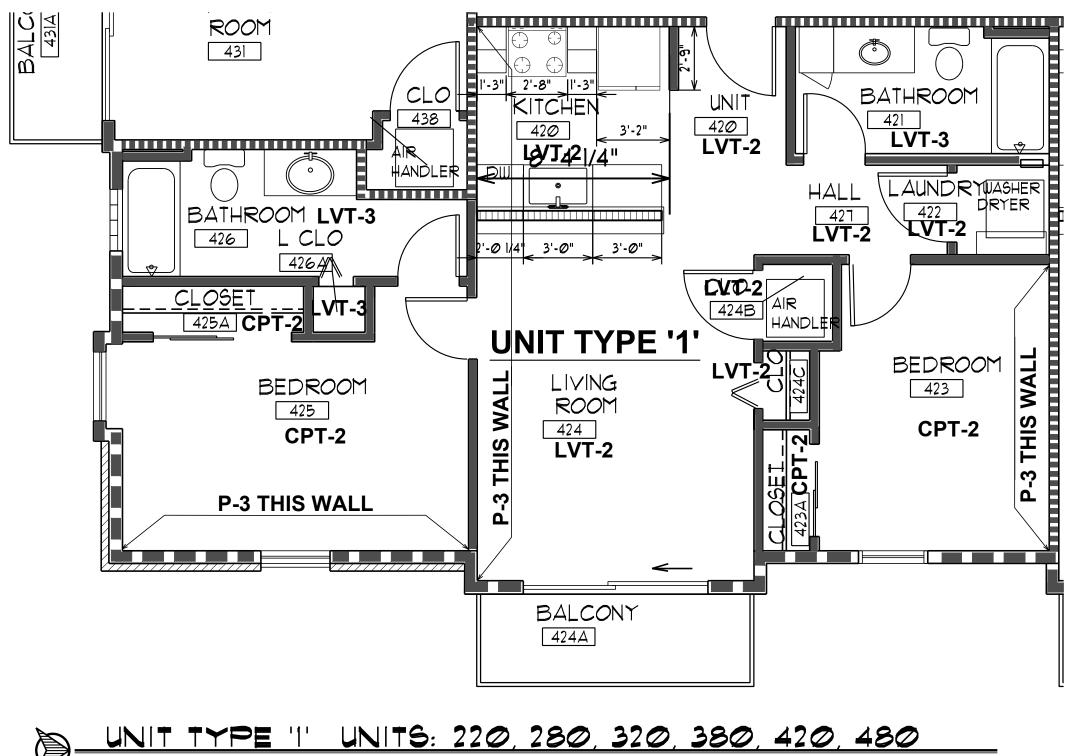
## INTERIOR FINISH MATERIAL SPECIFICATIONS:

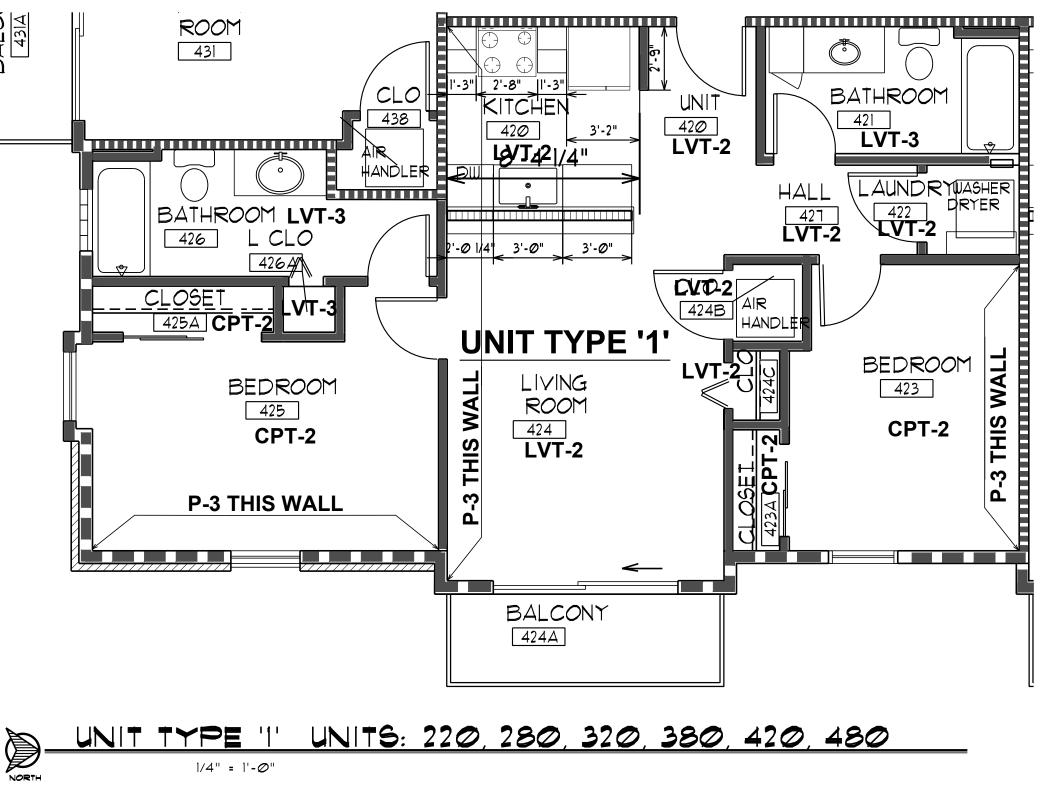
| <u>FLOOF</u> | RING                                       |   |  |
|--------------|--|---|--|
| CPT-I        | CARPET<br>24"x24" TILES<br>HALLWAYS        | STYLE:<br>COLOR:                              | SHAW CONTRACT<br>PATRICK IMESCH 313-300-0219<br>5T291 STRUCTURE STRATAWORX<br>94161 SHINY PEBBLE<br>ASHLAR |
| CPT-2        | CARPET<br>BEDROOMS                         | REP:<br>STYLE:                                | SHAW CONTRACT<br>PATRICK IMESCH 313-300-0279<br>60114 HOMESTEAD CLASSICBAC<br>00520 SILVER CLOUD           |
| CPT-3        | CARPET<br>Lobby Stairs                     | REP:<br>STYLE:                                | PATCRAFT<br>TINA KATIKOS 248-444-8894<br>10367 SHAKE ON IT<br>00780 INVESTMENT                             |
| L∨T-I        | VINTL PLANK<br>6"x48"<br>LOBBT             | REP:<br>STYLE:<br>COLOR:                      | ANN WILKINSON 248-961-3159   |
| L∨T-2        | 6"x48"<br>APARTMENTS                       | MFGR:<br>REP:<br>STYLE:<br>COLOR:<br>INSTALL: | TINA KATIKOS 248-444-8894<br>1420V TIMBER GROVE II<br>05012 SHADY GROVE-V3                                 |
| L∨T-3        | VINYL PLANK<br>6"x48"<br>APT BATHROOMS     | REP:<br>STYLE:                                | TINA KATIKOS 248-444-8894<br>1420V TIMBER GROVE 11<br>00559 JUNIPER -V2                                    |
| RT-I         | RUBBER TILES<br>RUBBER TREADS<br>STAIRWAYS | REP:<br>STYLE:                                |  |

| BASE                 |   |                         |   | <u>Pain</u> | <u>IT</u>                          |  |   |
|----------------------|---|-------------------------|---|-------------|------------------------------------|--|---|
| WB-1<br>RB-1         | 4" WOOD BASE<br>4" RUBBER BASE            | COLOR:<br>MFGR:<br>REP: | SCOTT GREINER 513-316-9800  | P-1         | PAINT<br>MAIN                      | REP:<br>MODEL:<br>COLOR:                     | SHERWIN WILLIAMS<br>MADELINE KING 248-930-9492<br>Sw7628<br>WINDFRESH WHITE<br>EGGSHELL           |
|                      |   | STYLE:<br>COLOR:        | 174 SMOKE   | P-2         | PAINT<br>LOBBY<br>ACCENT           | REP:<br>MODEL:                               | LUXURIOUS RED   |
| ₩T-1<br><b>MILLW</b> | 4" WOOD TRIM<br>(DOORS)<br>(WINDOWS)      |                         | RC TRIM<br>Paint P-4  | P-3         | PAINT<br>APARTMENT<br>ACCENT WALL  | REP:<br>MODEL:<br>COLOR:                     | SHERWIN WILLIAMS<br>MADELINE KING 248-930-9492<br>SW7642<br>PAVERSTONE<br>EGGSHELL                |
| ST-I                 | STONE COUNTERTOR                          | REP.:<br>STYLE:         | DWYER MARBLE & STONE<br>MEG NICHOLS<br>(248-416-4944)<br>POLISHED GRANITE<br>WHITE RADIANCE | P-4         | PAINT<br>TRIM<br>DOOR 4<br>WINDOWS | REP:<br>MODEL:                               | PURE WHITE  |
| PL-I                 | PLASTIC LAMINATE<br>VERTICAL<br>CABINETRY | REP .:<br>STYLE:        | WILSONART<br>KIMBERLY PATRICO<br>(947-117-4229)<br>8200K-16<br>WHITE DRIFTWOOD              | P-5         | PAINT<br>CEILING                   | MFGR:<br>REP:<br>MODEL:<br>COLOR:<br>FINIGH: | SHERWIN WILLIAMS<br>MADELINE KING 248-930-949<br>Sw7007<br>CEILING BRIGHT WHITE<br>FLAT           |
|                      |   |                         |   | P-6         | PAINT<br>DOOR TO APT               | REP:<br>MODEL:<br>COLOR:                     | SHERWIN WILLIAMS<br>MADELINE KING 248-930-949<br>CUSTOM COLOR<br>MATCH DRK BRNZ DR FRAME<br>GLOSS |



|             |             |         | ROOM |       | en e        | CHEC         | ULE  | UNIT TY | 'PE '1'             |                 |       |
|-------------|-------------|---------|------|-------|-------------|--------------|------|---------|---------------------|-----------------|-------|
| REF.<br>NO: | ROOM NAME   | FLOOR   | BASE | NORTH | WAI<br>EAST | LLS<br>SOUTH | WEST | CEILING | PLASTIC<br>LAMINATE | COUNTER<br>-TOP | NOTES |
| 420         | KITCHEN     | LVT-2   | WB-1 | P-1   | P-1         | P-3          | P-1  | P-5     | PL-1                | ST-I            | 1     |
| 421         | BATHROOM    | LVT-3   | WB-1 | P-1   | P-1         | P-1          | P-1  | P-5     | PL-I                | ST-I            |       |
| 422         | LAUNDRY     | LVT-2   | WB-1 | P-1   | P-1         | P-1          | P-1  | P-5     |                     |                 |       |
| 423         | BEDROOM     | CPT-2   | WB-1 | P-3   | P-1         | P-1          | P-1  | P-5     |                     |                 |       |
| 423A        | CLOSET      | CPT-2   | WB-1 | P-1   | P-1         | P-1          | P-1  | P-5     |                     |                 |       |
| 424         | LIVING ROOM | LVT-2   | WB-1 | P-1   | P-1         | P-3          | P-1  | P-5     |                     |                 |       |
| 424A        | BALCONY     | WOLM WD |      |       |             |              |      |         |                     |                 |       |
| 424B        | CLOSET      | LVT-2   | WB-1 | P-1   | P-1         | P-1          | P-1  | P-5     |                     |                 |       |
| 424C        | CLOSET      | LVT-2   | WB-1 | P-1   | P-1         | P-1          | P-1  | P-5     |                     |                 |       |
| 425         | BEDROOM     | CPT-2   | WB-1 | P-1   | P-3         | P-1          | P-1  | P-5     |                     |                 |       |
| 425A        | CLOSET      | CPT-2   | WB-1 | P-1   | P-1         | P-1          | P-1  | P-5     |                     |                 |       |
| 426         | BATHROOM    | LVT-3   | WB-1 | P-1   | P-1         | P-1          | P-1  | P-5     | PL-1                | ST-I            |       |
| 426A        | LIN CLOSET  | LVT-3   | WB-1 | P-1   | P-1         | P-1          | P-1  | P-5     |                     |                 |       |
| 427         | HALL        | LVT-2   | WB-1 | P-1   | P-1         | P-1          | P-1  | P-5     |                     |                 |       |
|             |             |         |      |       |             |              |      |         |                     |                 |       |





COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



**ARCHITECTS** PLANNERS INTERIOR DESIGN

SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

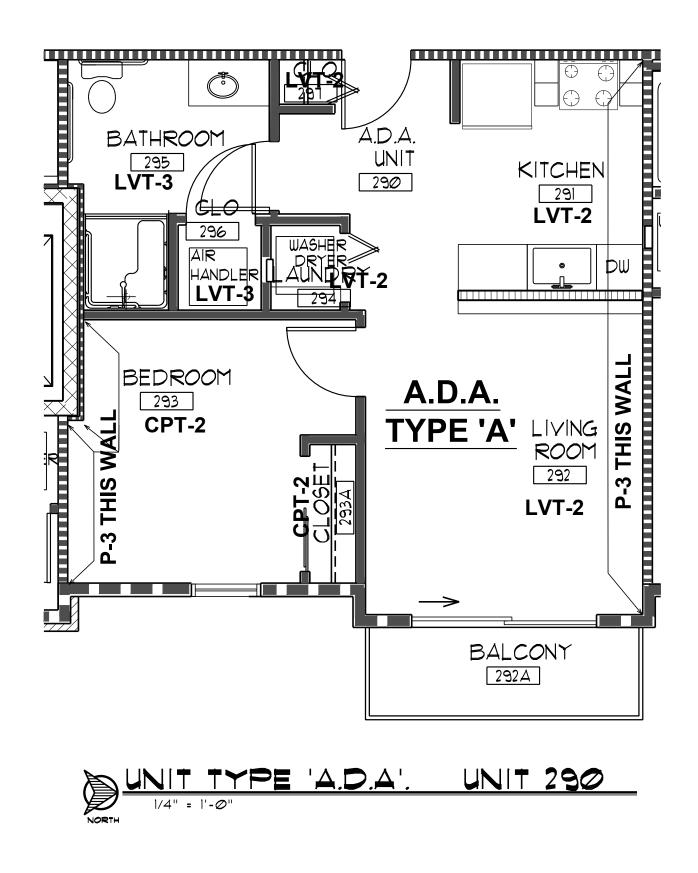


ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A1.09 DATE: 15 APRIL 2020 JOB# 13054

|   | GEND               |     |              | IN   | ITERIOR FIN                         | lish M                      | ATERIAL SPECIFICATI  |
|---|--------------------|-----|--------------|--|-------------------------------------|-----------------------------|--|
| ltem  | Model              | QTY | — ب <u>ح</u> | LOOR   | ING                                 |                             |  |
| GE® 25.3 Cu. Ft. Side-By-Side Refrigerator, Fresh food multilevel drawers,<br>Arctica Icemaker, Advanced Water Filtrations, LED Lighting.   | Model# GSS25GGHSS  | 26  |              | CPT-1  | CARPET<br>24"x24" TILES<br>HALLWAYS | STYLE:                      | SHAW CONTRACT<br>PATRICK IMESCH 313-300-0279<br>51291 STRUCTURE STRATAWORX                       |
| GE® ENERGY STAR® 27.8 Cu. Ft. French-Door Refrigerator, ADA Compliant,<br>Energy Star, Turbo cool and Turbo Freeze, Space-saving Icemaker   | Model# GNE27ESMSS  | 1   |              |  |                                     |                             | 94761 SHINY PEBBLE<br>ASHLAR   |
| GE® 30" Free-Standing Electric Range, Sensi-Temp Technology, Removable<br>Full-Width Drawer, Front Controls, 5.0 Cu Ft. Oven Capacity, Dual-Element<br>Bake   | Model# JBS360RMSS  | 27  |              | CPT-2  | CARPET<br>BEDROOMS                  | STYLE:                      | SHAW CONTRACT<br>PATRICK IMESCH 313-300-0219<br>60114 HOMESTEAD CLASSICBAC<br>00520 SILVER CLOUD |
| GE® 1.9 Cu. Ft. Over-the-Range Sensor Microwave Oven with Recirculating<br>Venting, Weight and Time Defrost, Upfront charcoal filter, Four-speed, 400-<br>CFM venting fan system, Easy clean Enamel Interior with Steam Clean | Model# JNM71965K55 | 26  | — ) a        | CPT-3  | CARPET<br>LOBBY STAIRS              | STYLE:                      | PATCRAFT<br>TINA KATIKOS 248-444-8894<br>10367 SHAKE ON IT<br>00780 INVESTMENT                   |
| GE <sup>®</sup> 1.6 Cu. Ft. Countertop Microwave Oven, ADA Compliant  | Model# JES16575MSS | 1   | L            | .∨T-I  | VINYL PLANK<br>6"x48"               | MFGR:<br>REP:               | EF CONTRACT<br>ANN WILKINSON 248-961-3159  |
| GE® Non-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br>Cooktop Light, Removable Grease Filter.  | Model# JN328KSA    | 1   |              |  | LOBBY                               | STYLE:<br>COLOR:            | 0453V TERRAIN II<br>00564 SHADE<br>IN THIRDS   |
| GE® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,<br>ADA Compliant, Tumble Care, Energy Star, Stackable (With Kit).   | Model# GFW450SSMWW | 27  |              | .∨T-2  | VINYL PLANK<br>6"x48"<br>APARTMENTS | STYLE:                      | PATCRAFT<br>TINA KATIKOS 248-444-8894<br>1420V TIMBER GROVE II                                   |
| GE 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br>Star, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.  | Model# GFD45ESSMWW | 27  |              | .∨T-3  | VINYL PLANK                         | COLOR:<br>INSTALL:<br>MFGR: | 05012 SHADY GROVE-V3<br>IN THIRDS<br>PATCRAFT  |
| GE® Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha<br>Disposer.  | Model# GDT225SSLSS | 27  |              |  | 6"x48"<br>APT BATHROOMS             | REP:<br>STYLE:<br>COLOR:    | TINA KATIKOS 248-444-8894<br>1420V TIMBER GROVE II<br>00559 JUNIPER -V2<br>IN THIRDS             |
| GE Washer/Dryer Stack Bracket Kit   | Model# GEFLSTACK   | 27  | F            | <t-1< td=""><td>RUBBER TILES</td><td>MFGR:</td><td>ROPPE</td></t-1<> | RUBBER TILES                        | MFGR:                       | ROPPE  |
| GE range cord, 4 wire, 4ft, 40 amp  | Model# WX9X35      | 27  |              |  | RUBBER TREADS<br>STAIRWAYS          | STYLE:                      | SCOTT GREINER 513-316-9800   |
| GE Dishwasher Power Cord 5' 4"  | Model# GPFCORD     | 27  |              |  |                                     |                             |  |
| GE Side Mounting Dishwasher Bracket for Non-Wood Countertop   | Model# GPF65       | 27  |              |  |                                     |                             |  |
|   | Model# GFC525N     | 27  | - 1          |  |                                     |                             |  |

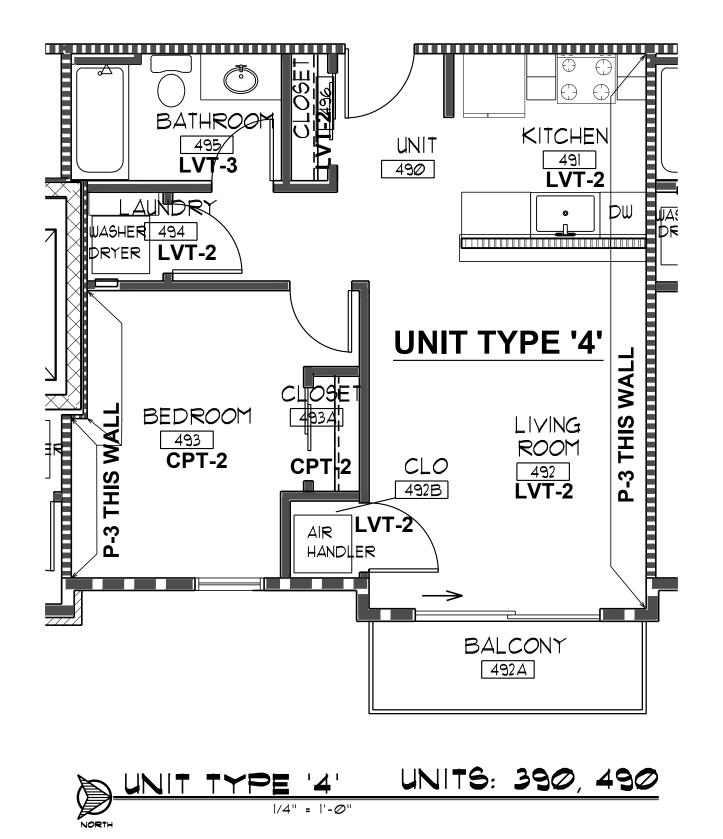
|             |             |         | ROOM | 1 FINI  | SH S        | CHE         | DULE | A.D.A. L | INIT                |                 |       |
|-------------|-------------|---------|------|---------|-------------|-------------|------|----------|---------------------|-----------------|-------|
| REF.<br>NO. | ROOM NAME   | FLOOR   | BASE | NORTH   | WAL<br>EAST | LS<br>SOUTH | WEST | CEILING  | PLASTIC<br>LAMINATE | COUNTER<br>-TOP | NOTES |
| 491         | KITCHEN     | L∨T-2   | WB-1 | P-3     | P-1         | P-1         | P-1  | P-5      | PL-I                | ST-I            | 1     |
| 492         | LIVING ROOM | LVT-2   | WB-1 | P-3     | P-1         | P-1         | P-1  | P-5      |                     |                 |       |
| 492A        | BALCONY     | WOLM WD |      |         |             |             |      |          |                     |                 |       |
| 493         | BEDROOM     | CPT-2   | WB-1 | р-<br>Г | <u>1</u>    | P-3         | P-1  | P-5      |                     |                 |       |
| 493A        | CLOSET      | CPT-2   | WB-1 | р-<br>Г | P-1         | P-1         | P-1  | P-5      |                     |                 |       |
| 494         | LAUNDRY     | L∨T-2   | WB-1 | P-1     | P-1         | P-1         | P-1  | P-5      |                     |                 |       |
| 495         | BATHROOM    | L∨T-3   | WB-1 | P-1     | Ē           | P-1         | P-1  | P-5      | PL-I                | ST-I            |       |
| 496         | HVAC CLOSET | L∨T-3   | WB-1 | P-1     | Ē           | P-1         | P-1  | P-5      |                     |                 |       |
| 497         | CLOSET      | L∨T-2   | WB-1 | р-<br>Г | Ē           | P-1         | P-1  | P-5      |                     |                 |       |
|             |             |         |      |         |             |             |      |          |                     |                 |       |
|             |             |         |      |         |             |             |      |          |                     |                 |       |
|             |             |         |      |         |             |             |      |          |                     |                 |       |



| ERIAL SPECIFICATION  | <u> N5:</u>                               |  |     |                                   |   |          |        | OOM ACCESS                 | <u>ORIES</u>     |   |
|--|---|--|-----|-----------------------------------|---|----------|--------|----------------------------|------------------|---|
|  | BASE                                      |  |     | <u>NT</u>                         |   | <u> </u> | TB-I   | 24" TOWEL<br>BAR           | MFGR:<br>MODEL:  | FRANKLIN BRASS<br>D2424W                      |
| U CONTRACT<br>RICK IMESCH 313-300-0279<br>1 STRUCTURE STRATAWORX                                   | WB-1 4" WOOD BASE                         | MODEL: RC TRIM<br>COLOR: PAINT P-4                                   | P-1 | PAINT<br>MAIN                     | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-94<br>MODEL: SW1628              | 92       |        |                            |                  | HOME DEPOT<br>FUTURA 24IN. TOWEL BAR<br>WHITE |
| I SHINY PEBBLE<br>AR   | RB-1 4" RUBBER BASE                       | MFGR: ROPPE<br>REP: SCOTT GREINER 513-316-9800<br>STYLE:             |     |                                   | COLOR: WINDFRESH WHITE<br>FINISH: EGGSHELL  | ζ        | TPH-1  | TOILET PAPER<br>HOLDER     | MODEL:<br>REP:   | FRANKLIN BRASS<br>HD14003<br>HOME DEPOT       |
| J CONTRACT<br>RICK IMESCH 313-300-0279<br>HOMESTEAD CLASSICBAC                                     |   | COLOR: 174 SMOKE   | P-2 | PAINT<br>LOBBY<br>ACCENT          | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-94<br>MODEL: SW6314              | 92       |        |                            | COLOR:           |   |
| 20 SILVER CLOUD  | IRIM                                      |  |     |                                   | COLOR: LUXURIOUS RED<br>FINISH: SATIN   |          | TR-1   | TOWEL RING                 | MODEL:           | FRANKLIN BRASS<br>D2416W                      |
| CRAFT<br>KATIKOS 248-444-8894<br>1 SHAKE ON IT<br>30 INVESTMENT                                    | WT-1 4" WOOD TRIM<br>(DOORS)<br>(WINDOWS) | MODEL: RC TRIM<br>COLOR: PAINT P-4                                   | P-3 | PAINT<br>APARTMENT<br>ACCENT WALL | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-94'<br>MODEL: SW1642             | 92       |        |                            |                  | FUTURA TOWEL RING                             |
|  |   |  |     | ACCENT WALL                       | COLOR: PAVERSTONE   | (        | BTH-1  | DOUBLE TOWEL<br>HOOK       | MFGR:<br>MODEL:  | FRANKLIN BRASS<br>D2402W                      |
| DNTRACT<br>JILKINGON 248-961-3159  | MILLWORK                                  |  |     |                                   | FINISH: EGGSHELL  | 8        |        | HUUN                       | REP:             | HOME DEPOT                                    |
| V TERRAIN II<br>64 SHADE   | ST-1 STONE COUNTERT                       | OP MFGR: DWYER MARBLE & STONE<br>REP.: MEG NICHOLS<br>(248-476-4944) | P-4 | PAINT<br>TRIM<br>D <i>oo</i> r 4  | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-94'<br>MODEL: SW1005             | 92       |        |                            | COLOR            |   |
| IRDS<br>IRAFT  |   | STYLE: POLISHED GRANITE<br>COLOR: WHITE RADIANCE                     |     | WINDOWS                           | COLOR: PURE WHITE<br>FINISH: GLOSS  | 7        | TSR-1  | TENSION<br>SHOWER ROD      | MODEL:           | GLACIER BAY<br>HDI4003<br>HOME DEPOT          |
| <pre><atikos 248-444-8894="" grove="" grove-v3<="" pre="" shady="" timber=""   =""></atikos></pre> | PL-I PLASTIC LAMINA<br>VERTICAL           | REP .: KIMBERLY PATRICO  | P-5 | PAINT<br>CEILING                  | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-94                               | 492      |        |                            | COLOR:           |   |
| RDS<br>RAFT  | CABINETRY                                 | (947-777-4229)<br>STYLE: 8200K-16<br>COLOR: WHITE DRIFTWOOD          |     |                                   | MODEL: SW7007<br>COLOR: CEILING BRIGHT WHITE<br>FINISH: FLAT                          | {        | F∨M-I  | FRAMED<br>VANITY<br>MIRROR | MODEL:<br>REP:   | GLACIER BAY<br>M9243I-WHT<br>HOME DEPOT       |
| ATIKOS 248-444-8894<br>TIMBER GROVE II   |   |  | P-6 |                                   | MFGR: SHERWIN WILLIAMS  |          | -      |                            | STYLE:<br>COLOR: | FRAMED VANITY MIRROR<br>WHITE                 |
| 959 JUNIPER – V2<br>HIRDS  |   |  |     | DOOR TO APT                       | REP: MADELINE KING 248-930-94<br>MODEL: CUSTOM COLOR<br>COLOR: MATCH DRK BRNZ DR FRAM |          | $\sim$ | $\sim$                     | $\sim$           | $\sim$  |
|  |   |  |     |                                   | FINISH: GLOSS   |          |        |                            |                  | _   |

#### NO. ROOM NAME LIVING ROOM 471 471A BALCONY CLOSET 472 473 LAUNDRY 474 HALLWAY 475 BEDROOM 475A CLOSET 476 BATHROOM 477 KITCHEN 478 CLOSET

|   |       |             |             |         | 200M | FINIS | h sc        | HED            | JLE L | INIT TYP | PE '4'              |                 |       |
|---|-------|-------------|-------------|---------|------|-------|-------------|----------------|-------|----------|---------------------|-----------------|-------|
| 2 | NOTES | REF.<br>NO. | ROOM NAME   | FLOOR   | BASE | NORTH | WAL<br>EAST | .LS<br>  SOUTH | WEST  | CEILING  | PLASTIC<br>LAMINATE | COUNTER<br>-TOP | NOTES |
|   | 1     | 491         | KITCHEN     | L∨T-2   | WB-1 | P-3   | P-1         | P-1            | P-1   | P-5      | PL-I                | ST-I            | 1     |
|   |       | 492         | LIVING ROOM | L∨T-2   | WB-1 | P-3   | P-1         | P-1            | P-1   | P-5      |                     |                 |       |
|   |       | 492A        | BALCONY     | WOLM WD |      |       |             |                |       |          |                     |                 |       |
|   |       | 492B        | CLOSET      | LVT-I   | WB-1 | P-1   | P-1         | P-1            | P-1   | P-5      |                     |                 |       |
|   |       | 493         | BEDROOM     | CPT-2   | WB-1 | P-1   | P-1         | P-3            | P-1   | P-5      |                     |                 |       |
|   |       | 493A        | CLOSET      | CPT-2   | WB-1 | P-1   | P-1         | P-1            | P-1   | P-5      |                     |                 |       |
|   |       | 494         | LAUNDRY     | LVT-2   | WB-1 | P-1   | P-1         | P-1            | P-1   | P-5      |                     |                 |       |
|   |       | 495         | BATHROOM    | L∨T-3   | WB-1 | P-1   | P-1         | P-1            | P-1   | P-5      | PL-I                | ST-I            |       |
|   |       |             |             |         |      |       |             |                |       |          |                     |                 |       |
|   |       |             |             |         |      |       |             |                |       |          |                     |                 |       |
|   |       |             |             |         |      |       |             |                |       |          |                     |                 |       |
|   |       |             |             |         |      |       |             |                |       |          |                     |                 |       |
|   |       |             |             |         |      |       |             |                |       |          |                     |                 |       |



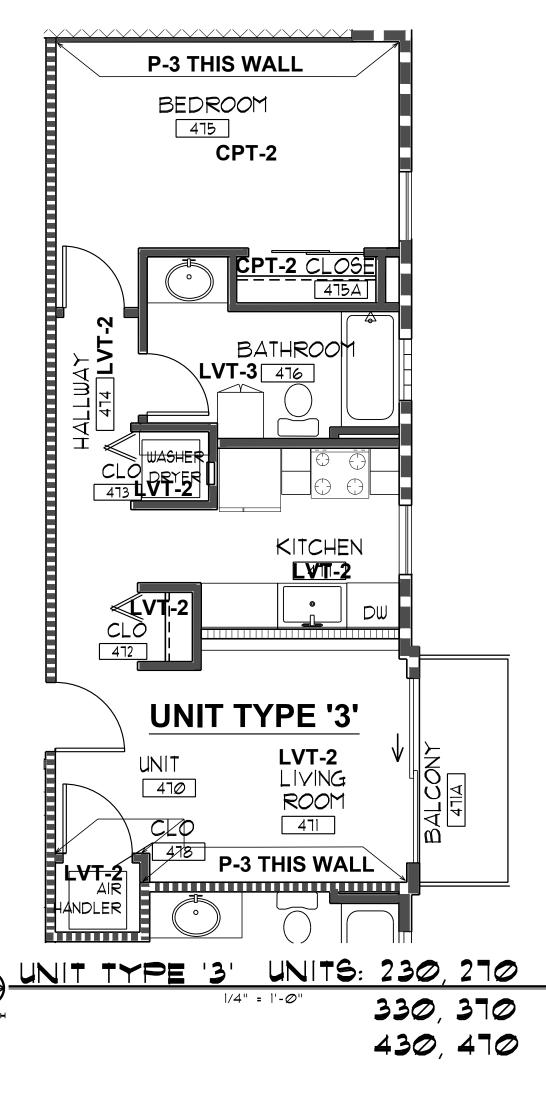




SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

| R       | 200M | FINIS | h sc        | HEDU        | JLE L | INIT TYP | PE '3'              |                 |       |
|---------|------|-------|-------------|-------------|-------|----------|---------------------|-----------------|-------|
| _00R    | BASE | NORTH | WAL<br>EAST | LS<br>SOUTH | WEST  | CEILING  | PLASTIC<br>LAMINATE | COUNTER<br>-TOP | NOTES |
| L∨T-2   | WB-1 | P-1   | P-3         | P-1         | P-1   | P-5      |                     |                 | 1     |
| UOLM WD |      |       |             |             |       |          |                     |                 |       |
| L∨T-2   | WB-1 | р-Т   | P-1         | P-1         | ē     | P-5      |                     |                 |       |
| LVT-2   | WB-1 | P-1   | P-1         | P-1         | P-1   | P-5      |                     |                 |       |
| LVT-2   | WB-1 | P-1   | P-1         | P-1         | P-1   | P-5      |                     |                 |       |
| CPT-2   | WB-1 | P-1   | P-1         | P-1         | P-3   | P-5      |                     |                 |       |
| CPT-2   | WB-1 | P-1   | P-1         | P-1         | P-1   | P-5      |                     |                 |       |
| LVT-3   | WB-1 | P-1   | P-1         | P-1         | P-1   | P-5      | PL-1                | ST-I            |       |
| LVT-2   | WB-1 | P-1   | P-1         | P-1         | P-1   | P-5      | PL-1                | ST-I            |       |
| LVT-2   | WB-1 | P-1   | P-1         | P-1         | P-1   | P-5      |                     |                 |       |
|         |      |       |             |             |       |          |                     |                 |       |
|         |      |       |             |             |       |          |                     |                 |       |



**├**─ TMEN Ŕ  $\triangleleft$ Ω ACE EWARD , MICHIGAN ב MERRILL PHASE I 1312 SEW/ DETROIT, M

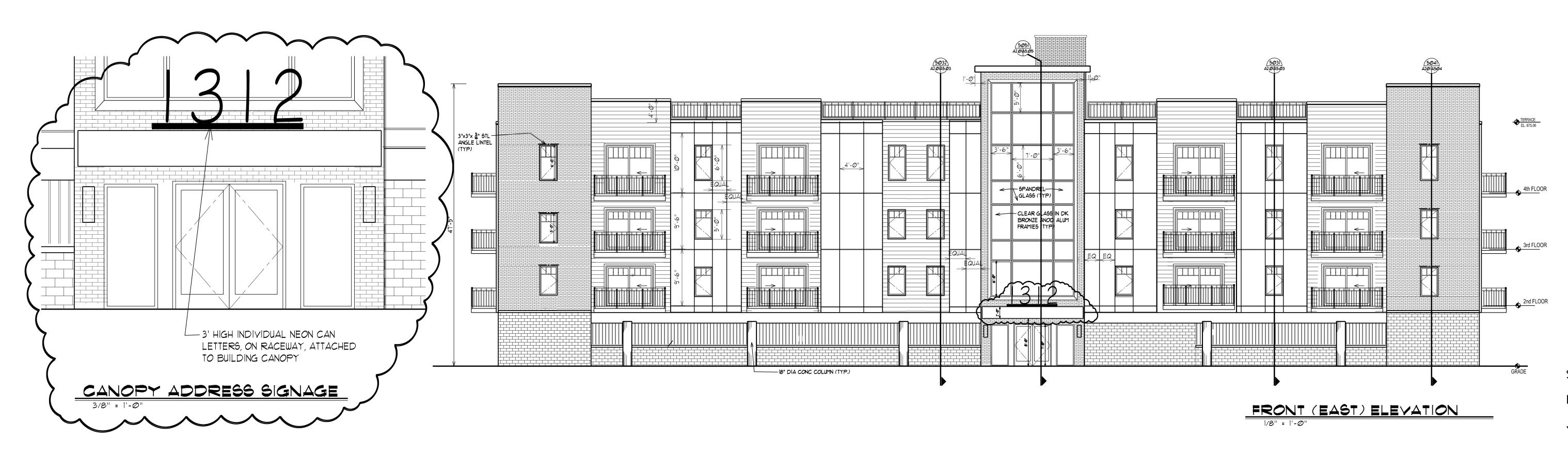
 $\mathcal{O}$ 

ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

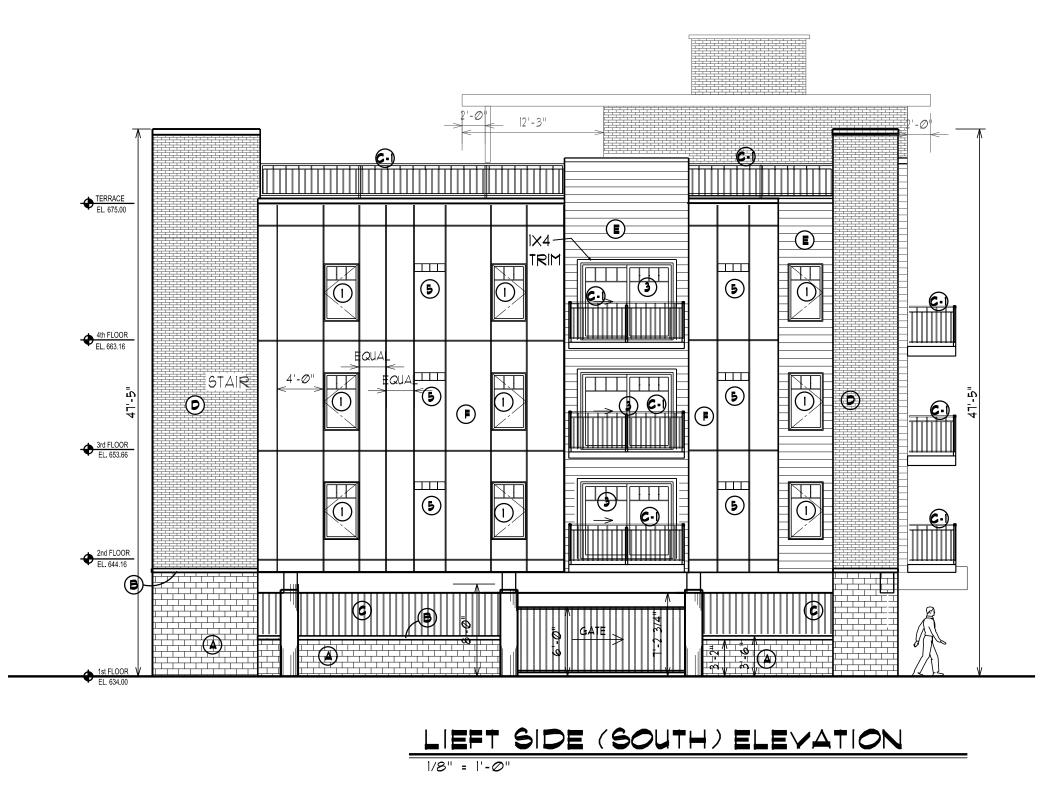
SHEET# A1.10 DATE: 15 APRIL 2020 JOB# 13054

| MARK                    | MATERIAL                           | LOCATION                                     | MANUFACTURER                       | MODEL  | COLOR                 | FINISH     | REMARKS / NOTES  | MFGR REP                     |
|-------------------------|------------------------------------|--|------------------------------------|--|-----------------------|------------|--|------------------------------|
| $\widehat{(A)}$         | 8" CMU BLOCK                       | BASE OF STAIRWAY 4<br>PARKING SCREEN WALL    | EP HENRY                           | EARTHTONE LINE   | *3I-B                 | SPLIT FACE |  | ANDY HALSTED<br>248-156-0441 |
| $\overline{\mathbb{A}}$ | MORTAR FOR CH                      |  | $\cdots$                           | $\cdots$   | $\sim$                |            |  |                              |
| B                       | 4" PRECAST CONCRETE CAP            | ON TOP OF (CMU) BLOCK WALL                   |                                    |  |                       |            |  |                              |
| $\bigcirc$              | ALUMINUM FENCING                   | PARKING SCREEN WALL &<br>ALONG PROPERTY LINE | SUPERIOR ALUMINUM<br>PRODUCTS, INC | SERIES 9000<br>Railing Style: Style 'B'                | DARK BRONZE           |            | 6' HIGH FENCE AT PROPERTY LINE<br>SEE SECTIONS FOR FENCE HT AT<br>SCREEN WALL    |                              |
| (C-1)                   | ALUMINUM RAILING                   | BALCONIES &<br>TOP OF ROOF WALLS             | SUPERIOR ALUMINUM<br>PRODUCTS, INC | SERIES 9000<br>Railing Style: Style C<br>Top Rail: 905 | DARK BRONZE           |            | 42" ABOVE DECK PAVERS<br>BOLT TO TOP OF WALL                                     |                              |
| (C-2)                   | ALUMINUM RAILING                   |  | SUPERIOR ALUMINUM<br>PRODUCTS, INC | SERIES 500<br>VERTICAL BALUSTRADE                      | DARK BRONZE           |            | 42" ABOVE DECK PAVERS<br>HEIGHT VARIES, POSTS TO BE<br>BOLTED TO ROOF SHEATHING. |                              |
| $\bigcirc$              | FULL BRICK                         | CORNERS OF BUILDING<br>& CENTER ENTRANCE     | GLEN-GERY                          | MODULAR  | TAWNY BEIGE<br>(W-32) |            |  | ANDY HALSTED<br>248-156-0441 |
| (D-1)                   | MORTAR -FOR BRICK                  |  | $\cdots$                           | $\cdots$   | $\sim$                | $\sim$     |  |                              |
| E                       | HORIZIONTAL SIDING                 | PROJECTED BAYS WITH DOORWALLS                | RED CEDAR                          | CHANEL SIDING<br>-SMOOTH FINISH                        |                       | PAINT      |  |                              |
| F                       | FIBER CEMENT<br>PANEL BOARD SIDING | SEE EXTERIOR ELEVATIONS                      | JAMES HARDIE                       |  |                       | PAINT      |  |                              |

|        |              |                                     |                                  | WIND                   | ow s              |                   | ULE               |                                     |                     |  |                   |
|--------|--------------|-------------------------------------|----------------------------------|------------------------|-------------------|-------------------|-------------------|-------------------------------------|---------------------|--|-------------------|
| SYMBOL | MANUFACTURER | PRODUCT NAME                        | PRODUCT ID *                     | ROUGH<br>OPENING SIZE  | INTERIOR<br>COLOR | EXTERIOR<br>COLOR | GLASS             | HARDWARE                            | GRILLE<br>PATTERN   | LOCATION                                       | REMARKS           |
|        | ANDERSEN     | 100 SERIES<br>CASEMENT              | 100053050                        | 36" × 60"              | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS    | FLODING:<br>LOCK & KEEPER,<br>WHITE | SHORT<br>FRACTIONAL | BEDROOM  | OR APPROVED EQUAL |
| 2      | ANDERSEN     | 100 SERIES<br>CASEMENT              | 100053060                        | 36" × 72"              | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS    | FLODING<br>LOCK & KEEPER,<br>WHITE  | SHORT<br>FRACTIONAL | BEDROOM<br>4th FLOOR -FRONT<br>ELEVATION -ONLY | OR APPROVED EQUAL |
| 3      | ANDERSEN     | 100 SERIES<br>GLIDING<br>PATIO DOOR | 100GD2P6068                      | 8'-Ø" × 6'-8"          | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS    | TULSA<br>WHITE                      | SHORT<br>FRACTIONAL | LIVING ROOM                                    | OR APPROVED EQUAL |
| 4      | ANDERSEN     | 100 SERIES<br>GLIDING<br>PATIO DOOR | 100GD2P8080                      | 8'-Ø" × 8'-Ø"          | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS    | TULSA<br>WHITE                      | SHORT<br>FRACTIONAL | LIVING ROOM                                    | OR APPROVED EQUAL |
| 5      |              | 8x8 GLA55<br>BL <i>O</i> CK         |                                  | 2'-8" × 8"             |                   |                   | WAVEY<br>GLASS    |                                     |                     | BATHROOM                                       |                   |
| ٩      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 3'-6" x 6'- <i>0</i> " |                   | DARK<br>BRONZE    | LOW-E<br>GLASS    |                                     |                     | LOBBY  | OR APPROVED EQUAL |
| (      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 7'-Ø" x 6'-Ø"          |                   | DARK<br>BRONZE    | LOW-E<br>GLASS    |                                     |                     | LOBBY  | OR APPROVED EQUAL |
| 8      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 3'-6" x 5'- <i>0</i> " |                   | DARK<br>BRONZE    | LOW-E<br>GLASS    |                                     |                     | LOBBY  | OR APPROVED EQUAL |
| (9)    | KAUNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 7'-Ø" x 5'-Ø"          |                   | DARK<br>BRONZE    | LOW-E<br>GLASS    |                                     |                     | LOBBY  | OR APPROVED EQUAL |
| 9      | KAUNEER      |                                     | 1600 WALL<br>System 1<br>6" deep |                        |                   | DARK<br>BRONZE    | SPANDREL<br>GLASS | -                                   |                     | LOBBY  | OR APPROVED EQUAL |



|      | <u>IT</u>                                   |                          |   |      |   |  |                                 |
|------|---|--------------------------|---|------|---|--|---------------------------------|
| P-EI | PAINT<br>EXTERIOR<br>FIBER CEMENT<br>PANELS |                          | SHERWIN WILLIAMS<br>MADELINE KING<br>(248-930-9492)<br>SW6085<br>SIMPLIFY BEIGE<br>EGGSHELL | P-E3 | PAINT<br>EXTERIOR<br>CONCRETE.<br>COLUMNS | MODEL:                                       | (248-930-9492)                  |
| P-E2 | PAINT<br>EXTERIOR<br>HORIZONTAL<br>SIDING   | REP:<br>MODEL:<br>COLOR: | SHERWIN WILLIAMS<br>MADELINE KING<br>(248-930-9492)<br>SW6088<br>NUTHATCH<br>EGGSHELL       | ₽-Е4 | PAINT<br>EXTERIOR<br>ENTRANCE<br>CANOPY   | MFGR:<br>REP:<br>MODEL:<br>COLOR:<br>FINISH: | MADELINE KING<br>(248-930-9492) |



COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



PLANNERS INTERIOR DESIGN

SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

.

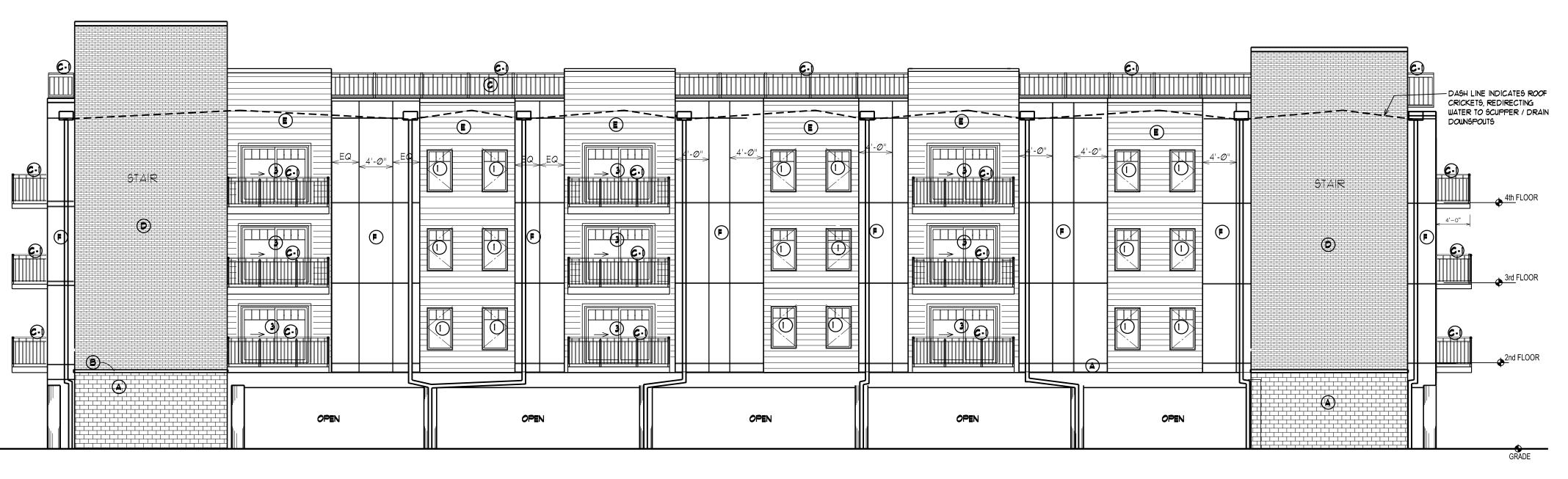
 $\mathcal{O}$ ARTMENT  $\triangleleft$ MERRILL PLACE PHASE I 1312 SEWARD DETROIT, MICHIGAN

ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A2.01 DATE: 15 APRIL 2020 JOB# 13054

| 1ARK         | MATERIAL                           | LOCATION                                     | MANUFACTURER                       | MODEL  | COLOR                 | FINISH     | REMARKS / NOTES  | MFGR REP                     |
|--------------|------------------------------------|--|------------------------------------|--|-----------------------|------------|--|------------------------------|
| A            | 8" CMU BLOCK                       | BASE OF STAIRWAY 4<br>PARKING SCREEN WALL    | EP HENRY                           | EARTHTONE LINE   | *3I-B                 | SPLIT FACE |  | ANDY HALSTED<br>248-156-0441 |
| A-)-         | MORTARTORCINE                      |  | $\dots$                            | $\cdots$   | $\sim$                |            | $\dots$  |                              |
| B            | 4" PRECAST CONCRETE CAP            | ON TOP OF (CMU) BLOCK WALL                   |                                    |  |                       |            |  |                              |
| $\bigcirc$   | ALUMINUM FENCING                   | PARKING SCREEN WALL &<br>ALONG PROPERTY LINE | SUPERIOR ALUMINUM<br>PRODUCTS, INC | SERIES 9000<br>RAILING STYLE: STYLE 'B'                | DARK BRONZE           |            | 6' HIGH FENCE AT PROPERTY LINE<br>SEE SECTIONS FOR FENCE HT AT<br>SCREEN WALL    |                              |
| (C-1)        | ALUMINUM RAILING                   | BALCONIES 4<br>TOP OF ROOF WALLS             | SUPERIOR ALUMINUM<br>PRODUCTS, INC | SERIES 9000<br>RAILING STYLE: STYLE C<br>TOP RAIL: 905 | DARK BRONZE           |            | 42" ABOVE DECK PAVERS<br>BOLT TO TOP OF WALL                                     |                              |
| <u>(C-2)</u> | ALUMINUM RAILING                   |  | SUPERIOR ALUMINUM<br>PRODUCTS, INC | SERIES 500<br>VERTICAL BALUSTRADE                      | DARK BRONZE           |            | 42" ABOVE DECK PAVERS<br>HEIGHT VARIES, POSTS TO BE<br>BOLTED TO ROOF SHEATHING. |                              |
| $\bigcirc$   | FULL BRICK                         | CORNERS OF BUILDING<br>4 CENTER ENTRANCE     | GLEN-GERY                          | MODULAR  | TAWNY BEIGE<br>(W-32) |            |  | ANDY HALSTED<br>248-156-0441 |
| D-)          | MORTAR -FOR BRICK                  |  |                                    |  | $\sim$                | $\sim$     |  |                              |
| E            | HORIZIONTAL SIDING                 | PROJECTED BAYS WITH DOORWALLS                | RED CEDAR                          | CHANEL SIDING<br>-SMOOTH FINISH                        |                       | PAINT      |  |                              |
| (F)          | FIBER CEMENT<br>PANEL BOARD SIDING | SEE EXTERIOR ELEVATIONS                      | JAMES HARDIE                       |  |                       | PAINT      |  |                              |

|        |              |                                     |                                  | WIND                   | ow s              | CHED              | PULE                    |                                    |                     |  |                   |
|--------|--------------|-------------------------------------|----------------------------------|------------------------|-------------------|-------------------|-------------------------|------------------------------------|---------------------|--|-------------------|
| BYMBOL | MANUFACTURER | PRODUCT NAME                        | PRODUCT ID *                     | ROUGH<br>OPENING SIZE  | INTERIOR<br>COLOR | EXTERIOR<br>COLOR | GLASS                   | HARDWARE                           | GRILLE<br>PATTERN   | LOCATION                                       | REMARKS           |
|        | ANDERSEN     | 100 SERIES<br>CASEMENT              | 100053050                        | 36" × 60"              | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS          | FLODING<br>LOCK & KEEPER,<br>WHITE | SHORT<br>FRACTIONAL | BEDROOM  | OR APPROVED EQUAL |
| 2      | ANDERSEN     | 100 SERIES<br>CASEMENT              | 100053060                        | 36" × 72"              | WHITE             | DARK<br>BRONZE    | L <i>O</i> W-E<br>GLASS | FLODING<br>LOCK & KEEPER,<br>WHITE | SHORT<br>FRACTIONAL | BEDROOM<br>4th FLOOR -FRONT<br>ELEVATION -ONLY | OR APPROVED EQUAL |
| 3      | ANDERSEN     | 100 SERIES<br>GLIDING<br>PATIO DOOR | 100GD2P6068                      | 8'-0" × 6'-8"          | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS          | TULSA<br>WHITE                     | SHORT<br>FRACTIONAL | LIVING ROOM                                    | OR APPROVED EQUAL |
| 4      | ANDERSEN     | 100 SERIES<br>GLIDING<br>PATIO DOOR | 100GD2P8080                      | 8'-0" × 8'-0"          | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS          | TULSA<br>WHITE                     | SHORT<br>FRACTIONAL | LIVING ROOM                                    | OR APPROVED EQUAL |
| (5)    |              | 8x8 GLASS<br>BLOCK                  |                                  | 2'-8" × 8"             |                   |                   | WAVEY<br>GLASS          |                                    |                     | BATHROOM                                       |                   |
| 6      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 3'-6" x 6'- <i>0</i> " |                   | DARK<br>BRONZE    | LOW-E<br>GLASS          |                                    |                     | LOBBY  | OR APPROVED EQUAL |
| 1      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 7'-Ø" x 6'-Ø"          |                   | DARK<br>BRONZE    | LOW-E<br>GLASS          |                                    |                     | LOBBY  | OR APPROVED EQUAL |
| 8      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 3'-6" x 5'- <i>0</i> " |                   | DARK<br>BRONZE    | LOW-E<br>GLASS          |                                    |                     | LOBBY  | OR APPROVED EQUAL |
| 9      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 7'-Ø" x 5'-Ø"          |                   | DARK<br>BRONZE    | LOW-E<br>GLASS          |                                    |                     | LOBBY  | OR APPROVED EQUAL |
|        | KAWNEER      |                                     | 1600 WALL<br>System I<br>6" deep |                        |                   | DARK<br>BRONZE    | SPANDREL<br>GLASS       |                                    |                     | LOBBY  | OR APPROVED EQUAL |



| <u> </u> |   | FINISH MATERIAL SPECIF   |    |  |  |  |  |  |
|----------|---|--|----|--|--|--|--|--|
| PAINT    |   |  |    |  |  |  |  |  |
| P-EI     | PAINT<br>EXTERIOR<br>FIBER CEMENT<br>PANELS | MFGR: SHERWIN WILLIAMS P-E<br>REP: MADELINE KING<br>(248-930-9492)<br>MODEL: SW6085<br>COLOR: SIMPLIFY BEIGE<br>FINISH: EGGSHELL | ≣3 |  |  |  |  |  |
| P-E2     | PAINT<br>EXTERIOR<br>HORIZONTAL<br>SIDING   | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING<br>(248-930-9492)<br>MODEL: SW6088<br>COLOR: NUTHATCH<br>FINISH: EGGSHELL           | E4 |  |  |  |  |  |





# CATIONS:

| PAINT<br>XTERIOR<br>CONCRETE.<br>COLUMNS | REP:<br>MODEL:<br>COLOR: | SHERWIN WILLIAMS<br>MADELINE KING<br>(248-930-9492)<br>SW7038<br>TONY TAUPE<br>EGGSHELL      |
|--|--------------------------|--|
| PAINT<br>EXTERIOR<br>ENTRANCE<br>CANOPY  | REP:<br>MODEL:<br>COLOR: | SHERWIN WILLIAMS<br>MADELINE KING<br>(248-930-9492)<br>SW6314<br>LUXURIOUS RED<br>SEMI-GLOSS |

COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



PLANNERS INTERIOR DESIGN SCOTT MONCHNIK

& ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

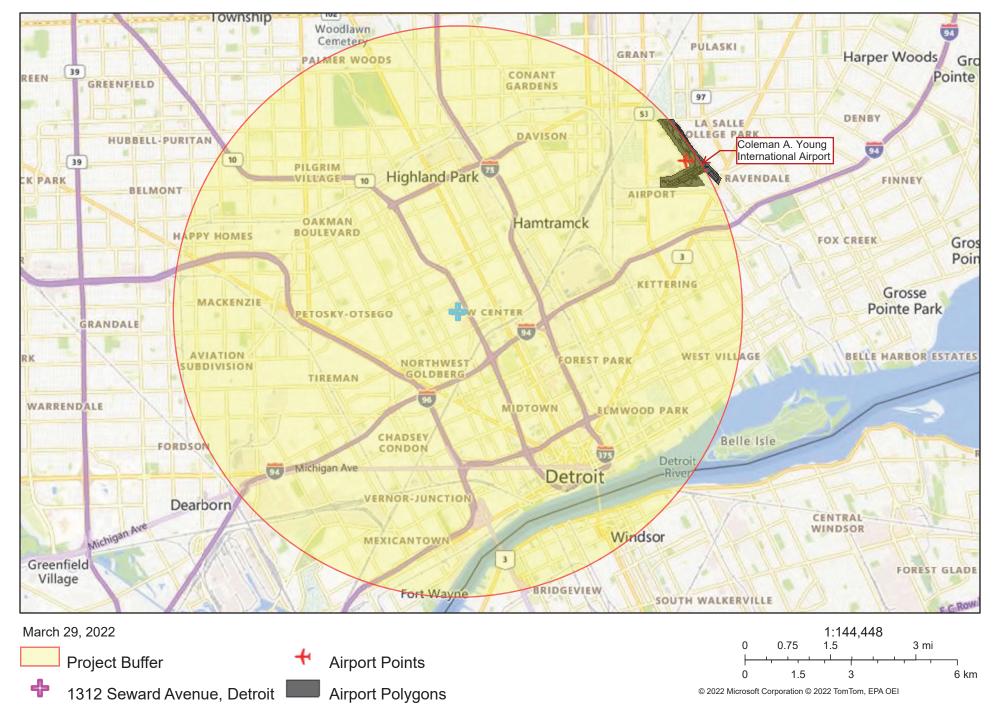
.

 $\mathcal{O}$ APARTMENT ACE MERRILL PLACE PHASE I 1312 SEWARD DETROIT, MICHIGAN

ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A2.02 DATE: 15 APRIL 2020 JOB# 13054

# Airport Map





### U.S. Fish and Wildlife Service Coastal Barrier Resources System

## CBRS



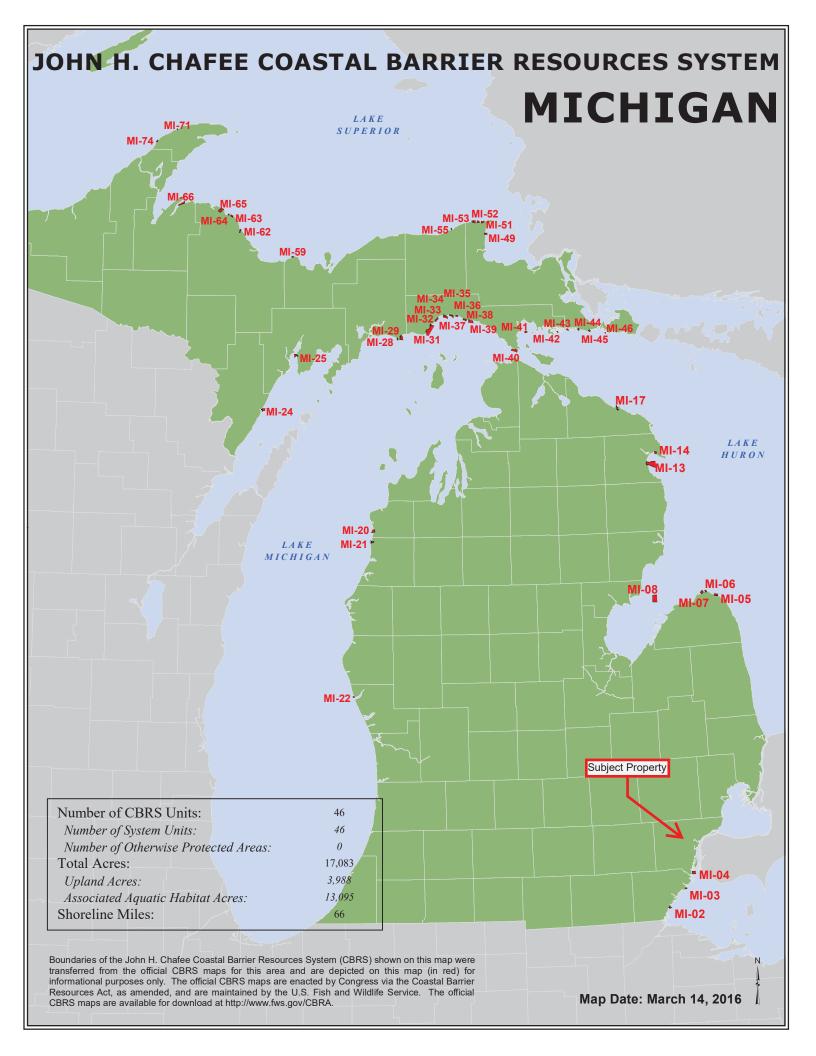
March 24, 2022

**CBRS** Units

This map is for general reference only. The Coastal Barrier Resources System (CBRS) boundaries depicted on this map are representations of the controlling CBRS boundaries, which are shown on the official maps, accessible at <a href="https://www.fws.gov/library/collections/official-coastal-barrier-resources-system-maps">https://www.fws.gov/library/collections/official-coastal-barrier-resources-system-maps</a>. All CBRS related data should be used in accordance with the layer metadata found on the CBRS Mapper website.

The CBRS Buffer Zone represents the area immediately adjacent to the CBRS boundary where users are advised to contact the Service for an official determination (<u>https://www.fws.gov/service/coastal-barrier-resources-system-property-documentation</u>) as to whether the property or project site is located "in" or "out" of the CBRS.

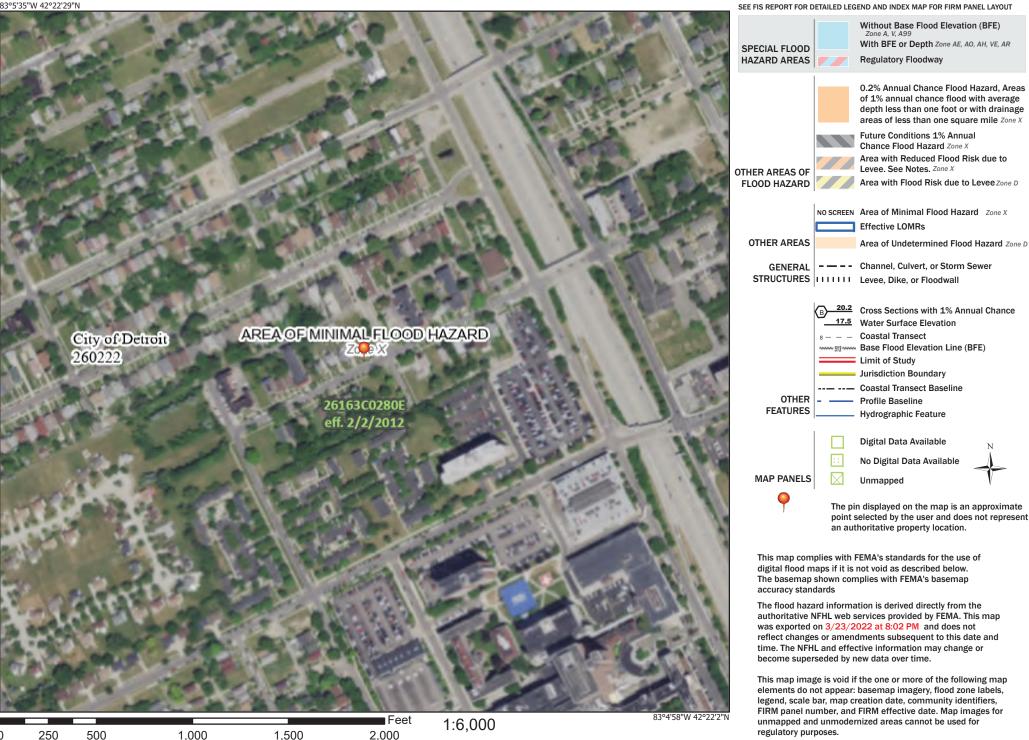
CBRS Units normally extend seaward out to the 20- or 30-foot bathymetric contour (depending on the location of the unit). The true seaward This page was produced by the CBRS Mapper



# National Flood Hazard Layer FIRMette



#### Legend



Basemap: USGS National Map: Orthoimagery: Data refreshed October, 2020



STATE OF MICHIGAN

#### DEPARTMENT OF ENVIRONMENT, GREAT LAKES, AND ENERGY



GRETCHEN WHITMER GOVERNOR LANSING

LIESL EICHLER CLARK DIRECTOR

March 28, 2022

Ms. Lindsey Sorensen, Director of Research Group PM Environmental, Inc. 560 5<sup>th</sup> Street, N.W., Suite 301 Grand Rapids, Michigan 49504

Dear Ms. Sorensen:

Subject: Merrill Place Apartments Project - Detroit, Michigan

The Michigan Department of Environment, Great Lakes, and Energy (EGLE) has reviewed the federal regulations related to general conformity of projects with state implementation plans (SIP) for air quality. In particular, 40 Code of Federal Regulations (CFR) Section 93.150 et seq, which states that any federally funded project in a nonattainment or maintenance area must conform to the Clean Air Act requirements including the State's SIP if they may constitute a significant new source of air pollution.

On August 3, 2018, Wayne County was designated nonattainment for the 2015 National Ambient Air Quality Standard (NAAQS) for ozone, and thus, general conformity must be evaluated when completing construction projects of a given size and scope. EGLE is currently working to complete the required SIP submittal for this area; therefore, an alternative evaluation was completed to assess conformity. Specifically, EGLE considered the following information from the United States Environmental Protection Agency's (USEPA) general conformity guidance, which states "historical analysis of similar actions can be used in cases where the proposed projects are similar in size and scope to previous projects."

EGLE has reviewed the Merrill Place Apartments project proposed to be completed with federal grant monies, including the construction of a four-story, multi-family apartment complex known as the Merrill Place Apartments. The project site is currently a vacant lot located at 1312 Seward Avenue in the city of Detroit. Construction is expected to begin this summer and will be completed in the spring of 2023.

In reviewing the "Air Quality and Greenhouse Gas Study: Uptown Orange Apartments in Orange, California," dated December 2012, prepared for KTGY Group, Inc., by UltraSystems Environmental, Inc., it was determined that emission levels for the project were below the de minimis levels for general conformity. The Uptown Orange Apartments project and related parking structure construction was estimated to take 33 months to complete, would encompass an area of 5.57 acres, and included two four-story residential units with a total of 334 apartments, and two parking structures with a total of 494 and 679 parking stalls, respectively.

Ms. Lindsey Sorensen March 28, 2022 Page 2

The size, scope, and duration of the Merrill Place Apartments project proposed is much smaller in scale than the Uptown Orange Apartments project described above and should not exceed the de minimis levels included in the federal general conformity requirements. Therefore, it does not require a detailed conformity analysis.

If you have any further questions regarding this matter, please contact me at 517-648-6314; BukowskiB@Michigan.gov; or EGLE, AQD, P.O. Box 30260, Lansing, Michigan 48909-7760.

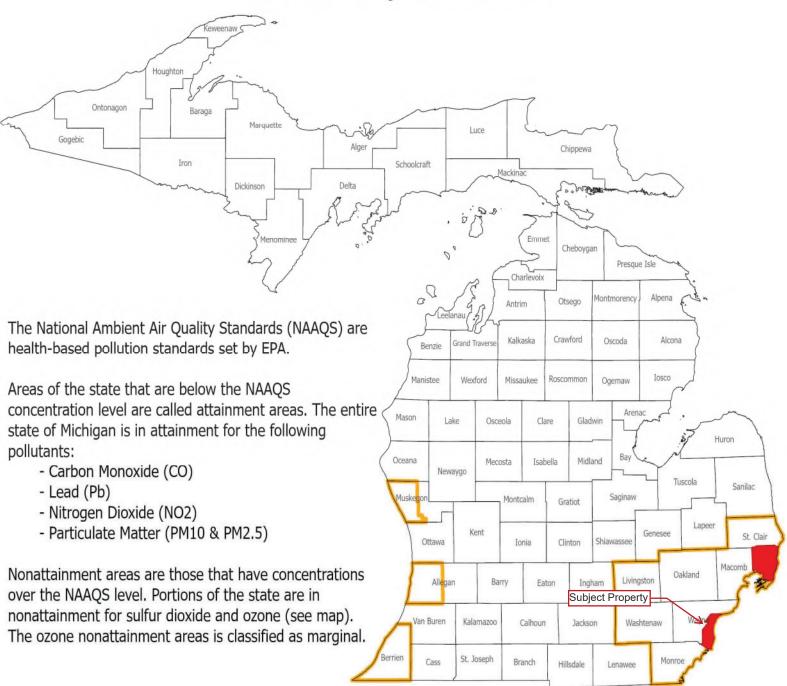
Sincerely,

Frenne Brikanski

Environmental Quality Analyst

cc: Mr. Michael Leslie, USEPA Region 5
 Ms. Carey Kratz, PM Environmental
 Ms. Sauda Ahmad-Green, S&S Development Group, LLC.

# Attainment Status for the National Ambient Air Quality Standards



# LEGEND

Sulfur Dioxide Nonattainment Area

Ozone Nonattainment Area

See Page 2 for close-up maps of partial county nonattainment areas.

# Close-Up Maps of Partial County Nonattainment Areas

Sulfur Dioxide Nonattainment Areas Wayne County Area St. Clair County Area



# **Ozone Nonattainment Areas**

# Allegan County Area





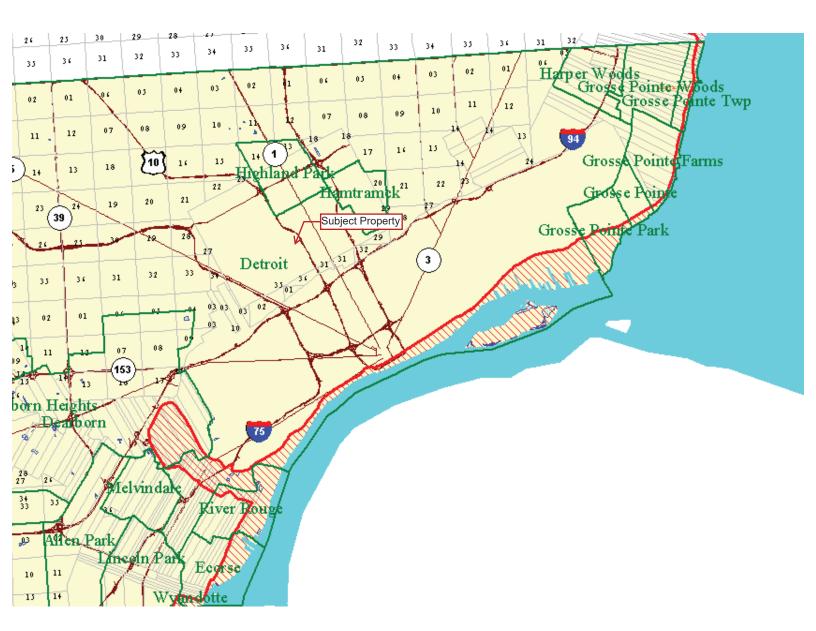
## Muskegon County Area



Prepared by EGLE, Air Quality Division. State Implementation Plan Development Unit

### Wayne County Grosse Point Township, Grosse Point Woods, Grosse Point Farms Grosse Point, Grosse Point Park, and Detroit, T1S R14E Detroit, T1S R14E, T2S R13E, andT2S R12E River Rouge, T2S R11E

The heavy red line is the **Coastal Zone Management Boundary** The red hatched area is the **Coastal Zone Management Area**.



## **MICHIGAN - EPA Map of Radon Zones**

http://www.epa.gov/radon/zonemap.html

The purpose of this map is to assist National, State and local organizations to target their resources and to implement radon-resistant building codes.

OUGHTO

BARAGA

IRON

MARQUETTE

MENOM

INEE

DICKIN-

SON

ONTONAGON

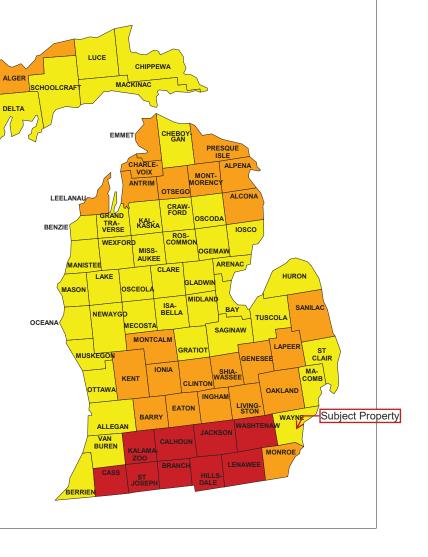
GOGEBIC

This map is not intended to determine if a home in a given zone should be tested for radon. Homes with elevated levels of radon have been found in all three zones.

All homes should be tested, regardless of zone designation.

**IMPORTANT:** Consult the publication entitled "Preliminary Geologic Radon Potential Assessment of Michigan" (USGS Open-file Report 93-292-E) before using this map. http://energy.cr.usgs.gov/radon/grpinfo.html This document contains information on radon potential variations within counties. EPA also recommends that this map be supplemented with any available local data in order to further understand and predict the radon potential of a specific area.







## United States Department of the Interior

FISH AND WILDLIFE SERVICE Michigan Ecological Services Field Office 2651 Coolidge Road Suite 101 East Lansing, MI 48823-6360 Phone: (517) 351-2555 Fax: (517) 351-1443 http://www.fws.gov/midwest/EastLansing/



In Reply Refer To: Project Code: 2022-0023444 Project Name: Seward Ave March 24, 2022

Subject: List of threatened and endangered species that may occur in your proposed project location or may be affected by your proposed project

To Whom It May Concern:

### **Official Species List**

The attached species list identifies any Federally threatened, endangered, proposed and candidate species that may occur within the boundary of your proposed project or may be affected by your proposed project. The list also includes designated critical habitat if present within your proposed project area or affected by your project. This list is provided to you as the initial step of the consultation process required under section 7(c) of the Endangered Species Act, also referred to as Section 7 Consultation.

Under 50 CFR 402.12(e) (the regulations that implement section 7 of the Endangered Species Act), the accuracy of this species list should be verified after 90 days. You may verify the list by visiting the IPaC website (<u>https://ipac.ecosphere.fws.gov/</u>) at regular intervals during project planning and implementation. To update an Official Species List in IPaC: from the My Projects page, find the project, expand the row, and click Project Home. In the What's Next box on the Project Home page, there is a Request Updated List button to update your species list. Be sure to select an "official" species list for all projects.

### Consultation requirements and next steps

Section 7 of the Endangered Species Act of 1973 requires that actions authorized, funded, or carried out by Federal agencies not jeopardize Federally threatened or endangered species or adversely modify designated critical habitat. To fulfill this mandate, Federal agencies (or their designated non-Federal representative) must consult with the Fish and Wildlife Service if they determine their project may affect listed species or critical habitat.

There are two approaches to evaluating the effects of a project on listed species.

Approach 1. Use the All-species Michigan determination key in IPaC. This tool can assist you in

making determinations for listed species for some projects. In many cases, the determination key will provide an automated concurrence that completes all or significant parts of the consultation process. Therefore, we strongly recommend screening your project with the **All-Species Michigan Determination Key (Dkey)**. For additional information on using IPaC and available Determination Keys, visit <u>https://www.fws.gov/midwest/EastLansing/te/pdf/</u> MIFO IPAC instructions v1 Jan2021.pdf. Please carefully review your Dkey output letter to determine whether additional steps are needed to complete the consultation process.

<u>Approach 2. Evaluate the effects to listed species on your own without utilizing a determination key</u>. Once you obtain your official species list, you are not required to continue in IPaC, although in most cases using a determination key should expedite your review. If the project is a Federal action, you should review our section 7 step-by-step instructions before making your determinations: <u>http://www.fws.gov/midwest/endangered/section7/s7process/index.html</u>. If you evaluate the details of your project and conclude "no effect," document your findings, and your listed species review is complete; you do not need our concurrence on "no effect" determinations. If you cannot conclude "no effect," you should coordinate/consult with the Michigan Ecological Services Field Office. The preferred method for submitting your project description and effects determination (if concurrence is needed) is electronically to EastLansing@fws.gov. Please include a copy of this official species list with your request.

For all **wind energy projects** and **projects that include installing communications towers that use guy wires**, please contact this field office directly for assistance, even if no Federally listed plants, animals or critical habitat are present within your proposed project area or may be affected by your proposed project.

#### **Migratory Birds**

Please see the "Migratory Birds" section below for important information regarding incorporating migratory birds into your project planning. Our Migratory Bird Program has developed recommendations, best practices, and other tools to help project proponents voluntarily reduce impacts to birds and their habitats. The Bald and Golden Eagle Protection Act prohibits the take and disturbance of eagles without a permit. If your project is near an eagle nest or winter roost area, see our Eagle Permits website at https://www.fws.gov/midwest/eagle/ permits/index.html to help you avoid impacting eagles or determine if a permit may be necessary.

Executive Order 13186: *Responsibilities of Federal Agencies to Protect Migratory Birds*, obligates all Federal agencies that engage in or authorize activities that might affect migratory birds, to minimize those effects and encourage conservation measures that will improve bird populations. Executive Order 13186 provides for the protection of both migratory birds and migratory bird habitat. For information regarding the implementation of Executive Order 13186, please visit https://www.fws.gov/birds/policies-and-regulations/administrative-orders/executive-orders.php.

We appreciate your consideration of threatened and endangered species during your project planning. Please include a copy of this letter with any request for consultation or correspondence

about your project that you submit to our office.

#### Attachment(s):

- Official Species List
- USFWS National Wildlife Refuges and Fish Hatcheries
- Migratory Birds
- Wetlands

## **Official Species List**

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

#### **Michigan Ecological Services Field Office**

2651 Coolidge Road Suite 101 East Lansing, MI 48823-6360 (517) 351-2555

## **Project Summary**

Project Code:2022-0023444Event Code:NoneProject Name:Seward AveProject Type:Federal Grant / Loan RelatedProject Description:RedevelopmentProject Location:Value (Value (Val

Approximate location of the project can be viewed in Google Maps: <u>https://www.google.com/maps/@42.37125435,-83.08805079496918,14z</u>



Counties: Wayne County, Michigan

## **Endangered Species Act Species**

There is a total of 8 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species. Note that 2 of these species should be considered only under certain conditions.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

1. <u>NOAA Fisheries</u>, also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

#### Mammals

| NAME   | STATUS     |
|--|------------|
| Indiana Bat <i>Myotis sodalis</i><br>There is <b>final</b> critical habitat for this species. The location of the critical habitat is not available.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/5949</u><br>General project design guidelines:                          | Endangered |
| https://ipac.ecosphere.fws.gov/project/QLQQUGGPSNAX5NUESJMILDWMPI/<br>documents/generated/5663.pdf<br>Northern Long-eared Bat <i>Myotis septentrionalis</i>  | Threatened |
| No critical habitat has been designated for this species.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/9045</u><br>General project design guidelines:<br><u>https://ipac.ecosphere.fws.gov/project/QLQQUGGPSNAX5NUESJMILDWMPI/</u><br><u>documents/generated/5664.pdf</u> |            |

| Birds<br>NAME   | STATUS     |
|---|------------|
| Piping Plover Charadrius melodus<br>Population: [Great Lakes watershed DPS] - Great Lakes, watershed in States of IL, IN, MI, MN,<br>NY, OH, PA, and WI and Canada (Ont.)<br>There is <b>final</b> critical habitat for this species. The location of the critical habitat is not available.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/6039</u>   | Endangered |
| <ul> <li>Red Knot Calidris canutus rufa</li> <li>There is proposed critical habitat for this species. The location of the critical habitat is not available.</li> <li>This species only needs to be considered under the following conditions: <ul> <li>Only actions that occur along coastal areas during the Red Knot migratory window of MAY 1 - SEPTEMBER 30.</li> <li>Species profile: <u>https://ecos.fws.gov/ecp/species/1864</u></li> </ul> </li> <li>Reptiles</li> </ul> | Threatened |
| NAME  | STATUS     |
| Eastern Massasauga (=rattlesnake) Sistrurus catenatus<br>No critical habitat has been designated for this species.<br>This species only needs to be considered under the following conditions:<br>• For all Projects: Project is within EMR Range<br>Species profile: <u>https://ecos.fws.gov/ecp/species/2202</u><br>General project design guidelines:<br><u>https://ipac.ecosphere.fws.gov/project/QLQQUGGPSNAX5NUESJMILDWMPI/</u><br><u>documents/generated/5280.pdf</u>      | Threatened |
| Clams<br>NAME   | STATUS     |
| Northern Riffleshell <i>Epioblasma torulosa rangiana</i><br>No critical habitat has been designated for this species.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/527</u>   | Endangered |
| Insects<br>NAME   | STATUS     |
| Monarch Butterfly <i>Danaus plexippus</i><br>No critical habitat has been designated for this species.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/9743</u>   | Candidate  |
| Flowering Plants  | STATUS     |
| Eastern Prairie Fringed Orchid <i>Platanthera leucophaea</i><br>No critical habitat has been designated for this species.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/601</u>   | Threatened |

### **Critical habitats**

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

## USFWS National Wildlife Refuge Lands And Fish Hatcheries

Any activity proposed on lands managed by the <u>National Wildlife Refuge</u> system must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

THERE ARE NO REFUGE LANDS OR FISH HATCHERIES WITHIN YOUR PROJECT AREA.

## **Migratory Birds**

Certain birds are protected under the Migratory Bird Treaty  $Act^{\underline{1}}$  and the Bald and Golden Eagle Protection  $Act^{\underline{2}}$ .

Any person or organization who plans or conducts activities that may result in impacts to migratory birds, eagles, and their habitats should follow appropriate regulations and consider implementing appropriate conservation measures, as described <u>below</u>.

- 1. The <u>Migratory Birds Treaty Act</u> of 1918.
- 2. The <u>Bald and Golden Eagle Protection Act</u> of 1940.
- 3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

The birds listed below are birds of particular concern either because they occur on the <u>USFWS</u> <u>Birds of Conservation Concern</u> (BCC) list or warrant special attention in your project location. To learn more about the levels of concern for birds on your list and how this list is generated, see the FAQ <u>below</u>. This is not a list of every bird you may find in this location, nor a guarantee that every bird on this list will be found in your project area. To see exact locations of where birders and the general public have sighted birds in and around your project area, visit the <u>E-bird data</u> <u>mapping tool</u> (Tip: enter your location, desired date range and a species on your list). For projects that occur off the Atlantic Coast, additional maps and models detailing the relative occurrence and abundance of bird species on your list are available. Links to additional information about Atlantic Coast birds, and other important information about your migratory bird list, including how to properly interpret and use your migratory bird report, can be found <u>below</u>.

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, click on the PROBABILITY OF PRESENCE SUMMARY at the top of your list to see when these birds are most likely to be present and breeding in your project area.

| NAME   | BREEDING SEASON         |
|--|-------------------------|
| Canada Warbler <i>Cardellina canadensis</i><br>This is a Bird of Conservation Concern (BCC) throughout its range in the<br>continental USA and Alaska.             | Breeds May 20 to Aug 10 |
| Red-headed Woodpecker <i>Melanerpes erythrocephalus</i><br>This is a Bird of Conservation Concern (BCC) throughout its range in the<br>continental USA and Alaska. | Breeds May 10 to Sep 10 |

## **Probability Of Presence Summary**

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read and understand the

FAQ "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

#### **Probability of Presence** ()

Each green bar represents the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during a particular week of the year. (A year is represented as 12 4-week months.) A taller bar indicates a higher probability of species presence. The survey effort (see below) can be used to establish a level of confidence in the presence score. One can have higher confidence in the presence score if the corresponding survey effort is also high.

How is the probability of presence score calculated? The calculation is done in three steps:

- 1. The probability of presence for each week is calculated as the number of survey events in the week where the species was detected divided by the total number of survey events for that week. For example, if in week 12 there were 20 survey events and the Spotted Towhee was found in 5 of them, the probability of presence of the Spotted Towhee in week 12 is 0.25.
- 2. To properly present the pattern of presence across the year, the relative probability of presence is calculated. This is the probability of presence divided by the maximum probability of presence across all weeks. For example, imagine the probability of presence in week 20 for the Spotted Towhee is 0.05, and that the probability of presence at week 12 (0.25) is the maximum of any week of the year. The relative probability of presence on week 12 is 0.25/0.25 = 1; at week 20 it is 0.05/0.25 = 0.2.
- 3. The relative probability of presence calculated in the previous step undergoes a statistical conversion so that all possible values fall between 0 and 10, inclusive. This is the probability of presence score.

#### Breeding Season (=)

Yellow bars denote a very liberal estimate of the time-frame inside which the bird breeds across its entire range. If there are no yellow bars shown for a bird, it does not breed in your project area.

#### Survey Effort ()

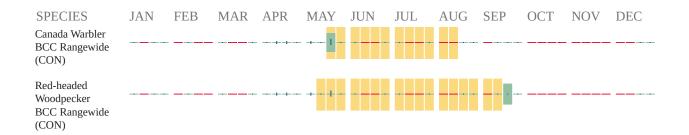
Vertical black lines superimposed on probability of presence bars indicate the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps. The number of surveys is expressed as a range, for example, 33 to 64 surveys.

#### No Data (-)

A week is marked as having no data if there were no survey events for that week.

#### **Survey Timeframe**

Surveys from only the last 10 years are used in order to ensure delivery of currently relevant information. The exception to this is areas off the Atlantic coast, where bird returns are based on all years of available data, since data in these areas is currently much more sparse.



Additional information can be found using the following links:

- Birds of Conservation Concern <u>http://www.fws.gov/birds/management/managed-species/</u> <u>birds-of-conservation-concern.php</u>
- Measures for avoiding and minimizing impacts to birds <u>http://www.fws.gov/birds/</u> <u>management/project-assessment-tools-and-guidance/</u> <u>conservation-measures.php</u>
- Nationwide conservation measures for birds <u>http://www.fws.gov/migratorybirds/pdf/</u> management/nationwidestandardconservationmeasures.pdf

### **Migratory Birds FAQ**

## Tell me more about conservation measures I can implement to avoid or minimize impacts to migratory birds.

<u>Nationwide Conservation Measures</u> describes measures that can help avoid and minimize impacts to all birds at any location year round. Implementation of these measures is particularly important when birds are most likely to occur in the project area. When birds may be breeding in the area, identifying the locations of any active nests and avoiding their destruction is a very helpful impact minimization measure. To see when birds are most likely to occur and be breeding in your project area, view the Probability of Presence Summary. <u>Additional measures</u> or <u>permits</u> may be advisable depending on the type of activity you are conducting and the type of infrastructure or bird species present on your project site.

## What does IPaC use to generate the migratory birds potentially occurring in my specified location?

The Migratory Bird Resource List is comprised of USFWS <u>Birds of Conservation Concern</u> (<u>BCC</u>) and other species that may warrant special attention in your project location.

The migratory bird list generated for your project is derived from data provided by the <u>Avian</u> <u>Knowledge Network (AKN)</u>. The AKN data is based on a growing collection of <u>survey</u>, <u>banding</u>, <u>and citizen science datasets</u> and is queried and filtered to return a list of those birds reported as occurring in the 10km grid cell(s) which your project intersects, and that have been identified as warranting special attention because they are a BCC species in that area, an eagle (<u>Eagle Act</u> requirements may apply), or a species that has a particular vulnerability to offshore activities or development. Again, the Migratory Bird Resource list includes only a subset of birds that may occur in your project area. It is not representative of all birds that may occur in your project area. To get a list of all birds potentially present in your project area, please visit the <u>AKN Phenology Tool</u>.

## What does IPaC use to generate the probability of presence graphs for the migratory birds potentially occurring in my specified location?

The probability of presence graphs associated with your migratory bird list are based on data provided by the <u>Avian Knowledge Network (AKN)</u>. This data is derived from a growing collection of <u>survey, banding, and citizen science datasets</u>.

Probability of presence data is continuously being updated as new and better information becomes available. To learn more about how the probability of presence graphs are produced and how to interpret them, go the Probability of Presence Summary and then click on the "Tell me about these graphs" link.

## How do I know if a bird is breeding, wintering, migrating or present year-round in my project area?

To see what part of a particular bird's range your project area falls within (i.e. breeding, wintering, migrating or year-round), you may refer to the following resources: <u>The Cornell Lab</u> of <u>Ornithology All About Birds Bird Guide</u>, or (if you are unsuccessful in locating the bird of interest there), the <u>Cornell Lab of Ornithology Neotropical Birds guide</u>. If a bird on your migratory bird species list has a breeding season associated with it, if that bird does occur in your project area, there may be nests present at some point within the timeframe specified. If "Breeds elsewhere" is indicated, then the bird likely does not breed in your project area.

#### What are the levels of concern for migratory birds?

Migratory birds delivered through IPaC fall into the following distinct categories of concern:

- 1. "BCC Rangewide" birds are <u>Birds of Conservation Concern</u> (BCC) that are of concern throughout their range anywhere within the USA (including Hawaii, the Pacific Islands, Puerto Rico, and the Virgin Islands);
- 2. "BCC BCR" birds are BCCs that are of concern only in particular Bird Conservation Regions (BCRs) in the continental USA; and
- 3. "Non-BCC Vulnerable" birds are not BCC species in your project area, but appear on your list either because of the <u>Eagle Act</u> requirements (for eagles) or (for non-eagles) potential susceptibilities in offshore areas from certain types of development or activities (e.g. offshore energy development or longline fishing).

Although it is important to try to avoid and minimize impacts to all birds, efforts should be made, in particular, to avoid and minimize impacts to the birds on this list, especially eagles and BCC species of rangewide concern. For more information on conservation measures you can implement to help avoid and minimize migratory bird impacts and requirements for eagles, please see the FAQs for these topics.

#### Details about birds that are potentially affected by offshore projects

For additional details about the relative occurrence and abundance of both individual bird species and groups of bird species within your project area off the Atlantic Coast, please visit the <u>Northeast Ocean Data Portal</u>. The Portal also offers data and information about other taxa besides

birds that may be helpful to you in your project review. Alternately, you may download the bird model results files underlying the portal maps through the <u>NOAA NCCOS Integrative Statistical</u> <u>Modeling and Predictive Mapping of Marine Bird Distributions and Abundance on the Atlantic</u> <u>Outer Continental Shelf</u> project webpage.

Bird tracking data can also provide additional details about occurrence and habitat use throughout the year, including migration. Models relying on survey data may not include this information. For additional information on marine bird tracking data, see the <u>Diving Bird Study</u> and the <u>nanotag studies</u> or contact <u>Caleb Spiegel</u> or <u>Pam Loring</u>.

#### What if I have eagles on my list?

If your project has the potential to disturb or kill eagles, you may need to <u>obtain a permit</u> to avoid violating the Eagle Act should such impacts occur.

#### Proper Interpretation and Use of Your Migratory Bird Report

The migratory bird list generated is not a list of all birds in your project area, only a subset of birds of priority concern. To learn more about how your list is generated, and see options for identifying what other birds may be in your project area, please see the FAQ "What does IPaC use to generate the migratory birds potentially occurring in my specified location". Please be aware this report provides the "probability of presence" of birds within the 10 km grid cell(s) that overlap your project; not your exact project footprint. On the graphs provided, please also look carefully at the survey effort (indicated by the black vertical bar) and for the existence of the "no data" indicator (a red horizontal bar). A high survey effort is the key component. If the survey effort is high, then the probability of presence score can be viewed as more dependable. In contrast, a low survey effort bar or no data bar means a lack of data and, therefore, a lack of certainty about presence of the species. This list is not perfect; it is simply a starting point for identifying what birds of concern have the potential to be in your project area, when they might be there, and if they might be breeding (which means nests might be present). The list helps you know what to look for to confirm presence, and helps guide you in knowing when to implement conservation measures to avoid or minimize potential impacts from your project activities, should presence be confirmed. To learn more about conservation measures, visit the FAQ "Tell me about conservation measures I can implement to avoid or minimize impacts to migratory birds" at the bottom of your migratory bird trust resources page.

## Wetlands

Impacts to <u>NWI wetlands</u> and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local <u>U.S. Army Corps of</u> <u>Engineers District</u>.

Please note that the NWI data being shown may be out of date. We are currently working to update our NWI data set. We recommend you verify these results with a site visit to determine the actual extent of wetlands on site.

WETLAND INFORMATION WAS NOT AVAILABLE WHEN THIS SPECIES LIST WAS GENERATED. PLEASE VISIT <u>HTTPS://WWW.FWS.GOV/WETLANDS/DATA/MAPPER.HTML</u> OR CONTACT THE FIELD OFFICE FOR FURTHER INFORMATION.

## **IPaC User Contact Information**

Agency:PM EnvironmentalName:Lindsey SorensenAddress:560 5th Street NW, Suite 301City:Grand RapidsState:MIZip:49504Emailsorensen@pmenv.comPhone:6162221777

## **Merrill Place Apartments II**

## **Biological Assessment**

Prepared using IPaC Generated by Carey Kratz (kratz@pmenv.com) June 20, 2022

The purpose of this Biological Assessment (BA) is to assess the effects of the proposed project and determine whether the project may affect any Federally threatened, endangered, proposed or candidate species. This BA is prepared in accordance with legal requirements set forth under <u>Section 7 of the Endangered</u> <u>Species Act (16 U.S.C. 1536 (c))</u>.

In this document, any data provided by U.S. Fish and Wildlife Service is based on data as of June 20, 2022.

Prepared using IPaC version 6.76.0-rc5

## Merrill Place Apartments II Biological Assessment

## **Table Of Contents**

| 1 Description of the action                                 | 6  |
|---|----|
| 1.1 Project name  | 6  |
| 1.2 Executive summary                                       | 6  |
| 1.3 Project description                                     | 7  |
| 1.3.1 Location  | 7  |
| 1.3.2 Description of project habitat                        | 8  |
| 1.3.3 Project proponent information                         | 8  |
| 1.3.4 Project purpose                                       | 9  |
| 1.3.5 Project type and deconstruction                       | 9  |
| 1.3.6 Anticipated environmental stressors                   | 13 |
| 1.4 Action area   | 13 |
| 1.5 Conservation measures                                   | 14 |
| 1.6 Prior consultation history                              | 14 |
| 1.7 Other agency partners and interested parties            | 14 |
| 1.8 Other reports and helpful information                   | 14 |
| 2 Species effects analysis                                  | 15 |
| 2.1 Eastern Massasauga (=rattlesnake)                       | 15 |
| Justification for exclusion                                 | 15 |
| 2.2 Eastern Prairie Fringed Orchid                          | 15 |
| Justification for exclusion                                 | 15 |
| 2.3 Indiana Bat   | 15 |
| Justification for exclusion                                 | 15 |
| 2.4 Monarch Butterfly                                       | 16 |
| Justification for exclusion                                 | 16 |
| 2.5 Northern Long-eared Bat                                 | 16 |
| Justification for exclusion                                 | 16 |
| 2.6 Northern Riffleshell                                    | 16 |
| Justification for exclusion                                 | 16 |
| 2.7 Piping Plover   | 16 |
| Justification for exclusion                                 | 16 |
| 2.8 Red Knot  | 17 |
| Justification for exclusion                                 | 17 |
| 3 Critical habitat effects analysis                         | 18 |
| 4 Summary Discussion, Conclusion, and Effect Determinations | 19 |
| 4.1 Effect determination summary                            | 19 |
|   |    |

### 4.2 Summary discussion

4.3 Conclusion

## **1 Description Of The Action**

## **1.1 Project Name**

Merrill Place Apartments II

## **1.2 Executive Summary**

The proposed Project will use multiple sources of federal and private funding to construct a 27-unit, approximately 30,000 square foot, mixed income, multi-family development designed specifically for residents seeking proximity to the expanding medical center campus, New Center, and Midtown areas. The proposed building will have three elevated levels of residential units located above an on-grade 30-space parking deck. There will be 27 residential rental units; 9 one-bedroom and 18 two-bedroom. These units will be 33% affordable at 50% area mean income (AMI), 7% affordable at 60% AMI, and 11% affordable housing at 80% AMI. There will also be a 3,000 square foot roof top terrace that will serve as a recreation and amenity space for residents and guests. The project will begin in fall of 2022 with a proposed fall of 2023 opening and 95% stabilization within six months. Construction will take a place on a currently vacant lot conisting of mowed grass with a few small landscaping trees present in a highly urban area of Detroit, Michigan.

The U.S. Fish and Wildlife Service provided information on locations of threatened and endangered species for the Project. In addition, a review using the U.S. Fish & Wildlife Service IPaC online system was completed. Species listed for Wayne County include Indiana Bat, Northern Long-eared Bat, Piping Plover, Red Knot, Eastern Massasauga, Northern Riffleshell, Monarch Butterfly, and the Eastern Prairie Fringed Orchid. None of the state-listed threatened or endangered species were observed at the subject property. No federally listed threatened or endangered species or unique features are present at the Project and no Critical Habitats are present. The property and/or general area have been developed since at least the 1900s. Given this, the Project does not appear to have an adverse effect on any endangered/threatened species or critical habitat.

#### Effect determination summary

## **1.3 Project Description**

## 1.3.1 Location



**LOCATION** Wayne County, Michigan

### 1.3.2 Description of project habitat

Ther are no habitats present on the site, which consists of a vacant lot covered in mowed grass that was previously developed and within a highly urban area.

### **1.3.3 Project proponent information**

Provide information regarding who is proposing to conduct the project, and their contact information. Please provide details on whether there is a Federal nexus.

#### **Requesting Agency**

PM Environmental

FULL NAME Carey Kratz

STREET ADDRESS 3340 Ranger Road

| CITY         | STATE           | ZIP   |
|--------------|-----------------|-------|
| Lansing      | MI              | 48906 |
| PHONE NUMBER | E-MAIL ADDRESS  |       |
| 2487627093   | kratz@pmenv.com |       |

#### Lead agency

Department of Housing and Urban Development

### 1.3.4 Project purpose

The proposed Project will include the construction of a 27-unit, approximately 30,000 square foot, mixed income, multi-family apartment development. The project will consist of three elevated levels of residential units located above an on-grade 30-space parking deck. There will be 9 one-bedroom and 18 two-bedroom units that will be 33% affordable at 50% AMI, 7% affordable at 60% AMI, and 11% affordable housing at 80% AMI. There will also be a 3,000 square foot roof top terrace that will serve as a recreation and amenity space. Merrill Place Phase II will make a significant and important contribution to increasing the amount of housing currently in the western sector of the New Center area. Merrill Place II will contribute to the overall massing of the area, bridging the gap between the neighborhood to the north, and the robust activity of West Grand Boulevard. The Project will help define and complete the planning efforts of the area with the introduction of an accessible multi-family development. This residential project will play an indispensable role in adding to the diversity, stability, and safety of the New Center and hospital system area. The uses of the building will create an influx of students, residents, and families that will translate to a higher quality of life and continued economic development in the neighborhood for decades to come. The Project site is in a qualified low-income census tract number 5326. Census data shows that 42.4% of its residents live below poverty level - its mere presence will be both transformational and catalytic. The entire Project was based upon the principle of increased community development in a distressed area that neighbors a robust area - and the plan was created around this concept, as such, we will create a mixed-income neighborhood for Detroiters of all backgrounds.

### 1.3.5 Project type and deconstruction

This project is a merrill place apartments II project.

## 1.3.5.1 Project map



LEGEND Project footprint

Layer 1: Mixed use building and parking garage (structure)

#### 1.3.5.2 mixed use building and parking garage

Structure completion date

September 01, 2022

#### Removal/decommission date (if applicable)

Not applicable

#### Stressors

This activity is not expected to have any impact on the environment.

#### Description

The proposed exterior finishes will include 8" CMU block on the parking screen wall, aluminum fencing at the parking screen wall and along the property line, aluminum railing located at the balconies and along the property line, brick veneer at the corners of the building and center entrance, horizontal siding at the projected bays and door walls, and fiber cement panel board siding at the residential window levels.

The ground level parking area and drive aisles will be located on the first floor of the building with two ingress/egress drives located along Seward Avenue and a 20' wide public alley to the north. There will be a total of 30 parking spaces including two handicap spaces. There will be three motorized gate entries and exits constructed one along the alleyway and two along Seward Avenue. A dumpster enclosure will be constructed at the northeast end of the parking area and will consist of concrete block, CMU, and a wooden gate. There will also be a 6' high masonry screen wall located at the west end of the property line separating the complex from the residential homes located on Seward Avenue. A 5' foot apartment ground sign composed of CMU will also be installed at the southeast corner of the property. New natural gas, sanitary, storm, and water lines will be installed as part of the development as well as removal of existing flatwork/pavement and landscaping, and installation of new landscape plantings. Utilities will be installed at a depth of three to ten feet and account for approximately 600 linear feet throughout the site. A geothermal system and field will be installed at the western building exterior, measuring approximately 380 square feet.

New natural gas, sanitary, storm, and water lines will be installed as part of the development as well as removal of existing flatwork/pavement and landscaping, and installation of new landscape plantings. Utilities will be installed at a depth of three to ten feet and account for approximately 600 linear feet throughout the site. A geothermal system and field will be installed at the western building exterior, measuring approximately 380 square feet.

### **1.3.6 Anticipated environmental stressors**

Describe the anticipated effects of your proposed project on the aspects of the land, air and water that will occur due to the activities above. These should be based on the activity deconstructions done in the previous section and will be used to inform the action area.

## **1.4 Action Area**



## **1.5 Conservation Measures**

Describe any proposed measures being implemented as part of the project that are designed to reduce the impacts to the environment and their resulting effects to listed species. To avoid extra verbiage, don't list measures that have no relevance to the species being analyzed.

No conservation measures have been selected for this project.

## **1.6 Prior Consultation History**

None

### **1.7 Other Agency Partners And Interested Parties**

City of Detroit Planning and Development (responsible party of federal funds delegated by HUD)

S&S Development, LLC (developer)

## **1.8 Other Reports And Helpful Information**

Phase I Environmental Site Assessment

#### **Relevant documentation**

<u>01-11372-0-0003 1312 Seward Ave Detroit MI\_MSHDA Phase I ESA EReport</u>

## **2 Species Effects Analysis**

This section describes, species by species, the effects of the proposed action on listed, proposed, and candidate species, and the habitat on which they depend. In this document, effects are broken down as direct interactions (something happening directly to the species) or indirect interactions (something happening to the environment on which a species depends that could then result in effects to the species).

These interactions encompass effects that occur both during project construction and those which could be ongoing after the project is finished. All effects, however, should be considered, including effects from direct and indirect interactions and cumulative effects.

## 2.1 Eastern Massasauga (=Rattlesnake)

This species has been excluded from analysis in this environmental review document.

### Justification for exclusion

There is no habitat present for this species. Site consists of a vacant, mowed grass lot in a highly urban area.

## 2.2 Eastern Prairie Fringed Orchid

This species has been excluded from analysis in this environmental review document.

### Justification for exclusion

There is no habitat present for this species. Site consists of a vacant, mowed grass lot in a highly urban area.

## 2.3 Indiana Bat

This species has been excluded from analysis in this environmental review document.

### Justification for exclusion

There is no habitat present for this species. Site consists of a vacant, mowed grass lot in a highly urban area. No trees are present that would support the species habitat.

## 2.4 Monarch Butterfly

## This species has been excluded from analysis in this environmental review document.

### Justification for exclusion

There is no habitat present for this species. Site consists of a vacant, mowed grass lot in a highly urban area.

## 2.5 Northern Long-Eared Bat

## This species has been excluded from analysis in this environmental review document.

### Justification for exclusion

There is no habitat present for this species. Site consists of a vacant, mowed grass lot in a highly urban area. No trees are present that would support the species habitat.

## 2.6 Northern Riffleshell

## This species has been excluded from analysis in this environmental review document.

### Justification for exclusion

There is no habitat present for this species. Site consists of a vacant, mowed grass lot in a highly urban area.

## 2.7 Piping Plover

## This species has been excluded from analysis in this environmental review document.

### Justification for exclusion

There is no habitat present for this species. Site consists of a vacant, mowed grass lot in a highly urban area. No trees are present that would support the species habitat.

## 2.8 Red Knot

This species has been excluded from analysis in this environmental review document.

### Justification for exclusion

There is no habitat present for this species. Site consists of a vacant, mowed grass lot in a highly urban area. No trees are present that would support the species habitat.

# **3 Critical Habitat Effects Analysis** No critical habitats intersect with the project action area.

## 4 Summary Discussion, Conclusion, And Effect Determinations

## **4.1 Effect Determination Summary**

| SPECIES<br>(COMMON<br>NAME)                        | SCIENTIFIC<br>NAME     | LISTING<br>STATUS | PRESENT IN<br>ACTION AREA | EFFECT<br>DETERMINATION |
|--|------------------------|-------------------|---------------------------|-------------------------|
| <u>Eastern Massasauga</u><br><u>(=rattlesnake)</u> | Sistrurus catenatus    | Threatened        | No                        | NE                      |
| Eastern Prairie Fringed<br>Orchid                  | Platanthera leucophaea | Threatened        | No                        | NE                      |
| Indiana Bat  | Myotis sodalis         | Endangered        | No                        | NE                      |
| Monarch Butterfly                                  | Danaus plexippus       | Candidate         | Excluded from analysis    | Excluded from analysis  |
| <u>Northern Long-eared</u><br><u>Bat</u>           | Myotis septentrionalis | Threatened        | No                        | NE                      |
| Northern Riffleshell                               | Epioblasma rangiana    | Endangered        | No                        | NE                      |
| Piping Plover                                      | Charadrius melodus     | Endangered        | No                        | NE                      |
| <u>Red Knot</u>                                    | Calidris canutus rufa  | Threatened        | No                        | NE                      |

## 4.2 Summary Discussion

None of the state-listed threatened or endangered species were observed at the subject property. No federally listed threatened or endangered species or unique features are present at the Project and no Critical Habitats are present. The property and/or general area have been developed since at least the 1900s. Given this, the Project does not appear to have an adverse effect on any endangered/threatened species or critical habitat

## 4.3 Conclusion

Noneof the state-listed threatened or endangered species were observed at the subject prope rty. N o federally listed threatened or endangered species orunique features are present at the Project and no Critical Habitats are present. The property and/or general area have been developed since at least the 1900s. Given this, the Project does not appear to have an adverse effect on anyendangered/threatened species or critical habitat



## United States Department of the Interior

FISH AND WILDLIFE SERVICE Michigan Ecological Services Field Office 2651 Coolidge Road Suite 101 East Lansing, MI 48823-6360 Phone: (517) 351-2555 Fax: (517) 351-1443 http://www.fws.gov/midwest/EastLansing/



In Reply Refer To: Project Code: 2022-0023444 Project Name: Seward Ave March 24, 2022

Subject: List of threatened and endangered species that may occur in your proposed project location or may be affected by your proposed project

To Whom It May Concern:

#### **Official Species List**

The attached species list identifies any Federally threatened, endangered, proposed and candidate species that may occur within the boundary of your proposed project or may be affected by your proposed project. The list also includes designated critical habitat if present within your proposed project area or affected by your project. This list is provided to you as the initial step of the consultation process required under section 7(c) of the Endangered Species Act, also referred to as Section 7 Consultation.

Under 50 CFR 402.12(e) (the regulations that implement section 7 of the Endangered Species Act), the accuracy of this species list should be verified after 90 days. You may verify the list by visiting the IPaC website (<u>https://ipac.ecosphere.fws.gov/</u>) at regular intervals during project planning and implementation. To update an Official Species List in IPaC: from the My Projects page, find the project, expand the row, and click Project Home. In the What's Next box on the Project Home page, there is a Request Updated List button to update your species list. Be sure to select an "official" species list for all projects.

#### Consultation requirements and next steps

Section 7 of the Endangered Species Act of 1973 requires that actions authorized, funded, or carried out by Federal agencies not jeopardize Federally threatened or endangered species or adversely modify designated critical habitat. To fulfill this mandate, Federal agencies (or their designated non-Federal representative) must consult with the Fish and Wildlife Service if they determine their project may affect listed species or critical habitat.

There are two approaches to evaluating the effects of a project on listed species.

Approach 1. Use the All-species Michigan determination key in IPaC. This tool can assist you in

making determinations for listed species for some projects. In many cases, the determination key will provide an automated concurrence that completes all or significant parts of the consultation process. Therefore, we strongly recommend screening your project with the **All-Species Michigan Determination Key (Dkey)**. For additional information on using IPaC and available Determination Keys, visit <u>https://www.fws.gov/midwest/EastLansing/te/pdf/</u> MIFO IPAC instructions v1 Jan2021.pdf. Please carefully review your Dkey output letter to determine whether additional steps are needed to complete the consultation process.

<u>Approach 2. Evaluate the effects to listed species on your own without utilizing a determination key</u>. Once you obtain your official species list, you are not required to continue in IPaC, although in most cases using a determination key should expedite your review. If the project is a Federal action, you should review our section 7 step-by-step instructions before making your determinations: <u>http://www.fws.gov/midwest/endangered/section7/s7process/index.html</u>. If you evaluate the details of your project and conclude "no effect," document your findings, and your listed species review is complete; you do not need our concurrence on "no effect" determinations. If you cannot conclude "no effect," you should coordinate/consult with the Michigan Ecological Services Field Office. The preferred method for submitting your project description and effects determination (if concurrence is needed) is electronically to EastLansing@fws.gov. Please include a copy of this official species list with your request.

For all **wind energy projects** and **projects that include installing communications towers that use guy wires**, please contact this field office directly for assistance, even if no Federally listed plants, animals or critical habitat are present within your proposed project area or may be affected by your proposed project.

#### **Migratory Birds**

Please see the "Migratory Birds" section below for important information regarding incorporating migratory birds into your project planning. Our Migratory Bird Program has developed recommendations, best practices, and other tools to help project proponents voluntarily reduce impacts to birds and their habitats. The Bald and Golden Eagle Protection Act prohibits the take and disturbance of eagles without a permit. If your project is near an eagle nest or winter roost area, see our Eagle Permits website at https://www.fws.gov/midwest/eagle/ permits/index.html to help you avoid impacting eagles or determine if a permit may be necessary.

Executive Order 13186: *Responsibilities of Federal Agencies to Protect Migratory Birds*, obligates all Federal agencies that engage in or authorize activities that might affect migratory birds, to minimize those effects and encourage conservation measures that will improve bird populations. Executive Order 13186 provides for the protection of both migratory birds and migratory bird habitat. For information regarding the implementation of Executive Order 13186, please visit https://www.fws.gov/birds/policies-and-regulations/administrative-orders/executive-orders.php.

We appreciate your consideration of threatened and endangered species during your project planning. Please include a copy of this letter with any request for consultation or correspondence

about your project that you submit to our office.

#### Attachment(s):

- Official Species List
- USFWS National Wildlife Refuges and Fish Hatcheries
- Migratory Birds
- Wetlands

## **Official Species List**

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

#### **Michigan Ecological Services Field Office**

2651 Coolidge Road Suite 101 East Lansing, MI 48823-6360 (517) 351-2555

### **Project Summary**

Project Code:2022-0023444Event Code:NoneProject Name:Seward AveProject Type:Federal Grant / Loan RelatedProject Description:RedevelopmentProject Location:Value (Value (Val

Approximate location of the project can be viewed in Google Maps: <u>https://www.google.com/maps/@42.37125435,-83.08805079496918,14z</u>



Counties: Wayne County, Michigan

### **Endangered Species Act Species**

There is a total of 8 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species. Note that 2 of these species should be considered only under certain conditions.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

1. <u>NOAA Fisheries</u>, also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

### Mammals

| STATUS     |
|------------|
| Endangered |
|            |
|            |
|            |
|            |
|            |
| Threatened |
|            |
|            |
|            |
|            |
|            |
|            |

| Birds   | STATUS     |
|---|------------|
| Piping Plover Charadrius melodus<br>Population: [Great Lakes watershed DPS] - Great Lakes, watershed in States of IL, IN, MI, MN,<br>NY, OH, PA, and WI and Canada (Ont.)<br>There is <b>final</b> critical habitat for this species. The location of the critical habitat is not available.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/6039</u>   | Endangered |
| <ul> <li>Red Knot <i>Calidris canutus rufa</i> There is proposed critical habitat for this species. The location of the critical habitat is not available. This species only needs to be considered under the following conditions: <ul> <li>Only actions that occur along coastal areas during the Red Knot migratory window of MAY 1 - SEPTEMBER 30.</li> <li>Species profile: <a href="https://ecos.fws.gov/ecp/species/1864">https://ecos.fws.gov/ecp/species/1864</a></li> </ul></li></ul> | Threatened |
| Reptiles<br>NAME  | STATUS     |
| Eastern Massasauga (=rattlesnake) Sistrurus catenatus<br>No critical habitat has been designated for this species.<br>This species only needs to be considered under the following conditions:<br>• For all Projects: Project is within EMR Range<br>Species profile: <u>https://ecos.fws.gov/ecp/species/2202</u><br>General project design guidelines:<br><u>https://ipac.ecosphere.fws.gov/project/QLQQUGGPSNAX5NUESJMILDWMPI/</u><br><u>documents/generated/5280.pdf</u>                    | Threatened |
| Clams<br>NAME   | STATUS     |
| Northern Riffleshell <i>Epioblasma torulosa rangiana</i><br>No critical habitat has been designated for this species.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/527</u>   | Endangered |
| Insects<br>NAME   | STATUS     |
| Monarch Butterfly <i>Danaus plexippus</i><br>No critical habitat has been designated for this species.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/9743</u>   | Candidate  |
| Flowering Plants  | STATUS     |
| Eastern Prairie Fringed Orchid <i>Platanthera leucophaea</i><br>No critical habitat has been designated for this species.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/601</u>   | Threatened |

### **Critical habitats**

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

## USFWS National Wildlife Refuge Lands And Fish Hatcheries

Any activity proposed on lands managed by the <u>National Wildlife Refuge</u> system must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

THERE ARE NO REFUGE LANDS OR FISH HATCHERIES WITHIN YOUR PROJECT AREA.

## **Migratory Birds**

Certain birds are protected under the Migratory Bird Treaty Act<sup>1</sup> and the Bald and Golden Eagle Protection Act<sup>2</sup>.

Any person or organization who plans or conducts activities that may result in impacts to migratory birds, eagles, and their habitats should follow appropriate regulations and consider implementing appropriate conservation measures, as described <u>below</u>.

- 1. The Migratory Birds Treaty Act of 1918.
- 2. The <u>Bald and Golden Eagle Protection Act</u> of 1940.
- 3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

The birds listed below are birds of particular concern either because they occur on the <u>USFWS</u> <u>Birds of Conservation Concern</u> (BCC) list or warrant special attention in your project location. To learn more about the levels of concern for birds on your list and how this list is generated, see the FAQ <u>below</u>. This is not a list of every bird you may find in this location, nor a guarantee that every bird on this list will be found in your project area. To see exact locations of where birders and the general public have sighted birds in and around your project area, visit the <u>E-bird data</u> <u>mapping tool</u> (Tip: enter your location, desired date range and a species on your list). For projects that occur off the Atlantic Coast, additional maps and models detailing the relative occurrence and abundance of bird species on your list are available. Links to additional information about Atlantic Coast birds, and other important information about your migratory bird list, including how to properly interpret and use your migratory bird report, can be found <u>below</u>.

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, click on the PROBABILITY OF PRESENCE SUMMARY at the top of your list to see when these birds are most likely to be present and breeding in your project area.

| NAME   | BREEDING SEASON         |
|--|-------------------------|
| Canada Warbler <i>Cardellina canadensis</i><br>This is a Bird of Conservation Concern (BCC) throughout its range in the<br>continental USA and Alaska.             | Breeds May 20 to Aug 10 |
| Red-headed Woodpecker <i>Melanerpes erythrocephalus</i><br>This is a Bird of Conservation Concern (BCC) throughout its range in the<br>continental USA and Alaska. | Breeds May 10 to Sep 10 |

### **Probability Of Presence Summary**

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read and understand the

FAQ "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

#### **Probability of Presence** (

Each green bar represents the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during a particular week of the year. (A year is represented as 12 4-week months.) A taller bar indicates a higher probability of species presence. The survey effort (see below) can be used to establish a level of confidence in the presence score. One can have higher confidence in the presence score if the corresponding survey effort is also high.

How is the probability of presence score calculated? The calculation is done in three steps:

- 1. The probability of presence for each week is calculated as the number of survey events in the week where the species was detected divided by the total number of survey events for that week. For example, if in week 12 there were 20 survey events and the Spotted Towhee was found in 5 of them, the probability of presence of the Spotted Towhee in week 12 is 0.25.
- 2. To properly present the pattern of presence across the year, the relative probability of presence is calculated. This is the probability of presence divided by the maximum probability of presence across all weeks. For example, imagine the probability of presence in week 20 for the Spotted Towhee is 0.05, and that the probability of presence at week 12 (0.25) is the maximum of any week of the year. The relative probability of presence on week 12 is 0.25/0.25 = 1; at week 20 it is 0.05/0.25 = 0.2.
- 3. The relative probability of presence calculated in the previous step undergoes a statistical conversion so that all possible values fall between 0 and 10, inclusive. This is the probability of presence score.

#### Breeding Season (=)

Yellow bars denote a very liberal estimate of the time-frame inside which the bird breeds across its entire range. If there are no yellow bars shown for a bird, it does not breed in your project area.

#### Survey Effort ()

Vertical black lines superimposed on probability of presence bars indicate the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps. The number of surveys is expressed as a range, for example, 33 to 64 surveys.

#### No Data (-)

A week is marked as having no data if there were no survey events for that week.

#### **Survey Timeframe**

Surveys from only the last 10 years are used in order to ensure delivery of currently relevant information. The exception to this is areas off the Atlantic coast, where bird returns are based on all years of available data, since data in these areas is currently much more sparse.

| SPECIES  | JAN | FEB | MAR | APR  | MAY     | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|--|-----|-----|-----|------|---------|-----|-----|-----|-----|-----|-----|-----|
| Canada Warbler<br>BCC Rangewide<br>(CON)           |     |     |     | + +  | - + 1 - |     |     |     |     |     |     |     |
| Red-headed<br>Woodpecker<br>BCC Rangewide<br>(CON) |     |     |     | #- # |         |     |     |     |     |     |     |     |

Additional information can be found using the following links:

- Birds of Conservation Concern <u>http://www.fws.gov/birds/management/managed-species/</u> <u>birds-of-conservation-concern.php</u>
- Measures for avoiding and minimizing impacts to birds <u>http://www.fws.gov/birds/</u> <u>management/project-assessment-tools-and-guidance/</u> <u>conservation-measures.php</u>
- Nationwide conservation measures for birds <u>http://www.fws.gov/migratorybirds/pdf/</u> management/nationwidestandardconservationmeasures.pdf

### **Migratory Birds FAQ**

# Tell me more about conservation measures I can implement to avoid or minimize impacts to migratory birds.

<u>Nationwide Conservation Measures</u> describes measures that can help avoid and minimize impacts to all birds at any location year round. Implementation of these measures is particularly important when birds are most likely to occur in the project area. When birds may be breeding in the area, identifying the locations of any active nests and avoiding their destruction is a very helpful impact minimization measure. To see when birds are most likely to occur and be breeding in your project area, view the Probability of Presence Summary. <u>Additional measures</u> or <u>permits</u> may be advisable depending on the type of activity you are conducting and the type of infrastructure or bird species present on your project site.

# What does IPaC use to generate the migratory birds potentially occurring in my specified location?

The Migratory Bird Resource List is comprised of USFWS <u>Birds of Conservation Concern</u> (<u>BCC</u>) and other species that may warrant special attention in your project location.

The migratory bird list generated for your project is derived from data provided by the <u>Avian</u> <u>Knowledge Network (AKN)</u>. The AKN data is based on a growing collection of <u>survey</u>, <u>banding</u>, <u>and citizen science datasets</u> and is queried and filtered to return a list of those birds reported as occurring in the 10km grid cell(s) which your project intersects, and that have been identified as warranting special attention because they are a BCC species in that area, an eagle (<u>Eagle Act</u> requirements may apply), or a species that has a particular vulnerability to offshore activities or development. Again, the Migratory Bird Resource list includes only a subset of birds that may occur in your project area. It is not representative of all birds that may occur in your project area. To get a list of all birds potentially present in your project area, please visit the <u>AKN Phenology Tool</u>.

# What does IPaC use to generate the probability of presence graphs for the migratory birds potentially occurring in my specified location?

The probability of presence graphs associated with your migratory bird list are based on data provided by the <u>Avian Knowledge Network (AKN)</u>. This data is derived from a growing collection of <u>survey, banding, and citizen science datasets</u>.

Probability of presence data is continuously being updated as new and better information becomes available. To learn more about how the probability of presence graphs are produced and how to interpret them, go the Probability of Presence Summary and then click on the "Tell me about these graphs" link.

# How do I know if a bird is breeding, wintering, migrating or present year-round in my project area?

To see what part of a particular bird's range your project area falls within (i.e. breeding, wintering, migrating or year-round), you may refer to the following resources: <u>The Cornell Lab of Ornithology All About Birds Bird Guide</u>, or (if you are unsuccessful in locating the bird of interest there), the <u>Cornell Lab of Ornithology Neotropical Birds guide</u>. If a bird on your migratory bird species list has a breeding season associated with it, if that bird does occur in your project area, there may be nests present at some point within the timeframe specified. If "Breeds elsewhere" is indicated, then the bird likely does not breed in your project area.

#### What are the levels of concern for migratory birds?

Migratory birds delivered through IPaC fall into the following distinct categories of concern:

- 1. "BCC Rangewide" birds are <u>Birds of Conservation Concern</u> (BCC) that are of concern throughout their range anywhere within the USA (including Hawaii, the Pacific Islands, Puerto Rico, and the Virgin Islands);
- 2. "BCC BCR" birds are BCCs that are of concern only in particular Bird Conservation Regions (BCRs) in the continental USA; and
- 3. "Non-BCC Vulnerable" birds are not BCC species in your project area, but appear on your list either because of the <u>Eagle Act</u> requirements (for eagles) or (for non-eagles) potential susceptibilities in offshore areas from certain types of development or activities (e.g. offshore energy development or longline fishing).

Although it is important to try to avoid and minimize impacts to all birds, efforts should be made, in particular, to avoid and minimize impacts to the birds on this list, especially eagles and BCC species of rangewide concern. For more information on conservation measures you can implement to help avoid and minimize migratory bird impacts and requirements for eagles, please see the FAQs for these topics.

#### Details about birds that are potentially affected by offshore projects

For additional details about the relative occurrence and abundance of both individual bird species and groups of bird species within your project area off the Atlantic Coast, please visit the <u>Northeast Ocean Data Portal</u>. The Portal also offers data and information about other taxa besides

birds that may be helpful to you in your project review. Alternately, you may download the bird model results files underlying the portal maps through the <u>NOAA NCCOS Integrative Statistical</u> <u>Modeling and Predictive Mapping of Marine Bird Distributions and Abundance on the Atlantic</u> <u>Outer Continental Shelf</u> project webpage.

Bird tracking data can also provide additional details about occurrence and habitat use throughout the year, including migration. Models relying on survey data may not include this information. For additional information on marine bird tracking data, see the <u>Diving Bird Study</u> and the <u>nanotag studies</u> or contact <u>Caleb Spiegel</u> or <u>Pam Loring</u>.

#### What if I have eagles on my list?

If your project has the potential to disturb or kill eagles, you may need to <u>obtain a permit</u> to avoid violating the Eagle Act should such impacts occur.

#### Proper Interpretation and Use of Your Migratory Bird Report

The migratory bird list generated is not a list of all birds in your project area, only a subset of birds of priority concern. To learn more about how your list is generated, and see options for identifying what other birds may be in your project area, please see the FAQ "What does IPaC use to generate the migratory birds potentially occurring in my specified location". Please be aware this report provides the "probability of presence" of birds within the 10 km grid cell(s) that overlap your project; not your exact project footprint. On the graphs provided, please also look carefully at the survey effort (indicated by the black vertical bar) and for the existence of the "no data" indicator (a red horizontal bar). A high survey effort is the key component. If the survey effort is high, then the probability of presence score can be viewed as more dependable. In contrast, a low survey effort bar or no data bar means a lack of data and, therefore, a lack of certainty about presence of the species. This list is not perfect; it is simply a starting point for identifying what birds of concern have the potential to be in your project area, when they might be there, and if they might be breeding (which means nests might be present). The list helps you know what to look for to confirm presence, and helps guide you in knowing when to implement conservation measures to avoid or minimize potential impacts from your project activities, should presence be confirmed. To learn more about conservation measures, visit the FAQ "Tell me about conservation measures I can implement to avoid or minimize impacts to migratory birds" at the bottom of your migratory bird trust resources page.

## Wetlands

Impacts to <u>NWI wetlands</u> and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local <u>U.S. Army Corps of</u> <u>Engineers District</u>.

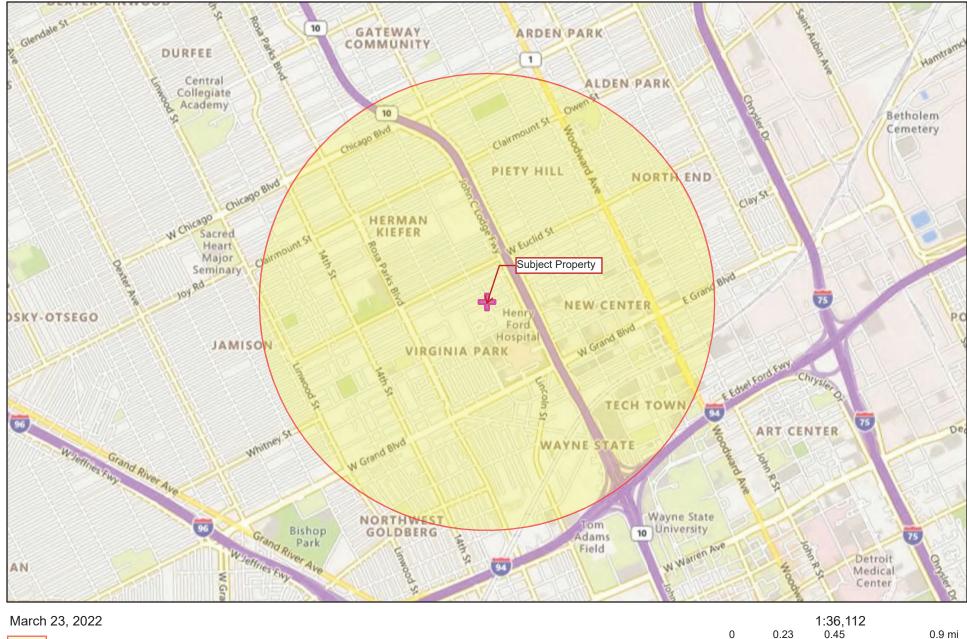
Please note that the NWI data being shown may be out of date. We are currently working to update our NWI data set. We recommend you verify these results with a site visit to determine the actual extent of wetlands on site.

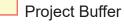
WETLAND INFORMATION WAS NOT AVAILABLE WHEN THIS SPECIES LIST WAS GENERATED. PLEASE VISIT <u>HTTPS://WWW.FWS.GOV/WETLANDS/DATA/MAPPER.HTML</u> OR CONTACT THE FIELD OFFICE FOR FURTHER INFORMATION.

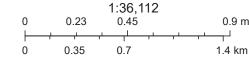
### **IPaC User Contact Information**

Agency:PM EnvironmentalName:Lindsey SorensenAddress:560 5th Street NW, Suite 301City:Grand RapidsState:MIZip:49504Emailsorensen@pmenv.comPhone:6162221777

### Hazardous Operations/AST Map







Search Result (point)

@ 2022 Microsoft Corporation @ 2022 TomTom

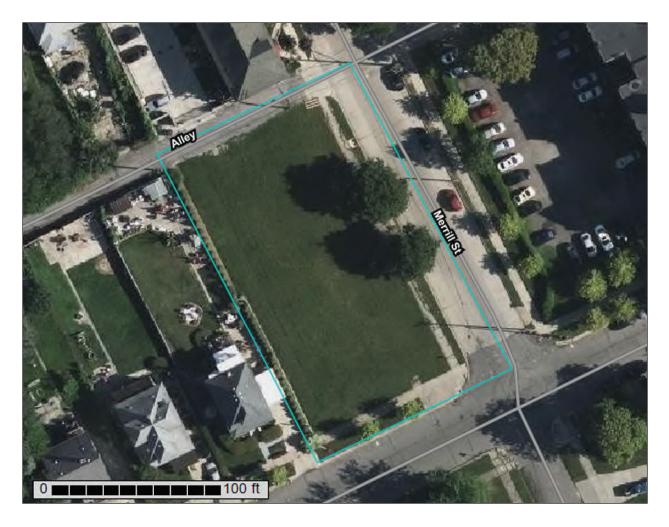


United States Department of Agriculture

NRCS

Natural Resources Conservation Service A product of the National Cooperative Soil Survey, a joint effort of the United States Department of Agriculture and other Federal agencies, State agencies including the Agricultural Experiment Stations, and local participants

# Custom Soil Resource Report for Wayne County, Michigan



## Preface

Soil surveys contain information that affects land use planning in survey areas. They highlight soil limitations that affect various land uses and provide information about the properties of the soils in the survey areas. Soil surveys are designed for many different users, including farmers, ranchers, foresters, agronomists, urban planners, community officials, engineers, developers, builders, and home buyers. Also, conservationists, teachers, students, and specialists in recreation, waste disposal, and pollution control can use the surveys to help them understand, protect, or enhance the environment.

Various land use regulations of Federal, State, and local governments may impose special restrictions on land use or land treatment. Soil surveys identify soil properties that are used in making various land use or land treatment decisions. The information is intended to help the land users identify and reduce the effects of soil limitations on various land uses. The landowner or user is responsible for identifying and complying with existing laws and regulations.

Although soil survey information can be used for general farm, local, and wider area planning, onsite investigation is needed to supplement this information in some cases. Examples include soil quality assessments (http://www.nrcs.usda.gov/wps/portal/nrcs/main/soils/health/) and certain conservation and engineering applications. For more detailed information, contact your local USDA Service Center (https://offices.sc.egov.usda.gov/locator/app?agency=nrcs) or your NRCS State Soil Scientist (http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/contactus/? cid=nrcs142p2 053951).

Great differences in soil properties can occur within short distances. Some soils are seasonally wet or subject to flooding. Some are too unstable to be used as a foundation for buildings or roads. Clayey or wet soils are poorly suited to use as septic tank absorption fields. A high water table makes a soil poorly suited to basements or underground installations.

The National Cooperative Soil Survey is a joint effort of the United States Department of Agriculture and other Federal agencies, State agencies including the Agricultural Experiment Stations, and local agencies. The Natural Resources Conservation Service (NRCS) has leadership for the Federal part of the National Cooperative Soil Survey.

Information about soils is updated periodically. Updated information is available through the NRCS Web Soil Survey, the site for official soil survey information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require

alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

# Contents

| Preface  | 2  |
|--|----|
| How Soil Surveys Are Made                                      | 5  |
| Soil Map   | 8  |
| Soil Map   |    |
| Legend   | 10 |
| Map Unit Legend  |    |
| Map Unit Descriptions  | 11 |
| Wayne County, Michigan   |    |
| ShbubB—Shebeon-Urban land-Avoca complex, 0 to 4 percent slopes | 13 |
| Soil Information for All Uses                                  | 16 |
| Suitabilities and Limitations for Use                          | 16 |
| Land Classifications   | 16 |
| Farmland Classification  | 16 |
| References   | 22 |

## **How Soil Surveys Are Made**

Soil surveys are made to provide information about the soils and miscellaneous areas in a specific area. They include a description of the soils and miscellaneous areas and their location on the landscape and tables that show soil properties and limitations affecting various uses. Soil scientists observed the steepness, length, and shape of the slopes; the general pattern of drainage; the kinds of crops and native plants; and the kinds of bedrock. They observed and described many soil profiles. A soil profile is the sequence of natural layers, or horizons, in a soil. The profile extends from the surface down into the unconsolidated material in which the soil formed or from the surface down to bedrock. The unconsolidated material is devoid of roots and other living organisms and has not been changed by other biological activity.

Currently, soils are mapped according to the boundaries of major land resource areas (MLRAs). MLRAs are geographically associated land resource units that share common characteristics related to physiography, geology, climate, water resources, soils, biological resources, and land uses (USDA, 2006). Soil survey areas typically consist of parts of one or more MLRA.

The soils and miscellaneous areas in a survey area occur in an orderly pattern that is related to the geology, landforms, relief, climate, and natural vegetation of the area. Each kind of soil and miscellaneous area is associated with a particular kind of landform or with a segment of the landform. By observing the soils and miscellaneous areas in the survey area and relating their position to specific segments of the landform, a soil scientist develops a concept, or model, of how they were formed. Thus, during mapping, this model enables the soil scientist to predict with a considerable degree of accuracy the kind of soil or miscellaneous area at a specific location on the landscape.

Commonly, individual soils on the landscape merge into one another as their characteristics gradually change. To construct an accurate soil map, however, soil scientists must determine the boundaries between the soils. They can observe only a limited number of soil profiles. Nevertheless, these observations, supplemented by an understanding of the soil-vegetation-landscape relationship, are sufficient to verify predictions of the kinds of soil in an area and to determine the boundaries.

Soil scientists recorded the characteristics of the soil profiles that they studied. They noted soil color, texture, size and shape of soil aggregates, kind and amount of rock fragments, distribution of plant roots, reaction, and other features that enable them to identify soils. After describing the soils in the survey area and determining their properties, the soil scientists assigned the soils to taxonomic classes (units). Taxonomic classes are concepts. Each taxonomic class has a set of soil characteristics with precisely defined limits. The classes are used as a basis for comparison to classify soils systematically. Soil taxonomy, the system of taxonomic classification used in the United States, is based mainly on the kind and character of soil properties and the arrangement of horizons within the profile. After the soil

scientists classified and named the soils in the survey area, they compared the individual soils with similar soils in the same taxonomic class in other areas so that they could confirm data and assemble additional data based on experience and research.

The objective of soil mapping is not to delineate pure map unit components; the objective is to separate the landscape into landforms or landform segments that have similar use and management requirements. Each map unit is defined by a unique combination of soil components and/or miscellaneous areas in predictable proportions. Some components may be highly contrasting to the other components of the map unit. The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The delineation of such landforms and landform segments on the map provides sufficient information for the development of resource plans. If intensive use of small areas is planned, onsite investigation is needed to define and locate the soils and miscellaneous areas.

Soil scientists make many field observations in the process of producing a soil map. The frequency of observation is dependent upon several factors, including scale of mapping, intensity of mapping, design of map units, complexity of the landscape, and experience of the soil scientist. Observations are made to test and refine the soil-landscape model and predictions and to verify the classification of the soils at specific locations. Once the soil-landscape model is refined, a significantly smaller number of measurements of individual soil properties are made and recorded. These measurements may include field measurements, such as those for color, depth to bedrock, and texture, and laboratory measurements, such as those for content of sand, silt, clay, salt, and other components. Properties of each soil typically vary from one point to another across the landscape.

Observations for map unit components are aggregated to develop ranges of characteristics for the components. The aggregated values are presented. Direct measurements do not exist for every property presented for every map unit component. Values for some properties are estimated from combinations of other properties.

While a soil survey is in progress, samples of some of the soils in the area generally are collected for laboratory analyses and for engineering tests. Soil scientists interpret the data from these analyses and tests as well as the field-observed characteristics and the soil properties to determine the expected behavior of the soils under different uses. Interpretations for all of the soils are field tested through observation of the soils in different uses and under different levels of management. Some interpretations are modified to fit local conditions, and some new interpretations are developed to meet local needs. Data are assembled from other sources, such as research information, production records, and field experience of specialists. For example, data on crop yields under defined levels of management are assembled from farm records and from field or plot experiments on the same kinds of soil.

Predictions about soil behavior are based not only on soil properties but also on such variables as climate and biological activity. Soil conditions are predictable over long periods of time, but they are not predictable from year to year. For example, soil scientists can predict with a fairly high degree of accuracy that a given soil will have a high water table within certain depths in most years, but they cannot predict that a high water table will always be at a specific level in the soil on a specific date.

After soil scientists located and identified the significant natural bodies of soil in the survey area, they drew the boundaries of these bodies on aerial photographs and

identified each as a specific map unit. Aerial photographs show trees, buildings, fields, roads, and rivers, all of which help in locating boundaries accurately.

## Soil Map

The soil map section includes the soil map for the defined area of interest, a list of soil map units on the map and extent of each map unit, and cartographic symbols displayed on the map. Also presented are various metadata about data used to produce the map, and a description of each soil map unit.

#### Custom Soil Resource Report Soil Map



|            | MAP L                  | EGEND       | )                                   | MAP INFORMATION   |            |  |
|------------|------------------------|-------------|-------------------------------------|---|------------|--|
| Area of In | Area of Interest (AOI) |             | Area of Interest (AOI) 🚔 Spoil Area |   | Spoil Area | The soil surveys that comprise your AOI were mapped at |
|            | Area of Interest (AOI) | ۵           | Stony Spot                          | 1:12,000.   |            |  |
| Soils      | Soil Map Unit Polygons | 0           | Very Stony Spot                     | Warning: Soil Map may not be valid at this scale.   |            |  |
| ~          | Soil Map Unit Lines    | \$          | Wet Spot                            | Enlargement of maps beyond the scale of mapping can cause   |            |  |
|            | Soil Map Unit Points   | $\triangle$ | Other                               | misunderstanding of the detail of mapping and accuracy of soil  |            |  |
| _          | Point Features         | , **C       | Special Line Features               | line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed   |            |  |
| ల          | Blowout                | Water Fea   |                                     | scale.  |            |  |
| ×          | Borrow Pit             | $\sim$      | Streams and Canals                  |   |            |  |
| ×          | Clay Spot              | Transport   | tation<br>Rails                     | Please rely on the bar scale on each map sheet for map measurements.  |            |  |
| 0          | Closed Depression      | ++++        | Interstate Highways                 |   |            |  |
| ×          | Gravel Pit             | ~           | US Routes                           | Source of Map: Natural Resources Conservation Service<br>Web Soil Survey URL:   |            |  |
|            | Gravelly Spot          | ~           | Major Roads                         | Coordinate System: Web Mercator (EPSG:3857)   |            |  |
| 0          | Landfill               | ~           | Local Roads                         | Maps from the Web Soil Survey are based on the Web Mercator   |            |  |
| Ă.         | Lava Flow              | Realization |                                     | projection, which preserves direction and shape but distorts  |            |  |
| عليه       | Marsh or swamp         | Backgrou    | Aerial Photography                  | distance and area. A projection that preserves area, such as the<br>Albers equal-area conic projection, should be used if more  |            |  |
| ~          | Mine or Quarry         |             |                                     | accurate calculations of distance or area are required.   |            |  |
| Ô          | Miscellaneous Water    |             |                                     | This product is generated from the USDA-NRCS certified data as  |            |  |
| ő          | Perennial Water        |             |                                     | of the version date(s) listed below.  |            |  |
| v          | Rock Outcrop           |             |                                     | Ceil Curren Arees Marine County Michigan  |            |  |
| ÷          | Saline Spot            |             |                                     | Soil Survey Area: Wayne County, Michigan<br>Survey Area Data: Version 7, Sep 7, 2021  |            |  |
| **         | Sandy Spot             |             |                                     |   |            |  |
|            | Severely Eroded Spot   |             |                                     | Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.   |            |  |
| Ó          | Sinkhole               |             |                                     |   |            |  |
| ⇒          | Slide or Slip          |             |                                     | Date(s) aerial images were photographed: Aug 5, 2020—Aug 12, 2020   |            |  |
| -          | Sodic Spot             |             |                                     |   |            |  |
| ø          |                        |             |                                     | The orthophoto or other base map on which the soil lines were<br>compiled and digitized probably differs from the background<br>imagery displayed on these maps. As a result, some minor<br>shifting of map unit boundaries may be evident. |            |  |

## Map Unit Legend

| Map Unit Symbol Map Unit Name |   | Acres in AOI | Percent of AOI |
|-------------------------------|---|--------------|----------------|
| ShbubB                        | Shebeon-Urban land-Avoca<br>complex, 0 to 4 percent<br>slopes | 0.6          | 100.0%         |
| Totals for Area of Interest   | ·   | 0.6          | 100.0%         |

## **Map Unit Descriptions**

The map units delineated on the detailed soil maps in a soil survey represent the soils or miscellaneous areas in the survey area. The map unit descriptions, along with the maps, can be used to determine the composition and properties of a unit.

A map unit delineation on a soil map represents an area dominated by one or more major kinds of soil or miscellaneous areas. A map unit is identified and named according to the taxonomic classification of the dominant soils. Within a taxonomic class there are precisely defined limits for the properties of the soils. On the landscape, however, the soils are natural phenomena, and they have the characteristic variability of all natural phenomena. Thus, the range of some observed properties may extend beyond the limits defined for a taxonomic class. Areas of soils of a single taxonomic class rarely, if ever, can be mapped without including areas of other taxonomic classes. Consequently, every map unit is made up of the soils or miscellaneous areas for which it is named and some minor components that belong to taxonomic classes other than those of the major soils.

Most minor soils have properties similar to those of the dominant soil or soils in the map unit, and thus they do not affect use and management. These are called noncontrasting, or similar, components. They may or may not be mentioned in a particular map unit description. Other minor components, however, have properties and behavioral characteristics divergent enough to affect use or to require different management. These are called contrasting, or dissimilar, components. They generally are in small areas and could not be mapped separately because of the scale used. Some small areas of strongly contrasting soils or miscellaneous areas are identified by a special symbol on the maps. If included in the database for a given area, the contrasting minor components are identified in the map unit descriptions along with some characteristics of each. A few areas of minor components may not have been observed, and consequently they are not mentioned in the descriptions, especially where the pattern was so complex that it was impractical to make enough observations to identify all the soils and miscellaneous areas on the landscape.

The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The objective of mapping is not to delineate pure taxonomic classes but rather to separate the landscape into landforms or landform segments that have similar use and management requirements. The delineation of such segments on the map provides sufficient information for the development of resource plans. If intensive use of small areas is planned, however,

onsite investigation is needed to define and locate the soils and miscellaneous areas.

An identifying symbol precedes the map unit name in the map unit descriptions. Each description includes general facts about the unit and gives important soil properties and qualities.

Soils that have profiles that are almost alike make up a *soil series*. Except for differences in texture of the surface layer, all the soils of a series have major horizons that are similar in composition, thickness, and arrangement.

Soils of one series can differ in texture of the surface layer, slope, stoniness, salinity, degree of erosion, and other characteristics that affect their use. On the basis of such differences, a soil series is divided into *soil phases*. Most of the areas shown on the detailed soil maps are phases of soil series. The name of a soil phase commonly indicates a feature that affects use or management. For example, Alpha silt loam, 0 to 2 percent slopes, is a phase of the Alpha series.

Some map units are made up of two or more major soils or miscellaneous areas. These map units are complexes, associations, or undifferentiated groups.

A *complex* consists of two or more soils or miscellaneous areas in such an intricate pattern or in such small areas that they cannot be shown separately on the maps. The pattern and proportion of the soils or miscellaneous areas are somewhat similar in all areas. Alpha-Beta complex, 0 to 6 percent slopes, is an example.

An association is made up of two or more geographically associated soils or miscellaneous areas that are shown as one unit on the maps. Because of present or anticipated uses of the map units in the survey area, it was not considered practical or necessary to map the soils or miscellaneous areas separately. The pattern and relative proportion of the soils or miscellaneous areas are somewhat similar. Alpha-Beta association, 0 to 2 percent slopes, is an example.

An *undifferentiated group* is made up of two or more soils or miscellaneous areas that could be mapped individually but are mapped as one unit because similar interpretations can be made for use and management. The pattern and proportion of the soils or miscellaneous areas in a mapped area are not uniform. An area can be made up of only one of the major soils or miscellaneous areas, or it can be made up of all of them. Alpha and Beta soils, 0 to 2 percent slopes, is an example.

Some surveys include *miscellaneous areas*. Such areas have little or no soil material and support little or no vegetation. Rock outcrop is an example.

### Wayne County, Michigan

#### ShbubB—Shebeon-Urban land-Avoca complex, 0 to 4 percent slopes

#### **Map Unit Setting**

National map unit symbol: 2v13q Elevation: 570 to 670 feet Mean annual precipitation: 28 to 38 inches Mean annual air temperature: 45 to 52 degrees F Frost-free period: 135 to 210 days Farmland classification: Not prime farmland

#### **Map Unit Composition**

Shebeon, human transported surface, and similar soils: 40 percent Urban land: 35 percent Avoca, human transported surface, and similar soils: 15 percent Minor components: 10 percent Estimates are based on observations, descriptions, and transects of the mapunit.

#### Description of Shebeon, Human Transported Surface

#### Setting

Landform: Wave-worked till plains, water-lain moraines Down-slope shape: Linear Across-slope shape: Linear, convex Parent material: Loamy human-transported material over loamy lodgment till

#### **Typical profile**

<sup>^</sup>Au - 0 to 9 inches: sandy loam <sup>^</sup>Cu - 9 to 12 inches: loam Bwb - 12 to 27 inches: loam BC - 27 to 31 inches: clay loam C - 31 to 55 inches: clay loam Cd - 55 to 80 inches: loam

#### **Properties and qualities**

Slope: 0 to 4 percent
Depth to restrictive feature: 51 to 65 inches to densic material
Drainage class: Somewhat poorly drained
Runoff class: Low
Capacity of the most limiting layer to transmit water (Ksat): Very low (0.00 to 0.00 in/hr)
Depth to water table: About 33 to 47 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 30 percent
Gypsum, maximum content: 1 percent
Maximum salinity: Nonsaline (0.1 to 1.5 mmhos/cm)
Available water supply, 0 to 60 inches: Moderate (about 8.4 inches)

#### Interpretive groups

Land capability classification (irrigated): None specified Land capability classification (nonirrigated): 8 Hydrologic Soil Group: C Ecological site: F099XY007MI - Lake Plain Flats Hydric soil rating: No

#### Description of Urban Land

#### **Properties and qualities**

Slope: 0 to 1 percent Depth to restrictive feature: 0 inches to manufactured layer Runoff class: High Capacity of the most limiting layer to transmit water (Ksat): Very low (0.00 to 0.00 in/hr)

#### Interpretive groups

Land capability classification (irrigated): None specified Land capability classification (nonirrigated): 8 Hydrologic Soil Group: D Hydric soil rating: No

#### Description of Avoca, Human Transported Surface

#### Setting

Landform: Wave-worked till plains, water-lain moraines Down-slope shape: Linear Across-slope shape: Linear, convex Parent material: Sandy and loamy human-transported material over sandy glaciolacustrine deposits over loamy lodgment till

#### **Typical profile**

 $^A$ *u* - 0 to 9 inches: sandy loam  $^C$ *u* - 9 to 12 inches: sandy loam *Ab* - 12 to 18 inches: sand *Bwb* - 18 to 31 inches: sand 2Cg - 31 to 49 inches: clay loam 2Cd - 49 to 80 inches: loam

#### **Properties and qualities**

Slope: 0 to 4 percent
Depth to restrictive feature: 37 to 64 inches to densic material
Drainage class: Somewhat poorly drained
Runoff class: Very low
Capacity of the most limiting layer to transmit water (Ksat): Very low (0.00 to 0.00 in/hr)
Depth to water table: About 19 to 46 inches
Frequency of flooding: None
Frequency of ponding: None
Calcium carbonate, maximum content: 30 percent
Gypsum, maximum content: 1 percent
Maximum salinity: Nonsaline (0.1 to 1.5 mmhos/cm)
Available water supply, 0 to 60 inches: Low (about 5.2 inches)

#### Interpretive groups

Land capability classification (irrigated): None specified Land capability classification (nonirrigated): 8 Hydrologic Soil Group: C Ecological site: F099XY003MI - Warm Moist Sandy Depression Hydric soil rating: No

#### **Minor Components**

#### Parkhill, human transported surface

Percent of map unit: 5 percent

Landform: Wave-worked till plains, water-lain moraines Microfeatures of landform position: Open depressions Down-slope shape: Linear, concave Across-slope shape: Linear, convex Hydric soil rating: No

#### Midtown

Percent of map unit: 3 percent Landform: Wave-worked till plains, water-lain moraines Down-slope shape: Linear Across-slope shape: Convex, linear Hydric soil rating: No

#### Belleville, human transported surface

Percent of map unit: 2 percent Landform: Wave-worked till plains, water-lain moraines Microfeatures of landform position: Open depressions Down-slope shape: Linear, concave Across-slope shape: Linear, convex Hydric soil rating: No

# **Soil Information for All Uses**

### Suitabilities and Limitations for Use

The Suitabilities and Limitations for Use section includes various soil interpretations displayed as thematic maps with a summary table for the soil map units in the selected area of interest. A single value or rating for each map unit is generated by aggregating the interpretive ratings of individual map unit components. This aggregation process is defined for each interpretation.

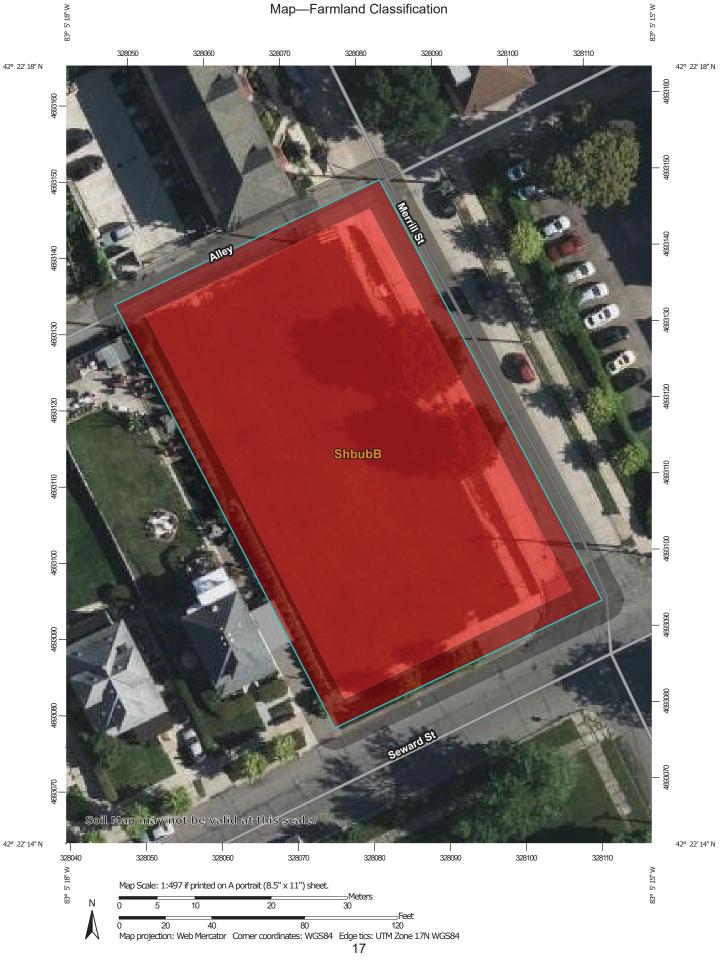
### Land Classifications

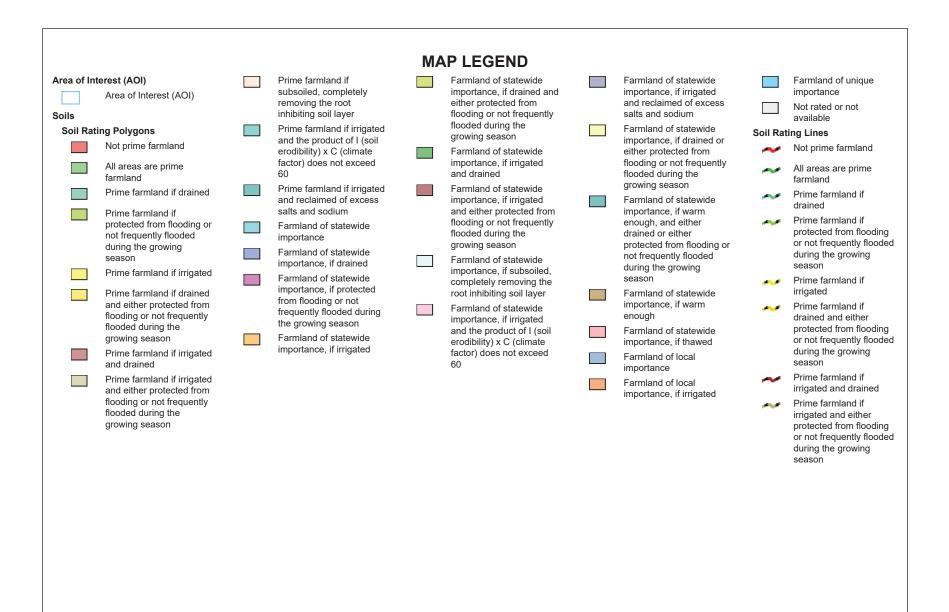
Land Classifications are specified land use and management groupings that are assigned to soil areas because combinations of soil have similar behavior for specified practices. Most are based on soil properties and other factors that directly influence the specific use of the soil. Example classifications include ecological site classification, farmland classification, irrigated and nonirrigated land capability classification, and hydric rating.

### **Farmland Classification**

Farmland classification identifies map units as prime farmland, farmland of statewide importance, farmland of local importance, or unique farmland. It identifies the location and extent of the soils that are best suited to food, feed, fiber, forage, and oilseed crops. NRCS policy and procedures on prime and unique farmlands are published in the "Federal Register," Vol. 43, No. 21, January 31, 1978.

#### Custom Soil Resource Report Map—Farmland Classification





#### Custom Soil Resource Report

المريحي Prime farmland if ~ Farmland of statewide Farmland of statewide Farmland of unique Prime farmland if المريدين -subsoiled, completely importance, if drained and importance, if irrigated importance subsoiled, completely removing the root either protected from and reclaimed of excess removing the root Not rated or not available  $\mathcal{A} \in \mathcal{A}$ inhibiting soil layer flooding or not frequently salts and sodium inhibiting soil layer flooded during the Soil Rating Points Prime farmland if irrigated Farmland of statewide Prime farmland if arowina season and the product of I (soil importance, if drained or irrigated and the product Not prime farmland erodibility) x C (climate Farmland of statewide either protected from of I (soil erodibility) x C factor) does not exceed importance, if irrigated flooding or not frequently All areas are prime (climate factor) does not and drained flooded during the exceed 60 60 farmland growing season Prime farmland if irrigated Prime farmland if drained Prime farmland if Farmland of statewide -----~~ and reclaimed of excess importance, if irrigated Farmland of statewide irrigated and reclaimed ----Prime farmland if salts and sodium and either protected from importance, if warm of excess salts and protected from flooding or flooding or not frequently enough, and either sodium Farmland of statewide not frequently flooded flooded during the drained or either Farmland of statewide importance during the growing growing season protected from flooding or importance Farmland of statewide ----not frequently flooded season العرب م Farmland of statewide importance, if drained Farmland of statewide during the growing Prime farmland if irrigated importance, if subsoiled. importance, if drained Farmland of statewide season completely removing the importance, if protected Prime farmland if drained Farmland of statewide root inhibiting soil layer Farmland of statewide from flooding or not and either protected from importance, if protected importance, if warm Farmland of statewide 100 frequently flooded during flooding or not frequently from flooding or not enough importance, if irrigated the growing season flooded during the frequently flooded during and the product of I (soil Farmland of statewide growing season the growing season Farmland of statewide ----erodibility) x C (climate importance, if thawed importance, if irrigated Prime farmland if irrigated Farmland of statewide factor) does not exceed Farmland of local and drained importance, if irrigated 60 importance Prime farmland if irrigated Farmland of local ----and either protected from importance, if irrigated flooding or not frequently flooded during the growing season

### Custom Soil Resource Report

| Farmland of statewide<br>importance, if drained and<br>either protected from |   | Farmland of statewide<br>importance, if irrigated<br>and reclaimed of excess |           | Farmland of unique<br>importance | The soil surveys that comprise your AOI were mapped at 1:12,000.   |
|--|---|--|-----------|----------------------------------|--|
| flooding or not frequently   |   | salts and sodium   |           | Not rated or not available       |  |
| flooded during the<br>growing season   |   | Farmland of statewide  | Water Fea |                                  | Warning: Soil Map may not be valid at this scale.  |
| Farmland of statewide  |   | importance, if drained or<br>either protected from                           | $\sim$    | Streams and Canals               |  |
| importance, if irrigated   |   | flooding or not frequently   | Transport | ation                            | Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil   |
| and drained  |   | flooded during the<br>growing season   | +++       | Rails                            | line placement. The maps do not show the small areas of  |
| Farmland of statewide<br>importance, if irrigated                            |   | Farmland of statewide  | ~         | Interstate Highways              | contrasting soils that could have been shown at a more detailed  |
| and either protected from  |   | importance, if warm  |           | US Routes                        | scale.   |
| flooding or not frequently<br>flooded during the                             |   | enough, and either<br>drained or either                                      | ~         | US Roules                        |  |
| growing season   |   | protected from flooding or   | $\sim$    | Major Roads                      | Please rely on the bar scale on each map sheet for map   |
| Farmland of statewide  |   | not frequently flooded   | ~         | Local Roads                      | measurements.  |
| importance, if subsoiled,<br>completely removing the                         |   | during the growing<br>season   | Backgrou  | nd                               | Source of Map: Natural Resources Conservation Service  |
| root inhibiting soil layer   |   | Farmland of statewide  |           | Aerial Photography               | Web Soil Survey URL:   |
| Farmland of statewide  | _ | importance, if warm<br>enough  |           | 0 1 5                            | Coordinate System: Web Mercator (EPSG:3857)  |
| importance, if irrigated<br>and the product of I (soil                       | _ | Farmland of statewide  |           |                                  |  |
| erodibility) x C (climate  |   | importance, if thawed  |           |                                  | Maps from the Web Soil Survey are based on the Web Mercator  |
| factor) does not exceed<br>60  |   | Farmland of local  |           |                                  | projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the  |
| 00   | _ | importance   |           |                                  | Albers equal-area conic projection, should be used if more   |
|  |   | Farmland of local<br>importance, if irrigated                                |           |                                  | accurate calculations of distance or area are required.  |
|  |   |  |           |                                  | This product is generated from the USDA-NRCS certified data  |
|  |   |  |           |                                  | as of the version date(s) listed below.  |
|  |   |  |           |                                  | Soil Survey Area: Wayne County, Michigan   |
|  |   |  |           |                                  | Survey Area Data: Version 7, Sep 7, 2021   |
|  |   |  |           |                                  | Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.  |
|  |   |  |           |                                  | Date(s) aerial images were photographed: Aug 5, 2020—Aug 12, 2020  |
|  |   |  |           |                                  | The orthophoto or other base map on which the soil lines were<br>compiled and digitized probably differs from the background<br>imagery displayed on these maps. As a result, some minor |
|  |   |  |           |                                  | shifting of map unit boundaries may be evident.  |

### Table—Farmland Classification

| Map unit symbol            | Map unit name  | Rating             | Acres in AOI | Percent of AOI |
|----------------------------|--|--------------------|--------------|----------------|
| ShbubB                     | Shebeon-Urban land-<br>Avoca complex, 0 to 4<br>percent slopes | Not prime farmland | 0.6          | 100.0%         |
| Totals for Area of Interes | st   |                    | 0.6          | 100.0%         |

### **Rating Options—Farmland Classification**

Aggregation Method: No Aggregation Necessary Tie-break Rule: Lower

## References

American Association of State Highway and Transportation Officials (AASHTO). 2004. Standard specifications for transportation materials and methods of sampling and testing. 24th edition.

American Society for Testing and Materials (ASTM). 2005. Standard classification of soils for engineering purposes. ASTM Standard D2487-00.

Cowardin, L.M., V. Carter, F.C. Golet, and E.T. LaRoe. 1979. Classification of wetlands and deep-water habitats of the United States. U.S. Fish and Wildlife Service FWS/OBS-79/31.

Federal Register. July 13, 1994. Changes in hydric soils of the United States.

Federal Register. September 18, 2002. Hydric soils of the United States.

Hurt, G.W., and L.M. Vasilas, editors. Version 6.0, 2006. Field indicators of hydric soils in the United States.

National Research Council. 1995. Wetlands: Characteristics and boundaries.

Soil Survey Division Staff. 1993. Soil survey manual. Soil Conservation Service. U.S. Department of Agriculture Handbook 18. http://www.nrcs.usda.gov/wps/portal/ nrcs/detail/national/soils/?cid=nrcs142p2\_054262

Soil Survey Staff. 1999. Soil taxonomy: A basic system of soil classification for making and interpreting soil surveys. 2nd edition. Natural Resources Conservation Service, U.S. Department of Agriculture Handbook 436. http://www.nrcs.usda.gov/wps/portal/nrcs/detail/national/soils/?cid=nrcs142p2\_053577

Soil Survey Staff. 2010. Keys to soil taxonomy. 11th edition. U.S. Department of Agriculture, Natural Resources Conservation Service. http://www.nrcs.usda.gov/wps/portal/nrcs/detail/national/soils/?cid=nrcs142p2 053580

Tiner, R.W., Jr. 1985. Wetlands of Delaware. U.S. Fish and Wildlife Service and Delaware Department of Natural Resources and Environmental Control, Wetlands Section.

United States Army Corps of Engineers, Environmental Laboratory. 1987. Corps of Engineers wetlands delineation manual. Waterways Experiment Station Technical Report Y-87-1.

United States Department of Agriculture, Natural Resources Conservation Service. National forestry manual. http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/ home/?cid=nrcs142p2 053374

United States Department of Agriculture, Natural Resources Conservation Service. National range and pasture handbook. http://www.nrcs.usda.gov/wps/portal/nrcs/ detail/national/landuse/rangepasture/?cid=stelprdb1043084

United States Department of Agriculture, Natural Resources Conservation Service. National soil survey handbook, title 430-VI. http://www.nrcs.usda.gov/wps/portal/ nrcs/detail/soils/scientists/?cid=nrcs142p2\_054242

United States Department of Agriculture, Natural Resources Conservation Service. 2006. Land resource regions and major land resource areas of the United States, the Caribbean, and the Pacific Basin. U.S. Department of Agriculture Handbook 296. http://www.nrcs.usda.gov/wps/portal/nrcs/detail/national/soils/? cid=nrcs142p2\_053624

United States Department of Agriculture, Soil Conservation Service. 1961. Land capability classification. U.S. Department of Agriculture Handbook 210. http://www.nrcs.usda.gov/Internet/FSE\_DOCUMENTS/nrcs142p2\_052290.pdf



Phone: 313.224.6380 Fax: 313.224.1629 www.detroitmi.gov

June 10, 2022

Penny Dwoinen City of Detroit Housing & Revitalization Department Coleman A. Young Municipal Center 2 Woodward Avenue, Suite 908 Detroit, MI 48226

# RE: Section 106 Review of a CDBG-Funded Project Located at 1312 Seward in the City of Detroit, Wayne County, Michigan

Dear Mrs. Dwoinen,

Under the authority of the National Historic Preservation Act (NHPA) of 1966, as amended, and the "Programmatic Agreement between the Michigan State Historic Preservation Office and the City of Detroit, Michigan...," dated November 9, 2016, the City of Detroit has reviewed the abovecited project and has determined it to be an undertaking as defined by 36 CFR 800.16(y).

Based on the information submitted to this office on 5/16/2022, we have determined a Historic Property is located within in the Area of Potential Effects (APE) for this project. The Henry Ford Hospital (2799 W. Grand Blvd.), Virginia Park Local Historic District and Damon Keith Flat (1544 Virginia Park) are in the area of indirect effect for this project. Additionally, 1190 and 1360 Seward Avenue retain NRHP significance as circa 1929 apartment buildings. Therefore, per Stipulation V.B of the Programmatic Agreement (PA), the project shall be carried out in accordance with the *Secretary of the Interior's Standards for the Treatment of Historic Properties*.

This project has been given a **Conditional No Adverse Effect** determination (Federal Regulations 36 CFR Part 800.5(b)) on properties that are listed or eligible for listing in the National Register of Historic Places, as long at the following conditions are met:

- The work is conducted in accordance with the specifications submitted to the Preservation Specialist on 5/16/2022, and,
- Any changes to the scope of work for the project shall be submitted to the Preservation Specialist for review and approval prior to the start of any work.
- Photos of the completed work are submitted to the Preservation Specialist

Please note that the Section 106 Review process will not be complete until the above-mentioned conditions are met. If you have any questions, you may contact the Preservation Specialist at <u>Ciavattonet@detroitmi.gov</u>.

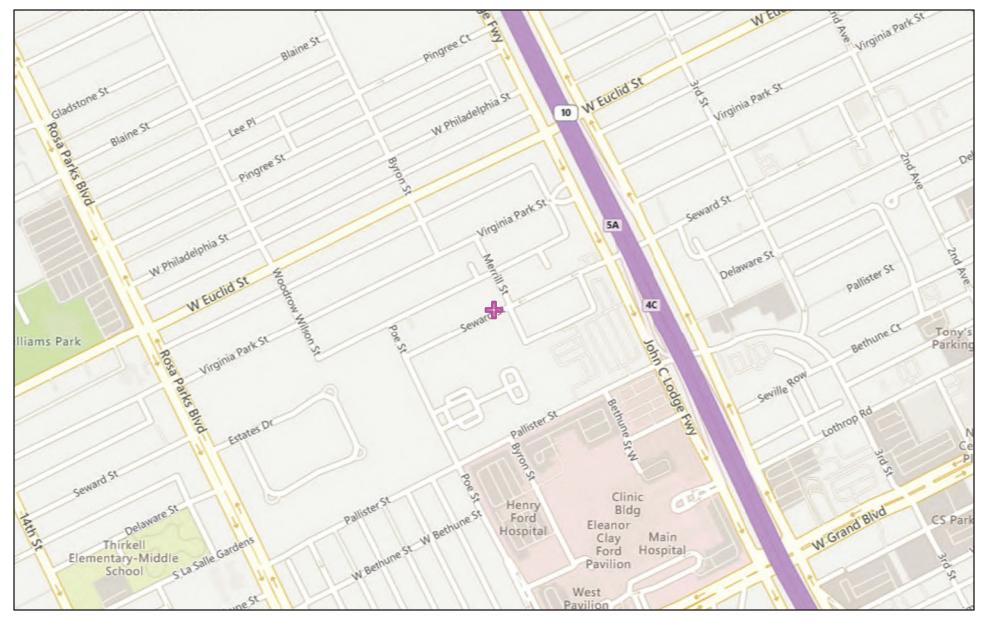
Sincerely,



Phone: 313.224.6380 Fax: 313.224.1629 www.detroitmi.gov

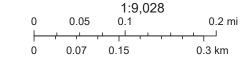
iffany iaratione

Tiffany Ciavattone Preservation Specialist City of Detroit Housing & Revitalization Department









National Register of Historic Places

@ 2022 Microsoft Corporation @ 2022 TomTom, EPA OEI, OFA



Phone: 313.224.6380

Fax: 313.224.1629

www.detroitmi.gov

Submit one application for each project for which comment is requested. Consult the *Instructions for the Application for HRD Section 106 Consultation Form* when completing this application. Once application form is complete please submit via: <u>https://app.smartsheet.com/b/form/1faa296eedac476a9fbf2ef1916ddb99</u>, along with any supplemental attachments, up to 250MB.

## I. GENERAL INFORMATION 🛛 New submittal

□ More information relating to and existing project

### a. Project Name: Merrill Place II

- b. Project Municipality: Detroit
- c. Project Address: 1312 Seward Avenue, Detroit, Michigan 48202

## II. FEDERAL AGENCY INVOLVEMENT AND RESPONSE CONTACT INFORMATION

- a. State Agency Contact (*if applicable*): City of Detroit Housing and Revitalization Department Contact Name: Tiffany Ciavattone Preservation Specialist Contact Address: 2 Woodward Avenue, Suite 908 City: Detroit Zip: MI Email: Dwoinenp@detroitmi.gov Phone: 313-628-0044
- b. Applicant (if different than federal agency): Merrill Place II, LLC Contact Name: Sauda Ahmed-Green Contact Address: 18710 Grand River Avenue, Suite 351 City: Detroit State: MI Zip: 48223 Email: saudashakoora@gmail.com Phone: 313-694-9264
- c. Consulting Firm (if applicable): PM Environmental Contact Name: Ginny Dougherty Contact Address: 4080 West Eleven Mile Road City: Berkley State: MI Zip: 48072 Email: dougherty@pmenv.com Phone: 248-414-1436

### **III. PROJECT INFORMATION**

### a. Project Location and Area of Potential Effect (APE)

Maps. Please indicate all maps that will be submitted as attachments to this form.
 Street map, clearly displaying the direct and indirect APE boundaries
 Site map
 USGS topographic map Name(s) of topo map(s): Name(s) of topo map(s)
 Aerial map
 Map of photographs
 Other: Identify type(s) of map(s)

### ii. Site Photographs

### iii. Describe the APE:

The direct APE is bounded by the north, east, south, and west subject property boundaries within the City of Detroit.

The indirect APE is bounded by northern and western boundaries of 1349 Virginia Park Street, northern and eastern boundaries of 1191 Virginia Park Street, the western boundary of 1360 Seward Avenue, eastern boundary of 1190 Seward Avenue, southwestern boundary of 1355 Seward Avenue, and southeastern boundary of 1185 Seward Avenue.



Phone: 313.224.6380 Fax: 313.224.1629 www.detroitmi.gov

### iv. Describe the steps taken to define the boundaries of the APE:

A site reconnaissance of the properties was completed, and an APE was established. The direct APE was established based on the extent of ground disturbing activities proposed for the Project. The boundaries of the indirect APE were determined by the distance at which the proposed development activities would have minimal impact on the surrounding properties based on the following factors:

### Visual

The indirect APE boundary took into consideration existing structures and mature trees visually obstructing the project activities.

#### Auditory

Noise intensive construction activities located at the subject property will be limited to the days and hours specified under the City's noise ordinance. All construction auditory effects will be temporary and are anticipated to not extend beyond the adjoining properties. Therefore, the adjoining properties are included within the indirect APE boundary.

### Land Use

The proposed Project entails restoring the property to its former multi-family residential use from its current use as vacant land. The change in land use will affect the adjoining properties by an increase in population. Therefore, the adjoining properties are included within the indirect APE boundary.

#### **Traffic Patterns**

The property will be accessed via Seward Avenue to the south and the Public Alley at the north. Merrill Street is located at the eastern property boundary. Temporary lane closures are anticipated to connect underground utilities and to pave driveway approaches.

### Public Access

The project does not reduce any publicly accessible resources, but rather increases accessibility to affordable affordable options to residents.

#### b. Project Work Description

The subject property is currently located on vacant land. The proposed Project will include the construction of a 27-unit, approximately 30,000 square foot, mixed income, multi-family apartment development. The project will consist of three elevated levels of residential units located above an on-grade 30-space parking deck. There will be 9 one-bedroom and 18 two-bedroom units that will be 33% affordable at 50% AMI, 7% affordable at 60% AMI, and 11% affordable housing at 80% AMI. There will also be a 3,000 square foot roof top terrace that will serve as a recreation and amenity space. The building footprint measures approximately 55 feet, 6 inches by 164 feet, 4 inches for approximately 8,974 square feet. Footings will be placed approximately 4 feet below grade.

The proposed exterior finishes will include 8" CMU block on the parking screen wall, aluminum fencing at the parking screen wall and along the property line, aluminum railing located at the balconies and along the property line, brick veneer at the corners of the building and center entrance, horizontal siding at the projected bays and door walls, and fiber cement panel board siding at the residential window levels.

The ground level parking area and drive aisles will be located on the first floor of the building with two ingress/egress drives located along Seward Avenue and a 20' wide public alley to the north. There will be a

Housing and Revitalization Department

Coleman A. Young Municipal CenterPho2 Woodward Avenue. Suite 908Fax:Detroit, Michigan 48226www

Phone: 313.224.6380 Fax: 313.224.1629 www.detroitmi.gov

total of 30 parking spaces including two handicap spaces. There will be three motorized gate entries and exits constructed - one along the alleyway and two along Seward Avenue. A dumpster enclosure will be constructed at the northeast end of the parking area and will consist of concrete block, CMU, and a wooden gate. There will also be a 6' high masonry screen wall located at the west end of the property line separating the complex from the residential homes located on Seward Avenue. A 5' foot apartment ground sign composed of CMU will also be installed at the southeast corner of the property.

New natural gas, sanitary, storm, and water lines will be installed as part of the development as well as removal of existing flatwork/pavement and landscaping, and installation of new landscape plantings. Utilities will be installed at a depth of three to ten feet and account for approximately 600 linear feet throughout the site. A geothermal system and field will be installed at the western building exterior, measuring approximately 380 square feet.

## **IV. IDENTIFICATION OF HISTORIC PROPERTIES**

#### a. Scope of Effort Applied

i. List sources consulted for information on historic properties in the project area (including but not limited to SHPO office and/or other locations of inventory data).

PM Environmental reviewed listings in the Local, State, and National Register of Historic Places to determine the existence of properties within a registered Historic district or a single historic resource. Katie Kolokithas, Survey Coordinator at SHPO was contacted through the research request email by PM Environmental for information on architectural files housed at Michigan SHPO office. No known architectural sites or eligible sites were located within the Direct or Indirect APE boundaries.

- ii. Provide documentation of previously identified sites as attachments.
- iii. **Provide a map** showing the relationship between the previously identified properties and sites, your project footprint and project APE.
- iv. Have you reviewed existing site information at the SHPO:  $\square$  Yes  $\square$  No
- v. Have you reviewed information from non-SHPO sources:  $\boxtimes$ Yes  $\Box$  No

#### b. Identification Results

#### i. Above-ground Properties

- A. Attach the appropriate <u>Michigan SHPO Identification Form</u> for each resource or site 50 years of age or older in the APE. Refer to the *Instructions for the Application for SHPO Section 106 Consultation Form* for guidance on this.
- B. Provide the name and qualifications of the person who made recommendations of eligibility for the above-ground identification forms.
   Name Chelsea Dantuma Agency/Consulting Firm: PM Environmental, Inc.

Is the individual a 36CFR Part 61 Qualified Historian or Architectural Historian  $\boxtimes$  Yes  $\square$  No Are their credentials currently on file with the SHPO?  $\boxtimes$  Yes  $\square$  No *If NO* attach this individual's qualifications form and resume.

- ii. **Archaeology** (complete this section if the project involves temporary or permanent ground disturbance) Submit the following information using attachments, as necessary.
  - A. Attach Archaeological Sensitivity Map.
  - B. Summary of previously reported archaeological sites and surveys:



Phone: 313.224.6380

Fax: 313.224.1629

www.detroitmi.gov

No archaeology needed; project area is less than 0.5 acres. 1312 Seward Avenue is approximately 0.39 acres in size.

- C. Town/Range/Section or Private Claim numbers: town/range/section or private claim #s
- D. Width(s), length(s), and depth(s) of proposed ground disturbance(s): Width, length, depth of proposed ground disturbance
- E. Will work potentially impact previously undisturbed soils? 
  Yes No If YES, summarize new ground disturbance:
  Summary of new ground disturbance
- F. Summarize past and present land use: Summary of past and present land use
- G. Potential to adversely affect significant archaeological resources:

□ Low □ Moderate □ High
 For moderate and high potential, is fieldwork recommended? □ Yes □ No
 Briefly justify the recommendation:
 Justification for recommendation of fieldwork

H. Has fieldwork already been conducted? 
Ves No If YES:

Previously surveyed; refer to A. and B. above.
 Newly surveyed; attach report copies and provide full report reference here:
 Full report reference

1. Provide the name and qualifications of the person who provided the information for the Archaeology section:

**Name:** Name of archaeologist **Agency/Firm:** Archaeologist's agency or firm Is the person a 36CFR Part 61 Qualified Archaeologist?  $\Box$  Yes  $\Box$  No Are their credentials currently on file with the SHPO?  $\Box$  Yes  $\Box$  No *If NO*, attach this individual's qualifications form and resume.

### Archaeological site locations are legally protected.

This application may not be made public without first redacting sensitive archaeological information.

### V. DETERMINATION OF EFFECT

Guidance for applying the Criteria of Adverse Effect can be found in *the Instructions for the Application for SHPO Section 106 Consultation Form*.

### a. Basis for determination of effect:

We have determined that the project will have "No Historic Properties Affected" pursuant to 36 CFR 800.5 based on the following: The proposed development of the subject property does not require or include physical damage to a designated or eligible historic structure located on the subject property or within the APE. The properties located on the subject property and/or within the APE that are 50 years or older have suffered from a loss of integrity due to material alterations, additions, or deferred maintenance. The proposed new construction is a record of its own time, and does not imitate, mimic, or create a false sense of historical development within the APE. The proposed new construction utilizes materials and colors that complement the existing historic architecture located within the APE.

### b. Determination of effect

☑ No historic properties will be affected

□ Historic properties will be affected, and the project will (check one):



Phone: 313.224.6380

Fax: 313.224.1629

www.detroitmi.gov

□ have **No Adverse Effect** on historic properties within the APE.

□ have an **Adverse Effect** on one or more historic properties in the APE and the federal agency, or federally authorized representative, will consult with the SHPO and other parties to resolve the adverse effect under 800.6.

| Applicant Signature: _ | Sauda almost Seen         | Date: | 5/12/2022 |
|------------------------|---------------------------|-------|-----------|
|                        | Merrill Development, LLC. |       |           |
| Type or Print Name: _  | Sauda Ahmad-Green         |       |           |

Title: Chief Executive Manager



Phone: 313.224.6380 Fax: 313.224.1629 www.detroitmi.gov

## ATTACHMENT CHECKLIST

Identify any materials submitted as attachments to the form:

- □ Additional federal, state, local government, applicant, consultant contacts
- $\boxtimes$  Maps of project location

Number of maps attached: number of maps

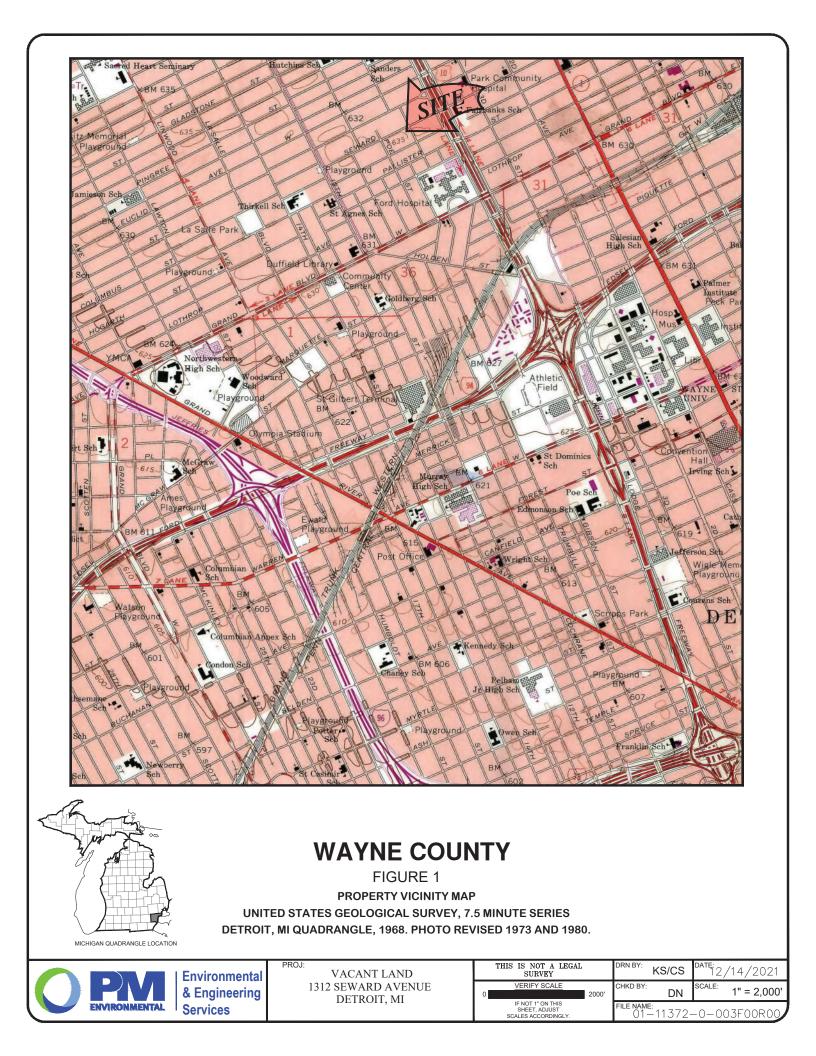
Site Photographs

⊠Map of photographs

- ☑ Plans and specifications
- □ Other information pertinent to the work description: Identify the type of materials attached
- □ Documentation of previously identified historic properties
- ⊠ Architectural Properties Identification Forms
- ⊠ Map showing the relationship between the previously identified properties, your project footprint, and project APE
- □ Above-ground qualified person's qualification form and resume
- □ Archaeological sensitivity map
- □ Survey report
- □ Archaeologist qualifications and resume
- □ Other: Identify other attached materials

# 7.5 minute USGS Topographic Map





# APE Map







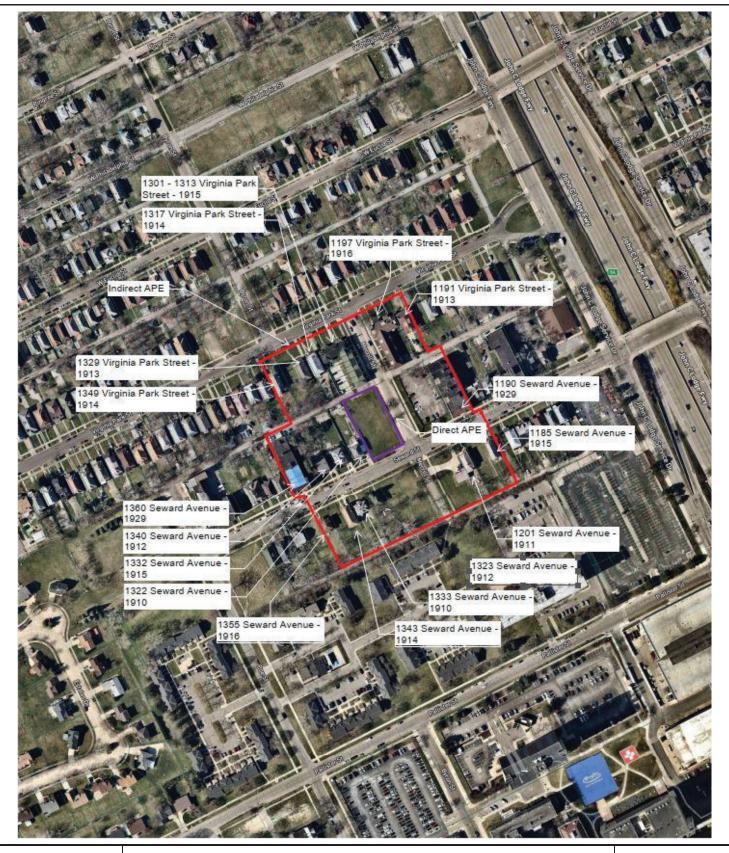
Area of Potential Effect (APE) Map

1312 Seward Avenue 1312 Seward Avenue, Detroit, Michigan 48202 PM Project No. 01-11372-1-0002



# Historic Resources Map







**Historic Resources Map** 

Merrill Place Apartments 1312 Seward Avenue, Detroit, Michigan 48202 PM Project No. 01-11372-1-0002



# Survey Forms



#### Section 106 Above-Ground Identification Table

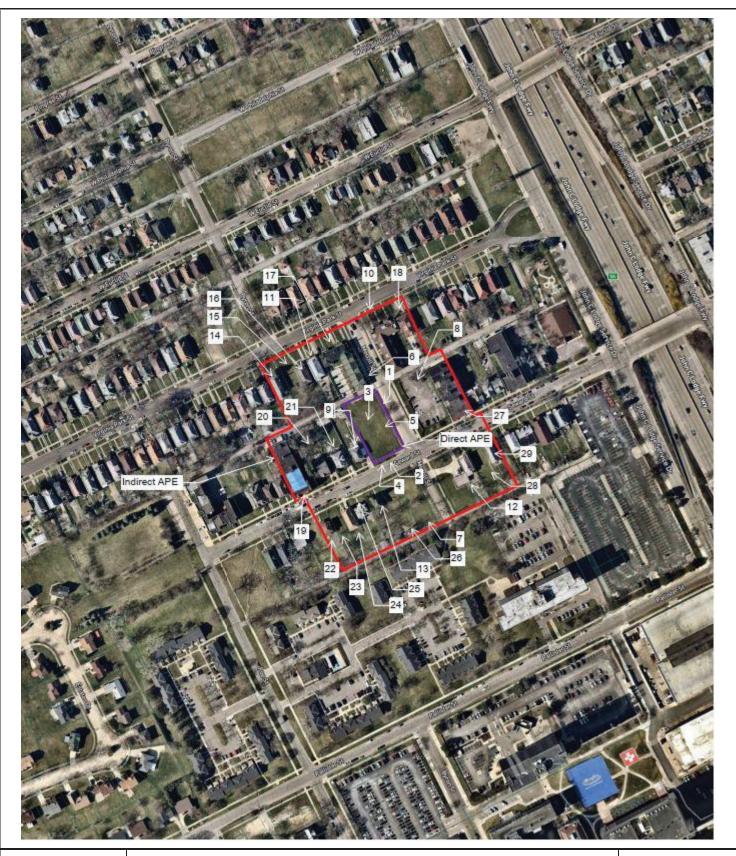
| Address (Street<br>number, Street<br>name, City, County) | Date of<br>Construction/A<br>Iterations | Architect | Building style                      | Materials                                | Window types  |      | Historic<br>Integrity | NRHP<br>Criteria | Area of<br>Significance | Period of<br>Significance | NRHP Eligibility<br>Recommendation<br>(eligible, not<br>eligible) | Statement of Significance (provide<br>justification for NRHP eligibility<br>recommendation  | Photograph Thumbnail |
|--|---|-----------|-------------------------------------|--|---|------|-----------------------|------------------|-------------------------|---------------------------|---|---|----------------------|
| 1191 Virginia Park<br>Street                             | 1913                                    | N/A       | Four Square                         | Brick and asphalt roof                   | 8-over-8,<br>casement, and<br>double-hung,<br>fixed | Fair | N/A                   | N/A              | N/A                     | N/A                       | Not Eligible  | No known events that have made a<br>significant contribution to the borad pattern<br>of our history or persons significant to our<br>past were found to be associated with the<br>property and as such, Criterion A and<br>Criterion B of the National Register of<br>Historic Places does not apply. The building<br>does not represent the work of a master,<br>possess high artistic values, and does not<br>embody the distinctive characteristics of the<br>type, period, or method of construction. |                      |
| 1197 Virginia Park<br>Street                             | 1916                                    | N/A       | Multi-Residence Flat -<br>Craftsman | Brick and asphalt roof                   | Picture and<br>Double-hung,<br>fixed                | Good | N/A                   | N/A              | N/A                     | N/A                       | Not Eligible  | No known events that have made a<br>significant contribution to the borad pattern<br>of our history or persons significant to our<br>past were found to be associated with the<br>property and as such, Criterion A and<br>Criterion B of the National Register of<br>Historic Places does not apply. The building<br>does not represent the work of a master,<br>possess high artistic values, and does not<br>embody the distinctive characteristics of the<br>type, period, or method of construction. |                      |
| 1301 - 1313 Virginia<br>Park Street                      | 1915                                    | N/A       | Multi-Residence Flat -<br>Tudor     | Brick, plaster, and asphalt<br>roof      | Cottage and<br>Double-hung,<br>fixed                | Poor | N/A                   | N/A              | N/A                     | N/A                       | Not Eligible  | No known events that have made a<br>significant contribution to the borad pattern<br>of our history or persons significant to our<br>past were found to be associated with the<br>property and as such, Criterion A and<br>Criterion B of the National Register of<br>Historic Places does not apply. The building<br>does not represent the work of a master,<br>possess high artistic values, and does not<br>embody the distinctive characteristics of the<br>type, period, or method of construction. |                      |
| 1317 Virginia Park<br>Street                             | 1914                                    | N/A       | Four Square                         | Brick, vinyl siding, and<br>asphalt roof | Sliding and<br>Double-hung,<br>fixed                | Good | N/A                   | N/A              | N/A                     | N/A                       | Not Eligible  | No known events that have made a<br>significant contribution to the borad pattern<br>of our history or persons significant to our<br>past were found to be associated with the<br>property and as such, Criterion A and<br>Criterion B of the National Register of<br>Historic Places does not apply. The building<br>does not represent the work of a master,<br>possess high artistic values, and does not<br>embody the distinctive characteristics of the<br>type, period, or method of construction. |                      |
| 1329 Virginia Park<br>Street                             | 1913                                    | N/A       | Four Square                         | Brick, vinyl siding, and<br>asphalt roof | Picture and<br>Double-hung,<br>fixed                | Fair | N/A                   | N/A              | N/A                     | N/A                       | Not Eligible  | No known events that have made a<br>significant contribution to the borad pattern<br>of our history or persons significant to our<br>past were found to be associated with the<br>property and as such. Criterion A and<br>Criterion B of the National Register of<br>Historic Places does not apply. The building<br>does not represent the work of a master,<br>possess high artistic values, and does not<br>embody the distinctive characteristics of the<br>type, period, or method of construction. |                      |

| 1349 Virginia Park<br>Street | 1914 N/A | Four Square                   | Brick and asphalt roof                                     | Double-hung,<br>fixed                | Poor      | N/A | N/A | N/A | N/A | Not Eligible | No known events that have made a significant contribution to the borad pattern of our history or persons significant to our past were found to be associated with the property and as such, Criterion A and Criterion B of the National Register of Historic Places does not apply. The building does not represent the work of a master, possess high artistic values, and does not embody the distinctive characteristics of the type, period, or method of construction.  |
|------------------------------|----------|-------------------------------|--|--------------------------------------|-----------|-----|-----|-----|-----|--------------|--|
| 1185 Seward Avenue           | 1915 N/A | Four Square                   | Brick and asphalt roof                                     | Bay and double-<br>hung, fixed       | Fair      | N/A | N/A | N/A | N/A | Not Eligible | No known events that have made a significant contribution to the borad pattern of our history or persons significant to our past were found to be associated with the property and as such, Criterion A and Criterion B of the National Register of Historic Places does not apply. The building does not represent the work of a master, possess high aritistic values, and does not embody the distinctive characteristics of the type, period, or method of construction. |
| 1190 Seward Avenue           | 1929 N/A | Apartment Building -<br>Tudor | Brick, rusticated stone<br>foundation, and asphalt<br>roof | Double-hung,<br>fixed                | Excellent | N/A | N/A | N/A | N/A | Not Eligible | No known events that have made a significant contribution to the borad pattern of our history or persons significant to our past were found to be associated with the property and as such, Criterion A and Criterion B of the National Register of Historic Places does not apply. The building does not represent the work of a master, possess high artistic values, and does not embody the distinctive characteristics of the type, period, or method of construction.  |
| 1201 Seward Avenue           | 1911 N/A | Four Square                   | Brick and asphalt roof                                     | Cottage and<br>Double-hung,<br>fixed | Good      | N/A | N/A | N/A | N/A | Not Eligible | No known events that have made a significant contribution to the borad pattern of our history or persons significant to our past were found to be associated with the property and as such. Criterion A and Criterion B of the National Register of Historie Places does not apply. The building does not represent the work of a master, possess high aritistic values, and does not embody the distinctive characteristics of the type, period, or method of construction. |
| 1322 Seward Avenue           | 1910 N/A | Four Square                   | Vinyl siding and asphalt<br>roof                           | Sliding and<br>Double-hung,<br>fixed | Good      | N/A | N/A | N/A | N/A | Not Eligible | No known events that have made a significant contribution to the borad pattern of our history or persons significant to our past were found to be associated with the property and as such. Criterion A and Criterion B of the National Register of Historic Places does not apply. The building does not represent the work of a master, possess high aritistic values, and does not embody the distinctive characteristics of the type, period, or method of construction. |
| 1323 Seward Avenue           | 1912 N/A | Four Square                   | Vinyl siding and asphalt<br>roof                           | Double-hung,<br>fixed                | Fair      | N/A | N/A | N/A | N/A | Not Eligible | No known events that have made a significant contribution to the borad pattern of our history or persons significant to our past were found to be associated with the property and as such, Criterion A and Criterion B of the National Register of Historic Places does not apply. The building does not represent the work of a master, possess high aritistic values, and does not embody the distinctive characteristics of the type, period, or method of construction. |

| 1332 Seward Avenue | 1915 | N/A | Shingle                       | Wood shingles, modern<br>stone porch, and asphalt<br>roof | Double-hung,<br>fixed                          | Poor      | N/A | N/A | N/A | N/A | Not Eligible | No known events that have made a<br>significant contribution to the borad pattern<br>of our history or persons significant to our<br>past were found to be associated with the<br>property and as such, Criterion A and<br>Criterion B of the National Register of<br>Historic Places does not apply. The building<br>does not represent the work of a master,<br>possess high artistic values, and does not<br>embody the distinctive characteristics of the<br>type, period, or method of construction.  |  |
|--------------------|------|-----|-------------------------------|---|--|-----------|-----|-----|-----|-----|--------------|--|--|
| 1333 Seward Avenue | 1910 | N/A | Colonial Revival              | Vinyl siding, brick porch,<br>and asphalt roof            | Palladian and<br>double-hung,<br>fixed         | Good      | N/A | N/A | N/A | N/A | Not Eligible | No known events that have made a<br>significant contribution to the borad pattern<br>of our history or persons significant to our<br>past were found to be associated with the<br>property and as such, Criterion A and<br>Criterion B of the National Register of<br>Historie Places does not apply. The building<br>does not represent the work of a master,<br>possess high artistic values, and does not<br>embody the distinctive characteristics of the<br>type, period, or method of construction.  |  |
| 1340 Seward Avenue | 1912 | N/A | Queen Anne                    | Vinyl siding, brick porch,<br>and asphalt roof            | Double-hung,<br>fixed                          | Fair      | N/A | N/A | N/A | N/A | Not Eligible | No known events that have made a<br>significant contribution to the borad pattern<br>of our history or persons significant to our<br>past were found to be associated with the<br>property and as such, Criterion A and<br>Criterion B of the National Register of<br>Historic Places does not apply. The building<br>does not represent the work of a master,<br>possess high artistic values, and does not<br>embody the distinctive characteristics of the<br>type, period, or method of construction.  |  |
| 1343 Seward Avenue | 1914 | N/A | Four Square                   | Brick and asphalt roof                                    | Bay and double-<br>hung, fixed                 | Poor      | N/A | N/A | N/A | N/A | Not Eligible | No known events that have made a<br>significant contribution to the borad pattern<br>of our history or persons significant to our<br>past were found to be associated with the<br>property and as such, Criterion A and<br>Criterion B of the National Register of<br>Historic Places does not apply. The building<br>does not represent the work of a master,<br>possess high artistic values, and does not<br>embody the distinctive characteristics of the<br>type, period, or method of construction.  |  |
| 1355 Seward Avenue | 1916 | N/A | Four Square                   | Shingle siding, brick porch, and asphalt roof             | Picture, sliding,<br>and double-hung,<br>fixed | Fair      | N/A | N/A | N/A | N/A | Not Eligible | No known events that have made a<br>significant contribution to the borad pattern<br>of our history or persons significant to our<br>past were found to be associated with the<br>property and as such, Criterion A and<br>Criterion B of the National Register of<br>Historie Places does not apply. The building<br>does not represent the work of a master,<br>possess high artistic values, and does not<br>embody the distinctive characteristics of the<br>type, period, or method of construction.  |  |
| 1360 Seward Avenue | 1929 | N/A | Apartment Building -<br>Tudor | Brick, cast stone, stucco,<br>and asphalt roof            | Bay and double-<br>hung, fixed                 | Excellent | N/A | N/A | N/A | N/A | Not Eligible | No known events that have made a<br>significant contribution to the borad pattern<br>of our history or persons significant to our<br>past were found to be associated with the<br>property and as such, Criterion A and<br>Criterion B of the National Register of<br>Historic Places does not apply. The building<br>does not represent the work of a master,<br>possess high aritistic values, and does not<br>embody the distinctive characteristics of the<br>type, period, or method of construction. |  |

# Photograph Location Map







Photograph Location Map

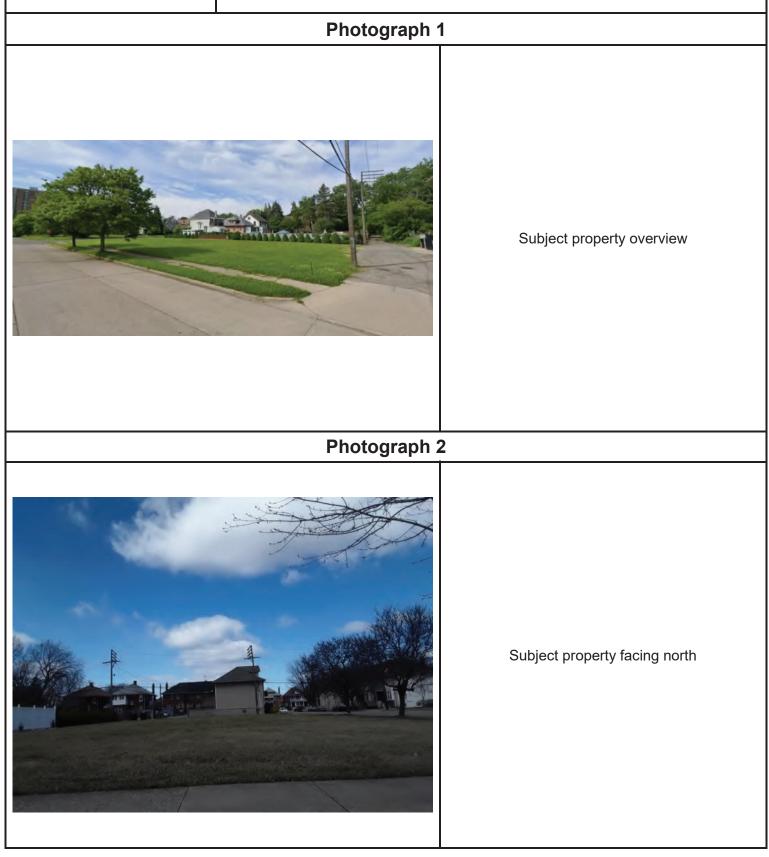
Merrill Place Apartments 1312 Seward Avenue, Detroit, Michigan 48202 PM Project No. 01-11372-1-0002



# Photographs









## Photograph 3



Subject property facing south

Photograph 4



Subject property facing east



| Dhotograph (                      |  |
|-----------------------------------|--|
| <section-header></section-header> | Subject property facing west   |
| Photograph 6                      | 6  |
| <image/>                          | North adjacent residential property – 8243 &<br>8247 Merrill Street (2010) |









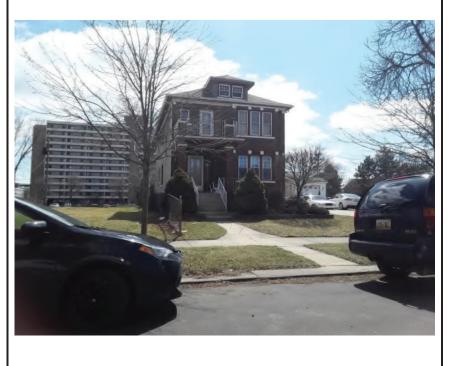


## Photograph 11



Northwest adjacent residential property – 1317 Virginia Park Street (1914)

Photograph 12



Southeast adjacent residential properties – 1201 & 1209 Seward Avenue (1209 is 1201's Garage) (1911)



# Photograph 13



Southwest adjacent residential property – 1323 Seward Avenue (1912)

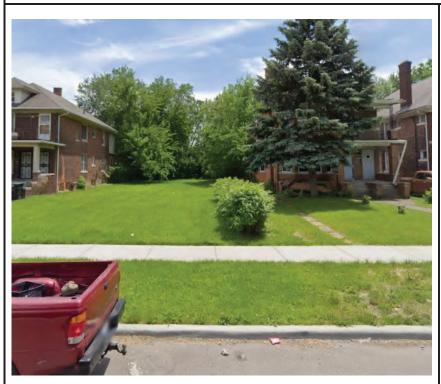
Photograph 14



1349 Virginia Park Street (1914)



## Photograph 15



1339 Virginia Park Street (Vacant)

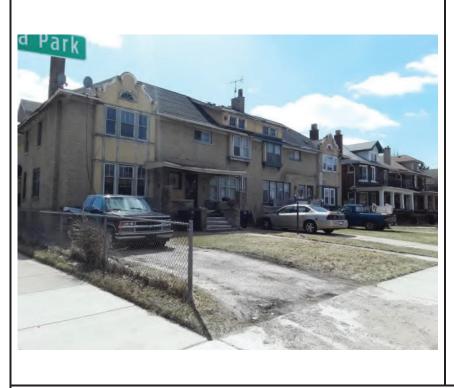
Photograph 16



1329 Virginia Park Street (1913)



## Photograph 17



1313 – 1301 Virginia Park Street (1915)

Photograph 18



1191 Virginia Park Street (1913)

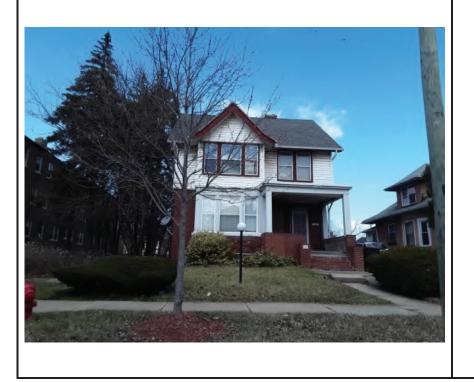


## Photograph 19



1360 Seward Avenue – The Mimosa (1929)

Photograph 20



1340 Seward Avenue (1912)

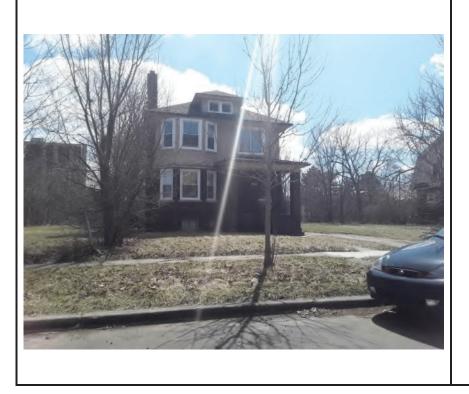


# Photograph 21



1332 Seward Avenue (1915)

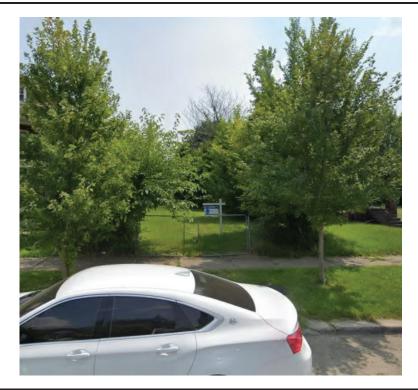
Photograph 22



1355 Seward Avenue (1916)

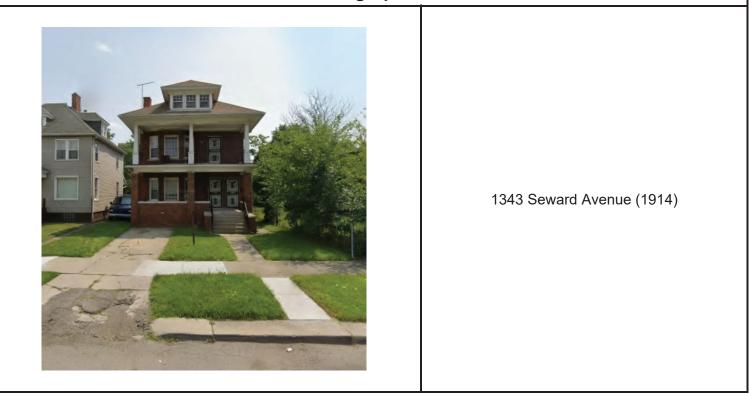


## Photograph 23



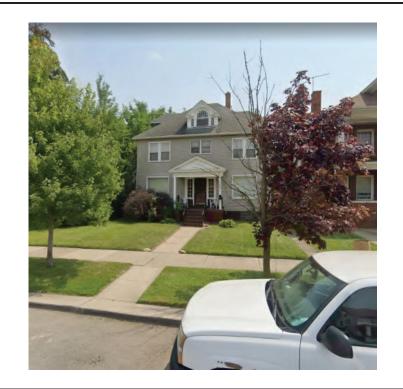
1349 Seward Avenue (Vacant)

Photograph 24





## Photograph 25



1333 Seward Avenue (1910)

Photograph 26





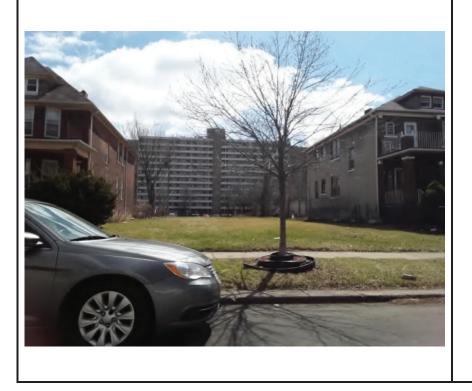
#### Photographs From Site Reconnaissance PM Project No. 01-11372-1-0002 Location: 1312 Seward Avenue, Detroit, Michigan

#### Photograph 27



1190 Seward Avenue – Seward Manor (1929)

Photograph 28



1193 Seward Avenue (Vacant)



#### Photographs From Site Reconnaissance PM Project No. 01-11372-1-0002 Location: 1312 Seward Avenue, Detroit, Michigan

| Photograph 2                       | 9                                  |
|------------------------------------|------------------------------------|
| <image/>                           | 1185 Seward Avenue (1915)          |
| Photograph 3                       | 0                                  |
| This box intentionally left blank. | This box intentionally left blank. |

# Scope of Work



## Merrill Place Phase II: Site A Project Narrative & Executive Summary

#### Project Description.

Since 2010, S&S Development has developed and operated Merrill Place Phase I – a thriving six-unit condominium complex in the New Center area that is completely occupied with no available units. Merrill Place, Phase I was partially financed with MSHDA, PIP funding. This project, Merrill Place Phase II (Site A), will be a 27-unit, approximately 30,000 square foot, mixed income, multi-family development designed specifically for residents seeking proximity to the expanding medical center campus, New Center and Midtown areas. The acquisition of 1312 Seward from the City of Detroit was completed in May 2018. The project will begin in Fall 2022 with a proposed Fall 2023 open with 95% stabilization within 6 months. More importantly, this will be the project area's first new construction multi-family development in over a decade. Specifically:

- Three elevated levels of residential units located above an on-grade parking deck
  - o 27 Residential Rental Units: 9 one bedroom, 18 two bedrooms
    - 33% affordable @ 50% AMI
    - 7% affordable @ 60% AMI
    - 11% affordable @ 80% AMI
- Building Area: approximately 30,000 SF
- Recreation/Amenity Space: 3,000 SF Roof Top Terrace
- Parking: 30 spaces on site

The project is anticipating financing subsidy from the following local and state sources:

- Michigan Economic Development Corporation CRP
- City of Detroit HOME funds
- Michigan State Housing Development Authority

#### Impacts.

As indicated in both the Michigan Public Act 210 District and Exemption Certificate applications, this economic development housing initiative plans to create significant construction hiring activity, but as is common with other projects of this type, does not introduce permanent employment for the company post-construction. However, the lasting impacts of the multi-family construction effort and addition of housing units are significant.

#### **Construction and Housing.**

The Project will include an initial period of construction lasting 1 year(s) where over \$10 million will be spent to construct new buildings and other real property improvements. It is projected that over 70 construction jobs will be added to the local labor force with efforts to fill said employment through the following:

- 1. Utilizing a Detroit-based and Headquartered Minority General Contracting Firm.
- 2. Ensuring that General Contractors and subcontractors are aligned with the City of Detroit Skilled Trades Employment Program (STEP).
- 3. Ensuring that ownership remains with a Detroit-based minority developer.

The temporary construction activity alone yields approximately \$3 Million dollars in labor salaries. The remaining approximately \$7 Million has the potential to be targeted for Detroit-based and headquartered materials suppliers and other labor. The project will additionally yield the following impacts relative to employment and revenue to

the City of Detroit:

- 1. The project will add to the income tax base of the City of Detroit via new residents
- 2. Spur other potential development projects in the area and increase the taxable value on surrounding properties.
- 3. The creation of new residential units is expected to increase the number of people living in the area; thus, the project will potentially increase the demand for incremental retail, restaurant and other commercial amenities in the area.

#### Detroit Needs Merrill Place Phase II: The Critical Nature of the Project.

Throughout the downtown and midtown areas, major anchors like The Detroit Medical Center, Wayne State University and Henry Ford Health System have all outstripped available space for permanent residents, University students and medical residents. Merrill Place Phase II will make a significant and important contribution to increasing the amount of housing currently in the Western sector of the New Center area. The Merrill Place Phase II project will counter the existing blighting influences of vacant lots and dilapidated housing stock found at the project site through demolition and new construction, and essentially reverse the decline of this block through the introduction of new residential space.

Merrill Place II (Site A) will contribute to the overall massing of the area, bridging the gap between the neighborhood to the North and the robust activity of West Grand Boulevard. It will help define and complete the planning efforts of the area with the introduction of an accessible multi-family development. This residential project will play an indispensable role in adding to the diversity, stability, and safety of the New Center and hospital system area. The uses of the building will create an influx of students, residents and families that will translate to a higher quality of life and continued economic development in the neighborhood for decades to come.

The project site is in a qualified low-income census tract number 5326. Census data shows that 42.4% of its residents live below poverty level – its mere presence will be both transformational and catalytic. The entire project was based upon the principle of increased community development in a distressed area that neighbors a robust area - and the plan was created around this concept, as such, we will create a mixed-income neighborhood for Detroiters of all backgrounds.

#### Funds in the New Center area make sense: Merrill Development closes the loop.

Economic and commercial banking conditions have made **every** Detroit project, from the largest to the smallest, seek creative financing to offset inflated construction costs coupled with relatively stationary rental rates. Without support and financing considerations this project could not be undertaken.

S&S Development Group, LLC | 18701 Grand River Ave, Suite 351, Detroit, MI 48223 | phone 313.694.9264 | fax 313.221.9586

# **Project Plans**



# **MERRILL PLACE - APARTMENTS DETROIT, MICHIGAN**

# TEAM MEMBERS

#### OWNER

SAUDA AHMAD-GREEN, ESQ. S4S DEVELOPMENT GROUP, LLC 18710 GRAND RIVER, SUITE 351 DETROIT, MI 48223 (313)694-9264 (DIRECT) (313)221**-9586** (FAX)

BUILDERS

#### CIVIL ENGINEERS:

MANNIK SMITH GROUP 2365 HAGGERTY RD SOUTH CANT*O*N, MI 48188

#### STRUCTURAL ENGINEERS:

MANNIK SMITH GROUP 2365 HAGGERTY RD SOUTH CANT*O*N, MI 48188 WWW.MANNIKSMITHGROUP.COM

HASSAN MARASHLI PE PROJECT ENGINEER HMARASHLI@MANNIKSMITHGROUP.COM

#### MEP ENGINEERS:

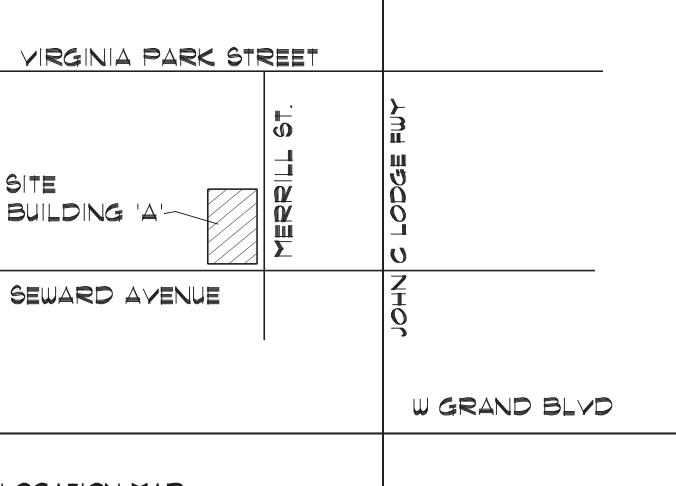
MS2 CONSULTING ENGINEERS 8200 W INTERSTATE 10, SUITE 312 5AN ANTONIO, TX 18230 OFFICE: 210-136-4265 CELL: 210-793-3199 WWW.MG2-INC.COM

SITE BUILDING



LOCATION MAP NO SCALE

|   |                            | LIST OF DRAWINGS  |
|---|----------------------------|---|
| NEW SHEET<br>EXISTING SHEET CHANGED<br>NO CHANGE  | BID SET<br>BID SET         | • NEW SHEET   • EXISTING SHEET CHANGED   • NO CHANGE  |
|   | 10 NOV 19<br>15 APRIL 2020 |   |
| COVER SHEET G1.00<br>EXISTING SITE CONDITIONS C-1<br>SITE PLAN C-2<br>GRADING UTILITY PLAN C-3<br>STORM SEWER PROFILE C-4   |                            | Image: Constraint of the second se |
| LANDSCAPE PLAN C-5<br>SITE DETAILS C-6<br>SITE DETAILS C-7<br>SITE DETAILS C-8<br>SOIL EROISION CONTROL DETAILS & NOTES C-9<br>GENERAL NOTES G1.01  |                            | ROOF FRAMING PLAN       S-203       Image: Constraint of the second seco                   |
| GENERAL NOTES G1.01<br>GENERAL NOTES G1.02<br>EGRESS & CODE ANALYSIS G1.03<br>SITE PLAN SP1.01<br>NOT USED A1.01<br>FIRST FLOOR -GROUND LEVEL - PARKING A1.02<br>SECOND FLOOR PLAN A1.03<br>THIRD FLOOR PLAN A1.04  |                            | GENERAL NOTES       MEP1.1       Image: Constraint of the second                    |
| FOURTH FLOOR PLAN A1.05<br>ROOF (TERRACE) PLAN A1.06<br>UNIT PLANS -SCHEMATIC POWER & LIGHTING A1.07<br>COMMON SPACE- FINISH MATERIAL PLANS A1.08<br>UNIT '1' & '2' - FINISH MATERIAL PLANS A1.09<br>UNIT '3', '4' & ' ADA UNIT' - FINISH MATERIAL PLANS A1.10<br>EXTERIOR ELEVATIONS A2.01 |                            | GENERAL NOTES MEP1.7<br>GENERAL NOTES MEP1.7<br>GENERAL NOTES MEP1.8<br>MEP SITE PLAN MEP2.1<br>MEP ROOF PLAN MEP2.2<br>MECHANICAL PLANS -FIRST FLOOR & SECOND FLOOR M2.1<br>MECHANICAL PLANS -THIRD FLOOR & FOURTH FLOOR M2.2<br>MECHANICAL UNIT PLANS -TYPE 'A', TYPE 'B', TYPE 'C' & TYPE 'D' M3.1   |
| EXTERIOR ELEVATIONSA2.01BUILDING SECTIONA3.01BUILDING SECTIONA3.02BUILDING SECTIONA3.02BUILDING SECTIONA3.02INTERIOR ELEVATIONS - KITCHENSA4.01INTERIOR ELEVATIONS - BATHROOMSA4.02INTERIOR ELEVATIONS - BATHROOMSA4.03   |                            | WATER SOURCE HEAT PUMP RISER DIAGRAM       M4.1       Image: Constraint of the second                    |
| INTERIOR ELEVATIONS - LOBBY PLAN A4.04<br>INTERIOR ELEVATIONS - LOBBY PLAN A4.05<br>INTERIOR ELEVATIONS - LOBBY PLAN A4.06<br>DETAILS - ELEVATORS A5.01<br>DETAILS - STAIRS A5.02<br>WALL SECTION & DETAILS A5.03<br>WALL SECTION & DETAILS A5.04   |                            | ELECTRICAL UNIT PLANS -TYPE 'A', TYPE 'B', TYPE 'C' & TYPE 'D'       E3.3         ELECTRICAL RISER DIAGRAM       E4.1         ELECTRICAL PANEL SCHEDULES       E4.2         ELECTRICAL PANEL SCHEDULES       E4.3         ELECTRICAL LIGHT FIXTURE SCHEDULE       E4.4         ELECTRICAL DETAILS       E5.1  |
| WALL SECTION & DETAILS A5.04<br>WALL SECTION & DETAILS A5.05<br>DETAILS- ROOF A5.06<br>DOOR SCHEDULE - 1ST FLOOR & ROOF A6.01<br>DOOR SCHEDULE - 2ND FLOOR A6.02<br>DOOR SCHEDULE - 3RD FLOOR A6.03<br>DOOR SCHEDULE - 4TH FLOOR A6.04  |                            | PLUMBING -UNDERGROUND & FLOOR PLUMBING       P1.1       Image: Constraint of the second secon                   |



PARTMENT 4 AN  $\bigcirc$  $\triangleleft$ WARD MICHIG/ MERRILI PHASE I 1312 SEV DETROIT,

 $\mathcal{O}$ 

COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC

NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL

ARE PERTITIED UNLESS WRITTEN AT TROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.

SCOTT MONCHNIK & ASSOCIATES, INC.

SUITE 104-B

1700 STUTZ DRIVE

TROY, MICHIGAN

TEL: 248-654-1010

FAX: 248-654-3002

SCOTT@SMAARCH.COM

ARCHITECTS

PLANNERS

INTERIOR DESIGN

48084

ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# G1.00 DATE: 15 APRIL 2020 JOB# 13054

# GENERAL NOTES:

#### DO NOT SCALE DRAWINGS

CONTRACTOR SHALL PROVIDE ALL ITEMS, ARTICLES, MATERIALS, AND OPERATIONS SCHEDULED INCLUDING ALL LABOR, MATERIALS, AND INCIDENTALS REQUIRED FOR COMPLETION.

ALL CONSTRUCTION SHALL CONFORM TO ALL APPLICABLE LOCAL STATE, AND FEDERAL CODES AND LAWS.

CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL APPLICABLE BUILDING AND OTHER PERMITS REQUIRED FOR THE COMPLETION OF THE WORK.

CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS SHOWN ON THE DRAWINGS AT THE JOB SITE. NOTIFY THE ARCHITECT OR OWNER PRIOR TO COMMENCING WORK OF ANY DISCREPANCIES, CONFLICTS OF OMISSIONS IN THE CONSTRUCTION DOCUMENTS AND BETWEEN CONSTRUCTION DOCUMENTS AND FIELD CONDITIONS. AN ADDENDUM WILL BE ISSUED AS NECESSARY AND WILL BECOME A PART OF THE CONTRACT DOCUMENTS. FOR THOSE DISCREPANCIES NOT BROUGHT TO THE ATTENTION OF THE ARCHITECT OR OWNER, IT WILL BE ASSUMED THAT THE CONTRACTOR HAS BID THE MORE EXPENSIVE METHOD OF CONSTRUCTION.

ALL MATERIALS TO BE INSTALLED PER MANUFACTURERS REQUIREMENTS. IF ANY INFORMATION ON ANY A/E DRAWINGS (IE: PLANS, DRAWINGS, DETAIL, ETC.) CONFLICT WITH MANUFACTURERS REQUIREMENTS, CONTRACTOR TO NOTIFY ARCHITECT, FOR THOSE CONFLICTS OR DISCREPANCIES NOT BROUGHT TO THE ATTENTION OF THE ARCHITECT OR OWNER, IT WILL BE PRESUMED THAT THE CONTRACTOR HAS BUILT TO MEET THE PRODUCT MANUFACTURE'S REQUIREMENTS, IF MFGR. REQUIREMENTS ARE NOT MET, ANY WORK IN QUESTION WILL NEED TO BE REPLACED AT THE CONTRACTOR'S COST.

CONTRACTOR SHALL KEEP THE PREMISES FREE FROM ACCUMULATION OF WASTE MATERIALS AND / OR DEBRIS AND PROVIDE FINAL CLEAN UP OF JOB SITE PRIOR TO MOVE-IN,

CONTRACTOR TO PROVIDE ALL NECESSARY TEMPORARY PROTECTION TO ENSURE THE SAFETY OF THE GENERAL PUBLIC DURING CONSTRUCTION.

CONTRACTOR TO PROVIDE ALL NECESSARY FIRE EXTINGUISHERS.

## <u>CONCRETE</u>

- PART I GENERAL
- A. PROVIDE AND INSTALL CONCRETE AS INDICATED ON THE DRAWINGS. B. CONCRETE WORK SHALL CONFORM TO THE LATEST EDITION OF "AMERICAN
- CONCRETE INSTITUTE" CODES AND STANDARDS INCLUDING ACI 301, ACI 315 C. CONCRETE STRENGTHS ARE AS FOLLOWS, CLASS I 3000 PSI INTERIOR
- SLABS (OR MIN. REQUIRED PER LANDLORD SPECIFICATIONS.) ACI 318
- D. REINFORCEMENT E. BONDING AGENT (IF REQUIRED)
- I. "SONOBOND" EPOXY CONCRETE BONDING AGENT OR EQUAL a. MANUFACTURER: CHENTREX, INC. 889 VALLEY PARK DRIVE
- SHAKOPEE, MINNEGOTA 55379-1854 2. CONSULT MAUFACTURER FOR APPLICATION PROCEDURE. 3. ASTM C881
- F. VAPOR BARRIER
- SLAB ON GRADES TO RECEIVE 6 MIL. CLEAR OR BLACK POLYETHYLENE FILM WITH MINIMUM OF 12" OVERLAP. TAPE ALL SEAMS.

#### PART 2 - PREPARTION / EXECUTION

- A. CONCRETE CONTRACTOR SHALL ASSUME FULL REPONSIBILITY FOR STRENGTH, CONSISTENCY PROPORTIONS AND HANDLING O CONCRETE.
- VERIFY THAT COMPACTED GRANULAR BASE IS IN PLACE AND READY TO В.
- SUPPORT SLAB AND IMPOSED LOADS. C. VERIFY GRADIENT AND ELEVATIONS OF BASE ARE CORRECT. THICKNESS
- AND REINFORCING AS SHOWN ON DRAWINGS.
- D. IMMEDIATELY AFTER PLACEMENT, PROTECT PAVEMENT FROM MECHANICAL DEPOSIT CONCRETE WITHIN ANY ONE SECTION CONTINUOUSLY SO THAT NO
- CONCRETE WILL BE PLACED ON OLDER CONCRETE WHICH HAS SET SUFFICIENTLY TO RESULT IN SEAMS AND PLANES OF WEAKNESS WITHIN SECTION. INJURY F. PLACE SLABS FOR FULL THICKNESS IN ONE OPERATION, WITHOUT CHANGES
- IN PROPERTIES SCREED TO PROPER ELEVATION, FLOAT AND LIGHTL TROWEL. UNLESS OTHERWISE SPECIFIED, WHEN CONCRETE HAS SET SUFFICIENTLY TO RING UNDER TROWEL, GIVE SLAB SECOND TROWELING TO PRODUCE SMOOTH, DENSE SURFACE. DUSTING O FSURFACES WITH CEMENT IS PROHIBITED.
- COMPACT SUB GRADE FOR SLABS ON GRADE TO 95 OPTIMUM DENSITY. PROVIDE MIN. 6" COMPACTED CRUSHED GRAVEL SUB-BASE AT ALL AREAS TO RECEIVE NEW CONCRETE.

#### H. FINISHES

- I. GIVE TYPICAL INTERIOR FLOOR SLABS A STEEL TROWEL FINISH WITH CLASS A TOLERANCE (TRUE PLANES WITHIN 1/8 IN 10 FT. AS DETERMINED BY A 10 FT STRAIGHTEDGE PLACED ANYWHERE ON SLAB IN ANY DIRECTION?
- PROVIDE SAW CUT CONTROL JOINTS 1/8" WIDTH X 1" DEEP AT MAXIMUM 400 SQUARE FOOT AREA.
- K. APPLY BONDING AGENT (AS SPECIFIED) TO ADJACENT CONCRETE SURFACES IMMEDIATELY PRIOR TO PLACEMENT OF CONCRETE.
- EXPANSION JOINT MATERIAL: 1/2" PRE-MOLDED ASPHALT IMPREGNATED FIBERBOARD, SAME DEPTH AS CONCRETE.

#### INSULATION AND WATERPROOFING

A. FOR INSULATION REQUIRED AT DUCTWORK, PLUMBING LINES, ETC. SEE MECHANICAL / ELECTRICAL SPECIFICATIONS AND DRAWINGS.

- B. BATT INSULATION I. FURNISH AND INSTALL  $3\frac{1}{2}$ " MIN. BATT TYPE INSULATION AT EXTERIOR WALLS OR AS SOUND ATTENUATION BLANKET WHERE SHOWN AND AS
- SPECIFIED ON DRAWINGS. 2. EXTEND FROM FLOOR TIGHT TO ROOF DECK ABOVE.
- 3. FURNISH AND INSTALL .004 MIL. VISQUEEN VAPOR BARRIER AT EXTERIOR WALLS ON WARM SIDE OF STUDS.
- C. GENERAL CONTRACTOR TO PROVIDE AND INSTALL WATERPROOFING MEMBRANE OVER ENTIRE FLOOR OF REST ROOMS BELOW FINISH FLOORING AND UP WALL A MIN. 4". (ONLY WHERE REST ROOMS ARE LOCATED ABOVE ANOTHER FLOOR.) APPLY PER MANUFACTURERS INSTRUCTIONS AND CAULK AS REQ'D TO MATCH ADJACENT FINISHES.
- D. G.C. SHALL SLEEVE, FIRESTOP, FLASH AND CAULK ALL PENETRATIONS OF FLOORS SO THAT ODORS OR LIQUIDS WILL NOT PENETRATE THE SLAB AT THESE OPENINGS. SUCH SLEEVES SHALL BE INSTALLED ACCORDING TO THE LANDLORD STANDARD DETAILS.

#### STRUCTURAL STEEL

- PART 1 GENERAL
- PROVIDE ALL LABOR, MATERIAL AND EQUIPMEN COMPLETE INSTALLATION OF STEEL FRAMING AN ANGLES PLATES, ANCHOR BOLTS REQUIRED FO AND BEARING O FCOMPLETE STRUCTURE AS SHO OR SPECIFIED HEREIN. B. SEE STRUCTURAL DOCUMENTS FOR ADDITIONAL
- THE STRUCTURE IS DESIGNED TO BE SELF-SUPPO C. THE PROJECT IS FULLY COMPLETED. IT IS THE CO RESPONSIBILITY TO DETERMINE ERECTION PROC AND TO INSURE STABILITY OF THE BUILDING AND AND ADEQUACY OF TEMPORARY SUPPORT DURI INCLUDES THE ADDITION OF WHATEVER TEMPOR DOWNS MIGHT BE NECESSARY, SUCH MATERIAL IF APPLIED, THEY SHALL BE REMOVED AS COND REMAIN CONTRACTOR'S PROPERTY.
- PROVIDE OPENINGS AND SPECIAL FRAMING REG D. MECHANICAL FRAMING LOADS, OPENINGS, AND S MECHANICAL REQUIREMENTS ARE SHOWN FOR BI CONTRACTOR SHALL OBTAIN WRITTEN SIGN-OFF OTHER TRADES FOR SPECIFIC REQUIREMENTS BE SUCH WORK. ARCHITECT'S OR ENGINEER'S APPRO SHOP DRAWINGS SHALL NOT RELIEVE CONTRACT RESPONSIBILITY.
- VERIFY THE EXACT SIZE AND LOCATION OF ALL FABRICATION OF STEEL FRAMING MEMBERS.
- SHOP DRAWINGS: SUBMIT SHOP DRAWINGS TO AF AND ERECTION OF DETAILS, INCLUDING CUTS, CON THREADED FASTENERS AND WELDS.
- WELDING PROCEDURES, WELDERS, WELDING OPEN G. SHALL BE QUALIFIED IN ACCORDANCE WITH AWS
- FABRICATOR SHALL BE A MEMBER OF AMERICAN Η. CONSTRUCTION.
- FABRICATE STRUCTURAL STEEL IN ACCORDANCE FOR DESIGN, FABRICATION AND ERECTION OF 5" BUILDINGS" AND "CODE OF STANDARD PRACTIC
- UNLESS OTERWISE SHOWN, FABRICATOR SHALI CONNECTIONS IN CONFORMANCE WITH AISC ST AND MOMENTS SHOWN.
- 2. WHERE FASTENING SPACINGS OR SIZES ARE N SHALL USE SPACINGS AND SIZES OF BOLTS, WHICH WILL DEVELOP THE FULL STRENGTH OF FASTENED. THUS FAILURE DUE TO OVER-STRES MEMBERS BEFORE OCCURRING IN THE FASTEN

#### PART 2 - PREPARATION/ EXECUTION

PRE-ASSEMBLE ITEMS IN SHOP TO GREATEST PO FIELD SPLIVING AND ASSEMBLY. DISASSEMBI F FOR SHIPPING AND HANDLING LIMITATIONS. CLEA RE-ASSEMBLY AND COORDINATE INSTALLATION.

- B. SHOP CONNECTIONS SHALL BE WELDED. FIELD CONNECTIONS , HIGH STRENGTH FASTENER С.
  - BOLTED CONNECTIONS. I. STRUCTURAL STEEL FY 36 KSI STEEL, ASTM A
- STRUCTURAL STEEL TUBING, FY 46 KSI COLD-ROUND, ASTM A500-68, GRADE B.
- 3. STEEL PIPE: ASTM A53, GRADE B. 4. ANCHOR BOLT: CONFORM TO ASTM A 301.
- 5. WELDING ELECTRODES: ASTM A288, E-10 OR
- 6. HIGH STRENGTH THREADED FASTENERS: AST 1. METAL STUDS: SIZE ACCORDING TO CONSTRUC
- GAUGE STEEL AT 16" O.C. TRACKS TO BE ANC 8. EXTERIOR/INTERIOR METAL STUDS: SIZE ACCO
- DOCUMENTS  $\times$  25 GAUGE AT 16" O.C.
- 9. SHOP PAINT PRIMER: STANDARD PRIMER: a. SSPC PAINT 15
  - 6. TNEMEC 1009 GRAY METAL PRIMER C. MARTIN-SENOUR CO. \*664 RED OXIDE
  - d. PRATT AND LAMBERT NOXIDE 101, ON
- STEEL SHALL BE CLEAN AND FREE FROM OIL, DI AND ANY OTHER SUBSTANCE THAT WOULD IMPAIR OF FRICTION-TYPE BOLTED CONNECTION.

JOINT SEALERS / CAULKING PART I - GENERAL

- PROVIDE AND INSTALL EXPANSION JOINT MATER BACKING FOR JOINTS BETWEEN DISSIMILAR MATE
- SILICONE SEALANTS (TYPE S): ASTM C920, SIN SAGGING, NON-STAINING, NON-BLEEDING, FOR COLOR TO MATCH ADJACENT SURFACES. MAN OR EQUAL
- 2. JOINT BACKING: ROUND, OPEN CELL POLYETH PART 2 - PREPARATION / EXECUTION
- REMOVE LOOSE MATERIALS AND FOREIGN MATTE ADHESION OF SEALANT
- CLEAN AND PRIME JOINTS IN ACCORDANCE WITH INSTRUCTIONS
- PROTECT ELEMENTS SURROUNDING THE WORK OF С.
- DAMAGE OR DISFIGURATION. INSTALL SEALANT IN ACCORDANCE WITH MANUFA D.
- INSTALL JOINT BACKING.
- APPLY SEALANT WITHIN RECOMMENDED APPLICA RANGES. CONSULT MANUFACTURER WHEN SEALAN WITHIN THES TEMPERATURE RANGES.

|  | METAL FRAMING  | WOOD BLOCKING & CURBING   |
|--|--|---|
| IENT NECESSARY FOR<br>AND SUPPORT MEMBERS.   | LIGHT GAUGE (COLD-FORMED) METAL FRAMING<br>PART I - GENERAL  | PART I - GENERAL<br>A. PROVIDE AND INSTALL WOOD FURRING, BLOCKING, GROUNDS AND IN-WALL  |
| O RTHE CONNECTION, SETTING<br>CHOWN ON THE DRAWINGS  | A. FURNISH AND INSTALL A COMPLETE SYSTEM OF LIGHT GAUGE FRAMING<br>MEMBERS FOR INTERIOR WALL PARTITIONS AND CEILING SUSPENSION<br>COMPONENTS.  | BLOCKING FOR SUPPORT OF GRAB BARS, FIXTURES, EQUIPMENT, CASEWOR<br>HARDWARE, TRIM AND SIMILAR WORK.<br>I. BLOCKING AND GROUNDS AR STOREFRONT GLAZING, LOCATIONS AT  |
| AL SPECIFICATIONS/STANDARDS.<br>PPORTING AND STABLE AFTER  | <ol> <li>SYSTEM TO INCLUDE ALL TOP AND BOTTOM RUNNERS, BRACES, CLIP<br/>ANGLES, ACCESSORIES, FASTENERS, ETC. FOR EACH TYPE OF FRAMING<br/>AS SHOWN ON DRAWINGS.</li> </ol>   | WEATHER AREAS, AND IN CONTACT WITH CONCRETE SHALL BE PRESSU<br>TREATED.<br>2. USE NON-COMBUSTIBLE FIRE RETARDANT TREATED (F.R.T.) WOOD  |
| CONTRACTOR'S SOLE<br>COCEDURE AND SEQUENCE<br>IND ITS COMPONENT PARTS<br>JRING ERECTION. THIS                                    | a. INSTALL METAL FRAMING SYSTEMS IN ACCORDANCE WITH<br>MANUFACTURER'S INSTALLATION INSTRUCTIONS AND<br>RECOMMENDATIONS.  | ELSEWHERE AS REQUIRED BY STATE AND LOCAL CODES, INCLUDING<br>ANY WOOD STUDS, BLOCKING, FURRING, PLYWOOD, TRIM AND GROUNDS,<br>NEW LUMBER TO BEAR GRADE AND TREATMENT OF ASSOCIATION<br>UNDER WHICH IT WAS PRODUCED.   |
| DRARY BRACING, GUY OR TIE<br>L IS NOT SHOWN ON DRAWINGS.<br>DNDITIONS PERMIT AND SHALL   | B. QUALITY ASSURANCE - DESIGN AND ANALYSIS OF STRUCTURAL PROPERTIES<br>SHALL COMPLY WITH AISI "SPECIFICATION FOR THE DESIGN OF COLD FORMED<br>STRUCTURAL STEEL MEMBERS".   | <ul> <li>a. PRESERVATIVE TREATMENT FOR WOOD SPECIFIED ELSEWHERE</li> <li>I.) PERFORMANCE REQUIREMENTS:</li> <li>I.) MOISTURE CONTENT: AFTER TREATMENT, THE MAXIMUM</li> </ul>   |
| EQUIRED BY OTHER TRADES.<br>> STRUCTURE RELATED TO<br>BIDDING PURPOSES ONLY.<br>=F FROM MECHANICAL AND<br>BEFORE PROCEEDING WITH | <ul> <li>C. MATERIALS:</li> <li>IS GAUGE AND LIGHTER COMPONENTS: FABRICATE COMPONENTS OF<br/>COMMERCIAL QUALITY STEEL SHEET, ASTM A446 FOR GALVANIZED<br/>FINISH WITH A MINIMUM YEILD POINT OF 33,000 PSI.</li> </ul>  | i. LUMBER, 2 INCHES AND LESS IN THICKNESS: IS PERCE   |
| PROVAL OF ERECTION AND<br>ACTOR FROM THIS  | 2. IG GAUGE AND HEAVIER COMPONENTS: FABRICATE COMPONENTS<br>OF STRUCTURAL QUALITY STEEL SHEET, ASTM A446 FOR GALVANIZED<br>FINISH WITH A MINIMUM YIELD POINT OF 50,000 PSI   | 2) FLAME SPREAD: FIRE RETARDANT TREATED MATERIALS TO<br>HAVE FLAME SPREAD RATING OF 25 OR LESS IN A 30 MINU   |
| L OPENINGS PRIOR TO  | 3. METAL STUDS: AISI "C" TYPE STRUCTURAL STUDS, SIZES, GAUGES AND<br>SPACINGS SHOWN OR REQUIRED IF NOT SHOWN, WITH 1-5%" (41MM) MINIMUM<br>FLANGE WIDTH, 1/2" (13MM) MINIMUM RETURNS AND PRE-PUNCHED HOLES<br>FOR UTILITY INSTALLATION.  | TEST WITH NO EVIDENCE OF SIGNIFICANT PROGRESSIVE<br>COMBUSTION, ASTM E 84, ADDITIONALLY FLAME FRONT NOT<br>TO PROGRESS MORE THAN 10½ FEET BEYOND CNETER LINE<br>OF BURNER AT ANY TIME.  |
| ARCHITECT INDICATING SHOP<br>CONNECTIONS, HOLES,   | a. 18-22 GAUGE (0.05" / 1.2 MM - 0.03" / 0.8MM): ASTM A446/A446M<br>GRADE A, MINIMUM YIELD STRESS OF 33 KSI (228 MPA).   | 3) SMOKE DEVELOPED: INTERIOR FINISH AND TRIM MATERIALS<br>WHERE SPECIFIED, TO HAVE FIRE RETARDANT TREATMENT<br>CONFORMING TO ABOVE REQUIREMENTS FOR "FLAME SPRE,  |
| PERATIONS AND TACKERS<br>WS-D1.1-"STRUCTURAL WELDING   | <ul> <li>b. 12-16 GAUGE (0.11" / 2.1MM - 0.06" / 1.5MM): ASTM A446/A446M</li> <li>GRADE A, MINIMUM YIELD STRESS OF 40 KSI (216 MPA).</li> <li>4. TRACK: ASTM A446/A446M GRADE A: MINIMUM YIELD STRESS OF 33 KSI</li> </ul>   | PLUS SMOKE DEVELOPED RATING OF 25 OR LESS, ASTM E<br>b. CERTIFICATES: FURNISH AFFIDAVIT IF REQUIRED BY CODE   |
| CAN INSTITUTE OF STEEL   | (228 MPA): FORMED STEEL: CHANNEL SHAPED: SAME WIDTH AND GAUGE<br>AS ADJACENT STUDS: EXPCEPTION: TOP AND BOTTOM TRACK (RUNNERS)<br>REQUIRING ATTACHMENT OF METAL PANELS SHALL BE MINIMUM 14<br>GAUGE (0.08"/1.9MM).   | OFFICIAL STATING THAT MATERIALS HAVE BEEN TREATED IN<br>ACCORDANCE WITH SPECIFICATIONS AND THAT MOISTURE<br>CONTENT, AFTER TREATMENT, DOES NOT EXCEED SPECIFIED<br>LIMITS: INCLUDE CHEMICAL USED AND RETENTION OBTAINED<br>FOR PRESSURE TREATED MATERIAL. INCLUDE THE "QUALITY<br>MARK" OF ASSOCIATION HAVING JURISDICTION OVER THE |
| STRUCTURAL STEEL FOR<br>TICE".<br>ALL DESIGN/DETAIL  | 5. FASTENINGS:<br>a. MANUFACTURER'S RECOMMENDED SELF-DRILLING, SELF-TAPPING<br>SCREWS, BOLTS, NUTS AND WASHERS, NON-CORROSIVE.   | TREATMENT.C. DELIVER TREATED MATERIALS BUNDLED AND<br>MARKED TO IDENTIFY TREATMENT.   |
| STANDARD FOR FORCES  | 6. ANCHORAGE DEVICES: POWER ACTUATED FASTENERS, DRILLED<br>EXPANSION BOLTS, OR SCREWS WITH SLEEVES.  | <ul> <li>STORE TREATED MATERIALS FOR EASY IDENTIFICATION AND<br/>PROTECT FROM MOISTURE, PROVIDE WELL VENTILATED DRY<br/>STORAGE.</li> </ul>   |
| 5, SCREWS, WELDS, ETC.,<br>OF THE MEMBERS BEING<br>RESSING MUST OCCUR IN THE<br>TENINGS  | C. WELDING, COMPLY WITH AWS DI.I "STRUCTURAL WELDING CODE".<br>D. MANUFACTURERS:   | 6. HANDLE TREATED MATERIALS IN ACCORDANCE WITH AWPA<br>STANDARDS. IN ADDITION TO MATERIAL USED IN TREATMENT,<br>FURNISH ADDITIONAL MATERIALS FOR FIELD TREATMENT OF   |
|  | I. MILCOR / DIVISION OF INRYCO<br>THE CECO CORP, ALLIED STRUCTURAL INDUSTRIES OF EQUAL.  | CUTS.<br>f. FIELD CUTS AND HOLES: FIELD-TREAT IN ACCORDANCE WITH<br>AWPA M-4.   |
| POSSIBLE EXTENT TO MINIMIZE<br>E UNITS ONLY AS NECESSARY   | PART 2 - PREPARATION / EXECUTION<br>A. ATTACH AND JOIN INDICATED COMONENTS BY WELDING, ATTACH AND JOIN<br>OTHER COMPONENTS BY WELDING, BOLTING, OR SCREW FASTENERS, AS   | PART 2 - PREPARATION / EXECUTION  |
| EARLY MARK UNITS FOR<br>ON.  | STANDARD WITH THE MANUFACTURER. WIRE TYING OF FRAMING COMPONENTS<br>IS NOT PERMITTED.<br>B. CUT FRAMING TO FIT AQUARELY AFAINST ABUTTING MEMBERS, HOLD   | <ul> <li>A. SET MEMBERS LEVEL AND PLUMB, IN CORRECT POSITION.</li> <li>B. COORDINATE PARAPET AND FLASHING NAILER INSTALLATION WITH<br/>INSTALLATION OF ROOFING. SEE SECTION Ø1005. E. "ROOF CUTTING AND</li> </ul>  |
| NERS SHALL BE USED FOR   | <ul> <li>CUT FRAMING TO FIT AQUARELT AFAINST ABUTTING MEMBERS, HOLD</li> <li>MEMBERS SECURELY IN POSITION UNTIL PROPERLY FASTENED.</li> <li>SAW CUT FIELD FRAMING. IF REQUIRED.</li> </ul>   | PATCHING".<br>C. INSTALL TELEPHONE AND ELECTRICAL PANEL BACK BOARDS WITH  |
| I A36.<br>D-FORMED TUBING EXCEPT   | D. COORDINATE METAL FRAMING POSITIONING WITH TRADES FURNISHING ITEMS<br>WHICH ATTACH TO BUILT-IN MEMBERS.  | PLYWOOD SHEATHING MATERIAL WHERE REQUIRED. SIZE THE BACK BOAR<br>BY 12 INCHES BEYOND SIZE OF ELECTRICAL EQUIPMENT.  |
| DR BETTER.<br>5TM A325 OR A-490.   | E. INSTALL CONTINUOUS FUNNER TRACKS SIZED TO MATCH STUDS. ALIGN TRACKS<br>ACCURATELY TO THE LAYOUT AT BASE AND TOPS OF STUDS, SECURE TRACKS<br>AS RECOMMENDED BY THE STUD MANUFACTURER FOR THE TYPE OF<br>CONSTRUCTION INDICATED. DO NOT EXCEED 24" O.C. SPACING FOR POWER<br>DRIVEN FASTENERS, NOR 16" O.C. FOR OTHER TYPES OF ANCHORAGE. |   |
| RUCTION DOCUMENTS X 20<br>NCHORED BY MEDIUM POWER  | PROVIDE FASTENERS AT CORNERS AND ENDS OF RUNNER TRACK.<br>F. SET STUDS PLUMB, SPACED AS INDICATED, WHEN NOT INDICATED, AT<br>MAXIMUM 24" O.C. ALIGN AND SECURE STUDS TO TOP AND BOTTOM FUNNER  | <u>Ø8835 MIRROR</u><br>Part I - general   |
| CORDING TO CONSTRUCTION  | TRACKS BY EITHER WELDING OR SCREW FASTENING AT BOTH INSIDE AND<br>OUTSIDE FLANGES.<br>I. CONSTRUCT CORNERS USING MINIMUM THREE STUDS, BOUBLE STUDS AT  | A. FURNISH AND INSTALL CUSTOM FITTED MIRRORS INCLUDING MASTIC AND<br>ATTACHMENT CLIPS AS SIZED AND DETAILED IN DRAWINGS AND<br>RESPONSIBILITY SCHEDULE. REFER TO TOILET ROOM ACCESSORIES FOR<br>TENANT-PROVIDED MIRRORS IN LAVATORY.  |
|  | WALL OPENINGS. INSTALL JACK STUDS ABOVE AND BELOW OPENINGS,<br>SPACED TO MATCH WALL STUD SPACING.<br>2. INSTALL SUPPLEMENTARY FRAMING, BLOCKING, AND BRACING IN METAL  | B. CONSULT NAMM (NATIONAL ASSOCIATION OF MIRROR MANUFACTURING) FOR<br>TIPS FOR CARE AND HANDLING OF MIRRORS.  |
| DE ZINC CHROMATE PRIMER<br>ONE DAY PRIMER-GRAY   | FRAMING SYSTEMS TO SUPPORT GRAB BARS, FIXTURES, EQUIPMENT,<br>CASEWORK, HARDWARE, TRIM, AND SIMILAR WORK REQUIRING ATTACHMENT<br>TO WALL FRAMING.  | <ul> <li>C. PRODUCT:</li> <li>I. CLEAR FLOAT TYPE WITH COPPER/SILVER COATING. UNLESS NOTED<br/>OTHERWISE, ALL EDGES SHALL BE POLISHED.</li> </ul>   |
| PAIR WELDING, OR PERFORMANCE   | 3. PROVIDE ONE PIECE FULL LENGTH STUDS.  | D. MIRROR ADHESIVE: CHEMICALLY COMPATIBLE WITH MIRROR COATING AND<br>WALL SUBSTRATE.  |
|  |  | PART 2 - PREPARATION / EXECUTION  |
|  | <u>GLAZING</u><br>Part I - general   | <ul><li>READY TO RECEIVE MATERIAL.</li><li>B. PLACE PLUMB AND LEVEL WITHOUT VISIBLE DISTORTION.</li></ul>   |
| ERIAL, SEALANTS AND JOINT<br>ATERIALS.   | A. FURNISH AND INSTALL A COMPLETE SYSTEM OF GLASS, GLAZING CHANNELS,<br>SEALANT, SETTING BLOCKS AND ACCESSORIES AS SHOWN AND DETAILED<br>ON THE DRAWINGS AND RESPONSIBILITY SCHEDULE.  | <ul> <li>STORE, PROTECT, AND INSTALL MIRRORS IN ACCORDANCE WITH NAMM.</li> <li>D. SET MIRRORS WITH EDGE CLEARANCE FREE OF SURROUNDING CONSTRUCTION</li> </ul>   |
| SINGLE COMPONENT, NON-<br>DR USE AS GENERAL CAULKING.<br>ANUFACTURER BY SILICONES  | <ul> <li>B. SEE PLANS AND ELEVATIONS FOR SIZE AND NUMBER OF PANES.</li> <li>C. FOLLOW RECOMMENDATIONS FOR INSTALLATION CONTAINED IN THE FGMA<br/>(FLOAT GLASS MANUFACTURERS ASSOCIATION) GLAZING AND SEALANT</li> </ul>  | INCLUDING COUNTERTOPS OR BACKSPLASHES.<br>E. REMOVE LABELS AFTER WORK IS COMPLETE.<br>F. CLEAN MIRRORS AND ADJACENT SURFACES.   |
| ETHYLENE FOAM ROD.   | MANUALS AS WELL AS SIGMA (SEALED INSULATED GLASS MANUFACT.<br>ASSOCIATION) FOR INSULATED GLASS.<br>D. IT IS THE GLAZING CONTRACTORS SOLE RESPONSIBILITY TO VERIFY THAT   | T. CLEANTINKOKO AND ADOACENT JUNI AGEO.   |
| TTER WHICH MIGHT IMPAIR  | THE GLASS IS SIZED TO WITHSTAND DEAD LOADS, POSITIVE AND NEGATIVE<br>LIVE LOADS, ACTING NORMAL TO PLANE OF GLASS AS CALCULATED IN<br>ACCORDANCE WITH LOCAL AND STATE CODES.  | <u>09250 GYPSUM BOARD SYSTEMS</u><br>part i - general   |
| OF THIS SECTION FROM   | E. MATERIAL FOR INTERIOR STOREFRONT GLASS:<br>I. CLEAR GLASS - ASTM CIO48, FT-FULLY TEMP., QUALITY-93 GLAZING<br>SELECT.   | A. FURNISH AND INSTALL ALL GYPSUM DRYWALL AND SYSTEMS COMPLETE<br>WITH PARTITION FRAMING, CEILING SUSPENSION SYSTEMS AND RELATED<br>ACCESSORIES, PARTS, MATERIALS, ETC. AS SHOWN ON DRAWINGS AND AS<br>SPECIFIED. INSTALL ALL MATERIALS PER MANUFACTURERS SPECIFICATIONS  |
| FACTURER'S INSTRUCTIONS.   | 2. THICKNESS AS SHOWN ON PLAN.<br>3. EACH INDIVIDUAL PANE TO RECEIVE TEMPERED STAMP INDICATING SUCH.   | AND RECOMMENDATIONS.<br>B. GYPSUM DRYWALL: ALL GYPSUM TO BE ½" TYPE "X" AS NOTED ON NEW<br>CONSTRUCTION PLAN. REST ROOMS TO RECEIVE MOISTURE RESISTANT  |
| ICATION TEMPERATURE<br>ANT CANNOT BE APPLIED   | <ul> <li>F. MATERIAL FOR EXTERIOR STOREFRONT IN METAL GLAZING SYSTEM.</li> <li>I. INSULATED GLASS UNITS - LOW E - TYPE SG-B- ASTM E114 AND E113<br/>DOUBLE PANE WITH GLASS ELASTOMER EDGE SEAL, OUTER PANE OF</li> </ul>   | CONSTRUCTION FLAN. REST ROOMS TO RECEIVE HOISTURE RESISTANT<br>GYPSUM BOARD.<br>C. FASTENERS: DRYWALL SCREWS OF PROPER SIZE AND TYPE PER<br>MANUFACTURERS RECOMMENDATIONS.  |
|  | CLEAR GLASS, INNER PANE OF LOW E CLEAR GLASS ON CLEAR COLOR<br>GLASS.<br>a. PROVIDE EMPERED GLASS UNITS WHERE INDICATED ON PLAN  | D. PROVIDE MATERIALS, JOINT COMPOUNDS, TRIM, EDGES, BEADS, ETC. FROM<br>A SINGLE SOURCH SUPPLIER. ALL TRIM SHALL CONSIST OF A TAPERED,<br>GROOVED, AND PRE PUNCHED FIN FOR SCREW ATTACHYMENT AND TO   |
|  | OR AS REQUIRED BY JURISDICTIONAL CODES.<br>PART 2 - PREPARATION / EXECUTION  | ACCEPT BONDING AGENT. ALL BUTT JOINTS ARE TO BE NEAT WITH TIGHT<br>JOINTS. ALL OUTSIDE CORNERS ARE TO HAVE METAL SCREED, CASING<br>BEADS OR CORNER BEADS AS REQUIRED. ALL EXPOSED EDGES, BEADS  |
|  | A. VERIFY THAT OPENINGS FOR GLAZING ARE CORRECTLY SIZED WITHIN TOLERANCE.  | AND TRIM TO BE PRE-FINISH ALUMINUM.   |
|  | <ul> <li>B. VERIFY THAT SURFACES OF GLAZING CHANNELS OR RECESSES ARE CLEAN,</li> <li>FREE OF OBSTRUCTIONS THAT MAY IMPEDE MOISTURE MOVEMENT, WEEPS</li> <li>ARE CLEAR, AND READY TO RECEIVE GLAZING.</li> </ul>  |   |
|  | <ul> <li>C. CUT GLASS PANES TO ACCURATE SIZES ALLOWING FOR EDGE CLEARANCES<br/>AND TOLERANCES.</li> <li>D. INSTALL SEALANTS RECOMMENDED BY MANUFACTURER WHICH ARE</li> </ul>   |   |
|  | COMPATIBLE WITH MATERIALS THEY WILL BE IN CONTACT WITH.<br>E. REMOVE GLAZING MATERIALS FROM FINISH SURFACES.<br>F. REMOVE LABELS AFTER WORK IS COMPLETE.   |   |

- REMOVE LABELS AFTER WORK IS COMPLETE
- G. CLEAN GLASS AND ADJACENT SURFACES.

#### MILLWORK AND FINISH CARPENTRY PART I - GENERAL A. FURNISH AND INSTALL FINISHED TRIM, CABINETRY, COUNTERS, DOORS, AND WOOD FURRING, BLOCKING, GROUNDS AND IN-WALL ALL FINISH ITEMS SUCH AS LAMINATES AND FINISH DOOR HARDWARE, AS ORT OF GRAB BARS, FIXTURES, EQUIPMENT, CASEWORK INDICATED AND DETAILED ON PLANS. B. SEE DRAWINGS AND RESPONSIBILITY SCHEDULE FOR DETAILS, SIZES, DIMENSIONS. ND IN CONTACT WITH CONCRETE SHALL BE PRESSURE FOLLOW AWI (ARCHITECTURAL WOODWORK INSTITUTE) ARCHITECTURAL WOODWORK QUALITY STANDARDS. QUIRED BY STATE AND LOCAL CODES, INCLUDING BLOCKING, FURRING, PLYWOOD, TRIM AND GROUNDS. PART 2 - PREPARATION / EXECUTION DO NOT DELIVER OR INSTALL ITEMS UNTIL BUILDING AND ROOMS RECEIVING Δ SUCH ARE COMPLETED & THROUGHLY DRY & FREE OF EXCESS MOISTURE. TIVE TREATMENT FOR WOOD SPECIFIED ELSEWHERE MILLWORK AND CABINETRY MAY BE SHOP OR FIELD ASSEMBLED AT В. CONTRACTOR'S OPTION. C. INSTALL ITEMS IN A RIGID, STRAIGHT, PLUMB, LEVEL MANNER ACCURATELY FITTED AND SCRIBED TO ABUTTING SURFACES. D. COUNTERSINK NAILS AND SCREW HEADS AND PATCH AND SAND SMOOTH. UMBER, 2 INCHES AND LESS IN THICKNESS: 19 PERCENT. CUTTING AND REPAIRING OF THIS WORK FOR ACCOMMODATION OF WORK BY E. OTHERS SHALL BE DONE AS PART OF MILLWORK RESPONSIBILITY. SPREAD: FIRE RETARDANT TREATED MATERIALS TO FINISH WOODWORK SHALL BE DRESSED AND SANDED, FREE FROM MACHINE AME SPREAD RATING OF 25 OR LESS IN A 30 MINUTE AND TOOL MARKS, ABRASIONS, RAISED GRAIN OR OTHER DEFECTS. STION, ASTM E 84, ADDITIONALLY FLAME FRONT NOT G. PROTECT FINISHED WORK UNTIL ACCEPTANCE BY TENANT. GRESS MORE THAN 101/2 FEET BEYOND CNETER LINE MILLWORK AND FINISH CARPENTRY DEVELOPED: INTERIOR FINISH AND TRIM MATERIALS PART I - GENERAL SPECIFIED, TO HAVE FIRE RETARDANT TREATMENT RMING TO ABOVE REQUIREMENTS FOR "FLAME SPREAD" A. INSTALL HIGH PRESSURE LAMINATES AS SPECIFIRED IN FINISH SCHEDULE MOKE DEVELOPED RATING OF 25 OR LESS, ASTM E 84. AND AS DETAILED IN DRAWINGS.

PART 2 - PREPARATION / EXECUTION

- A. FOLLOW MANUFACTURERS GUIDELINES AND RECOMMENDATIONS FOR ADHESIVE AND SUBSTRATE PREPARATION.
- B. SEE MILLWORK SECTION FOR TYPICAL NOTES AND REFERENCES.
- C. ALL WOODWORK MILLWORK SHALL CONFORM TO THE QUALITY STANDARDS OF ARCHITECTURAL WOODWORK INSTITUTE (AWI) PREMIUM GRADE FOR ALL APPLICABLE SECTIONS. FABRICATOR SHALL BE FAMILIAR WITH AWI STANDARDS.
- D. FABRICATE WOODWORK MILLWORK ITEMS TO ACTUAL FIELD DIMENSIONS, CONTRACTOR TO FIELD VERIFY EXISTING DIMENSIONS. CONTRACOR(S) SHALL SUBMIT SHOP DRAWINGS, SAMPLES OR MANUFACTURERS LITERATURE OF ALL ITEMS. SHOP DRAWINGS SHALL SHOW SUFFICIENT DETAIL TO DETERMINE COMPLIANCE WITH QUALITY STANDARDS AND DESIGN INTENT.
- PROVIDE ALL NECESSARY FURRING AND GROUNDS FOR WOODWORK AND FINSH ITEMS. COORDINATE LOCATION OF BLOCKING WITHIN PARTITIONS FOR ITEMS TO BE SECURED TO SURFACE.
- F. CABINET INTERIORS TO BE CONSTRUCTED OF MELAMINE-FUSED FINISH HIGH DENSITY PARTICLE BOARD. CABINET DOORS TO BE FULLY FINISHED IN SPECIFIED PLASTIC LAMINATE.
- G. ALL FASTENERS SHALL BE CONCEALED. ALL HINGES SHALL BE CONCEALED, 3-WAY ADJUSTABLE, SELF CLOSING TYPE BY "STANLEY", "BLUM", "GRASS" OR "HAFELE". ALL DRAWER SLIDES SHALL BE BALL-BEARING. FULL EXTENSION TYPE BY "ACCURATE", OR "GRANT". USE LOAD RATING FOR APPLICATIONS AS RECOMMENDED BY MANUFACTURER.

#### COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC. NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



PLANNERS INTERIOR DESIGN

#### SCOTT MONCHNIK & ASSOCIATES, INC 1700 STUTZ DRIVE

SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

 $\geq$  $\mathbf{C}$  $\triangleleft$ Ω Z  $\bigcirc$  $\triangleleft$  $\checkmark$ DHIG  $\simeq$  $\bigcirc$ Σ  $\triangleleft$  $\geq$ \_\_\_\_ S С  $\bigcirc$ RNNK  $\neg \neg \vdash$ ТМШ

لىا

**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

 $\Sigma = -0$ 

SHEET# G1.01 DATE: 15 APRIL 2020 JOB# 13054

GE CLEARANCE FREE OF SURROUNDING CONSTRUCTION

DOORS AND FRAMES PART I - GENERAL

- A. INSTALL ALL DOORS, FRAMES, HARDWARE AND RELATED PARTS AND MATERIALS AS INDICATED ON DRAWINGS AND RESPONSIBILITY SCHEDULE.
- LABELED DOORS: WHERE REQUIRED, PROVIDE U.L. LABEL DOORS AND В. FRAMES PER APPLICABLE STATE AND LOCAL BUILDING CODES. SUCH TO RECEIVE LABELS ATTACHED STATING RATINGS.
- FABRICATE AND ERECT TRUE, PLUMB AND SQUARE AS SPECIFIED AND AS C. DETAILED AND PER MANUFACTURER'S RECOMMENDATIONS.
- D. INTERIOR HOLLOW METAL DOORS AND FRAMES FOR INSTALLATION AT DRYWALL AND METAL STUD PARTITIONS.
- I. DOORS- 134" THICK FLUSH MOUNTED "TYPE B" AS MANUFACTURED BY STEELCRAFT. SURFACES TO BE PHOSPATIZED AND RECEIVE ONE COAT BAKED ON PRIMER READY TO RECEIVE PAINT.
  - a. SEE DOOR SCHEDULE FOR REQUIRED HARDWARE. b. PROVIDE 8 GA. REINFORCEMENT AT HINGES, AND 14 GA.
- REINFORCEMENT AT LOCK AND CLOSERS. 2. FRAMES- 2" FRONT FACE- 16 GA. HOLLOW METAL WITH CONTINUOUSLY WELDED CORNERS. SURFACES TO BE PHOSPHATIZED AND RECEIVE ONE COAT BAKED ON PRIMER READY TO RECEIVE PAINT.
  - PROVIDE 8 GA. REINFORCEMENT AT HINGES AND 14 GA. а.
  - REINFORCEMENT AT LOCK AND CLOSERS. b. INSTALL ADJUSTABLE JAMB ANCHOR 4" DOWN FROM HEAD AND
- WELDED IN BASE ANCHOR AT EACH JAMB. PART 2 - PREPARATION / EXECUTION

A. INSTALL FRAMES IN ACCORDANCE WITH SDI-100.

- B. COORDINATE WITH WALL CONSTRUCTION FOR ANCHOR PLACEMENT.
- COORDINATE INSTALLATION OF FRAMES WITH INSTALLATION OF DOORS AND C. HARDWARE AS SPECIFIED IN DOOR SCHEDULE AND ON DRAWINGS.
- I. FOLLOW DOOR HARDWARE INSTITUTE (DHI) GUIDELINES.

#### SPRINKLER NOTES:

SPRINKLER CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS SPRINKLER CONTRACTOR SHALL BE RESPONSIBLE FOR REVISED AND UPDATED DRAWINGS TO BE SUBMIITED TO CITY PRIOR TO BEGINNING WORK

SPRINKLER CONTRACTOR TO PROVIDE ALL ITEMS, ARTICLES, MATERIALS, & LABOR REQUIRED TO REVISE EXISTING SYSTEM AS REQUIRED (ie: DESIGN/BUILD)

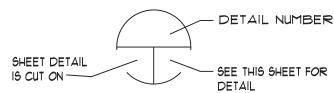
#### FIRE ALARM NOTES:

FIRE ALARM CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS.

FIRE ALARM CONTRACTOR SHALL BE RESPONSIBLE FOR REVISED AND UPDATED DRAWINGS TO BE SUBMITED TO CITY PRIOR TO BEGINNING WORK.

FIRE ALARM CONTRACTOR TO PROVIDE ALL ITEMS, ARTICLES, MATERIALS, & LABOR REQUIRED TO REVISE EXISTING SYSTEM AS REQUIRED (ie: DESIGN/BUILD).

# SYMBOL LEGEND



INSULATED STEEL DOORS

A. NON-RATED THERMALLY INSULATED STEEL DOORS AT EXTERIOR OPENINGS. I. DOORS THERMALLY INSULATED L-16 WITH POLYSTYRENE CORE (R-1.1): SDI-100 GRADE AS MANUFACTURED BY STEELCRAFT, CINCINNATI, OHIO, OR EQUAL. FRAMES TO BE PHOSPHATIZED AND RECEIVE ONE COAT BAKED ON PRIMER READY TO RECEIVE PAINT.

- a. SEE DOOR SCHEDULE FOR REQUIRED HARDWARE. PROVIDE 14 GA, REINFORCEMENT AT CLOSER AND LOCKS AND b.
- 8 GA. REINFORCEMENT AT HINGES. 2. FRAME- 12 GA. COLD ROLLED STEEL, ARC WELDED AT CORNERS AND GROUND SMOOTH AS MANUFACTURED BY STEELCRAFT OR EQUAL. FRAMES
- TO BE PHOSPHATIZED AND RECEIVE ONE COAT BAKED ON PRIMER READY TO RECEIVE PAINT PROVIDE 14 GA, REINFORCEMENT AT CLOSER AND LOCKS AND а.
- 8 GA. REINFORCEMENT AT HINGES. INSTALL MINIMUM THREE (3) JAMB ANCHORS AND BASE ANCHORS
- EACH SIDE.
- PART 2 PREPARATION / EXECUTION A. INSTALL FRAMES IN ACCORDANCE WITH SDI-100.
- B. COORDINATE WITH MASONRY WALL CONSTRUCTION FOR ANCHOR ANCHOR PLACEMENT.
- COORDINATE INSTALLATION OF FRAMES WITH INSTALLATION OF HARDWARE SPECIFIED IN DOOR SCHEDULE.
- I. FOLLOW DOOR HARDWARE INSTITUTE (DHI) GUIDELINES.

ALUMINUM ENTRANCES AND STOREFRONTS PART I - GENERAL

- A. THIS SECTION INCLUDES ALL ALUMINUM/GLASS DOORS, DOOR HARDWARE SPECIFICALLY SUPPLIED BY DOOR MANUFACTURER, EXTRUDED ALUMINUM GLAZING FRAMES COMPLETE WITH ACCESSORIES AND GLASS AS DETAILED ON THE DRAWINGS AND RESPONSIBILITY SCHEDULE.
- ALUMINUM/TEMPERED GLASS ENTRANCE DOORS SHALL BE KAWNEER (SEE PARAGRAPH 2 OF THIS SECTION) SERIES 350 (SIZES OF VERTICAL STILE AND TOP RAIL AS PER PLANS AND DETAILS) SINGLE ACTING WITH 1/2" TEMPERED GLASS INFILL SET WITH ELASTOMERIC GASKETS.
- a. HARDQARE- TO INSURE SINGLE SOURCE RESPONSIBILITY, THE FOLLOWING SHALL BE PROVIDED AND INSTALLED BY THE DOOR SUPPLIER/INSTALLER. HINGING- TOP PATCH AND BOTTOM PIVOTS CLOSERS- NORTON SERIES 1600- ONE PER DOOR LEAF PUSH/PULL - KAWNEER "F-2" LOCKS- ADAMS- RITE MS 1850A, DEAD LOCK
- THRESHOLD MILL FINISH ALUMINUM MAXIMUM  $\frac{1}{2}$ " High MANUFACTURERS: KAWNEER COMPANY, INC. NORCROSS, GA, UNITED STATES ALUMINUM CORP., ROCK HILL SC
- C. FINAL FINISHES MUST MATCH EXACTL. COLORS TO BE AS SPECIFIED ON FINISH SCHEDULE.

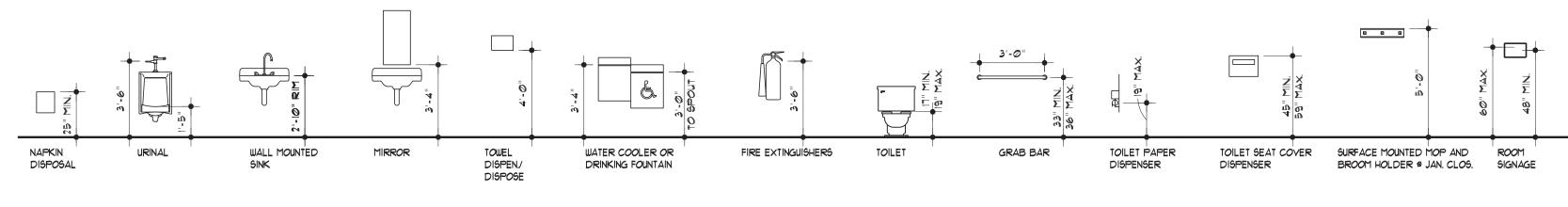
#### B. ALUMINUM GLAZING FRAME.

- KAWNEER (SEE PARAGRAPH 3 OF THIS SECTION) TRIFAB II 451 SERIES, (MULLION, RAIL, POST AND BASE SIZES AS PER PLANS AND DETAILS) FOR INFILL WITH I" CLEAR TEMPERED GLASS.
- PROVIDE AND INSTALL ALL INTERNAL SUPORT FRAMING, RELATED FLASHINGS, ANCHORAGE AND ATTACHMENT DEVICES.
- 3. MANUFACTURERS: KAWNEER COMPANY, INC., NORCROSS, GA UNITED STATES ALUMINUM CORP., ROCK HILL, SC.
- 4. FINAL FINISH MUST MATCH EXACTLY COLORS AS SPECCIFIED ON FINISH SCHEDULE, IF EXACT COLOR IS NOT AVAILABLE THROUGH MANUFACTURER, PAINT CONTRACTOR SHAL FEILD PAINT.

#### C. GLAZING

I. EXTERIOR- I" CLEAR INSULATED GLASS FOR INFILL INTO GLAZING FRAME. PART 2 - PREPARATION / EXECUTION

- A. VERIFY DIMENSIONS, TOLERANCES AND ATTACHMENTS AND SHIMS TO PERMIT SUFFICIENT ADJUSTMENTS TO ACCOMMODATE IRREGULARITIES.
- B. INSTALL PER MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES. ALL JOINTS BETWEEN FRAMING AND BUILDING STRUCTURE SHALL BE SEALED
- TO PROVIDE WATERTIGHT INSTALLATION.
- D. INSTALL SEALANT AND BACKING MATERIALS AT PERIMETER OF FRAME.



# ADA -HEIGHT REQUIREMENTS

|∕4" = |'-Ø"

# ABBREVIATIONS

| A.B.<br>ACC.<br>AC <i>O</i> US. | ANCHOR BOLT<br>ACCESS<br>ACOUSTIC (AL) | DIFF.<br>DIM.<br>DISP. | DIFFUSER<br>DIMENSION<br>DISPENSER | Н.<br>Н.С.<br>НDW. | HIGH<br>HOLLOW CORE<br>HARDWARE | N<br>N.I.C.<br>NO. | NORTH<br>NOT IN CONTRACT<br>NUMBER | R<br>R     |
|---------------------------------|--|------------------------|------------------------------------|--------------------|---------------------------------|--------------------|------------------------------------|------------|
| ADJ.                            | ADJUSTABLE                             | DN.                    | DOWN                               | HOWD.              | HARDWOOD                        | NOM.               | NOMINAL                            | ~          |
| ADJT.<br>A.F.F.                 | ADJACENT<br>ABOVE FINISH FLOOR         | DO.<br>DR.             | DITTO<br>DOOR                      | H.M.<br>HORZ.      | HOLLOW METAL<br>HORIZONTAL      | N.T.S.             | NOT TO SCALE                       | S.<br>S(   |
| A.H.U.                          | AIR HANDLING UNIT                      | DS.                    | DOWNSPOUT                          | HR.                | HOUR                            | 0.C.               | ON CENTER                          | S.         |
| AL.                             | ALUMINUM                               | DW.                    | DISHWASHER                         | HTR.               | HEATER                          | 0.D.               |                                    | S.         |
| ANOD.                           | ANODIZED                               | DWG.                   | DRAWING                            | H.V.A.C.           | HEATING, VENTILATING,           | OFF.               | OFFICE                             |            |
| APPROX.                         | APPROXIMATE(LY)                        | DWR.                   | DRAWER                             |                    | AIR CONDITIONING                | O.F.C.I.           | OWNER FURNISHED                    | S          |
|                                 |  | -                      | EAST                               | H.W.               | HOT WATER                       | ••••••             | CONTRACTOR INSTALLED               | SF         |
| BD.                             | BOARD                                  | E.                     | EACH                               |                    |                                 | 0.F.O.I.           | OWNER FURNISHED                    | SI         |
| BLDG.                           | BUILDING                               | EA.                    |                                    | I.D.               | INSIDE DIAMETER                 |                    | OWNER INSTALLED                    | Sk         |
| BLKG.                           | BLOCKING                               | E.F.                   | EXHAUST FAN<br>ELEVATOR            | INCL.              | INCLUDE(D)(ING)                 | 0.H.               | OPPOSITE HAND                      | SF         |
| BOT.                            | BOTTOM                                 | EL.<br>ELEC.           | ELECTRIC(AL)                       | INFO.              | INFORMATION                     | OPNG.              | OPENING                            | SF         |
| B.S.                            | BUILDING STANDARD                      |                        |                                    | INSUL.             | INSULATE(D)(ING)                |                    |                                    | SF         |
| B.O.                            | BY OWNER                               | ELEV.                  | ELEVATI <i>O</i> N                 | INT.               | INTERIOR                        | PARTN.             | PARTITION                          |            |
|                                 |  | EMER.                  | EMERGENCY                          | JAN.               | JANITOR                         | PERIM.             | PERIMETER                          | 50         |
| CAB.                            | CABINET                                | ENCL.                  | ENCLOSE(D),                        | J.B.               | JUNCTION BOX                    | PERP.              | PERPENDICULAR                      | S.         |
| CEM.                            | CEMENT                                 |                        | (ENCLOSURE)                        | JT.                | JOINT                           |                    | PREFABRICATED                      | 5          |
| CER.                            | CERAMIC                                | EQ.                    | EQUAL                              |                    |                                 | PREFIN.            | PREFINISHED                        | S          |
| CLG.                            | CERAMIC                                | EQPT.                  | EQUIPMENT                          | KIT.               | KITCHEN                         | PG.                | PAGE                               | S          |
| CLKG.                           |  | E.W.C.                 | ELECTRICAL WATER                   |                    |                                 | P.LAM.             | PLASTIC LAMINATE                   | S          |
| CLO.                            | CLOSET                                 |                        | COOLER                             | L.                 | LENGTH                          | PLAS.              | PLASTER                            | Š          |
| CLR.                            | CLEAR(ANCE)                            | E×.                    | EXISTING                           | LAM.               | LAMINATE(D)                     | PLYWD.             | PLYWOOD                            | SI         |
| C.M.U.                          | CLEAR ANCE/                            | EXP.                   | EXPANSION                          | LAV.               | LAVATORY                        | PNL.               | PANEL(ING)                         | 0          |
| C. 1.G.                         | UNIT                                   | E×T.                   | EXTERIOR                           | LBL.               | LABEL                           | PT.                | PAINT(ED)                          | -          |
| COL.                            | COLUMN                                 |                        |                                    | LBS.               | Pounds                          | POL.               | POLISHED                           | Τ.         |
| CONC.                           | CONCRETE                               | F.A.                   | FIRE ALARM                         | LG.                | LONG                            | OT.                | QUARRY TILE                        | T          |
| CONT.                           | CONTINUOUS                             | F.D.                   | FLOOR DRAIN                        | LG.<br>L.H.        | LEFT-HAND                       | Q.T.<br>QTY.       | QUARET TILE                        | TE         |
| CORR.                           | CORRIDOR                               | F.E.                   | FIRE EXTINGUISHER                  | LT.                | LIGHT                           | QUAD.              | QUADRUPLEX                         | TE         |
| CPT.                            | CARPET(ED)                             | F.E.C.                 | FIRE EXTINGUIGHER<br>CABINET       | <b>L</b> ' ·       |                                 |                    | GUADRUFLEA                         | TH         |
| CNTR.                           | CENTER TO CENTER                       | F.H.C.                 | FIRE HOSE CABINET                  | MATL.              | MATERIAL(S)                     | R.                 | RISER,RANGE                        | TH         |
| C.T.                            | CERAMIC TILE                           | F.H.C.<br>FIN.         | FIRE HOSE CABINET                  | MAX.               | MAXIMUM                         | R.A.               | RETURN AIR                         | T١         |
| C.W.                            | COLD WATER                             | FIN.<br>FIXT.          | FINISH                             | MECH.              | MECHANICAL                      | RAD.               | RADIUS                             |            |
|                                 |  | FLR.                   | FLOOR(ING)                         | MED.               | MEDIUM                          | RCP                |                                    | u.         |
| D.                              |  | FLR.<br>FLUOR.         | FLUORESCENT                        | MET.               | METAL                           | REFR.              | REFRIGERATOR                       | <b>u</b> . |
| DBL.                            |  | FLUOR.                 |                                    | MEZZ.              | MEZZANINE                       | RELOC.             |                                    |            |
| D.D.                            | DOUBLE DUPLEX                          | GA.                    | GAUGE                              | MFG.               | MANUFACTURER                    | REQ.               | REQUIRE(D)(ING)                    | U.         |
| DEPT.                           | DEPARTMENT<br>DETAIL                   | GALV.                  | GALVANIZED                         | MIN.               | MINIMUM                         | RES.               | RESILIENT                          |            |
| DET.                            |  | GL.                    | GLASS OR GLAZING                   | MISC.              | MISCELLANEOUS                   | REJ.<br>REV.       | REVISE(D), REVISION                |            |
| D.F.                            | DRINKING FOUNTAIN                      | GND.                   | GROUND                             | M.O.               | MASONRY OPENING                 |                    |                                    | 14         |
| DIA.                            |  | G.W.B.                 | GYPSUM WALL BOARD                  | MT.                | MOUNT(ED)(ING)                  | RFL.               | REFLECT(ED)(IVE)                   | V          |
| DIAG.                           | DIAGONAL                               | GTP.                   | GYPSUM                             | MULL.              | MULLION                         | R.H.               | RIGHT-HAND                         |            |

#### DOOR HARDWARE

PART I - GENERAL

C.

A. FURNISH AND INSTALL FINISH HARDWARE FOR INTERIOR AND EXTERIOR DOORS, ROLLING GRILLES AND WINDOWS. B. SEE DOOR SCHEDULE FOR SPECIFIC ITEMS, MANUFACTURERS AND MODEL NUMBERS.

FOLLOW DHI (DOOR AND HARDWARE INSTITUTE) STANDARDS AND GUIDELINES AND AWI (AMERICAN WOODWORKING INSTITUTE) STANDARDS FOR HARDWARE INSTALLED ON WOOD DOORS.

D. FIRE RATED HARDWARE SHALL FOLLOW GUIDELINES AS ESTABLISHED BY: NFPA 80 - FIRE DOORS AND WINDOWS. 2. NFPA 101 - LIFE SAFETY CODE. 3. NFPA 252 - FIRE TESTS OF DOOR ASSEMBLIES.

4. UL 10B - SAFETY FIRE TESTS OF DOOR ASSEMBLIES. 5. UL 305 - SAFETY PANIC HARDWARE.

E. FURNISH OWNER WITH MAINTENANCE DATA, MAINTENANCE PRODEDURES, MANUFACTURER'S WARRANTIES AND SPECIAL TOOLS. F. FINISHES: AS NOTED ON PLANS AND SCHEDULES.

G. KEYING

GENERAL CONTRACTOR TO COORDINATE KEYING AND MASTER KEYING WITH CONSTRUCTION MANAGER. 2. GENERAL CONTRACTOR TO INSTALL CONSTRUCTION CORES DURING

CONSTRUCTION AND REPLACE WITH PERMANENT AT END OF JOB PRIOR TO TURN-OVER. H. SEE SECTION ON ALUMINUM ENTRANCES FOR HARDWARE SPECIFIC TO THOSE DOORS.

#### I MANUFACTURER'S:

HINGES: STANLEY FBB 179 AVERAGE FREQUENCY, OR EQUAL, EXTERIOR DOORS TO RECEIVE TAMPERPROOF BUTTS AND/OR LATCH GUARDS.

2. LOCKSETS/LATCHES: SCHLAGE A-SERIES, SPARTA DESIGN W/ROSE, OR EQUAL LOCKSETS TO RECEIVE INTERCHANGEABLE CORE CYLINDERS. SEE KEYING NOTES THIS SECTION.

CLOSERS: NORTON - POWER ADJUSTABLE CLOSER FOR BARRIER FREE OPERATION. SERIES 8301 BF OF EQUAL.

4. THRESHOLDS, SWEEPS, AND WEATHER STRIPPING: THERMAL BARRIERS SADDLE THRESHOLD - PEMKO \*252×2AFG, MAXIMUM HEIGHT  $\frac{1}{2}$ ", OR EQUAL.

#### 5. STOPS, KICKPLATES AND SILENCER: WALL STOP - IVES #407, OR EQUAL FLOOR STOP - IVES #436, OR EQUAL

DOOR SILENCER - IVES #20, OR EQUAL KICKPLATE - IVES #8400, 8" HIGH X FULL WIDTH OF DOOR, OR EQUAL SCREEN TO ATCH KICKPLATE ONE-WAY VIEWER (PEEP) - IVES \*691, OREQUAL.

#### PART 2 - PREPARATION / EXECUTION

A. COORDINATE THE WORK WITH OTHER DIRECTLY AFFECTED SECTIONS INVOLVING MANUFACTURE OR FABRICATION OF INTERNAL REINFORCEMENT FOR DOOR HARDWARE AND RECESSED ITEMS.

B. VERIFY THAT DOORS AND FRAMES ARE READY TO RECEIVE WORK AND DIMENSIONS ARE AS INDICATED.

C. INSTALL HARDWARE IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. D. USE TEMPLATES PROVIDED BY HARDWARE ITEM MANUFACTURER.

| RLG.<br>RM.  | RAILING<br>Room  | VERT.<br>VEST.<br>VOL.  | VERTICAL<br>VESTIBULE<br>VOLUME  |
|--|--|---|--|
| 5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5.<br>5. | SOUTH<br>SCHEDULE<br>SOLID CORE<br>FLUSH WOOD<br>SECTION<br>SHEET<br>SIMILAR<br>SINK<br>SPECIFICATION<br>SPEAKER<br>SPRINKLER<br>SQUARE<br>STAINLESS STEEL<br>STANDARD<br>STEEL<br>STAIN<br>STORAGE<br>SUSPEND(ED)<br>SWITCH | W.<br>W/<br>WD.<br>W.H.<br>W/I<br>W/O<br>WOM.<br>WSCT.<br>WT. | WIDE<br>WITH<br>WALLCOVERING<br>WOOD<br>WATER HEATER<br>WITHIN<br>WITHOUT<br>WOMEN<br>WAINSCOT<br>WEIGHT |
| T.<br>TEL.<br>TEL.<br>TEMP.<br>THK.<br>THRESH.<br>TYP.   | TREAD<br>TONGUE & GROOVE<br>TELEPHONE<br>TEMPERED<br>THICK(NESS)<br>THRESHOLD<br>TYPICAL   |   |  |
| u.L.<br>u.n.o.   | UNDERWRITER'S<br>LABORATORY<br>UNLESS NOTED<br>OTHERWISE   |   |  |
|  |  |   |  |

VINYL COMPOSITE TILE V.C.T.

 $\mathcal{O}$ Ζ  $\geq$  $\mathbf{C}$  $\triangleleft$ ĿIJ WARD MICHIGAN AC MERRILI PHASE I 1312 SEV DETROIT,

**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# G1.02 DATE: 15 APRIL 2020 JOB# 13054



FULLEST EXTENT OF THE LAW.

COPYRIGHT 2020

IS GRANTED BY



SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC. NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL

SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE

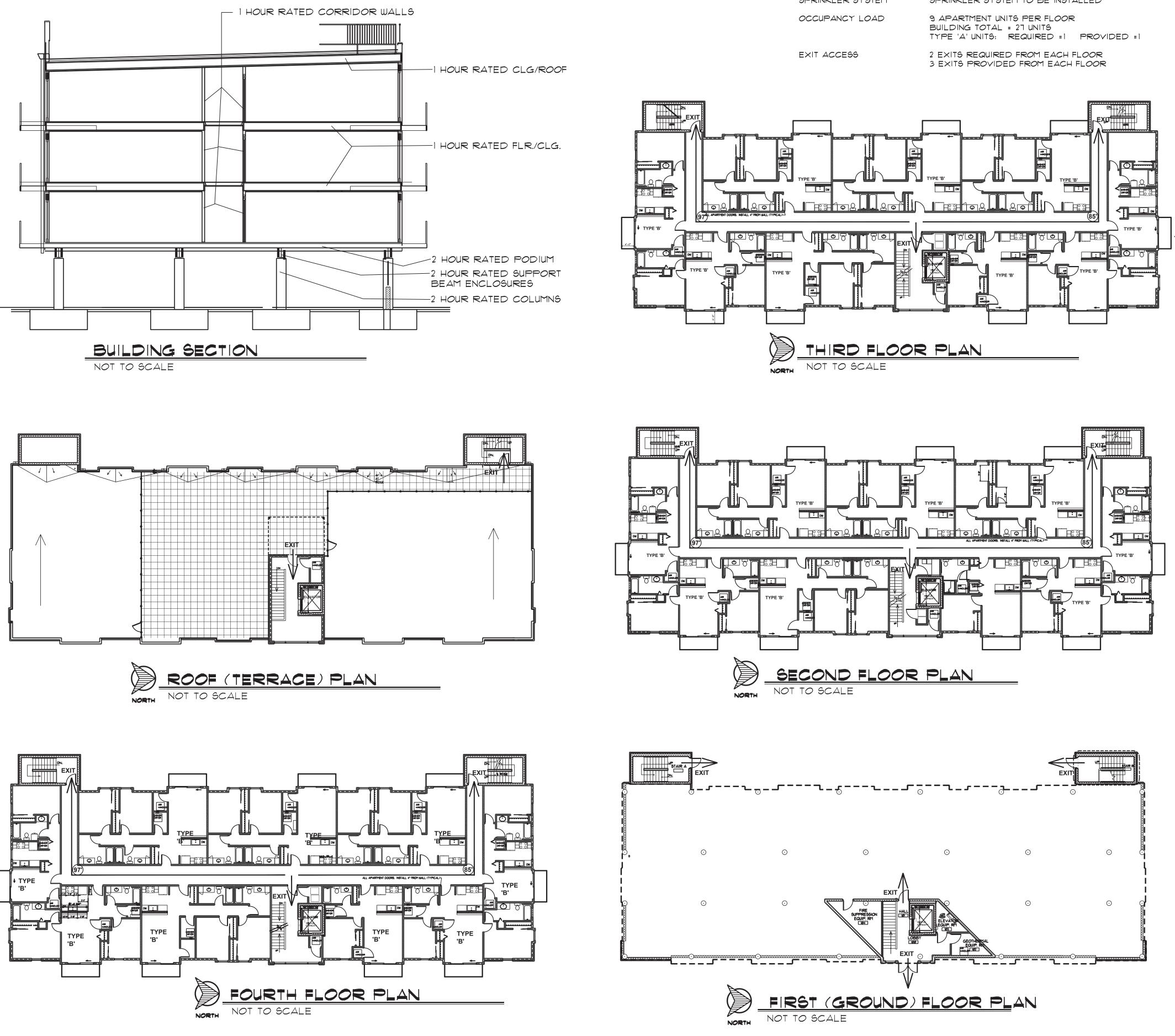
SCOTT MONCHNIK & ASSOCIATES, INC 1700 STUTZ DRIVE

SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

# 3-STORY AP

NEW 3-STORY APARTMENT BUILDING, TO BE BUILT OVER REVIEW CODE 2015 MICHIGAN BUILDING CODE 2015 MICHIGAN MECHANICAL CODE PARKING AT GRADE LEVEL 2015 MICHIGAN PLUMBING CODE 2017 NEC CODE WITH MICH, AMENDMENT 2009 ICC/ANCI A117.1 USE GROUP 'S-2' OPEN PARKING & 'R-2' APARTMENTS TYPE OF CONSTRUCTION FOR 'S-2' TYPE I-B, FOR 'R-2' TYPE V-B SPRINKLER SYSTEM SPRINKLER SYSTEM TO BE INSTALLED 9 APARTMENT UNITS PER FLOOR OCCUPANCY LOAD BUILDING TOTAL = 27 UNITS EXIT ACCESS 2 EXITS REQUIRED FROM EACH FLOOR 3 EXITS PROVIDED FROM EACH FLOOR



## PROJECT DESCRIPTION

## CODE SUMMARY:

| 2015 MICHIGAN BUILDING CODE<br>CHAPTER 3   |
|--|
| SECTION 310.4 'R-2' APARTMENTS<br>SECTION 311 'S-2' OPEN PARKING GARAGE  |
| CHAPTER 4<br>SECTION 406 MOTOR-VEHICLE-RELATED OCCUPANCIES   |
| SECTION 406.5 OPEN PARKING GARAGES<br>SECT. 406.5.1 SHALL BE OF TYPE 1, 11, OR IV CONSTRUCTION.<br>WE ARE TYPE I-B   |
| SECTION 420 GROUPS 1-1, R-1, R-2, R-3 AND R-4  |
| 420.2 SEPARATION WALLS REQUIRED (PER 108)<br>420.3 HORIZONTAL SEPARATION REQUIRED (PER 111)<br>420.5 AUTOMATIC SPRINKLER REQUIRED (PER 903.3.1.2)<br>420.6 FIRE ALARM SYSTEM & SMOKE ALARM REQUIRED (PER 901.2.11)   |
| CHAPTER 5  |
| SECTION 504 (FOR V-B CONSTRUCTION)<br>TABLE 504.3 ALLOWABLE FEET ABOVE GRADE<br>ALLOWABLE PROVIDED   |
| 'R' (SI3R) 60' 50'-4"<br>R' (S) 60' 50'-4"   |
| TABLE 504.4 ALLOWABLE STORIES ABOVE GRADE<br>ALLOWABLE PROVIDED<br>'R-2' (S) 3 3   |
| TABLE 506.2 ALLOWABLE FLOOR AREA (PER FLOOR)<br>ALLOWABLE PROVIDED<br>'R-2' (SM) 21,000 SF 8,820 SF  |
| TABLE 508.4 REQUIRED SEPARATION OF OCCUPANCIES<br>BETWEEN '5-2' 4 'R' = 1 HOUR SEPARATION (S=SPRINKLED)  |
| SECTION 510.4  |
| WHERE A MAXIMUM ONE STORY ABOVE GRADE PLANE GROUP 'S-2'<br>PARKING GARAGE, ENCLOSED OR OPEN, OF COMBINATION THEREOF,<br>OF TYPE I CONSTRUCTION OR OPEN OF TYPE IV CONSTRUCTION, WITH<br>GRADE ENTRANCE, IS PROVIDED UNDER A BUILDING OF GROUP 'R'<br>THE NUMBER OF STORIES TO BE USED IN DETERMINING THE MINIMUM<br>TYPE OF CONSTRUCTION SHALL BE MEASURED FROM THE FLOOR<br>ABOVE SUCH A PARKING AREA. THE FLOOR ASSEMBLY BETWEEN<br>THE PARKING GARAGE AND THE GROUP 'R' ABOVE SHALL COMPLY<br>WITH THE TYPE OF CONSTRUCTION REQUIRED FOR THE PARING<br>GARAGE AND SHALL ALSO PROVIDE A FIRE RESISTANCE RATING<br>NOT LESS THAN THE MIXED OCCUPANCY SEPARATION REQUIRED IN<br>SECTION 508.4  |
| <u>CHAPTER 6</u><br>TABLE 601 FIRE RESISTANCE RATING REQ'MTS FOR BLDG ELEMENTS   |
| PARKING GARAGE (S-2)<br>CONSTRUCTION TYPE I-B<br>CONSTRUCTION TYPE I-B   |
| PRIMARY STRUCTURE 2 Ø<br>BEARING WALLS   |
| EXTERIOR 2 Ø<br>INTERIOR 2 Ø   |
| INTERIOR PARTITION Ø Ø<br>FLOOR CONSTRUCTION 2 Ø   |
|  |
| ROOF CONSTRUCTION I Ø  |
|  |
| ROOF CONSTRUCTION 1 Ø<br>CHAPTER 1<br>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL   |
| <ul> <li>ROOF CONSTRUCTION 1</li> <li>CHAPTER 1<br/>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br/>COMPLY WITH SECTION 113.4</li> <li>SECTION 101.3.10 SEE TABLE 101.3.10<br/>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br/>'R' 4 'S' = 2 HOUR FIRE RATING</li> <li>SECTION 108 FIRE PARTITIONS<br/>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br/>RESISTANCE RATING OF NOT LESS THAN I HOUR</li> </ul>   |
| <ul> <li>ROOF CONSTRUCTION 1</li> <li>CHAPTER 1<br/>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br/>COMPLY WITH SECTION 113.4</li> <li>SECTION 101.3.10 SEE TABLE 101.3.10<br/>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br/>'R' 4 'S' = 2 HOUR FIRE RATING</li> <li>SECTION 108 FIRE PARTITIONS<br/>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br/>RESISTANCE RATING OF NOT LESS THAN I HOUR<br/>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)</li> </ul>   |
| <ul> <li>ROOF CONSTRUCTION 1</li> <li>CHAPTER 1<br/>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL<br/>COMPLY WITH SECTION 113.4</li> <li>SECTION 101.3.10 SEE TABLE 101.3.10<br/>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br/>'R' 4 'S' = 2 HOUR FIRE RATING</li> <li>SECTION 108 FIRE PARTITIONS<br/>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br/>RESISTANCE RATING OF NOT LESS THAN I HOUR</li> </ul>   |
| <ul> <li>ROOF CONSTRUCTION 1</li> <li>CHAPTER 1</li> <li>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL COMPLY WITH SECTION 113.4</li> <li>SECTION 101.3.10 SEE TABLE 101.3.10 FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES 'R' 4 'S' = 2 HOUR FIRE RATING</li> <li>SECTION 108 FIRE PARTITIONS SECTION 1083 FIRE PARTITIONS SHALL HAVE A FIRE RESISTANCE RATING OF NOT LESS THAN I HOUR (OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)</li> <li>SECTION 111 FLOOR AND ROOF ASSEMBLIES SECTON 1112 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 111.2.1</li> </ul>  |
| ROOF CONSTRUCTION       1       Ø         CHAPTER 1       SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL COMPLY WITH SECTION 113.4         SECTION 101.3.10       SEE TABLE 101.3.10         FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES         'R' 4 'S' = 2 HOUR FIRE RATING         SECTION 108.3 FIRE PARTITIONS         SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE         RESISTANCE RATING OF NOT LESS THAN I HOUR         (OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)         SECTION 111         FLOOR AND ROOF ASSEMBLIES         SECTION 112 HORIZONTAL ASSEMBLIES         SECTION 112, HORIZONTAL ASSEMBLIES         SECTION 112, HORIZONTAL ASSEMBLIES         SEPARATION BETWEEN 5-2 4 R-2 = 2 HOUR FIRE RATING REQ'D  |
| <ul> <li>ROOF CONSTRUCTION 1</li> <li>CHAPTER 1</li> <li>SECTION 101.3.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL COMPLY WITH SECTION 113.4</li> <li>SECTION 101.3.10 SEE TABLE 101.3.10 FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES 'R' 4 'S' = 2 HOUR FIRE RATING SECTION 108 FIRE PARTITIONS SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE RESISTANCE RATING OF NOT LESS THAN I HOUR (OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2) SECTION 111 FLOOR AND ROOF ASSEMBLIES SECTON 1112 HORIZONTAL ASSEMBLIES SECTON 1112 HORIZONTAL ASSEMBLIES SECTON 1112 HORIZONTAL ASSEMBLIES SECTON BETWEEN S-2 4 R-2 = 2 HOUR FIRE RATING REQ'D SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D SECTION 903.28 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED</li></ul>  |
| <ul> <li>ROOF CONSTRUCTION 1 0</li> <li>CHAPTER 1</li> <li>SECTION 10133 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL COMPLY WITH SECTION 113.4</li> <li>SECTION 101310 SEE TABLE 1013.10<br/>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES 'R' 4 'S' = 2 HOUR FIRE RATING</li> <li>SECTION 108 FIRE PARTITIONS<br/>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE RESISTANCE RATING OF NOT LESS THAN 1 HOUR (OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)</li> <li>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br/>SECTION 1112 HORIZONTAL ASSEMBLIES<br/>SECTION 1112 HORIZONTAL ASSEMBLIES<br/>SECTION 1112 HORIZONTAL ASSEMBLIES<br/>SECTION 1112 HORIZONTAL ASSEMBLIES<br/>SECTION DETWEEN S-2 4 R-2 = 2 HOUR FIRE RATING REQ'D<br/>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br/>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQ'D<br/>SECTION 90328 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br/>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br/>THROUGHOUT ALL BUILDING WITH A GROUP 'R'</li> <li>SECTION 90712.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br/>ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS<br/>REQUIRED IN SECTIONS 90712.9.1 THROUGH 90712.9.3</li> </ul>  |
| <ul> <li>ROOF CONSTRUCTION 1 0</li> <li>CHAPTER 1</li> <li>SECTION 10/13.3 ENCLOGURES FOR EXIT ACCESS STAIRWAYS SHALL COMPLY WITH SECTION 113.4</li> <li>SECTION 10/13.10 SEE TABLE 10/13.10<br/>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br/>'R' 4 'S' = 2 HOUR FIRE RATING</li> <li>SECTION 10/8.3 FIRE PARTITIONS SHALL HAVE A FIRE<br/>RESISTANCE RATING OF NOT LESS THAN I HOUR<br/>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)</li> <li>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br/>SECTION 112 HORIZONTAL ASSEMBLIES<br/>SECTION 112 HORIZONTAL ASSEMBLIES<br/>SECTION 112 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 1112.1<br/>THROUGH 1112.6</li> <li>SEPARATION BETWEEN S-2 4 R-2 = 2 HOUR FIRE RATING REQID<br/>SEPARATION BETWEEN R-2 4 R-2 = 1 HOUR FIRE RATING REQID<br/>SECTION 9032.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br/>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br/>THROUGHOUT ALL BUILDING WITH A GROUP 'R'</li> <li>SECTION 9012.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br/>ALARMS SHALL BE INSTALLED IN GROUP 'R'</li> <li>SECTION 9012.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br/>ALARMS SHALL BE INSTALLED IN GROUP 'R'</li> <li>SECTION 1004 OCCUPANT LOAD<br/>TABLE 1004.12</li> </ul>  |
| <ul> <li>ROOF CONSTRUCTION 1</li> <li>CHAPTER 1</li> <li>SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL COMPLY WITH SECTION 113.4</li> <li>SECTION 1013.10 SEE TABLE 1013.10<br/>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br/>'R' 4 'S' : 2 HOUR FIRE RATING</li> <li>SECTION 108.3 FIRE PARTITIONS<br/>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE<br/>RESISTANCE RATING OF NOT LESS THAN I HOUR<br/>(OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)</li> <li>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br/>SECTION 1112 HORIZONTAL ASSEMBLIES<br/>SECTION 1112 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 1112.1<br/>THROUGH 1112.6</li> <li>SEPARATION BETWEEN 5-2 4 R-2 : 2 HOUR FIRE RATING REQ'D<br/>SEPARATION BETWEEN R-2 4 R-2 : 1 HOUR FIRE RATING REQ'D<br/>SECTION 9032.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br/>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br/>THROUGHOUT ALL BUILDING WITH A GROUP 'R'</li> <li>SECTION 90712.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br/>ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS<br/>REQUIRED IN SECTIONS 90712.9.1 THROUGH 90712.9.3</li> </ul>   |
| <ul> <li>ROOF CONSTRUCTION 1</li> <li>CHAPTER 1</li> <li>SECTION 101.3.3 ENCLOGURES FOR EXIT ACCESS STAIRWATS SHALL COMPLY WITH SECTION 113.4</li> <li>SECTION 101.3.10 SEE TABLE 101.3.10 FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES 'R' 4 'S' = 2 HOUR FIRE RATING</li> <li>SECTION 108 FIRE PARTITIONS</li> <li>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE RESISTANCE RATING OF NOT LESS THAN 1 HOUR (OR NOT LESS THAN 1/2 HOUR WITH EXCEPTIONS 1 4 2)</li> <li>SECTION 1112 HORIZONTAL ASSEMBLIES SECTION 1112 HORIZONTAL ASSEMBLIES CHAPTER 3 SECTION 903.2.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED THROUGHOUT ALL BUILDING WITH A GROUP 'R' SECTION 903.2.9. GROUP 'R' -2 FIRE ALARM SYSTEM INSTALLED IN ACCORDANCE WITH SECTIONS 901.2.9.1 THROUGH 901.2.9.3</li> <li>CHAPTER 10 SECTION 1004 OCCUPANT LOAD TABLE 1004.1 I 1200 SFG AFARTMENT WITS 8.911 SFG / 200 SFG = 45 OCCUPANTS</li> </ul>   |
| <ul> <li>ROOF CONSTRUCTION I 2013</li> <li>CHAPTER 1</li> <li>SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWATS SHALL COTTELY WITH SECTION 113.4</li> <li>SECTION 1013.10 SEE TABLE 1013.10<br/>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES IS: 4 S' 5' : 2 HOUR FIRE RATING</li> <li>SECTION 108.5 FIRE PARTITIONS<br/>SECTION 108.3 FIRE PARTITIONS SHALL HAVE A FIRE RESISTANCE RATING OF NOT LESS THAN I HOUR<br/>(OR NOT LESS THAN 12 HOUR WITH EXCEPTIONS 1 4 2)</li> <li>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br/>SECTION 112 HORIZONTAL ASSEMBLIES<br/>SECTION 112 HORIZONTAL ASSEMBLIES<br/>SECTION 112 HORIZONTAL ASSEMBLIES<br/>SECTION BETWEEN 5-2 4 R-2 : 2 HOUR FIRE RATING REQ'D<br/>SEPARATION BETWEEN S-2 4 R-2 : 1 HOUR FIRE RATING REQ'D<br/>SEPARATION BETWEEN R-2 4 R-2 : 1 HOUR FIRE RATING REQ'D<br/>SEPARATION BETWEEN R-2 4 R-2 : 1 HOUR FIRE RATING REQ'D<br/>SECTION 903.2.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br/>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br/>THROUGHOUT ALL BUILDING WITH A GROUP R'</li> <li>SECTION 907.3. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br/>ALARMS SHALL BE INSTALLED IN GROUP R'2 OCCUPANCIES AS<br/>REQUIRED IN SECTIONS 907.2.9.1 THROUGH 907.2.9.3</li> <li>CHAPTER 10<br/>SECTION 100.4 OCCUPANT LOAD<br/>TABLE 100.4.1.2<br/>RESIDENTIAL DATA<br/>RESIDENTIAL DATA<br/>SECTION 10.5 SUTI SFG / 200 SFG : 45 OCCUPANTS<br/>ASSEMBLY -UNCONCENTRATED I/ 16 SF NET<br/>ROOF TOP TERRACE 203 SF / 16 SF : 133 OCCUPANTS</li> </ul>   |
| ROOF CONSTRUCTION       1       0         CHAPTER 1       SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL COMPLY WITH SECTION 113.4         SECTION 1013.10       SEE TABLE 1013.10         FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES 'R' 4'S' : 2 HOUR FIRE RATING         SECTION 102.3 FIRE PARTITIONS         SECTION 102.3 FIRE PARTITIONS SHALL HAVE A FIRE RESISTANCE RATING OF NOT LESS THAN 1 HOUR (OR NOT LESS THAN 1 HOUR (OR NOT LESS THAN 1 HOUR (OR NOT LESS THAN 1.2 HOUR WITH EXCEPTIONS 1 4.2)         SECTION 111       FLOOR AND ROOF ASSEMBLIES         SECTION 111       FLOOR AND ROOF ASSEMBLIES         SECTION 111       FLOOR AND ROOF ASSEMBLIES TO COMPLY WITH SECTIONS 1112.1 THROUGH 1112.6         THROUGH 1112.6       SEPARATION BETWEEN S-2 4 R-2 : 2 HOUR FIRE RATING REQID SEPARATION BETWEEN R-2 4 R-2 : 1 HOUR FIRE RATING REQID SEPARATION BETWEEN R-2 4 R-2 : 1 HOUR FIRE RATING REQID SECTION 303.2 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN ACCORDANCE WITH SECTION 303.3 SHALL BE PROVIDED THROUGHOUT ALL BUILDING WITH A GROUP 'R'         SECTION 309.2.9. GROUP 'R' - 2 FIRE ALARM SYSTEMS AND SMOKE ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS REQUIRED IN SECTIONS 9012.9.1 THROUGH 9012.9.3         CHAPTER 10       SECTION 100.4 COCUPANT LOAD TABLE 100.1 GROUP R-2 OCCUPANTS ARE REQUIRED IN SECTIONS 9012.9.1 THROUGH 9012.9.3         CHAPTER 10       Y200 SFG       Y200 SFG = 139 OCCUPANTS         GEDENTAL I       Y200 SFG = 139 OCCUPANTS         GEDENTAL INTIS 8.911 SFG / 200 SFG = 45 OC  |
| ROOF CONSTRUCTION       1       0         CHAPTER 1       SECTION 1013.3 ENCLOQUES FOR EXIT ACCESS STAIRWAYS SHALL COMPLY WITH SECTION 113.4         SECTION 1013.10       SEE TABLE 1013.10         FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES 'R' 4'S' : 2 HOUR FIRE RATING         SECTION 102.3 FIRE PARTITIONS         SECTION 102.3 FIRE PARTITIONS         SECTION 102.3 FIRE PARTITIONS SHALL HAVE A FIRE RESISTANCE RATING OF NOT LESS THAN I HOUR (OR NOT LESS THAN I HOUR (OR NOT LESS THAN I HOUR (OR NOT LESS THAN I LOUR WITH EXCEPTIONS 14.2)         SECTION 111       FLOOR AND ROOF ASSEMBLIES         SECTION 111       FLOOR AND ROOF ASSEMBLIES         SECTION 111       FLOOR AND ROOF ASSEMBLIES         SECTION 1112 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 1112.1 THROUGH 1112.6         SEPARATION BETWEEN S-2 (R-2 : 2 HOUR FIRE RATING REQID SEPARATION BETWEEN R-2 4 R-2 : 1 HOUR FIRE RATING REGID SECTION 9032.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN ACCORDANCE WITH SECTION 9032.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN ACCORDANCE WITH SECTION 9032.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN ACCORDANCE ALARMS SHALL BE PROVIDED THROUGH UT ALL BUILDING WITH A GROUP 'R'         SECTION 9032.8 CAN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN ACCORDANCE ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS REQUIRED IN SECTION 9032.9 AN AUTOMATIC SPRINKLER SYSTEM SAND SMOKE ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS REQUIRED IN SECTION 9032.9 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN GROUP R-2 OCCUPANCIES AS REQUIRED IN SECTION 9032.9 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN GROUP R-2 OCCU   |
| ROOF CONSTRUCTION       1       0         CHAPTER 1       SECTION 1013.3 ENCLOSURES FOR EXIT ACCESS STAIRWAYS SHALL COMPLY WITH SECTION 113.4         SECTION 1013.3.0       SEE TABLE 1013.10         FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES R' 4'S' : 2 HOUR FIRE RATING         SECTION 108.3       FIRE PARTITIONS         SECTION 108.5       FIRE PARTITIONS         SECTION 111       FLOOR AND ROOF ASSEMBLIES         SECTION 111       FLOOR AND ROOF ASSEMBLIES         SECTION 111       FLOOR AND ROOF ASSEMBLIES         SECTION 112       HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 1112.1         THROUGH 1112.6       SECTION 112         SECTION 100.7       SECTION 100.7         SECTION 100.8       SECTION 203.2         ANAUTOMATIC SPRINKLER SYSTEM INSTALLED IN ACCORDANCE WITH SECTION 203.3         ACCORDANCE WITH SECTION 203.3       SHALL BE PROVIDED THROUGH 201.2.3.3         THROUGH 201.2.       GROUP R' -  |
| <ul> <li>ROOF CONSTRUCTION I 0</li> <li>CHAPTER 1</li> <li>SECTION 1013.3 ENCLOQUEES FOR EXIT ACCESS STAIRWAYS SHALL COMPLY WITH SECTION 113.4</li> <li>SECTION 1013.10 SEE TABLE 1013.10<br/>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br/>R' 4 '3' : 2 HOUR FIRE RATING</li> <li>SECTION 108 FIRE PARTITIONS<br/>SECTION 108 FIRE PARTITIONS SHALL HAVE A FIRE<br/>RESISTANCE RATING OF NOT LESS THAN I HOUR<br/>(OR NOT LESS THAN 12 HOUR WITH EXCEPTIONS 1 4 2)</li> <li>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br/>SECTION 112 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 112.1<br/>THROUGH 112.20</li> <li>SECTION 112 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 112.1<br/>THROUGH 112.20</li> <li>SECTION 108 FIWEEN S-2 4 R-2 : 2 HOUR FIRE RATING REQID<br/>SECARATION BETWEEN S-2 4 R-2 : 1 HOUR FIRE RATING REQID<br/>SECARATION BETWEEN S-2 4 R-2 : 1 HOUR FIRE RATING REQID<br/>SECTION 2032.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br/>ACCORDANCE WITH SECTION 2033 9HALL BE PROVIDED<br/>THROUGHOUT ALL BUILDING WITH A GROUP 'R'</li> <li>SECTION 2032.8 AN AUTOMATIC SPRINKLER SYSTEM SAND SMOKE<br/>ALARM'S SHALL BE INSTALLED IN GROUP R'</li> <li>SECTION 2032.8 GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br/>ALARM'S SHALL BUILDING WITH A GROUP 'R'</li> <li>SECTION 2021.3. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br/>ALARM'S SHALL BUILDING WITH A GROUP R'.2 OCCUPANCES AS<br/>REQUIRED IN SECTION 50212.3.1 THROUGH 3012.3.3</li> <li>CHAPTER 10<br/>SECTION 1004 OCCUPANT LOAD<br/>TABLE 1004.11<br/>RESIDENTIAL // 200 SFG<br/>ADARTMENT UNITS 3311 SFG / 200 SFG - 45 OCCUPANTS<br/>ASSEMBLY -UNCONCENTRATED // 15 SF - 133 OCCUPANTS<br/>ASSEMBLY -UNCONCENTRATED // 15 SF - 133 OCCUPANTS<br/>ASSEMBLY -UNCONCENTRATED // 16 SF AIR 'A' 4 1/2 FOR STAIR REQUIRED<br/>TOTAL OCCUPANT LOAD 184 + 1/2 FOR STAIR REQUIRED<br/>SCALIN 1005 MEANS OF EGRESS STAINS<br/>SCALIN 1005 MEANS OF EGRESS STAINS<br/>SCALIN 1005 MEANS OF EGRESS STAINS<br/>SCALIN 'A' 92 OCC X 03 - 216'' WIDE STA</li></ul>     |
| <ul> <li>ROOF CONSTRUCTION 1 0</li> <li>CHAPTER 1</li> <li>DECTION 10133. ENCLOSURES FOR EXIT ACCESS STAIRWATS SHALL<br/>COMPLY WITH SECTION 113.4</li> <li>SECTION 10130 SEE TABLE 101310<br/>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br/>I'' 4''S': 2 HOUR FIRE RATING</li> <li>SECTION 102.5 FIRE PARTITIONS SHALL HAVE A FIRE<br/>RESISTANCE RATING OF NOT LESS THAN 1 HOUR<br/>(OR NOT LESS THAN 12 HOUR WITH EXCEPTIONS 1 4.2)</li> <li>SECTION 110.5 FIRE PARTITIONS SHALL HAVE A FIRE<br/>RESISTANCE RATING OF ASSEMBLIES</li> <li>SECTION 111 FLOOR AND ROOF ASSEMBLIES</li> <li>SECTION 112 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 1112.1<br/>THROUGH 1112.6</li> <li>SECTION DETWEEN S-2 4 R-2 * 2 HOUR FIRE RATING REQT<br/>SEPARATION BETWEEN S-2 4 R-2 * 1 HOUR FIRE RATING REQT<br/>SEPARATION BETWEEN S-2 4 R-2 * 1 HOUR FIRE RATING REQT<br/>SEPARATION BETWEEN S-2 4 R-2 * 1 HOUR FIRE RATING REQT<br/>DECTION 903.2.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br/>ACCORDANCE WITH SECTION 303.3 SHALL BE PROVIDED<br/>THROUGHOUT ALL BUILDING WITH A GROUP 'R'</li> <li>SECTION 903.2.8 GROUP 'R' -2 FIRE ALARM SYSTEM SAND SMOKE<br/>ALARMS SHALL BE INSTALLED IN GROUP R2' OCCUPANCIES AS<br/>REQUIRED IN SECTIONS 921.2.3) THROUGH 3012.3.3</li> <li>CHAPTER 10<br/>SECTION 904.0 CCUPANT LOAD<br/>TABLE 12004.1.2<br/>RESIDENTIAL 1/200 SFG<br/>ALARMS SHALL BE INSTALLED IN GROUP R2' OCCUPANCIES AS<br/>REQUIRED IN SECTIONS 921.9.3) THROUGH 3012.3.3</li> <li>CHAPTER 10<br/>SECTION 1005 MEANS OF GRRESSING<br/>SECTION 1005 MEANS OF CARD STAIR 'A' 1/2 FOR STAIR 'B'<br/>STAIR 'A' 92 OCC X 0: 9: 716'' WIDE STAIR REQUIRED.<br/>48'' WIDE STAIR REOVIDED</li> <li>STAIR 'B' 3' 2' OCC X 0: 9: 716'' WIDE STAIR REOVIDED</li> <li>STAIR 'B' 92 OCC X 0: 9: 716'' WIDE STAIR REOVIDED</li> <li>STAIR 'B' 92 OCC X 0: 9: 716'' WIDE STAIR REQUIRED.<br/>48'' WIDE STAIR REQUIRED.<br/>48'' WIDE STAIR REQUIRED.<br/>48'' WIDE STAIR REQUIRED.</li> <li>SECTION 1006 NUMBER OF E</li></ul>                            |
| ROOF CONSTRUCTION I 0<br>CHAPTER 1<br>SECTION 1913.3 ENCLOSURES FOR EXIT ACCESS STAIRWATS SHALL<br>COMPLY WITH SECTION 13.4<br>SECTION 1913.10 SEE TABLE 1913.10<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4 'S' • 2 HOUR FIRE RATING<br>SECTION 198.3 FIRE PARTITIONS<br>SECTION 110 FLOOR AND ROOF ASSEMBLIES<br>SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 112 HORIZONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 1112.1<br>THROUGH 1112.6<br>SEPARATION BETWEEN 9-2 4 R-2 • 2 HOUR FIRE RATING REQ'D<br>SEPARATION BETWEEN 9-2 4 R-2 • 1 HOUR FIRE RATING REQ'D<br>SECTION 932.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 933 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 902.9, GROUP 'R' -2 FIRE ALAR'H SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 933 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 902.9, GROUP 'R' -2 FIRE ALAR'H SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 902.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'<br>SECTION 1004 OCCUPANT LOAD<br>TABLE 1004.12<br>RESIDENTIAL 1/200 SG<br>APARTMENT UNITS 8,311 SFG / 200 SFG = 45 OCCUPANTS<br>ASSEMBLY - UNCONCENTRATED 1/ 15 S NET<br>ROOF TOP TERRACE 2,083 SF / 15 SF = 133 OCCUPANTS<br>ASSEMBLY - UNCONCENTRATED 1/ 15 S NET<br>ROOF TOP TERRACE 2,083 SF / 15 SF = 133 OCCUPANTS<br>ASSEMBLY - UNCONCENTRATED D' 15 SF NET<br>ROOF TOP TERRACE 2,023 SF / 15 SF = 133 OCCUPANTS<br>ASSEMBLY - UNCONCENTRATED 1/ 15 SF NET<br>ROOF TOP TERRACE 2,023 SF / 15 SF = 133 OCCUPANTS<br>ASSEMBLY - UNCONCENTRATED 1/ 15 SF NET<br>ROOF TOP TERRACE 2,023 SF / 15 SF = 133 OCCUPANTS<br>ASSEMBLY - UNCONCENTRATED 1/ 15 SF NET<br>RESIDENTIAL 1/ 200 CY A 3 · 10'' WIDE STAIR FROUDED<br>SECTION 1005 MEANS OF EGREESS OSTING<br>SECTION 1005 MEANS OF EGREESS OSTING<br>SECTION 1005 NUMBER OF E |
| ROOF CONSTRUCTION       1       0         CHAPTER 1       SECTION 10133. ENCLOSURES FOR EXIT ACCESS STAIRWATS SHALL<br>COMPLY WITH SECTION 13.4         SECTION 10133/0 SEE TABLE 1013/0<br>FIRE RESISTANCE RATING REQUIRED FOR HORIZONTAL ASSEMBLIES<br>'R' 4' 5' - 2 HOUR FIRE RATING         SECTION 102.3.3 FIRE PARTITIONS<br>SECTION 102.3.3 FIRE PARTITIONS SHALL HAVE A FIRE<br>RESISTANCE RATING CF NOT LESS THAN I HOUR<br>(OR NOT LESS THAN I 1000R<br>(OR NOT LESS THAN I 1000R)         SECTION 111 FLOOR AND ROOF ASSEMBLIES<br>SECTION 112 HOURZONTAL ASSEMBLIES<br>SECTION 112 HOURZONTAL ASSEMBLIES<br>SECTION 111.2 HOUR CONTAL ASSEMBLIES TO COMPLY WITH SECTIONS 1112.1<br>THROUGH 1112.6         SEPARATION BETWEEN 5-2 4 R-2 • 2 HOUR FIRE RATING REQID<br>SEPARATION BETWEEN R-2 4 R-2 • 1 HOUR FIRE RATING REQID<br>SECTION 9032.8 AN AUTOMATIC SPRINKLER SYSTEM INSTALLED IN<br>ACCORDANCE WITH SECTION 903.3 SHALL BE PROVIDED<br>THROUGHOUT ALL BUILDING WITH A GROUP 'R'         SECTION 907.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP 'R'         SECTION 907.9. GROUP 'R' -2 FIRE ALARM SYSTEMS AND SMOKE<br>ALARMS SHALL BE INSTALLED IN GROUP R-2 OCCUPANCES AS<br>REQUIRED IN SECTIONS 907.9.01 FR 000 FIG<br>APARTMENT UNITS 8.911 SFG 1.200 SFG • 45 OCCUPANTS<br>ASSEMDENTIAL V 200 SFG<br>APARTMENT UNITS 8.911 SFG 1.200 SFG • 15 OCCUPANTS<br>ASSEMDENTIAL V 200 SFG<br>APARTMENT UNITS 8.911 SFG 1.200 SFG • 15 OCCUPANTS<br>ASSECTION 10265 MEANS OF EGRESS SIZING<br>SECTION 10265 MEANS OF EGRESS AND EXIT ACCESS DOORWATS<br>1006.11 EQREED ADASED ON OCCUP   |

COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



## INTERIOR DESIGN SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE

SUITE 104-B TROY, MICHIGAN 48084 TEL: 248-654-1010

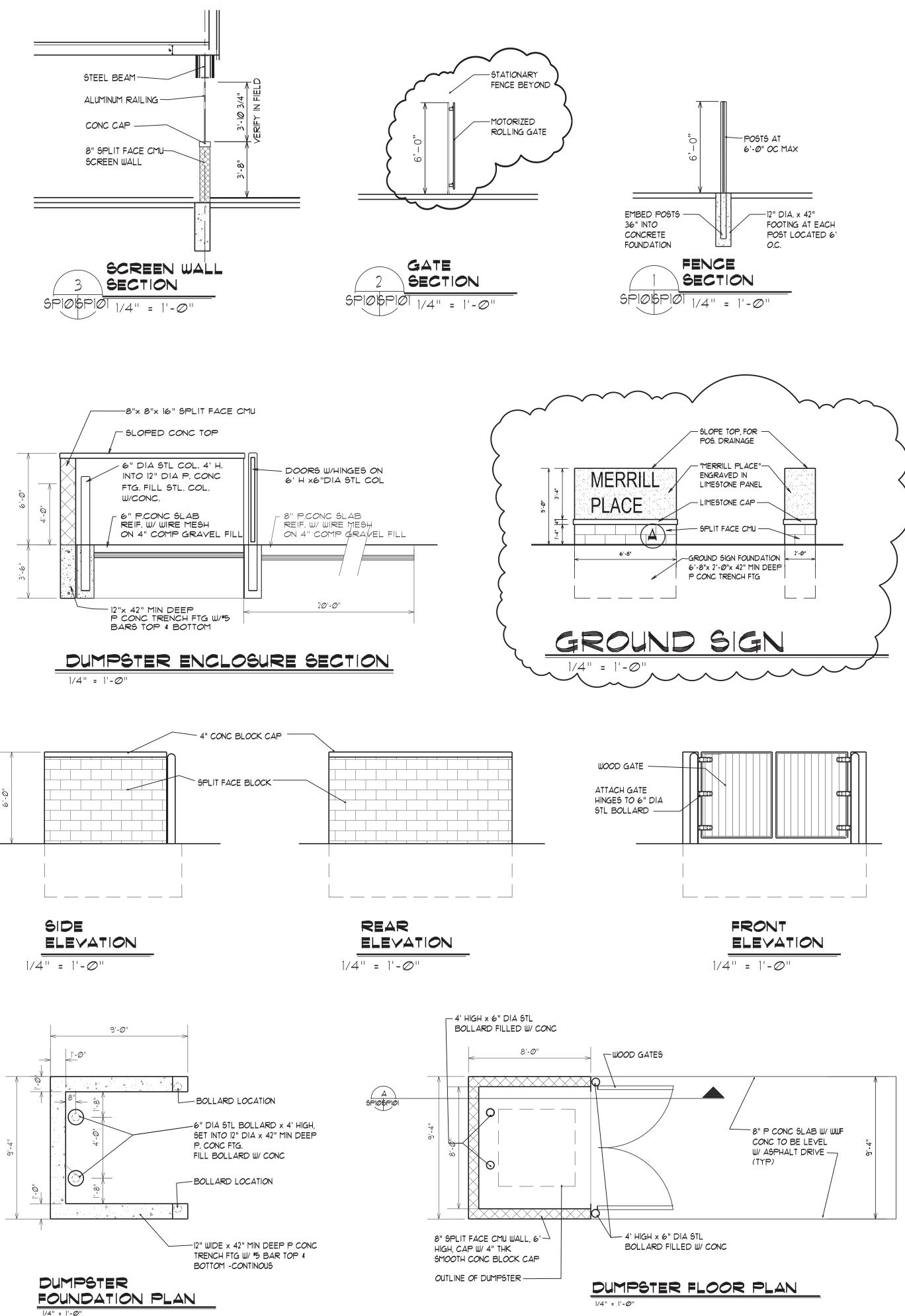
FAX: 248-654-3002 SCOTT@SMAARCH.COM

MERRILL PLACE -APARTMENT PHASE I 1312 SEWARD DETROIT, MICHIGAN

 $\mathcal{O}$ 

ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET#G1.03DATE: 15APRILJOB#13054



# PROPERTY DESCRIPTION

LAND SITUATED IN THE CITY OF DETROIT, COUNTY OF WAYNE, STATE OF MICHIGAN, DESCRIBED AS:

#### PARCEL 1:

THE NORTH 169 FEET OF LOT 24, BLOCK 12 AND THE WEST 6.8 FEET OF VACATED MERRILL STREET LYING EAST OF AND ADJACENT TO LOT 24, BECK'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN LIBER 4 OF PLATS, PAGE 59, WAYNE COUNTY RECORDS.

## PARCEL 2:

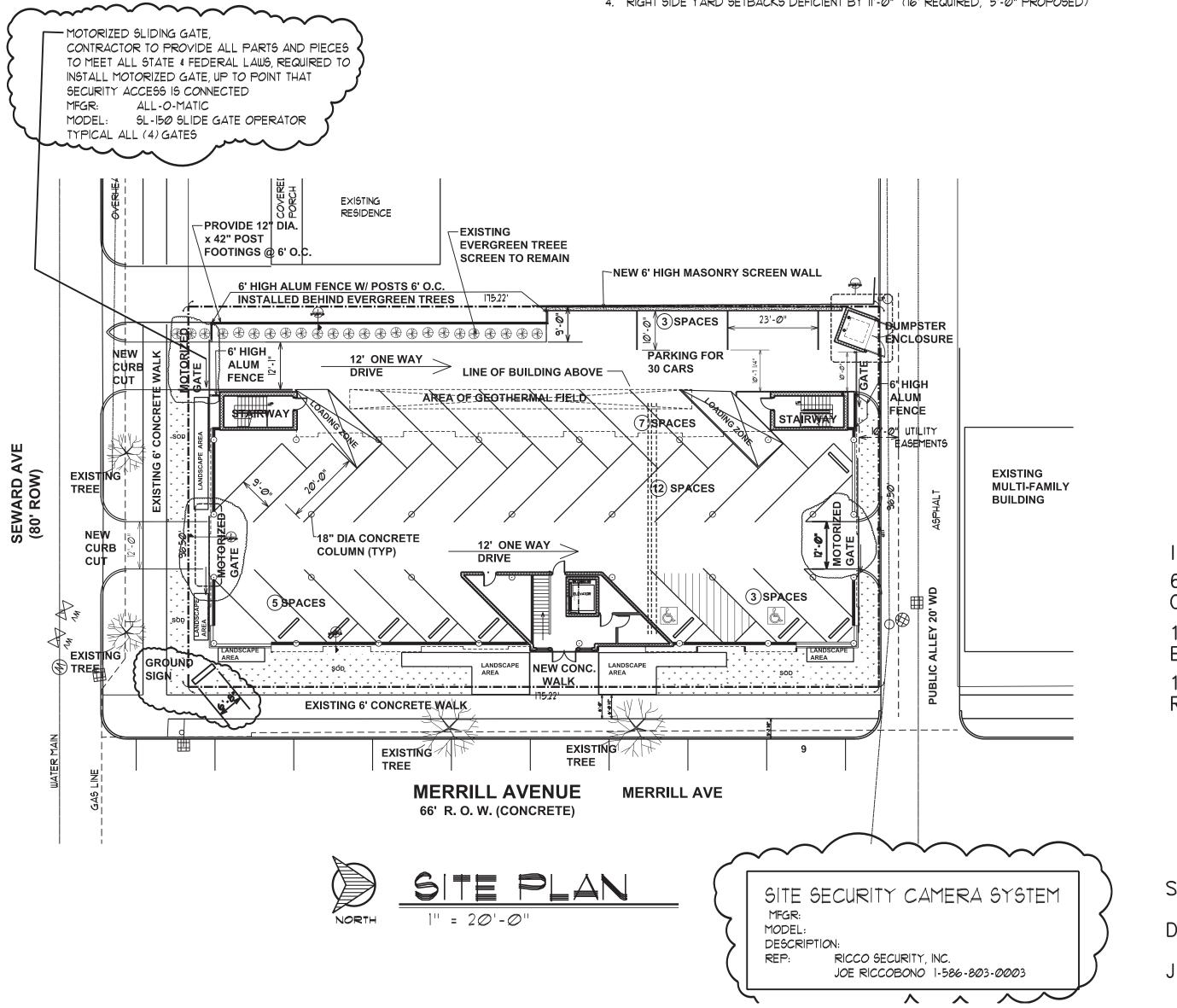
LOTS 1 AND 2 AND THE EAST 3 FEET OF LOT 3, BLOCK 13, BECK'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN LIBER 4 OF PLATS, PAGE 59, WAYNE COUNTY RECORDS.

## PARCEL 3:

THE NORTH 169 FEET OF LOT 23, BLOCK 12, BECK'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN LIBER 4 OF PLATS, PAGE 59, WAYNE COUNTY RECORDS.

#### PARCEL 4:

THE NORTH 169 FEET OF LOT 22, BLOCK 12, BECK'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN LIBER 4 OF PLATS, PAGE 59, WAYNE COUNTY RECORDS.



| LAND - BUILDING - PARKING DATA  |
|---|
| LAND AREA "A"   |
| SITE "A"<br>+/-16,909 SQ. FT. GROSS = +/-0.39 ACRES                           |
| BUILDING AREA   |
| EACH BUILDING AREA 8,974 SFG  |
|   |
| PARKING DATA  |
| PARKING REQUIRED  |
| 1.25 SPACE / I DWELLING   |
| 9 DWELLINGS PER FLOOR X 3 FLOORS = 21 DWELLING UNITS<br>21 x 1.25 = 34 SPACES |
| PROVIDED PARKING  |
| TOTAL PARKING PROVIDED = 30 SPACES (INCLUDES 2 BF SPACE)                      |
| RECREATIONAL SPACE REQUIREMENTS   |

2,892 PROVIDED)  $(0.12 \times 8,974 \text{ GF} = 1,077 \text{ GF} \text{ REQUIRED}$ (BALCONIES AND ROOF TOP TERRACE USED FOR MEETING S.R.S. REQUIREMENTS)

## SITE PLAN -GENERAL NOTES:

ZONED: R-3 LOW DENSITY RESIDENTIAL DISTRICT

| NT 20 FEET   | 8' -  " |
|--|---------|
|  | 0 -11   |
| AR 30 FEET   | 30'-0"  |
| E = <sup>3</sup> / <sub>4</sub> L+(2)H <sup>1</sup> / <sub>8</sub> /15 | 5'-Ø"   |
|  |         |

BUILDING HEIGHT: NONE REQUIRED 48'-4" PROPOSED

## VARIANCE GRANTED BY BZA

- ITEMS APPROVED BY BZA
- I. PARKING VARIANCE: DEFICIENT BY 4 SPACES 2. FRONT YARD SETBACK, DEFICIENT BY 11'-1" (20' REQUIRED, 8'-11" PROPOSED)
- 3. LEFT SIDE YARD SETBACKS DEFICIENT BY 11'-0" (16' REQUIRED, 5'-0" PROPOSED)
- 4. RIGHT SIDE YARD SETBACKS DEFICIENT BY 11'-0" (16' REQUIRED, 5'-0" PROPOSED)

COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW. ARCHITECTS



& ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

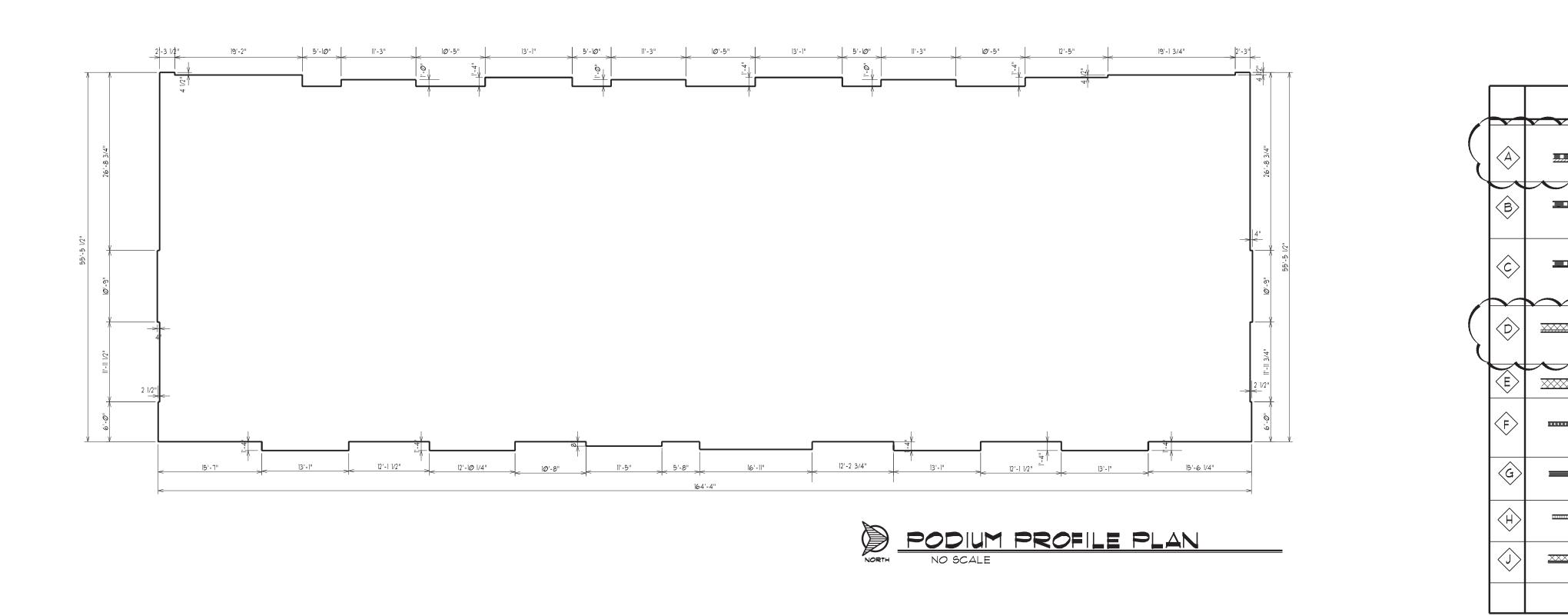
TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

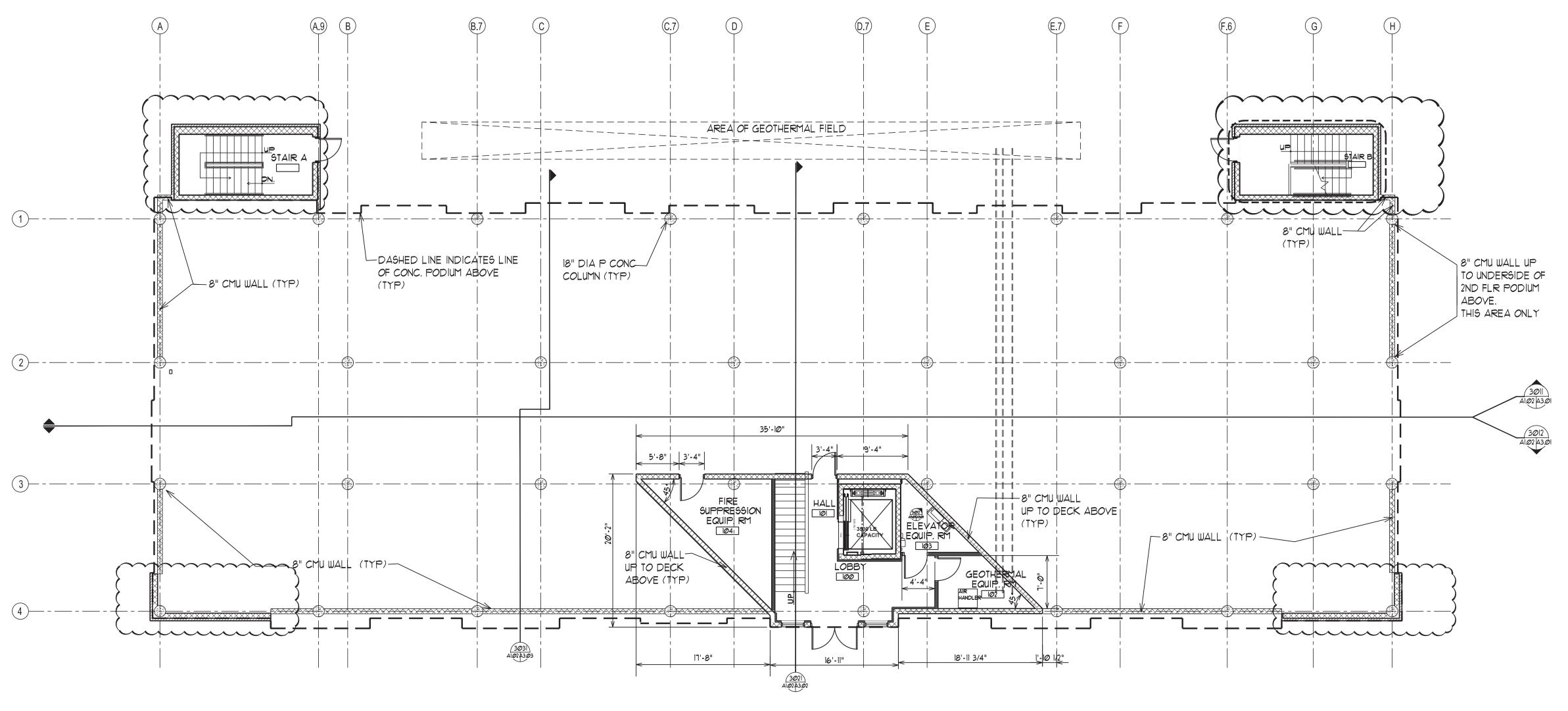
TMENT  $\sim$  $\triangleleft$ L AN  $\bigcirc$ WARD MICHIG/ S E КШ Ο RNNN MEF PHA 1313 DETF

 $\mathcal{O}$ 

**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SP1.01 SHEET# DATE: 15 APRIL 2020 JOB# 13054







| P        | ARTITION LEGEND  |
|----------|--|
|          | EXTERIOR WALL-<br>FULL BRICK ON MTL BRICK TRACK ON TYVEK WRAP ON $\frac{1}{2}$ " OSB WALL<br>SHEATHING ON 2×6 WOOD STUDS © 16" O.C. W/ 5 $\frac{1}{2}$ " BATT INSULATION<br>4 $\frac{3}{8}$ " GYP. BOARD.  |
|          | EXTERIOR WALL-<br>FIBER CEMENT PANEL SIDING ON 1x4 WOLM. FURRING ON TYVEK WRAP ON<br>1/2" OSB WALL SHEATHING ON 2x6 WOOD STUDS @ 16" O.C. W/ 5 1/2" BATT<br>INSULATION 4 1/2" GYP. BOARD.  |
|          | EXTERIOR WALL-<br>HORIZONTAL RED CEDAR -CHANEL SIDING -SMOOTH GRADE: STK GRADE<br>ON 1x4 WOLM. FURRING INSTALLED VERTICALLY ON TYVEK WRAP<br>ON 21 OSB WALL SHEATHING ON 2x6 WOOD STUDS @ 16" O.C.<br>W/ 5 21 BATT INSULATION 4 25" GYP. BOARD.                  |
|          | EXTERIOR WALL -STAIRWAY (FLOORS 2-4)<br>FULL BRICK W/ I" AIR GAP ON TYVEK WRAP ON $\frac{1}{2}$ " OSB WALL SHEATHING ON I $\frac{1}{2}$ "<br>MTL HAT CHANNELS AT 24" OC ATTACHED TO 8" CMU (SMOOTH FACE) W/ $\frac{1}{2}$ "<br>RIGID INSULATION BTWN HAT CHANELS |
|          | EXTERIOR WALL -STAIRWAY (1st FLOORS)<br>12" CMU -SPLIT FACE  |
|          | INTERIOR PARTITION- I HOUR FIRE RATED UL U419<br>$\frac{1}{2}$ " FIRE RATED TYPE 'X' GYP BOARD ON EACH SIDE OF 2x4 WOOD STUDS<br>I6" O.C. W/ 3 $\frac{1}{2}$ " BATT INSULATION. SEALED TIGHT TO UNDERSIDE OF FRAMING<br>ABOVE                                    |
|          | INTERIOR PARTITION -<br>§" GYP. BOARD ON EACH SIDE OF 2×4 WOOD STUDS @ 16" O.C. W/ 3 ½" BATT<br>INSULATION.  |
|          | INTERIOR PARTITION HALF HIEGHT WALL ( $34\frac{1}{2}$ " HIGH)<br>$\frac{5}{8}$ " GYP. BD ON EACH SIDE OF 2x4 WOOD STUDS @ 16" O.C.   |
| <u> </u> | INTERIOR PARTITION -STAIRWAY<br>§" GYP. BOARD ON MTL HAT CHANNEL FURRING AT 24" OC ON 8" CMU<br>(SMOOTH BLOCK)   |
|          |  |

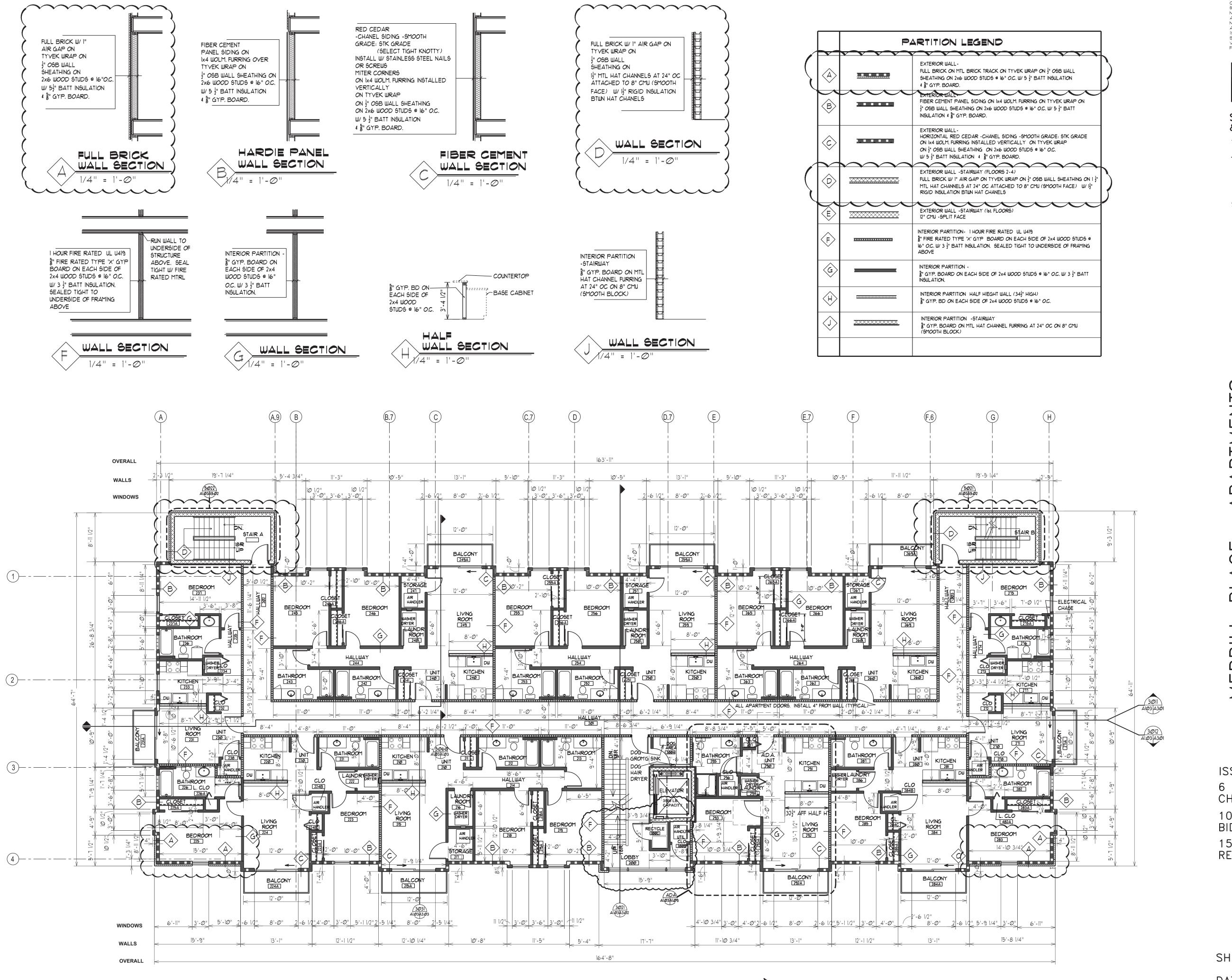


FAX: 248-654-3002 SCOTT@SMAARCH.COM

PARTMENTS 4 WARD MICHIGAN  $\bigcirc$ MERRILI PHASE I 1312 SEV DETROIT,

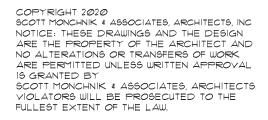
ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A1.02 DATE: 15 APRIL 2020 JOB# 13054





| P        | ARTITION LEGEND  |
|----------|--|
|          | EXTERIOR WALL-<br>FULL BRICK ON MTL BRICK TRACK ON TYVEK WRAP ON <sup>1</sup> / <sub>2</sub> " OSB WALL<br>SHEATHING ON 2X6 WOOD STUDS © 16" O.C. W/ 5 <sup>1</sup> / <sub>2</sub> " BATT INSULATION<br>4 <sup>3</sup> / <sub>8</sub> " GYP. BOARD.              |
|          | EXTERIOR WALL<br>FIBER CEMENT PANEL SIDING ON IX4 WOLM. FURRING ON TYVEK WRAP ON<br>$\frac{1}{2}$ " OSB WALL SHEATHING ON 2X6 WOOD STUDS @ 16" O.C. W/ 5 $\frac{1}{2}$ " BATT<br>INSULATION 4 $\frac{1}{2}$ " GYP. BOARD.  |
|          | EXTERIOR WALL-<br>HORIZONTAL RED CEDAR -CHANEL SIDING -SMOOTH GRADE: STK GRADE<br>ON 1x4 WOLM. FURRING INSTALLED VERTICALLY ON TYVEK WRAP<br>ON 1/2" OSB WALL SHEATHING ON 2x6 WOOD STUDS @ 16" O.C.<br>W/ 5 1/2" BATT INSULATION 4 1/2" GYP. BOARD.             |
|          | EXTERIOR WALL -STAIRWAY (FLOORS 2-4)<br>FULL BRICK W/ I" AIR GAP ON TYVEK WRAP ON $\frac{1}{2}$ " OSB WALL SHEATHING ON I $\frac{1}{2}$ "<br>MTL HAT CHANNELS AT 24" OC ATTACHED TO 8" CMU (SMOOTH FACE) W/ $\frac{1}{2}$ "<br>RIGID INSULATION BTWN HAT CHANELS |
| $\sim$   | EXTERIOR WALL -STAIRWAY (1st FLOORS)<br>12" CMU -SPLIT FACE  |
|          | INTERIOR PARTITION- I HOUR FIRE RATED UL U419<br>§" FIRE RATED TYPE 'X' GYP BOARD ON EACH SIDE OF 2x4 WOOD STUDS @<br>16" O.C. W/ 3 }" BATT INSULATION. SEALED TIGHT TO UNDERSIDE OF FRAMING<br>ABOVE  |
|          | INTERIOR PARTITION - $\frac{1}{2}$ " GYP. BOARD ON EACH SIDE OF 2x4 WOOD STUDS @ 16" O.C. W/ 3 $\frac{1}{2}$ " BATT INSULATION.  |
|          | INTERIOR PARTITION HALF HIEGHT WALL $(34\frac{1}{2}$ " HIGH)<br>$\frac{5}{8}$ " GYP. BD ON EACH SIDE OF 2x4 WOOD STUDS © 16" O.C.  |
| <u> </u> | INTERIOR PARTITION -STAIRWAY<br>§" GYP. BOARD ON MTL HAT CHANNEL FURRING AT 24" OC ON 8" CMU<br>(SMOOTH BLOCK)   |
|          |  |





PLANNERS SCOTT MONCHNIK

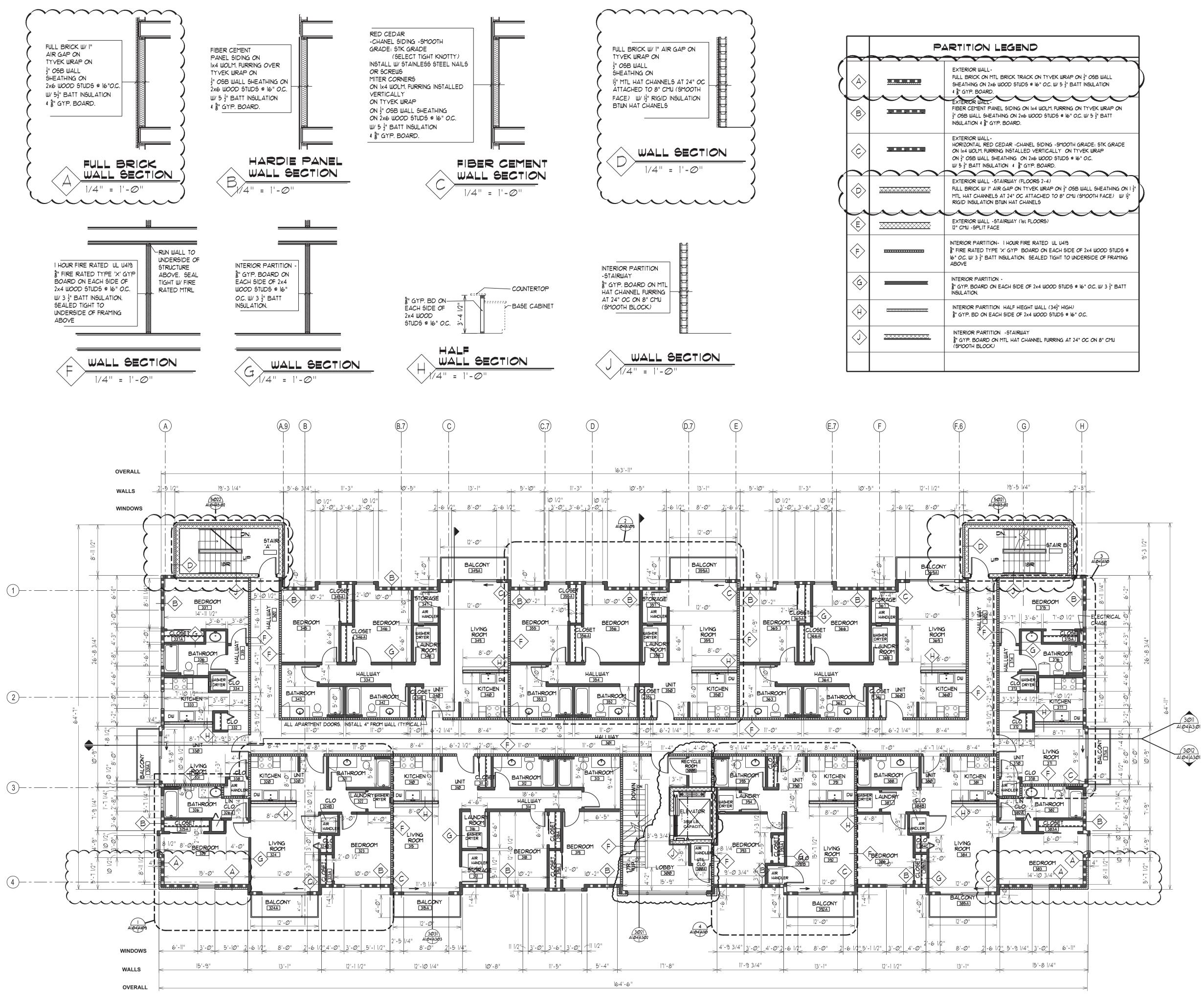
& ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

 $\mathcal{O}$ RTMENT  $\triangleleft$ 4 L VARD MICHIGAN  $\bigcirc$  $\geq$ MERRIL PHASE I 1312 SEV DETROIT,

**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A1.03 DATE: 15 APRIL 2020 JOB# 13054





| P,       | ARTITION LEGEND   |
|----------|---|
|          | EXTERIOR WALL-<br>FULL BRICK ON MTL BRICK TRACK ON TYVEK WRAP ON ½" OSB WALL<br>SHEATHING ON 2×6 WOOD STUDS @ 16" O.C. W/ 5 ½" BATT INSULATION<br>4 ½" GYP. BOARD.<br>EXTERIOR WALL-<br>FIBER CEMENT PANEL SIDING ON 1×4 WOLM, FURRING ON TYVEK WRAP ON               |
|          | 1/2" OSB WALL SHEATHING ON 2×6 WOOD STUDS @ 16" O.C. W/ 5 1/2" BATT         INSULATION 4 8/2" GYP. BOARD.         EXTERIOR WALL-         HORIZONTAL RED CEDAR -CHANEL SIDING -SMOOTH GRADE: STK GRADE         ON 1×4 WOLM. FURRING INSTALLED VERTICALLY ON TYVEK WRAP |
|          | ON 2" OSB WALL SHEATHING ON 2×6 WOOD STUDS @ 16" O.C.<br>W/ 5 2" BATT INSULATION 4 2" GYP. BOARD.<br>EXTERIOR WALL -STAIRWAY (FLOORS 2-4)<br>FULL BRICK W/ 1" AIR GAP ON TYVEK WRAP ON 2" OSB WALL SHEATHING ON 1 2"  |
|          | MTL HAT CHANNELS AT 24" OC ATTACHED TO 8" CMU (SMOOTH FACE) W/ 14"<br>RIGID INSULATION BTWN HAT CHANELS<br>EXTERIOR WALL -STAIRWAY (1st FLOORS)   |
|          | 12" CMU -SPLIT FACE<br>INTERIOR PARTITION- I HOUR FIRE RATED UL U419<br>§" FIRE RATED TYPE 'X' GYP BOARD ON EACH SIDE OF 2x4 WOOD STUDS @<br>I6" O.C. W/ 3 2" BATT INSULATION. SEALED TIGHT TO UNDERSIDE OF FRAMING<br>ABOVE  |
|          | INTERIOR PARTITION - $\frac{1}{2}$ " GYP. BOARD ON EACH SIDE OF 2x4 WOOD STUDS @ 16" O.C. W/ 3 $\frac{1}{2}$ " BATT INSULATION.   |
|          | INTERIOR PARTITION HALF HIEGHT WALL $(34\frac{1}{2}"$ HIGH)<br>$\frac{5}{8}"$ GYP. BD ON EACH SIDE OF 2×4 WOOD STUDS © 16" O.C.   |
| <u> </u> | INTERIOR PARTITION -STAIRWAY<br>§" GYP. BOARD ON MTL HAT CHANNEL FURRING AT 24" OC ON 8" CMU<br>(SMOOTH BLOCK)  |

ARCHITECTS PLANNERS INTERIOR DESIGN SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084 TEL: 248-654-1010

COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC

NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL

IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.

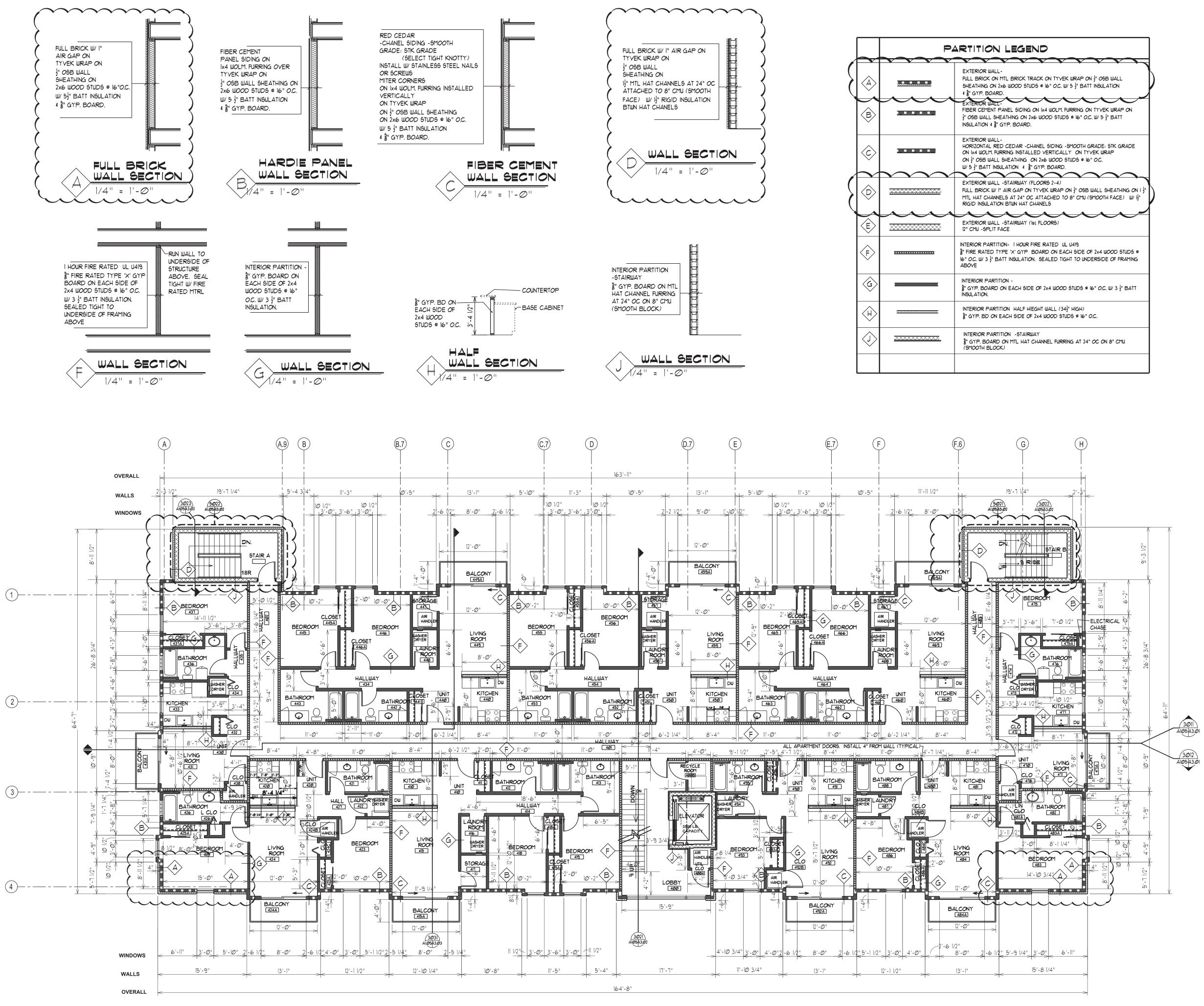
FAX: 248-654-3002 SCOTT@SMAARCH.COM

RTMENT  $\triangleleft$  $\triangleleft$ VARD MICHIGAN  $\bigcirc$  $\geq$ MERRII PHASE 1 1312 SE DETROIT,

 $\mathcal{O}$ 

**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A1.04 DATE: 15 APRIL 2020 JOB# 13054



| FOURTH       |
|--------------|
| 1/8" = 1'-0" |

H FLOOR PLAN

| P        | ARTITION LEGEND  |
|----------|--|
|          | EXTERIOR WALL-<br>FULL BRICK ON MIL BRICK TRACK ON TYVEK WRAP ON $\frac{1}{2}$ " OSB WALL<br>SHEATHING ON 2x6 WOOD STUDS @ 16" O.C. W/ 5 $\frac{1}{2}$ " BATT INSULATION<br>4 $\frac{3}{8}$ " GYP. BOARD.  |
|          | EXTERIOR WALL-<br>FIBER CEMENT PANEL SIDING ON 1x4 WOLM. FURRING ON TYVEK WRAP ON<br>1/2" OSB WALL SHEATHING ON 2x6 WOOD STUDS @ 16" O.C. W/ 5 1/2" BATT<br>INSULATION 4 1/2" GYP. BOARD.  |
|          | EXTERIOR WALL-<br>HORIZONTAL RED CEDAR -CHANEL SIDING -SMOOTH GRADE: STK GRADE<br>ON 1x4 WOLM. FURRING INSTALLED VERTICALLY ON TYVEK WRAP<br>ON 1/2" OSB WALL SHEATHING ON 2x6 WOOD STUDS @ 16" O.C.<br>W/ 5 1/2" BATT INSULATION 4 1/2" GYP. BOARD.             |
|          | EXTERIOR WALL -STAIRWAY (FLOORS 2-4)<br>FULL BRICK W/ I" AIR GAP ON TYVEK WRAP ON $\frac{1}{2}$ " OSB WALL SHEATHING ON I $\frac{1}{2}$ "<br>MTL HAT CHANNELS AT 24" OC ATTACHED TO 8" CMU (SMOOTH FACE) W/ $\frac{1}{2}$ "<br>RIGID INSULATION BTWN HAT CHANELS |
|          | EXTERIOR WALL -STAIRWAY (1st FLOORS)<br>12" CMU -SPLIT FACE  |
|          | INTERIOR PARTITION- I HOUR FIRE RATED UL U419<br>$\frac{1}{8}$ " FIRE RATED TYPE 'X' GYP BOARD ON EACH SIDE OF 2x4 WOOD STUDS @<br>16" O.C. W/ 3 $\frac{1}{2}$ " BATT INSULATION. SEALED TIGHT TO UNDERSIDE OF FRAMING<br>ABOVE                                  |
|          | INTERIOR PARTITION - $\frac{1}{2}$ " GYP. BOARD ON EACH SIDE OF 2×4 WOOD STUDS @ 16" O.C. W/ 3 $\frac{1}{2}$ " BATT INSULATION.  |
|          | INTERIOR PARTITION HALF HIEGHT WALL ( $34\frac{1}{2}$ " High)<br>$\frac{1}{8}$ " GYP. BD ON EACH SIDE OF 2x4 WOOD STUDS @ 16" O.C.   |
| <u> </u> | INTERIOR PARTITION -STAIRWAY<br>§" GYP. BOARD ON MIL HAT CHANNEL FURRING AT 24" OC ON 8" CMU<br>(SMOOTH BLOCK)   |
|          |  |



COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC

NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL

IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.

ARCHITECTS

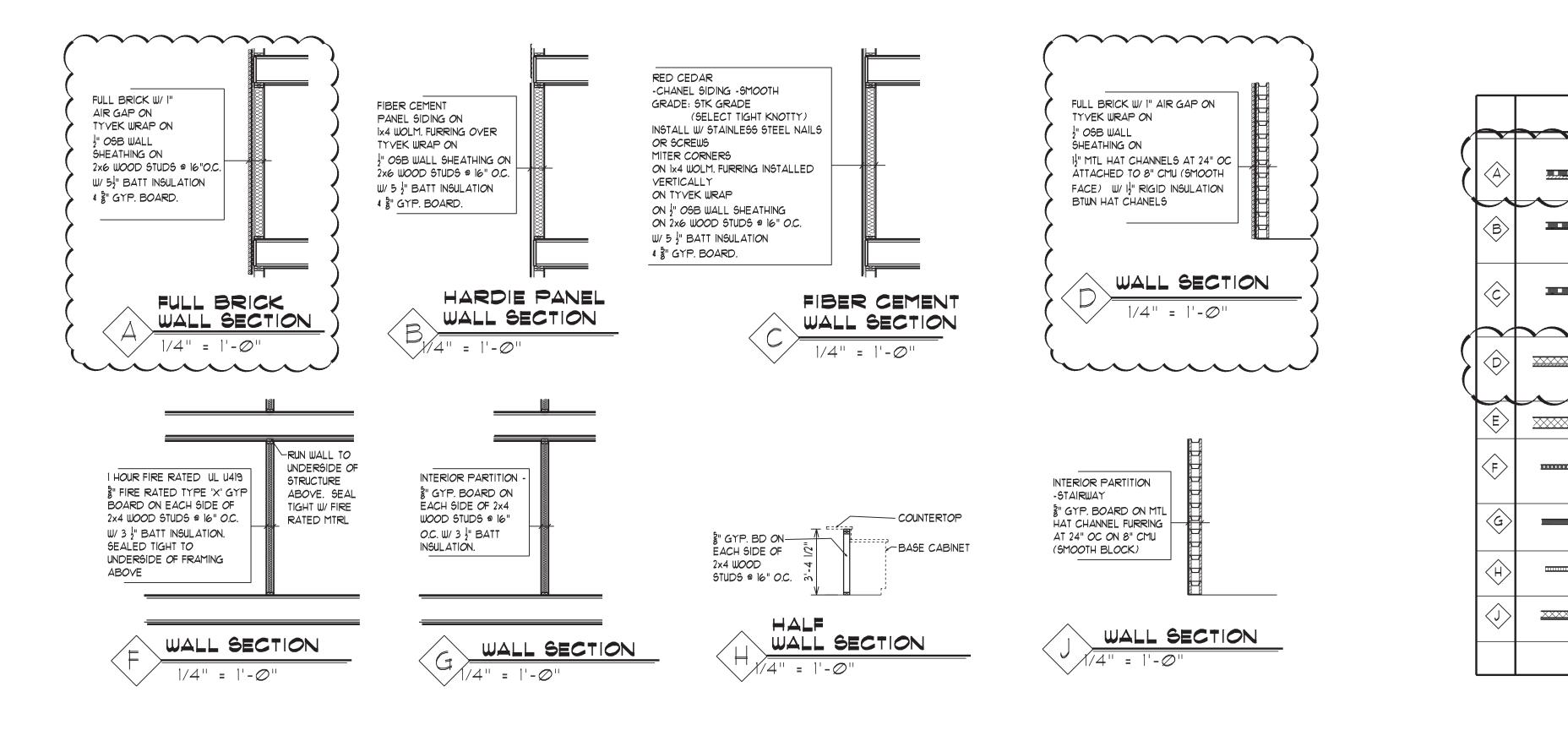
FAX: 248-654-3002 SCOTT@SMAARCH.COM

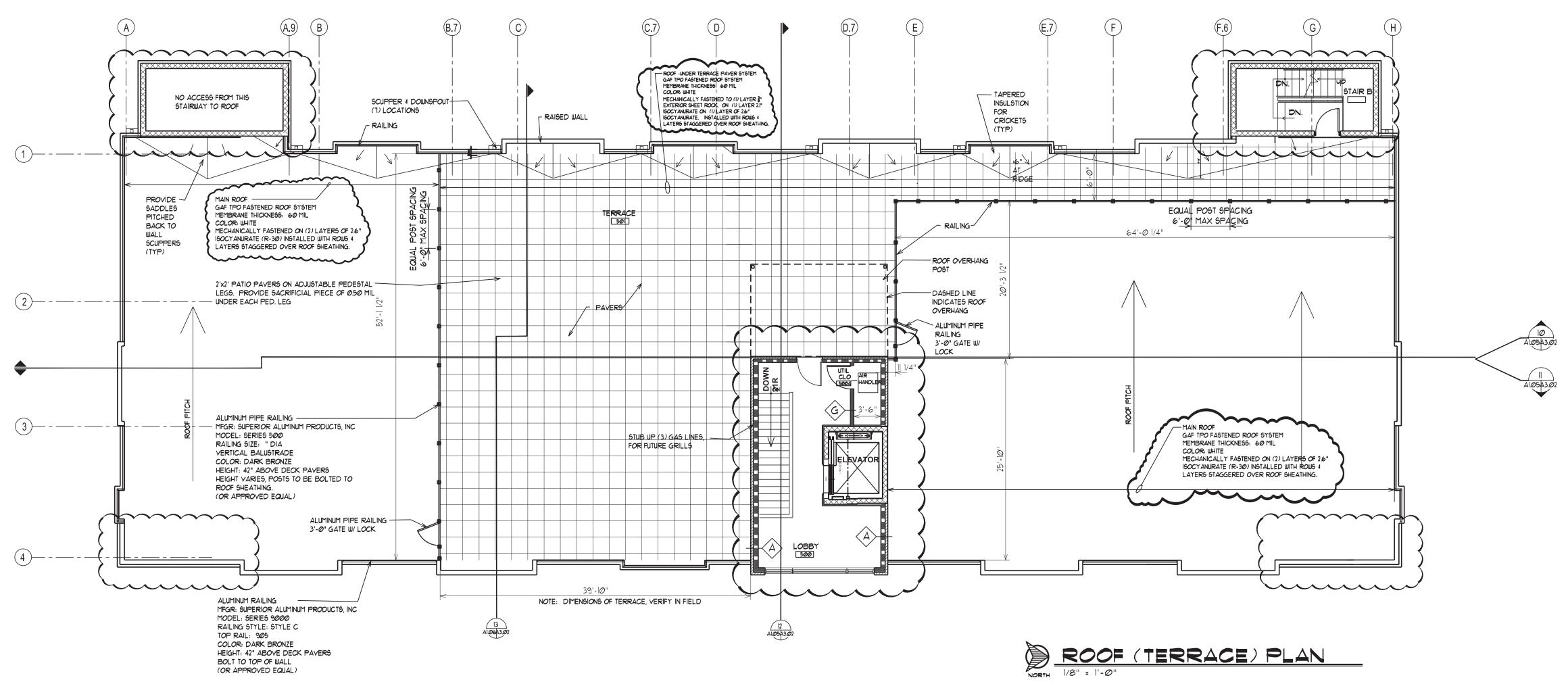
RTMENT  $\triangleleft$  $\triangleleft$ WARD MICHIGAN  $\bigcirc$ MERRIL PHASE I 1312 SEV DETROIT,

 $\mathcal{O}$ 

**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A1.05 DATE: 15 APRIL 2020 JOB# 13054





COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



PLANNERS INTERIOR DESIGN

SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

| P        | ARTITION LEGEND  |
|----------|--|
|          | EXTERIOR WALL-<br>FULL BRICK ON MTL BRICK TRACK ON TYVEK WRAP ON $\frac{1}{2}$ " OSB WALL<br>SHEATHING ON 2x6 WOOD STUDS ® 16" O.C. W/ 5 $\frac{1}{2}$ " BATT INSULATION<br>4 $\frac{3}{8}$ " GYP. BOARD.  |
|          | EXTERIOR WALL-<br>FIBER CEMENT PANEL SIDING ON 1x4 WOLM. FURRING ON TYVEK WRAP ON<br>1/2" OSB WALL SHEATHING ON 2x6 WOOD STUDS @ 16" O.C. W/ 5 1/2" BATT<br>INSULATION 4 1/2" GYP. BOARD.  |
|          | EXTERIOR WALL-<br>HORIZONTAL RED CEDAR -CHANEL SIDING -SMOOTH GRADE: STK GRADE<br>ON 1x4 WOLM. FURRING INSTALLED VERTICALLY ON TYVEK WRAP<br>ON ½" OSB WALL SHEATHING ON 2x6 WOOD STUDS @ 16" O.C.<br>W/ 5 ½" BATT INSULATION 4 🐉 GYP. BOARD.                    |
|          | EXTERIOR WALL -STAIRWAY (FLOORS 2-4)<br>FULL BRICK W/ I" AIR GAP ON TYVEK WRAP ON $\frac{1}{2}$ " OSB WALL SHEATHING ON I $\frac{1}{2}$ "<br>MTL HAT CHANNELS AT 24" OC ATTACHED TO 8" CMU (SMOOTH FACE) W/ $\frac{1}{2}$ "<br>RIGID INSULATION BTWN HAT CHANELS |
|          | EXTERIOR WALL -STAIRWAY (1st FLOORS)<br>12" CMU -SPLIT FACE  |
|          | INTERIOR PARTITION- I HOUR FIRE RATED UL U419<br>§" FIRE RATED TYPE 'X' GYP BOARD ON EACH SIDE OF 2x4 WOOD STUDS @<br>IG" O.C. W/ 3 1/2" BATT INSULATION. SEALED TIGHT TO UNDERSIDE OF FRAMING<br>ABOVE  |
|          | INTERIOR PARTITION -<br>§" GYP. BOARD ON EACH SIDE OF 2x4 WOOD STUDS @ 16" O.C. W/ 3 <sup>1</sup> / <sub>2</sub> " BATT<br>INSULATION.   |
|          | INTERIOR PARTITION HALF HIEGHT WALL $(34\frac{1}{2}$ " High)<br>$\frac{1}{8}$ " GYP. BD ON EACH SIDE OF 2x4 WOOD STUDS @ 16" O.C.  |
| <u> </u> | INTERIOR PARTITION -STAIRWAY<br>§" GYP. BOARD ON MTL HAT CHANNEL FURRING AT 24" OC ON 8" CMU<br>(SMOOTH BLOCK)   |
|          |  |

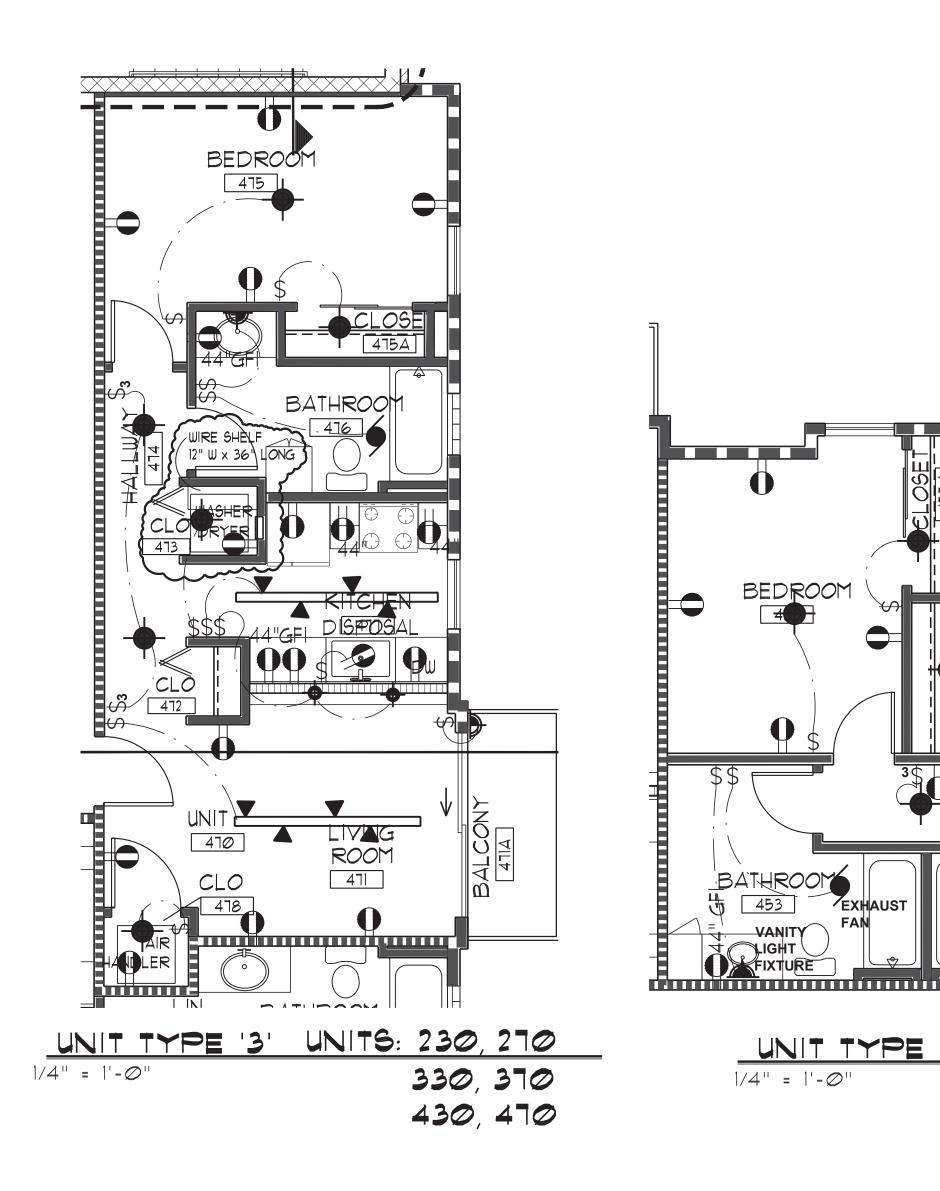
ARTMENT  $\checkmark$ L AN  $\bigcirc$  $\checkmark$ VARD MICHIG/  $\geq$ S E КШ Ο RNNN MEF PHA 1313 DETF

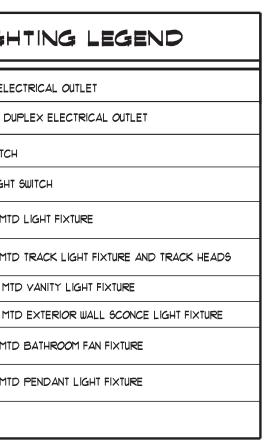
 $\mathcal{O}$ 

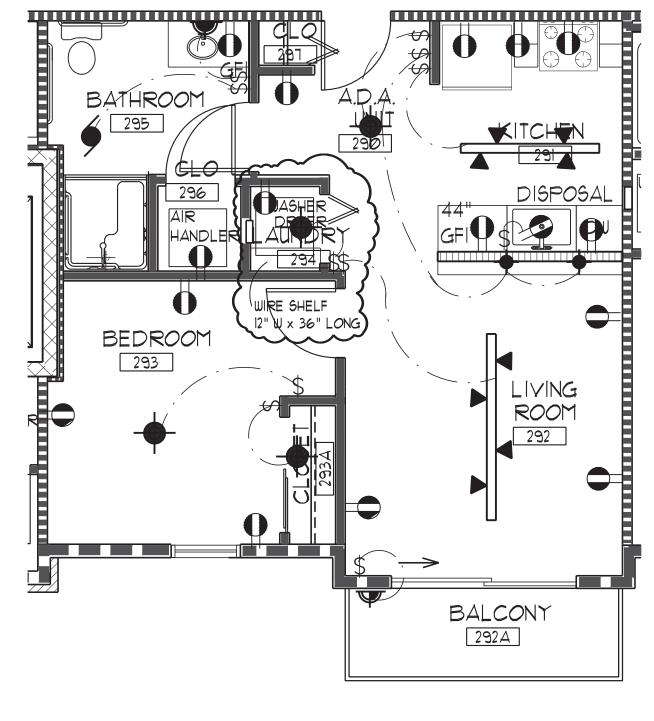
**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A1.06 DATE: 15 APRIL 2020 JOB# 13054

| POWE            | R & Ligi        |
|-----------------|-----------------|
| Ö               | NEW DUPLEX EL   |
| φ               | NEW SWITCHED D  |
| \$              | NEW LIGHT SWITC |
| \$ <sub>3</sub> | NEW 3-WAY LIGH  |
| +               | NEW SURFACE MI  |
|                 | NEW SURFACE MI  |
| •               | NEW SURFACE M   |
| Ψ               | NEW SURFACE M   |
| 6               | NEW SURFACE MI  |
| <b>.</b>        | NEW SURFACE MI  |
|                 |                 |



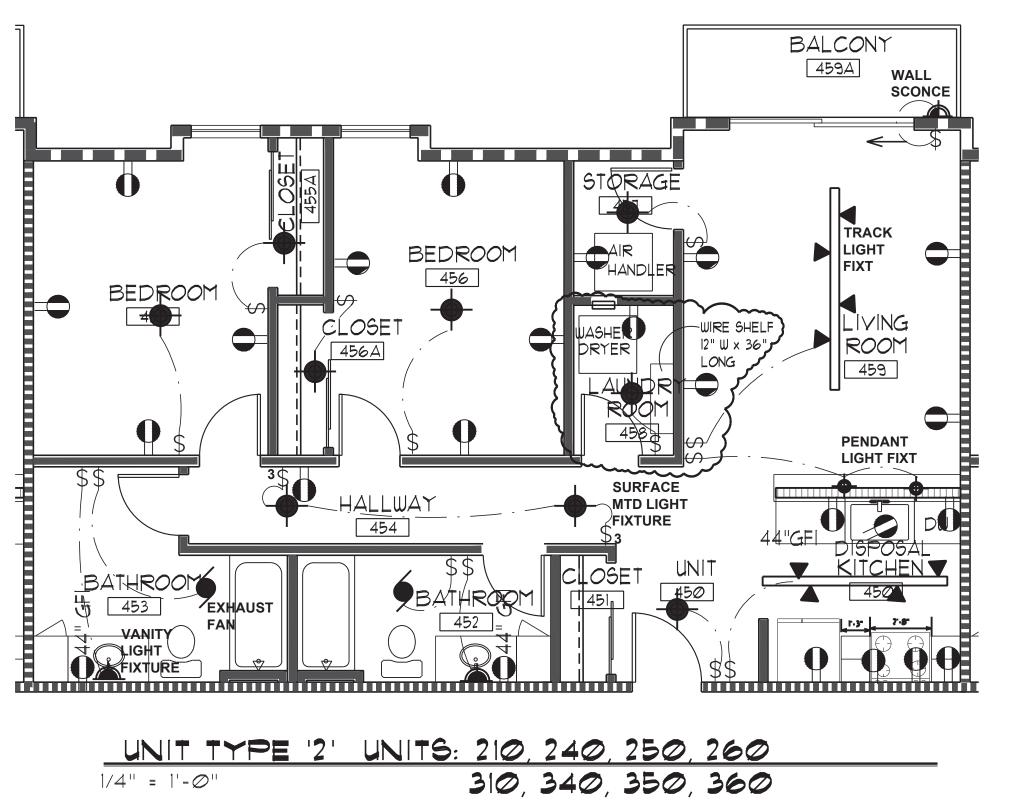




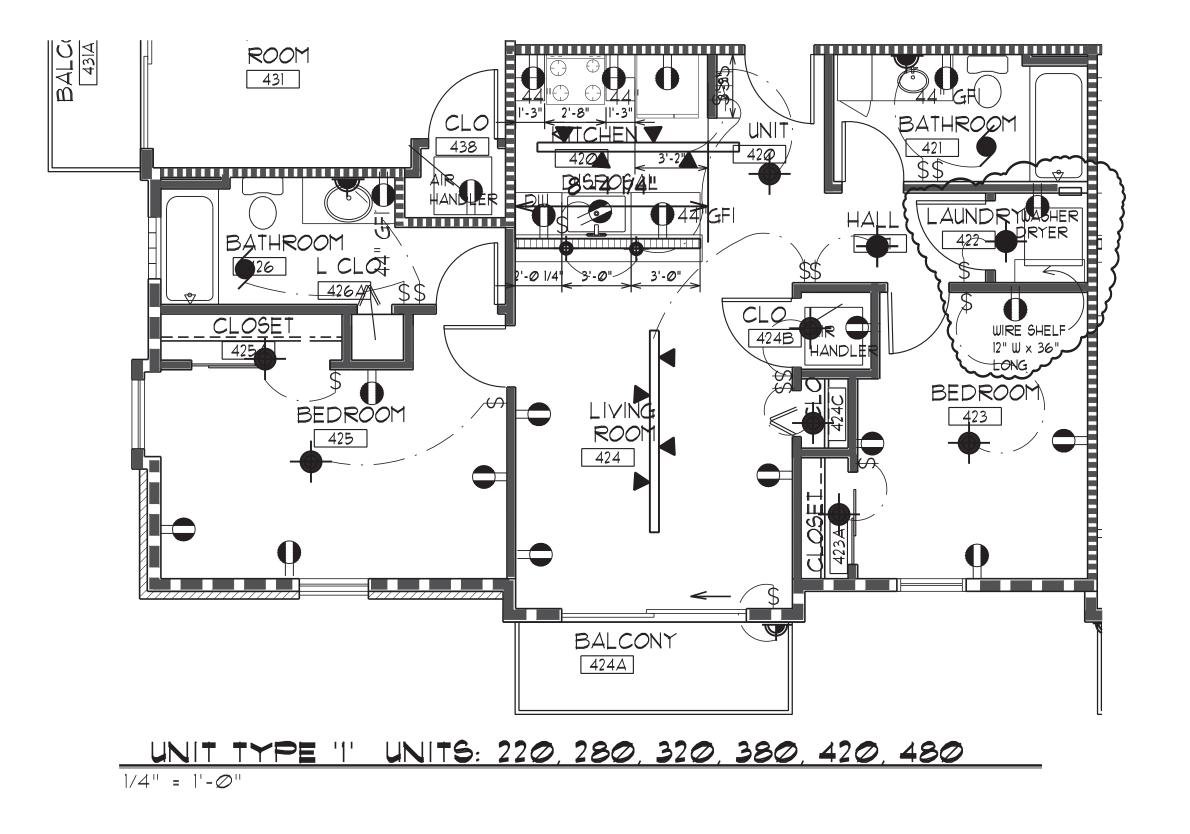








410, 440, 450, 460

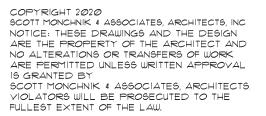




0 490 44"GFIDISPOS 00 \$ 99 WIRE SHELF 12" W x 36" LONG  $\sim$ BEDROOM LIVING ROOM CLO 492 492B HANDI BALCONY 492A UNITS: 390, 490 UNIT TYPE '4'

1/4'' = 1' - O''

| 1ATIC | POWER   | R & LIGHTING PLANS |  |
|-------|---------|--------------------|--|
|       | ICAL EN | IGINEERING PLANS   |  |





PLANNERS INTERIOR DESIGN

SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

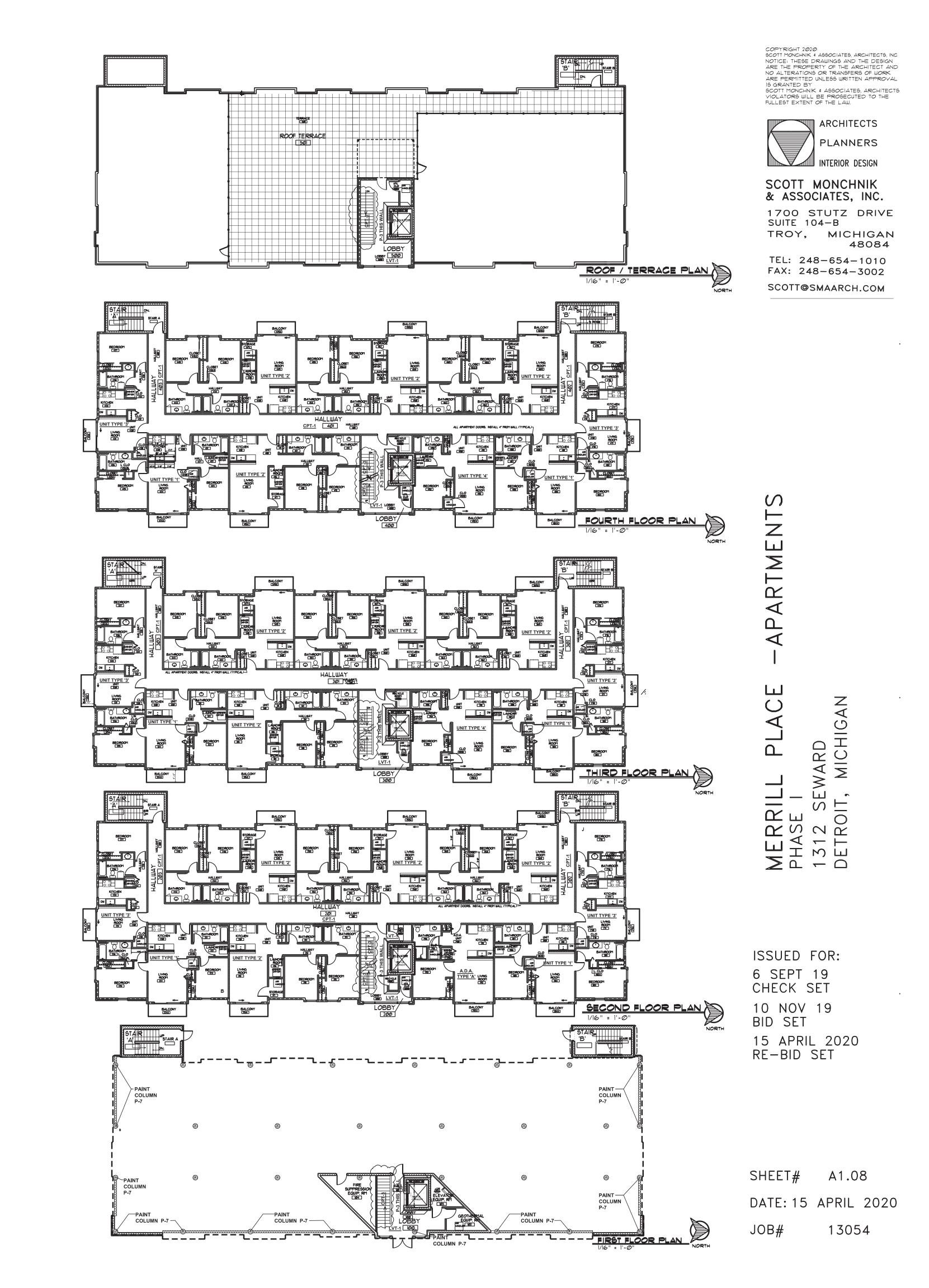


ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A1.07 DATE: 15 APRIL 2020 JOB# 13054

| FLOOF | RING                                       |                                    |   | BASE         |                                      |                                    |   |
|-------|--|------------------------------------|---|--------------|--------------------------------------|------------------------------------|---|
| CPT-I | CARPET<br>24"x24" TILES<br>HALLWAYS        | REP:<br>STYLE:                     | SHAW CONTRACT<br>PATRICK IMESCH 313-300-0279<br>57297 STRUCTURE STRATAWORX<br>94761 SHINY PEBBLE    | WB-1         | 4" WOOD BASE                         | COLOF                              | .: RC TRIM<br>R: PAINT P-4  |
| CPT-2 | CARPET                                     | INSTALL:                           | ASHLAR<br>Shaw contract   | RB-1         | 4" RUBBER BAS                        | REP:<br>STYLE:                     | ROPPE<br>5COTT GREINER 513-316-9800<br><br>114 SMOKE  |
|       |  | STYLE:                             | PATRICK IMESCH 313-300-0279<br>60114 HOMESTEAD CLASSICBAC<br>00520 SILVER CLOUD                     |              |                                      |                                    |   |
| CPT-3 |  | REP:<br>STYLE:                     | PATCRAFT<br>TINA KATIKOS 248-444-8894<br>10361 SHAKE ON IT<br>00180 INVESTMENT                      | WT-1         | 4" WOOD TRIM<br>(DOORS)<br>(WINDOWS) |                                    | -: RC TRIM<br>R: PAINT P-4  |
| LVT-I | VINTL PLANK                                | MFGR:                              | EF CONTRACT   | MILLU        | <u>UORK</u>                          |                                    |   |
|       | 6"x48"<br>LOBBY                            | STYLE:<br>COLOR:                   | ANN WILKINSON 248-961-3159<br>0453v terrain II<br>00564 Shade<br>In Thirds                          | ST-I         | STONE COUNTE                         | REP.:                              | DWYER MARBLE & STONE<br>MEG NICHOLS<br>(248-476-4944)<br>POLISHED GRANITE                     |
| L∨T-2 | VINYL PLANK<br>6"x48"<br>APARTMENTS        | REP:<br>STYLE:<br>COLOR:           | PATCRAFT<br>TINA KATIKOS 248-444-8894<br>1420V TIMBER GROVE II<br>05012 SHADY GROVE-V3<br>IN THIRDS | PL-1         | PLASTIC LAMI<br>VERTICAL<br>CABINETR | NATE MFGR:<br>REP.:                |   |
| L∨T-3 | VINYL PLANK<br>6"x48"<br>APT BATHROOMS     | MFGR:<br>REP:<br>STYLE:<br>COLOR:  | PATCRAFT<br>TINA KATIKOS 248-444-8894<br>1420V TIMBER GROVE II<br>00559 JUNIPER -V2                 |              |                                      | STYLE:                             | 8200K-16<br>WHITE DRIFTWOOD   |
|       |  | INSTALL:                           | IN THIRDS   | PAIN         | _                                    |                                    |   |
| RT-I  | RUBBER TILES<br>RUBBER TREADS<br>STAIRWAYS | 6 REP:<br>Style:                   | ROPPE<br>SCOTT GREINER 513-316-9800   | P-1          | PAINT<br>MAIN                        | REP: MA<br>MODEL: SW<br>COLOR: WIN | IDFRESH WHITE   |
| BATH  | ROOM ACCESSO                               | $\sim$                             |   | $\mathbf{r}$ |                                      | FINISH: EG                         |   |
| TB-I  | 24" TOWEL                                  | MFGR:<br>MODEL:<br>REP:            | HOME DEPOT<br>FUTURA 24IN. TOWEL BAR  |              | PAINT<br>LOBBY<br>ACCENT             | REP: MA<br>MODEL: SWA              | KURIOUS RED   |
| TPH-1 | TOILET PAPER<br>HOLDER                     | MODEL:<br>REP:                     | FRANKLIN BRASS<br>HD14003<br>HOME DEPOT<br>FUTURA TOILET PAPER HOLDER<br>WHITE                      | <b>P</b> -3  | PAINT<br>APARTMENT<br>ACCENT WALL    |                                    | VERSTONE  |
| TR-I  | TOWEL RING                                 | MODEL:<br>REP:                     | HOME DEPOT<br>FUTURA TOWEL RING   | <b>P</b> -4  | PAINT<br>TRIM<br>DOOR 4<br>WINDOWS   |                                    | RE WHITE  |
| BTH-I | DOUBLE TOWEL<br>HOOK                       | MODEL:<br>REP:                     | HOME DEPOT<br>FUTURA DOUBLE TOWEL HOOK  | P-5          | PAINT<br>CEILING                     | REP: MA<br>MODEL: SU               | EILING BRIGHT WHITE   |
| TSR-I | TENSION<br>SHOWER ROD                      | MODEL:<br>REP:<br>STYLE:<br>COLOR: | GLACIER BAY<br>HDI4003<br>HOME DEPOT<br>CARBON STEEL TENSION SHOWER<br>WHITE                        | P-6          | PAINT<br>DOOR TO APT                 | REP: MA<br>MODEL: CU               | IERWIN WILLIAMS<br>ADELINE KING 248-930-9492<br>ISTOM COLOR<br>ATCH DRK BRNZ DR FRAME<br>LOSS |
| FVM-I | FRAMED                                     | MFGR:                              | GLACIER BAY   |              |                                      |                                    |   |
|       | VANITY<br>MIRROR                           | REP:                               | M6243I-WHT<br>HOME DEPOT<br>FRAMED VANITY MIRROR<br>WHITE   |              |                                      |                                    |   |

| ROOM FINISH SCHEDULE |                     |                 |      |          |             |             |          |         |                     |            |       |
|----------------------|---------------------|-----------------|------|----------|-------------|-------------|----------|---------|---------------------|------------|-------|
| NO.                  | ROOM NAME           | FLOOR           | BASE | NORTH    | WAL<br>EAST | LS<br>SOUTH | WEST     | CEILING | PLASTIC<br>LAMINATE | COUNTERTOP | NOTES |
| 100                  | LOBBY               | LVT-1           | RB-1 | P-1      | P-1         | P-1         | P-1 /P-2 | P-5     |                     |            |       |
| 101                  | HALLWAY             | LVT-I           | RB-1 | P-1 /P-2 |             | P-1         | P-1      | P-5     |                     |            |       |
| 102                  | GEO. EQUIP. ROOM    |                 | RB-1 | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 103                  | ELEVATOR EQUIP RM   | CONCRETE        | RB-1 | P-1      | P-1         | P-1         | P-I      | P-5     |                     |            |       |
| 104                  | FIRE SUPPRES. RM    | CONCRETE        | RB-1 | P-1      | P-1         | P-1         | P-1      | ь<br>Р  |                     |            |       |
|                      |                     |                 |      |          |             |             |          |         |                     |            |       |
| 200                  | LOBBY               | LVT-I           | RB-1 | P-1/P-2  | P-1         | P-1         | P-1 /P-2 | P-5     |                     |            |       |
| 2 <i>00</i> A        | DOG ROOM            | LVT-I           | RB-1 | P-1      | P-1 /P-2    | P-1         | P-1      | P-5     |                     |            |       |
| 200B                 | UTILITY CLO         | LVT-I           | RB-1 | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 2000                 | RECYCLE ROOM        | LVT-I           | RB-1 | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 201                  | HALLWAY             | CPT-I           | RB-1 | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 2Ø2                  | HALLWAY             | CPT-I           | RB-1 | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 2Ø3                  | HALLWAY             | CPT-I           | RB-1 | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
|                      |                     |                 |      |          |             |             |          |         |                     |            |       |
| 300                  | LOBBY               | LVT-I           | RB-I | P-1 /P-2 | P-1         | P-1         | P-1 /P-2 | P-5     |                     |            |       |
| 300A                 | UTILITY CLO         | LVT-I           | RB-I | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 300B                 | RECYCLE ROOM        | LVT-I           | RB-I | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 301                  | HALLWAY             | CPT-I           | RB-I | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 302                  | HALLWAY             | CPT-I           | RB-I | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 3Ø3                  | HALLWAY             | CPT-I           | RB-1 | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
|                      |                     |                 |      |          |             |             |          |         |                     |            |       |
| 400                  | LOBBY               | LVT-1           | RB-1 | P-1 /P-2 | P-1         | P-1         | P-1 /P-2 | P-5     |                     |            |       |
| 400A                 | UTILITY CLO         | LVT-I           | RB-1 | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 400B                 | RECYCLE ROOM        | LVT-I           | RB-I | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 401                  | HALLWAY             | CPT-I           | RB-1 | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 4Ø2                  | HALLWAY             | CPT-I           | RB-1 | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
| 4Ø3                  | HALLWAY             |                 | RB-1 | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
|                      |                     | $\cdots$        |      |          |             |             |          |         |                     |            |       |
| 500                  | LOBBY               | LVT-I           | RB-1 | P-1 /P-2 | P-1         | P-1         | P-1 /P-2 | P-5     |                     |            |       |
| 500A                 | UTILITY CLO         | LVT-1           | RB-1 | P-1      | P-1         | P-1         | P-1      | Р-5     |                     |            |       |
| 501                  | TERRACE             | STONE<br>PAVERS |      |          |             |             |          |         |                     |            |       |
|                      |                     |                 |      |          |             |             |          |         |                     |            |       |
|                      | STAIR A -ALL FLOORS | RT-I            | RB-1 | P-1      | P-1         | P-1         | P-1      | P-5     |                     |            |       |
|                      | STAIR B -ALL FLOORS | RT-1            | RB-1 | P-1      | P-1         | P-1         | P        | P-5     |                     |            |       |
|                      |                     |                 |      |          |             |             |          |         |                     |            |       |



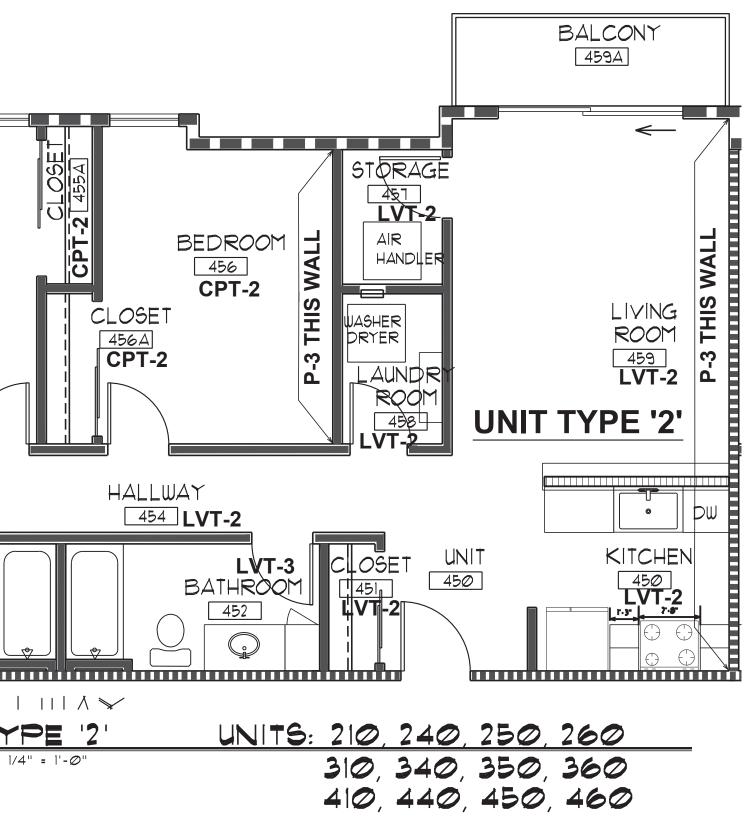
|   |       |                            |   | $\sim$   |
|---|-------|----------------------------|---|--|
|   | BATHE | ROOM ACCESSO               | DRIES                                       | Ĵ  |
| { | TB-1  | 24" TOWEL<br>BAR           | MFGR:<br>MODEL:<br>REP:<br>STYLE:<br>COLOR: | FUTURA 24IN. TOWEL BAR                                   |
|   | TPH-1 | TOILET PAPER<br>HOLDER     | MFGR:<br>MODEL:<br>REP:<br>STYLE:<br>COLOR: | FUTURA TOILET PAPER HOLDER                               |
|   | TR-I  | TOWEL RING                 | MFGR:<br>MODEL:<br>REP:<br>STYLE:<br>COLOR: | HOME DEPOT<br>FUTURA TOWEL RING                          |
| } | BTH-1 | DOUBLE TOWEL<br>HOOK       | MFGR:<br>MODEL:<br>REP:<br>STYLE:<br>COLOR: | FUTURA DOUBLE TOWEL HOOK                                 |
|   | TSR-I | TENSION<br>Shower Rod      | MFGR:<br>MODEL:<br>REP:<br>STYLE:<br>COLOR: | HD14003<br>HOME DEPOT<br>CARBON STEEL TENSION SHOWER ROD |
| Ę | FVM-I | FRAMED<br>VANITY<br>MIRROR | MFGR:<br>MODEL:<br>REP:<br>STYLE:<br>COLOR: | M6243I-WHT<br>HOME DEPOT<br>FRAMED VANITY MIRROR         |

| COURT STATE CALL CONTROL OF A CONTROL O  | Image: Control Control         Deck: 1         Deck: 1<  |   |   |  |              |   |            | ROOM             |                                    |  |   |          |  |                     | 1               | 1                 |
|--|--|---|---|--|--------------|---|------------|------------------|------------------------------------|--|---|----------|--|---------------------|-----------------|-------------------|
| APPLIANCES LEGEND           ************************************   | APPLIANCES LESEND           1           1           1         2           1  |   |   |  | REF<br>NO.   |   | FLOOR      | BASE             | NORTH                              | UAL<br>EAST                            | LS<br>SOUTH                             | WEST     | CEILING  | PLASTIC<br>LAMINATE | COUNTER<br>-TOP | NO                |
| APPLIANCES LEGEND           Mail         Mail           ACCUST Control Contel Control Control Control Control Control Control Cont   | APPLIANCES LEGEND           100         Model Accordes Water Historica, Service and Benchlang, Model ACCORDING 24           101 LS de finances Market State Provides Legender Market States States         Constate Constate Constates           102 Dial Constates Constates Constates         Model ACCORDING           102 Dial Constates Constates Constates         Model ACCORDING           102 Dial Constates Constates         Model ACCORDING           102 Dial Constates         Model ACCORDING<   |   |   |  | 450          | KITCHEN   | LVT-2      | WB-1             | P-3                                | P-1                                    | P-1                                     | P-1      | P-5  | PL-1                | ST-1            |                   |
| APPLIANCES LEGEND           100            100           100           100           100           100           100           100           100           100           100           100           100 <td< td=""><td>Description         Description         <thdescription< th=""> <thdescription< th=""></thdescription<></thdescription<></td><td></td><td></td><td></td><td></td><td></td><td>L∨T-2</td><td>WB-1</td><td></td><td>P-1</td><td>· ·</td><td></td><td></td><td></td><td></td><td></td></td<>   | Description         Description <thdescription< th=""> <thdescription< th=""></thdescription<></thdescription<>  |   |   |  |              |   | L∨T-2      | WB-1             |                                    | P-1                                    | · ·                                     |          |  |                     |                 |                   |
| APPLIANCES LEGEND           Mail  | APPLIANCE® LEGEND           Interview         Model State Stat   |   |   |  |              |   |            |                  |                                    |  |   |          |  |                     |                 |                   |
| APPLIANCES LEGEND           APPLIANCES LEGEND           Model         Model           Application         Model           Application         Model           Application         Model           Application         Model           Application         Model         Model           Application         Model         Model         Model           Application         Model         Model         Model         Model         Model           Application         Model  | Image: Series 1 above: Provide a series of the se  |   |   |  |              |   |            |                  |                                    |  |   |          |  | PL-1                | ST-1            |                   |
| APPLIANCES         LEGEND           1000         Eddd         QUX           10000         Eddd         QUX           1000         <  | APPLIANCES LEGEND           Ism         Model         Status         P2         P1         P  | $\frown$  |   |  |              |   |            |                  |                                    | -                                      |   |          |  |                     |                 |                   |
| See         GLOBORT         Bits         Control         Pail   | APPLIANCES LEGEND         Model           23.02.11.5.06-19/568 Adherestor, Freeh foot multileed draws,<br>Kak tensake, Advanced Water (Transform, Saccharder Barch, Saccharde  |   |   | $\sim$   |              |   |            |                  |                                    |  |   |          |  |                     |                 |                   |
| APPLIANCES         LEGEND           Itam         Madel         UX           32 3 CL 17, Sein-Myster Rent Count multive di ravert,<br>Itam channaka Advances wing formata.         Modell 6532506155         26           Starting Sensor Huber Provides and Tuber Provides wing formation.         Modell 6532506155         26           Version Sensor Huber Provides wing formation.         Modell 6532506155         27           Start Tuber Count Tuber Provides wing formation.         Modell 185300MMS5         27           Start Tuber Count Tuber Provides wing formation.         Modell 185300MMS5         27           Start Tuber Count Tuber Provides Wing Microwave Dave with Recordularing for your specific tuber Provides Wing Microwave Dave with Recordularing for your specific tuber Provides Wing Microwave Dave with Recordularing for your specific tuber Provides Wing Microwave Dave with Recordularing for your specific tuber Provides Wing Microwave Dave with Recordularing for your specific tuber Provides Wing Microwave Dave with Recordularing for your specific tuber Provides Wing Microwave Dave with Recordularing for your specific tuber Provides Wing Microwave Dave with Recordularing for your specific tuber Provides  | APPLIANCES         LEGEND           Ibm         Model         DIX           2.3 (Lot R) Sold-Hysike Regretator, Fresh Kost multilevel draveer,<br>isomaniar, Allowance Water Fination, US Lighting.         Model (SS22660155         26           91 (Gold-Hysike Regretator, Fresh Kost multilevel draveer,<br>isomaniar, Allowance Water Fination, US Lighting.         Model (SS22660155         26           91 (Gold-Hysike Regretator, Match Compliant,<br>Wath Libro rest, gasca will for hore, second flee Notary Statistics         1         1           92 (Gold-Hysike Regretator, Value Compliant,<br>Wath Libro rest, gasca will for hore second flee Notary Statistics         27         26           93 (Gold-Hysike Regretator, Value Compliant,<br>Wath Libro rest, gasca will compliant, Compliant,<br>Model# GFW45255MWW         27           13 (Gold Hysike Regretator, Value Compliant,<br>Model# GFW45255MWW         27         1           14 Cold Howards Range Isodd, Value Compliant,<br>Model# GFW45255MWW         27         1           15 (Gold Howards Range Isodd, Value Compliant,<br>Model# GFW45255MWW         27         1           15 (Gold Howards Range Isodd, Value Compliant,<br>Model# GFW45255MWW         27         1           16 (Gold Howards Range Isodd, Value Compliant,<br>Model# GFW452500  |   | • • •   | -  |              |   |            |                  |                                    |  |   |          |  |                     |                 |                   |
| Lize         Model         GIX           25.1 Cb. 1f. Side-By-Side Refigerator, Fresh food multiteed favers, functionating dawnes, functionating functionation with formatical filter, functionating functionating dawnes, functionating functionating dawnes, functionating functionating functionating dawnes, functionating functing functing functionating functing functionating functing function  | LAPPLIANCES         Leader           Bitell         Madell         DIX           22 3.5 C. 15.50k-07-08 for figure 2000, FPB, food molificerd dravers,<br>to a constance, Advanced Water (Inscion), LED Lighting.         Modell 65525060155         28           Physics         Madell Constance, Space-outing food molificerd and sector 200 molifier.         Modell 65525060155         28           Physics         Modell Constance         Modell 65525060155         28           Physics         Modell Constance         21         Modell 05525060155         28           Physics         Modell 05525060155         27         28         Linkon constance         29         21         Modell 05525060155         27           Physics         Modell 05520600155         27         Modell 05520600155         27         27         24         2  |   |   | ]  |              |   |            |                  |                                    |  |   |          |  |                     |                 |                   |
| Ibm         Model         GUX           #32 Curr. Stell-Stell-Stellerup Credit Steller Stellerup Credit Stell  | Ibm         Model         OLX           252.01.F3.564/9/dife Refrigurants, resh local multimet downers, including strates and strat  | APPLIANCES LEG  | END   |  |              |   |            |                  |                                    | P-1                                    |   |          |  |                     |                 |                   |
| Citcle Lomakor, Advanced Mater Filtrations, LED Lighting.       If Note:     Model// GREZ7ESMS5       If Note:     Model// GREZ7ESMS5       If Yero-Standing Electric Range, Sensi-Temp Technology, Removable (INV27565)     Z       If J Gu LT, Courtertop Microware Oven with Recirculating (Investment  | Exactly Stark 27.8 Cut Preint-Boord Mutrie Filtrations, LBD Lighting,     ** 20 FCR-STAR* 27.8 Cut Preint-Boord Religerator, ADA Compliant,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator, ADA Compliant,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator, ADA Compliant,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator, ADA Compliant,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator, ADA Compliant,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator, ADA Compliant,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator, ADA Compliant,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator, Modelli #INV72955655     26     ** 21.5 Cut Preint-Boord Religerator, ADA Compliant,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator, ADA Compliant,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator, ADA Compliant,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator, ADA Compliant,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator,     ** 20 FCR-Stark* 27.8 Cut Preint-Boord Religerator,     ** 20 FCR-Stark* 27.8 Modelli GFR-Stark* 27     ** 21 FCR-Stark* 27.4 Modelli GFR-Stark* 27     ** 21 FCR-Stark* 17.4 Modelli GFR-Stark* 27     ** 21 FCR-Stark* 17.4 Modelli GFR-Stark* 27     ** 21 FCR-Stark* 27.4 Modelli GFR-Sta  | ltem  | Model   | QTY  | 458          |   |            | WB-1             | P-1                                | P-1                                    | P-1                                     | P-1      | P-5  |                     |                 |                   |
| The NERCY STAR* 27 A GL. Pt. Tered:-Door Refrigerator, ADA Compliant,<br>reg Star, Turbo coal and Turbo Freen, Space-aving termaker  Tores-Standing Electric Range, Sensi - tem Technology, Hemovable,<br>the  Tore Star (Tech-Bool and Turbo Freen, Space-aving termaker  Tores)  Modelir JNN7195555  Z  Tores  Tores Tores  Tores  Tores  Tores  Tores  Tores Tores  Tores  Tores  Tores  Tores  Tores  Tores  Tores  Tores  Tores  Tores  Tores  Tores  Tores  Tores  Tor  |  | 25.3 Cu. Ft. Side-By-Side Refrigerator, Fresh food multilevel drawers,  | Model# GSS25GGHSS   | 26   | 459          | LIVING ROOM   |            |                  | P-3                                | P-1                                    | P-1                                     | P-1      | P-5  |                     |                 |                   |
| regr Star, Turbo cool and Turbo Freeze, Space-sawing Icomaker           * 30° Free-Shanding Electric Range, Sandi-Temp Technology, Removable         Model# JBS360RMSS         27           * 15 Gu FL: Object-the-Ages Search Microware Chem with Retrotating, Model# JBS36575MSS         26           * 15 Gu FL: CounterCo, So Cu FL: Open Capacity, Dual-Element teeror with Stream Clean         Model# JMM71955KSS         26           * 15 Gu FL: CounterCo, Microware Chem with Retrotating, Model# JBS36575MSS         1         *           * 16 Gu FL: CounterCo, Microware Chem, Microware Chem, Microware Chem, Microware Chem, Tasy adean Framed Interior with Stream Clean         Model# JMM71955KSS         26           * 16 Gu FL: CounterCo Microware Chem, Tasy adean Framed Interior with Stream Clean         Model# JMM71955KSS         1           * 45 DD EC, Cu fL: Capacity, Front Load, Electric Dryor, Steam Refresh, Energy<br>mit Standor Dry, Stanles Stackle (With Microware)         Model# GPV45055MWW         27           7.5 Cu, FL: Capacity, Front Load, Electric Dryor, Steam Refresh, Energy<br>mit Standor Dry, Stanles State Ibum, ADA Compliant, Quick Dry:         Model# GPV2555SLS         27           Wakelr/Dryer Stack Bracket Kit         Model# GP7255SLS         27          All Cu Differ           Wither Dhwasher, Estar, Autosense Cycle, Sanitize Option, Piranha         Model# GP7255SLS         27             Wakelr/Dryer Stack Bracket Kit         Model# GP7255SLS         27 <td>reg: Star, Turbo cord and Turbo Freeze, Space-saving loomaker           * 10***********************************</td> <td>ctica Icemaker, Advanced Water Filtrations, LED Lighting.</td> <td></td> <td></td> <td>459,</td> <td>A BALCONY</td> <td>WOLM WD</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | reg: Star, Turbo cord and Turbo Freeze, Space-saving loomaker           * 10***********************************  | ctica Icemaker, Advanced Water Filtrations, LED Lighting.   |   |  | 459,         | A BALCONY   | WOLM WD    |                  |                                    |  |   |          |  |                     |                 |                   |
| * Virse-standing Electric Itange, Sand-Liemp Technology, Removable<br>Woldh Drawer, Front Controls, S.D. Cu FL, Oven Capacity, Dual-Element<br>ke.<br>* 1.5 Cu, FL. Oven Cherkel and Element Salt Casa<br>* 1.6 Cu, FL. Guntertop Microwave Oven, ADA Compilant<br>* Non-Vorted Sandard Range Mood, Variable 2 Speed Fan Control,<br>Atop Light, Teenwake Grade Flieter.<br>* 4 Compilant, Tumbic Care, Energy Star, Stackable (With Kit).<br>* So Dec, L. C. Capacity, Front Load, Element Dyre, Stank Brechs, Energy<br>* Keisen Orny, Stallers Steel Dum, ADA Compilant, Quick Dyr.<br>* Billerin Diffwasher, Estar, Autosense Cycle, Sanitize Option, Virahab<br>Modelif GFL5TACK 27<br>Didwasher/Dryer Stack Bracket Kit<br>Tange Cord, 4 Wire, 4ft, 40 amp<br>Didwasher Praver Cord 5' 4''<br>Modelif GFCODD 27<br>Side Mounting Diffwasher Bracket for Non-Wood Countertop<br>Modelif GFCS5 77<br>* 1/2 HP CONTINUOUS FEP GABAGE DISPOSER - CORDD<br>* 1/2 HP CONTINUOUS FEP GABAGE DISPOSER - CORDD  | <sup>1</sup> Of Proce-Standing Electric Range, Send-Temp Technology, Removable Modelli JIS3508MSS <sup>27</sup> Of Proce-Standing Electric Range, Send-Temp Technology, Removable Modelli JIS3508MSS <sup>27</sup> Of Proce-Standing Electric Range, Send-Temp Technology, Removable Modelli JIS3508MSS <sup>27</sup> JO Charles Defrost Outrob, 50 Cu FL. Over Capacity, Dual-Element Modelli JIS35078MSS <sup>26</sup> Jo Cu FL. Countertop Microwave Oven, ADA Compliant, Cultoritor Mit Status Modelli JIS35578MSS <sup>27</sup> A Compliant, Tumble Care, Energy Star, StateAble (With Kit). <sup>27</sup> A Compliant, Tumble Care, Energy Star, StateAble (With Kit). <sup>27</sup> JS Cu FL. Capacity, Front Load Electric Dyrer, Stam Refrash, Energy Modelli GFMS5055MWW <sup>27</sup> Trage cord, 4 wire, 4ft, 40 amp Modelli GFMS7255555 <sup>27</sup> Dishwasher Bracket for Non-Wood Countertop Modelli GFMS72557 <sup>27</sup> JC UP CONTINUOUS FEED Colled DisPOSEH - COIDED Modelli GFMS72557 <sup>27</sup> JZ UP CONTINUOUS FEED Colled DisPOSEH - COIDED Modelli GFMS72578N <sup>27</sup> Trage cord, 5 Va <sup>1</sup> Modelli GFMS72578N <sup>27</sup> JC UP CONTINUOUS FEED Colled DisPOSEH - COIDED Modelli GFMS72578N <sup>27</sup> JC UP CONTINUOUS FEED Colled DisPOSEH - COIDED Modelli GFMS72578N <sup>27</sup> JC UP CONTINUOUS FEED Colled DisPOSEH - COIDED Modelli GFMS72727 Modelli GFMS72 <sup>27</sup> JC UP CONTINUOUS FEED Colled DisPOSEH - COIDED Modelli GFMS72727 Modelli GFMS727 Modelli GFMS72727 Modelli GFMS72727<  | * ENERGY STAR* 27.8 Cu. Ft. French-Door Refrigerator, ADA Compliant,  | Model# GNE27ESMSS   | 1  |              |   |            |                  |                                    |  |   |          |  |                     |                 |                   |
| JILVIGH Drawer, Front Controls, S.B.Cu PT. Oven Capacity, Dual-Flement<br>see.<br># 19 Cu. Ft. Cover-the-Range Sensor Microwave Oven with Recirculating<br>whereing an system, Easy clean Ename Interior with Steam Clean<br>Model# JINVI1955KSS<br># 1. Cu. Ft. Courre-the-Range Sensor Microwave Oven, ADA Compliant<br># 1. Scu. Ft. Courre-the-Range Sensor Microwave Oven, ADA Compliant<br># 1. Scu. Ft. Courre-the-Range Sensor Microwave Oven, ADA Compliant<br># 4. Sono-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br>Sold Du Litt, Removable Grease Filter.<br># 4. Sono-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br>Sold Compliant, Tumble Care, Energy Satasbable (With KI).<br># 4. Sonor Drv, Stainless Steel Drum, ADA Compliant, Quick Drv,<br># Builth Dabwasher, Fstar, Autosence Cycle, Sanitize Option, Piranha<br>Speace.<br># Satasbable (With KI).<br># Sumster/Dryer Stack Bracket Kith<br>Model# GFISTACK<br># Sumster/Dryer Stack Bracket Kith<br>Model# GFISTACK<br># Sumster/Dryer Stack Bracket for Non-Wood Countertop<br>Model# GFFIST<br># Sumster/Dryer Stack Bracket for Non-Wood Countertop<br>Model# GFFIST<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFIST<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFIST<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFIST<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFIST<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFIST<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFIST<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFIST<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFIST<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFIST<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFIST<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFISTACK<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFISTACK<br># 21/21 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFFISTACK<br># 21   | uil/Width Drawer, Front Controls, SJ. 0LU FL Oven Capacity, Dual-Blement       BALCO         #* 19 Cu. FL, Oven Capacity, Dual-Blement       Model# JIMM71395X55       26         #* 19 Cu. FL, Oven Chapacity, Dual-Blement       Model# JIMM71395X55       26         #* 19 Cu. FL, Oven Chapacity, Dual-Blement       Model# JIMM71395X55       1         #* 10 Cu. FL, Councetop Microwave Oven, ADA Compliant       Model# JIS16575M55       1         #* 10 Cu. FL, Councetop Microwave Oven, ADA Compliant       Model# JIS16575M55       1         #* 3 DOC Cu. FL Capacity, Front Cable Control, Nather with Steam, Model# GFW45055MWW       27         #* 43 DOC Cu. FL Capacity, Front Cable Control, Steam Refrach, Energy Sar, Stackable (With KI).       Model# GFW45055SMWW       27         #* 8 Sond Cu. FL Capacity, Front Cable Control, Front Cable Control, Statk Bracket Kit.       Model# GFW650555X5       27         #* Biblich Dibhwasher, Estar, Autoesnes Cycle, Sanitize Option, Pranta model# GFFC0RD       27       ESGE Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GFFC5       27         #* JULH Dibhwasher Bracket for Non-Wood Countertop       Model# GFFC5       27       ESGE Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GFFC5       27         #* JULH Dibhwasher Bracket for Non-Wood Countertop       Model# GFFC5       27       ESGE Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GFFC5       27  | nergy Star, Turbo cool and Turbo Freeze, Space-saving Icemaker  |   |  | < <u> </u>   |   | ·          | · · · · · ·      | · · · · ·                          |  |   |          |  | •                   | ·               |                   |
| E* 1.9 Cu. Pt. Over-the-Range Sensor Microwave Oven with Recirculating       Model# JNM71965XS5       26         enting, Weight and Time Defroit, Upfront Charool filter, Fourspeed, 400-W       Model# JES16575MS5       1         E* 1.6 Cu. Pt. Countertop Microwave Oven, ADA Compliant       Model# JES16575MS5       1         E* 0.0-Vented Standard Range Hood, Variable 2 Speed Fan Control, Oktop Light, Removable Grease Filter.       Model# JES16575MS5       1         E* 4.5 DDE cu. ft. Capacity Front Load ENERGY STAR* Washer with Steam, Dao Compliant, Tunbic Care, Energy ass, Stackable (With Kit).       Model# GF045055MWW       27         E7 5 Cu. Ft. Capacity, Front Load, Elettric Dryer, Steam Refresh, Energy ar, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.       Model# GF04525SS       27         E7 5 Cu. Ft. Capacity, Front Load, Elettric Dryer, Steam Refresh, Energy ar, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.       Model# GF04525SS       27         E7 5 Cu. Ft. Capacity, Front Load, Elettric Dryer, Steam Refresh, Energy ar, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.       Model# GF04525SS       27         E Washer/Dryer Stack Bracket Kit       Model# GFCORD       27       E       E       Model# GFFCORD       27         E Ichkwasher Prover Cord 5/4*       Model# GFFCORD       27       HALLWAY       E       E       E       E       E       Model# GFFCORD       27       E       HALLWAY  | e* 1 - 3 Cu 1; Over-the-Barge Sensor Microwave Oven with Recirculating modelif SMV23955KS       26         ering, Weithig fan synches, Easy ober transmit lensor with sean Clean       Modelif JS15575MSS       1         e* 1.6 Cu, Ft. Countertop Microwave Oven, ADA Compliant       Modelif JS15575MSS       1         e* 0.6 Cu, ft. Capacity front Load case Filter.       Modelif JS125575MSS       1         e* 4.5 DDE cu, ft. Capacity front Load case Filter.       Modelif GFW35055MWW       27         DA Compliant, Tunnibul Care, Energy Sar, Stackable (With Kit).       Modelif GFW35055MWW       27         e7 3.5 Cu, ft. Capacity, front Load, Electric Dryer, Stam Refresh, Energy ar, its Bench Culk Dry.       Modelif GFU3255SS152       27         e7 Built-In Dishwasher, Estar, Autosense Cycle, Santize: Option, Pirante modelif GFV575       27       Modelif GFC07D       27         E7 Stack Bracket Kit       Modelif GFV575       27       Modelif GFV575       27         E7 Stack Bracket Kit       Modelif GFV575       27       Modelif GFV575       27         E7 Stack Bracket for Non-Wood Countertop       Modelif GFV575       27       Modelif GFV575       27         E7 J2 UP CONTINUOUS IFEED GARBAGE DISPOSER - CORDED       Modelif GFV575       27       Modelif GFV575       27         E* 1/2 UP CONTINUOUS IFEED GARBAGE DISPOSER - CORDED       Modelif GFV575       27       Modelif G   | ull-Width Drawer, Front Controls, 5.0 Cu Ft. Oven Capacity, Dual-Element  | Model# JBS360RMSS   | 27   | 5            |   |            |                  |                                    |  |   |          |  |                     | _               |                   |
| 15 CU H: Countertop Microwave Oven, ADA Compliant     Model# JbS1b575MSS     1     ** ADA Compliant, Letter, Countertop Microwave Oven, ADA Compliant, Diskwasher with Steam, Model# GFW45055MWW     27     ** AS DOE cu, ft. Capacity, Front Load ENERGY STAR* Washer with Steam, Model# GFW45055MWW     27     7.5 Cu, Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy     ar, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.     ** Bullt-In Diskwasher, Estar, Autosense Cycle, Sanitize Option, Piranha     sposer.     Washer/Dryer Stack Bracket Kit     Model# GFFCORD     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27     Side Mounting Diskwasher Bracket for Non-Wood Countertop     Model# GFFS5     27  | To Lu PL Countertory Modelif ASJOS 1     Modelif ASJOS 2   | nting, Weight and Time Defrost, Upfront charcoal filter, Four-speed, 400-   | Model# JNM7196SKSS  | 26   |              |   |            |                  |                                    | 7                                      |   |          |  |                     |                 |                   |
| * Non-Ventred Standard Range Hood, Variable 2 Speed Fan Control,<br>oktop Light, Removable Grease Filter.<br>* 4.5 DOE cu. ft. Capacity, Front Load ENERGY STAR* Washer with Steam,<br>A Compliant, Tubble Care, Energy Star, Stackable (With Kit).<br>7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br>r, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.<br>* Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha<br>poser.<br>Washer/Dryer Stack Bracket Kit<br>range cord, 4 wire, 4ft, 40 amp<br>Dishwasher Power Cord 5'4"<br>Side Mounting Dishwasher Bracket for Non-Wood Countertop<br>Model# GPFGST<br>27<br>Model# GPFGST<br>27<br>Model# GPFGST<br>27<br>Side Mounting Dishwasher Bracket for Non-Wood Countertop<br>Model# GPFGST<br>27<br>Model# GPFGST<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27  | * Non-Vented Standard Range Hood, Variable 2 Speed Fan Control, Model# JN328KSA 1<br>4 5 DDE cu. ft. Capacity Front Load ENERGY STAR* Washer with Steam, Acompliant, Tunibe Care, Energy Star, Stackable (With Kit),<br>7 5 Cu. ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br>r, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry,<br>* Built-In Dishwasher, Dishwasher, Kitt Model# GEFLSTACK 27<br>Tarage cord, 4 wire, 4ft, 40 amp Model# GEFLSTACK 27<br>Side Mounting Dishwasher Power Cord S <sup>1</sup> 4" Model# GEFCSTACK 27<br>Side Mounting Dishwasher Bracket for Non-Wood Countertop Model# GEFCSTACK 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GE52SN 27<br>* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED MODEl CORDE COR  | <sup>®</sup> 1.6 Cu. Ft. Countertop Microwave Oven, ADA Compliant   | Model# JES16575MSS  | 1  |              |   | ₩ <b>₽</b> |                  |                                    |  | and |          |  |                     |                 |                   |
| 4 & 5 DO E cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,       Model# GFV450558MWW       27         A Compliant, Tumble Care, Energy Star, Stackable (With Kit).       Model# GF045E558MWW       27         7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy       Model# GF045E558MWW       27         8 wilt-in Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha       Model# GDT22555LSS       27         Washer/Dryer Stack Bracket Kit       Model# GEFLSTACK       27         Dishwasher Power Cord 5' 4"       Model# GPFCORD       27         Side Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GFFCS25N       27         Washer/Dryer Stack Bracket Kit       Model# GFFCS25N       27         V2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED       Model# GFC225N       27   | 4 5 DO Cu. ft. Capacity Front Load ENREGY STARE Washer with Steam, Modelif GFW45055MWW 27 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Staan Refresh, Energy, Kiel Sesson Dry, Stainless Steel Drum, ADA Compliant, Quick Dry. Pullt-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha Modelif GFD45ESSSMWW 27 Pullt-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha Modelif GFC0RD 27 Side Mounting Dishwasher Power Cord 5' 4" Modelif GFFC0RD 27 Side Mounting Dishwasher Bracket for Non-Wood Countertop Modelif GFFC5S Z7 HALLLWAY LVT-2 HALLLWAY LVT-3 COSER - CORDED Modelif GFFC5S Z7 HALLLWAY LVT-3 EDTHOROM LVT-3 COSER - CORDED Modelif GFFC5S Z7 HALLLWAY LVT-3 BATHROOM LVT-3 EDTHOROM LVT-3 COSET UNIT FYP  |   |   |  |              |   | L<br>L     | বি               |                                    |  |   | 1        | STAR/  |                     |                 |                   |
| ar, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.   E* Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha   isposer.   E Washer/Dryer Stack Bracket Kit   E Washer/Dryer Stack Bracket Kit   E range cord, 4 wire, 4ft, 40 amp   E Dishwasher Power Cord 5' 4"   E Side Mounting Dishwasher Bracket for Non-Wood Countertop   Model# GPF65   27   E* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED  | ar, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.   E* Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha   Model# GDT22555L55   27   E Washer/Dryer Stack Bracket Kit   Model# GEFLSTACK   E range cord, 4 wire, 4ft, 40 amp   Model# GPFCORD   27   E Dishwasher Bracket for Non-Wood Countertop   Model# GPF65   27   E* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED     Model# GF525N        27     BATHROOM     LVT-3     COFT-2     BATHROOM     LVT-3     COFT-2   |   | Model# JN328KSA   | 1  | $\mathbf{x}$ |   |            |                  |                                    |  |   |          |  |                     |                 |                   |
| sposer.<br>E Washer/Dryer Stack Bracket Kit<br>E washer/Dryer Stack Bracket Kit<br>E range cord, 4 wire, 4ft, 40 amp<br>E Dishwasher Power Cord 5' 4"<br>E Side Mounting Dishwasher Bracket for Non-Wood Countertop<br>Model# GPF65<br>E* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>Z7<br>Model# GFC525N<br>Z7<br>MODE<br>Model# GFC525N<br>Z7<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE<br>MODE | sposer.<br>E Washer/Dryer Stack Bracket Kit<br>E range cord, 4 wire, 4ft, 40 amp<br>E Dishwasher Power Cord 5' 4"<br>E Dishwasher Power Cord 5' 4"<br>E Side Mounting Dishwasher Bracket for Non-Wood Countertop<br>Model# GPF65<br>E '1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>MODEL# GFC525N<br>E'' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>H C'' 1/2 HP<br>H   | boktop Light, Removable Grease Filter.<br>E® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,  |   | 1<br>27  |              |   |            |                  | E                                  |  | _                                       | ALL      |  | ]<br>- <b>2</b>     |                 |                   |
| E Washer/Dryer Stack Bracket Kit Model# GEFLSTACK 27<br>E range cord, 4 wire, 4ft, 40 amp Model# WX9X35 27<br>E Dishwasher Power Cord 5' 4" Model# GPFCORD 27<br>E Side Mounting Dishwasher Bracket for Non-Wood Countertop Model# GPF65 27<br>E 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GFC525N 27  | E Washer/Dryer Stack Bracket Kit Modelif GEFLSTACK 27<br>E range cord, 4 wire, 4ft, 40 amp Modelif WX9X35 27<br>E Dishwasher Power Cord 5' 4" Modelif GPFCORD 27<br>E Side Mounting Dishwasher Bracket for Non-Wood Countertop Modelif GPF65 27<br>E '1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Modelif GFCS25N 27<br>E' 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Modelif GFCS25N 27<br>BATHROOM LVT-3<br>BATHROOM LVT-3<br>BATHROOM LVT-3<br>BATHROOM LVT-3  | boktop Light, Removable Grease Filter.<br>E® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,<br>DA Compliant, Tumble Care, Energy Star, Stackable (With Kit).<br>E 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy  | Model# GFW450SSMWW  |  |              | BEDROC<br>455                                       |            | <b>CPT-2</b> 455 |                                    | 456                                    | >                                       | IIS WALL |  | ]<br>- <b>2</b>     |                 | l                 |
| E range cord, 4 wire, 4ft, 40 amp Model# WX9X35 27<br>E Dishwasher Power Cord 5' 4" Model# GPFCORD 27<br>E Side Mounting Dishwasher Bracket for Non-Wood Countertop Model# GPF65 27<br>E 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GFC525N 27  | Image cord, 4 wire, 4ft, 40 amp       Model# WX9X35       27         Image cord, 4 wire, 4ft, 40 amp       Model# GPFCORD       27         Image cord, 5'4"       Model# GPFCORD       27         Image cord, 4 wire, 4ft, 40 amp       Model# GPFCORD       27         Image cord, 4 wire, 4ft, 40 amp       Model# GPFCORD       27         Image cord, 5'4"       Model# GPFCORD       27         Image cord, 4 wire, 4ft, 40 amp       Model# GPFCORD       27         Image cord, 4 wire, 4ft, 40 amp       Model# GPFCORD       27         Image cord, 4 wire, 4ft, 40 amp       Model# GPFCORD       27         Image cord, 4 wire, 4ft, 40 amp       Model# GPFCORD       27         Image cord, 4 wire, 4ft, 40 amp       Model# GPFCORD       27         Image cord, 4 wire, 4ft, 40 amp       Model# GPFCORD       27         Image cord, 4 wire, 4ft, 40 amp       Model# GPFCORD       27         Image cord, 4 wire, 4ft, 40 amp       Model# GPFCORD       27         Image cord, 4 wire, 4ft, 40 amp       Model# GPFCORD       27         Image cord, 4 wire, 4ft, 40 amp       Image cord, 44 wire, 44 wire   | <ul> <li><sup>®</sup> 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR<sup>®</sup> Washer with Steam, DA Compliant, Tumble Care, Energy Star, Stackable (With Kit).</li> <li><sup>®</sup> 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy ar, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.</li> <li><sup>®</sup> Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha</li> </ul>  | Model# GFW450SSMWW<br>Model# GFD45ESSMWW  | 27   |              | BEDROC<br>455                                       |            | CPT-2 455        | DSET                               | 456                                    | >                                       | THIS     | UASHER<br>DRYER  | ]<br> <br>  ER      |                 |                   |
| E Dishwasher Power Cord 5' 4" Model# GPFCORD 27<br>E Side Mounting Dishwasher Bracket for Non-Wood Countertop Model# GPF65 27<br>E* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GFC525N 27   | E Dishwasher Power Cord 5' 4"<br>E Side Mounting Dishwasher Bracket for Non-Wood Countertop<br>Model# GPF65<br>27<br>1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED<br>Model# GFC525N<br>27<br>Model# GFC525N<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>27<br>MODE<br>2 | <ul> <li>boktop Light, Removable Grease Filter.</li> <li>4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam, DA Compliant, Tumble Care, Energy Star, Stackable (With Kit).</li> <li>7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy ar, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.</li> <li>8 Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha sposer.</li> </ul>  | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS  | 27<br>27   |              | BEDROC<br>455                                       |            | CPT-2 455        | DSET                               | 456                                    | >                                       | -3 THIS  | AIR<br>HAND<br>WAGHER<br>DRYER   |                     |                 |                   |
| Side Mounting Dishwasher Bracket for Non-Wood Countertop       Model# GPF65     27       454     LVT-2       1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED     Model# GFC525N       27     27   | Side Mounting Dishwasher Bracket for Non-Wood Countertop Model# GPF65 27 HALLWAY 454 LVT-2 BATHROOM LVT-3 BATHROOM LVT-3 BATHROOM 453 LVT-3 BATHROOM 453 LVT-3 BATHROOM 453 LVT-3 BATHROOM 454 BATHROOM 459 BATHROOM  | <ul> <li>oktop Light, Removable Grease Filter.</li> <li>* 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR* Washer with Steam, DA Compliant, Tumble Care, Energy Star, Stackable (With Kit).</li> <li>7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy ar, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.</li> <li>* Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha sposer.</li> <li>Washer/Dryer Stack Bracket Kit</li> </ul>   | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS<br>Model# GEFLSTACK  | 27<br>27<br>27<br>27                                     |              | BEDROC<br>455                                       |            | CPT-2 455        | DSET                               | 456                                    | >                                       | -3 THIS  | AIR<br>HAND<br>WAGHER<br>DRYER<br>LAUNE<br>(456                          |                     |                 | [                 |
| 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GFC525N 27   | e* 1/2 HP CONTINUOUS FEED GARBAGE DISPOSER - CORDED Model# GFC525N 27<br>BATHROOM LVT-3 CLOSET UNIT K<br>450<br>450  | <ul> <li>* 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR* Washer with Steam, DA Compliant, Tumble Care, Energy Star, Stackable (With Kit).</li> <li>* 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy ar, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.</li> <li>* Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha sposer.</li> <li>* Washer/Dryer Stack Bracket Kit</li> <li>* range cord, 4 wire, 4ft, 40 amp</li> </ul>   | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS<br>Model# GEFLSTACK<br>Model# WX9X35                                   | 27<br>27<br>27<br>27<br>27<br>27                         |              | BEDROC<br>455                                       |            | CPT-2 455        | DSET                               | 456                                    | >                                       | -3 THIS  | AIR<br>HAND<br>WAGHER<br>DRYER<br>LAUNE<br>(456                          |                     |                 | L<br>I<br>I<br>YP |
|  | BATHROOM<br>453 LVT-3 BATHROOM 450 450 450   | <ul> <li><sup>6</sup> 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR<sup>®</sup> Washer with Steam,<br/>A Compliant, Tumble Care, Energy Star, Stackable (With Kit).</li> <li>7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br/>r, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.</li> <li><sup>®</sup> Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha<br/>poser.</li> <li>Washer/Dryer Stack Bracket Kit</li> <li>range cord, 4 wire, 4ft, 40 amp</li> <li>Dishwasher Power Cord 5' 4"</li> </ul>  | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS<br>Model# GEFLSTACK<br>Model# WX9X35<br>Model# GPFCORD                 | 27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27       |              | BEDROC<br>455                                       |            | CPT-2 455        | DSET<br>6A<br>PT-2                 | 450<br>CP                              | ς<br>Γ-2                                | -3 THIS  | AIR<br>HAND<br>WAGHER<br>DRYER<br>LAUNE<br>(456                          |                     |                 | ſ<br>YP           |
|  |  | <ul> <li>booktop Light, Removable Grease Filter.</li> <li>E® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam, DA Compliant, Tumble Care, Energy Star, Stackable (With Kit).</li> <li>E 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy tar, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.</li> <li>E® Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha isposer.</li> <li>E Washer/Dryer Stack Bracket Kit</li> <li>E range cord, 4 wire, 4ft, 40 amp</li> <li>E Dishwasher Power Cord 5' 4"</li> <li>E Side Mounting Dishwasher Bracket for Non-Wood Countertop</li> </ul> | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS<br>Model# GEFLSTACK<br>Model# WX9X35<br>Model# GPFCORD<br>Model# GPF65 | 27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27 |              | BATHROOM  |            | CPT-2 455        | 26ET<br>6A<br>PT-2<br>ALLW4<br>454 | 450<br>CP<br>CP<br>LVT-2<br>BATH<br>4! | 2<br>LVT-:<br>2<br>2<br>2<br>2          | P-3 THIS | AIR<br>HAND<br>WAGHER<br>DRYER<br>LAUNE<br>458<br>LVT-2<br>L451<br>LVT-2 |                     |                 | (<br>YP<br>       |
|  |  | ktop Light, Removable Grease Filter.<br>4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam,<br>Compliant, Tumble Care, Energy Star, Stackable (With Kit).<br>7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy<br>, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.<br>Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha<br>boser.<br>Washer/Dryer Stack Bracket Kit<br>range cord, 4 wire, 4ft, 40 amp<br>Dishwasher Power Cord 5' 4"<br>Side Mounting Dishwasher Bracket for Non-Wood Countertop   | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS<br>Model# GEFLSTACK<br>Model# WX9X35<br>Model# GPFCORD<br>Model# GPF65 | 27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27 |              | BEDROG<br>455<br>CPT-2<br>BATHROOM<br>453 LV        |            |                  | DSET<br>6A<br>PT-2<br>454          | 450<br>CP<br>CP<br>LVT-2<br>BATH<br>4! | 2<br>LVT-:<br>2<br>2<br>2<br>2          | P-3 THIS | AIR<br>HAND<br>WAGHER<br>DRYER<br>LAUNE<br>458<br>LVT-2<br>L451<br>LVT-2 |                     |                 | YP                |
|  |  | <ul> <li>A S DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam, A Compliant, Tumble Care, Energy Star, Stackable (With Kit).</li> <li>7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy 7, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.</li> <li>P Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha coser.</li> <li>Washer/Dryer Stack Bracket Kit</li> <li>Trange cord, 4 wire, 4ft, 40 amp</li> <li>Dishwasher Power Cord 5' 4"</li> <li>Side Mounting Dishwasher Bracket for Non-Wood Countertop</li> </ul>  | Model# GFW450SSMWW<br>Model# GFD45ESSMWW<br>Model# GDT225SSLSS<br>Model# GEFLSTACK<br>Model# WX9X35<br>Model# GPFCORD<br>Model# GPF65 | 27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27 |              | BEDROG<br>455<br>CPT-2<br>BATHROOM<br>453 LV<br>1 I |            |                  | DSET<br>6A<br>PT-2<br>454          |  | 2<br>LVT-:<br>2<br>2<br>2<br>2          | P-3 THIS |  |                     |                 | ۲ <b>۲</b>        |

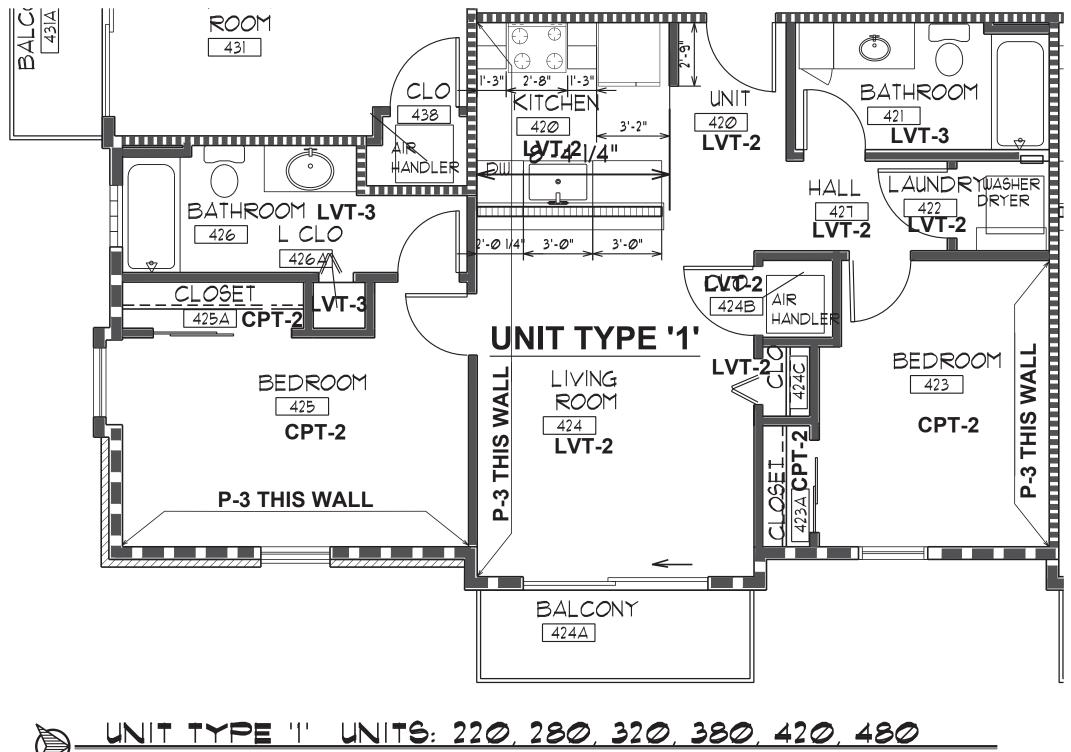
#### INTERIOR FINISH MATERIAL SPECIFICATIONS:

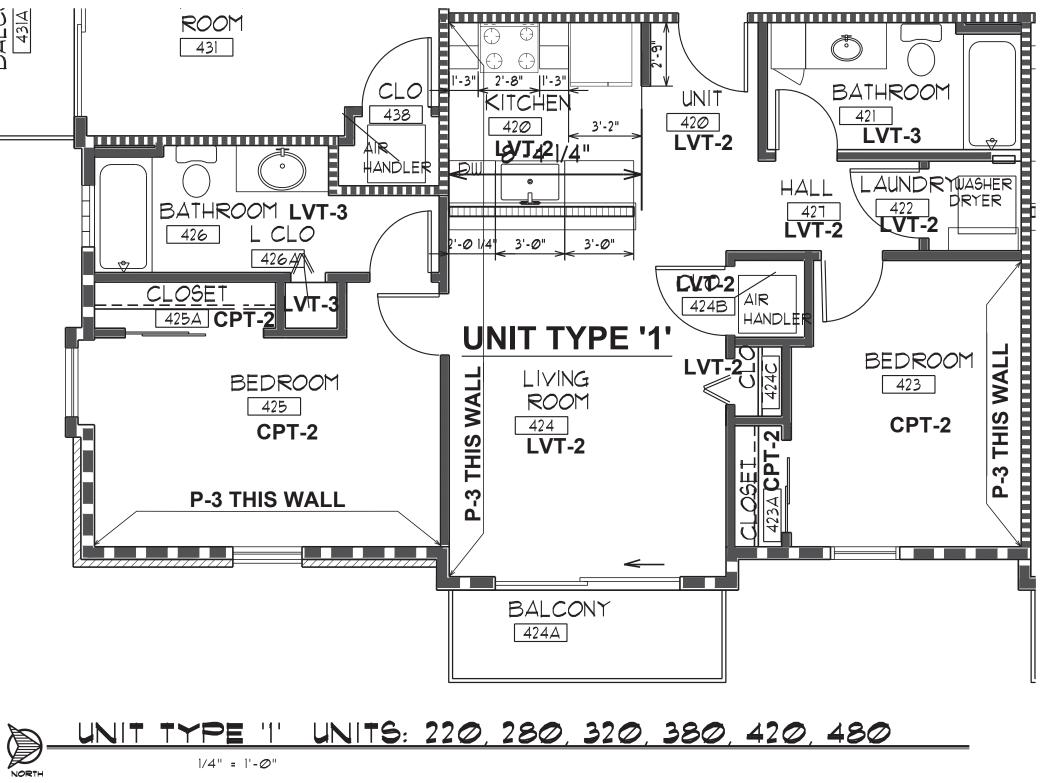
| FLOOF | RING                                       |                          |  |
|-------|--|--------------------------|--|
| CPT-I | CARPET<br>24"x24" TILES<br>HALLWAYS        | REP:<br>STYLE:<br>COLOR: | SHAW CONTRACT<br>PATRICK IMESCH 313-300-0219<br>5T291 STRUCTURE STRATAWORX<br>94161 SHINY PEBBLE<br>ASHLAR |
| CPT-2 | CARPET<br>BEDROOMS                         | REP:<br>STYLE:           | SHAW CONTRACT<br>PATRICK IMESCH 313-300-0279<br>60114 HOMESTEAD CLASSICBAC<br>00520 SILVER CLOUD           |
| CPT-3 | CARPET<br>Lobby Stairs                     | REP:<br>STYLE:           | PATCRAFT<br>TINA KATIKOS 248-444-8894<br>10367 Shake on It<br>00780 Investment                             |
| LVT-1 | VINYL PLANK<br>6"x48"<br>LOBBY             | REP:<br>STYLE:<br>COLOR: | EF CONTRACT<br>ANN WILKINSON 248-961-3159<br>Ø453V TERRAIN II<br>ØØ564 SHADE<br>IN THIRDS                  |
| L∨T-2 | 6"x48"<br>APARIMENTS                       | REP:<br>STYLE:           | TINA KATIKOS 248-444-8894<br>1420v TIMBER GROVE II<br>05012 SHADY GROVE-V3                                 |
| LVT-3 | 6"x48"<br>APT BATHROOMS                    | REP:<br>STYLE:           | TINA KATIKOS 248-444-8894<br>1420v TIMBER GROVE II<br>00559 JUNIPER -V2                                    |
| RT-I  | RUBBER TILES<br>RUBBER TREADS<br>STAIRWAYS | S REP:<br>STYLE:         |  |

| BASE                 |   |                         |   | PAIN | <u> T</u>                          |   |
|----------------------|---|-------------------------|---|------|------------------------------------|---|
| WB-1<br>RB-1         | 4" WOOD BASE<br>4" RUBBER BASE            | COLOR:<br>MFGR:<br>REP: | SCOTT GREINER 513-316-9800  | P-1  | PAINT<br>MAIN                      | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-9492<br>MODEL: SW1628<br>COLOR: WINDFRESH WHITE<br>FINISH: EGGSHELL            |
| TRIM                 |   | STYLE:<br>COLOR:        | 174 SMOKE   | P-2  | PAINT<br>LOBBY<br>ACCENT           | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-9492<br>MODEL: SW6314<br>COLOR: LUXURIOUS RED<br>FINISH: SATIN                 |
| ωτ-1<br><u>MILLW</u> | 4" WOOD TRIM<br>(DOORS)<br>(WINDOWS)      |                         | RC TRIM<br>PAINT P-4  | P-3  | PAINT<br>APARTMENT<br>ACCENT WALL  | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-9492<br>MODEL: SW1642<br>COLOR: PAVERSTONE<br>FINISH: EGGSHELL                 |
| ST-I                 | STONE COUNTERTO                           | REP.:<br>STYLE:         | DWYER MARBLE & STONE<br>MEG NICHOLS<br>(248-476-4944)<br>POLISHED GRANITE<br>WHITE RADIANCE | P-4  | PAINT<br>TRIM<br>DOOR 4<br>WINDOWS | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-9492<br>MODEL: SW7005<br>COLOR: PURE WHITE<br>FINISH: GLOSS                    |
| PL-I                 | PLASTIC LAMINATI<br>VERTICAL<br>CABINETRY | REP.:<br>STYLE:         | WILSONART<br>KIMBERLY PATRICO<br>(947-777-4229)<br>8200K-16<br>WHITE DRIFTWOOD              | P-5  | PAINT<br>CEILING                   | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-9492<br>MODEL: SW7007<br>COLOR: CEILING BRIGHT WHITE<br>FINISH: FLAT           |
|                      |   |                         |   | P-6  | PAINT<br>DOOR TO APT               | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-9492<br>MODEL: CUSTOM COLOR<br>COLOR: MATCH DRK BRNZ DR FRAME<br>FINISH: GLOSS |



|             | ROOM FINISH SCHEDULE UNIT TYPE 'I' |         |      |       |             |             |      |         |                     |                  |       |  |
|-------------|------------------------------------|---------|------|-------|-------------|-------------|------|---------|---------------------|------------------|-------|--|
| REF.<br>NO. | ROOM NAME                          | FLOOR   | BASE | NORTH | WAL<br>EAST | LS<br>SOUTH | WEST | CEILING | PLASTIC<br>LAMINATE | COUNTER<br>- TOP | NOTES |  |
| 420         | KITCHEN                            | LVT-2   | WB-1 | P-1   | P-1         | P-3         | P-1  | P-5     | PL-1                | ST-I             | 1     |  |
| 421         | BATHROOM                           | LVT-3   | WB-1 | P-1   | Ē           | P-1         | P-1  | P-5     | PL-1                | ST-I             |       |  |
| 422         | LAUNDRY                            | LVT-2   | WB-1 | P-1   | Ē           | P-1         | P-1  | P-5     |                     |                  |       |  |
| 423         | BEDROOM                            | CPT-2   | WB-1 | P-3   | p-          | P-1         | P-1  | P-5     |                     |                  |       |  |
| 423A        | CLOSET                             | CPT-2   | WB-1 | P-1   | p-          | P-1         | P-1  | P-5     |                     |                  |       |  |
| 424         | LIVING ROOM                        | LVT-2   | WB-1 | P-1   | Ē           | P-3         | P-1  | P-5     |                     |                  |       |  |
| 424A        | BALCONY                            | WOLM WD |      |       |             |             |      |         |                     |                  |       |  |
| 424B        | CLOSET                             | LVT-2   | WB-1 | P-1   | Ē           | P-1         | P-1  | P-5     |                     |                  |       |  |
| 424C        | CLOSET                             | LVT-2   | WB-1 | P-1   | Ē           | P-1         | P-1  | P-5     |                     |                  |       |  |
| 425         | BEDROOM                            | CPT-2   | WB-1 | P-1   | P-3         | P-1         | P-1  | P-5     |                     |                  |       |  |
| 425A        | CLOSET                             | CPT-2   | WB-1 | P-1   | Ē           | P-1         | P-1  | P-5     |                     |                  |       |  |
| 426         | BATHROOM                           | LVT-3   | WB-1 | P-1   | P-          | P-1         | P-1  | P-5     | PL-1                | ST-I             |       |  |
| 426A        | LIN CLOSET                         | LVT-3   | WB-1 | P-1   | Ē           | P-1         | P-1  | P-5     |                     |                  |       |  |
| 427         | HALL                               | LVT-2   | WB-1 | P-1   | Ē           | P-1         | P-1  | P-5     |                     |                  |       |  |
|             |                                    |         |      |       |             |             |      |         |                     |                  |       |  |





COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



PLANNERS INTERIOR DESIGN

SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

APARTMENT ACE MERRILL PLACE PHASE I 1312 SEWARD DETROIT, MICHIGAN

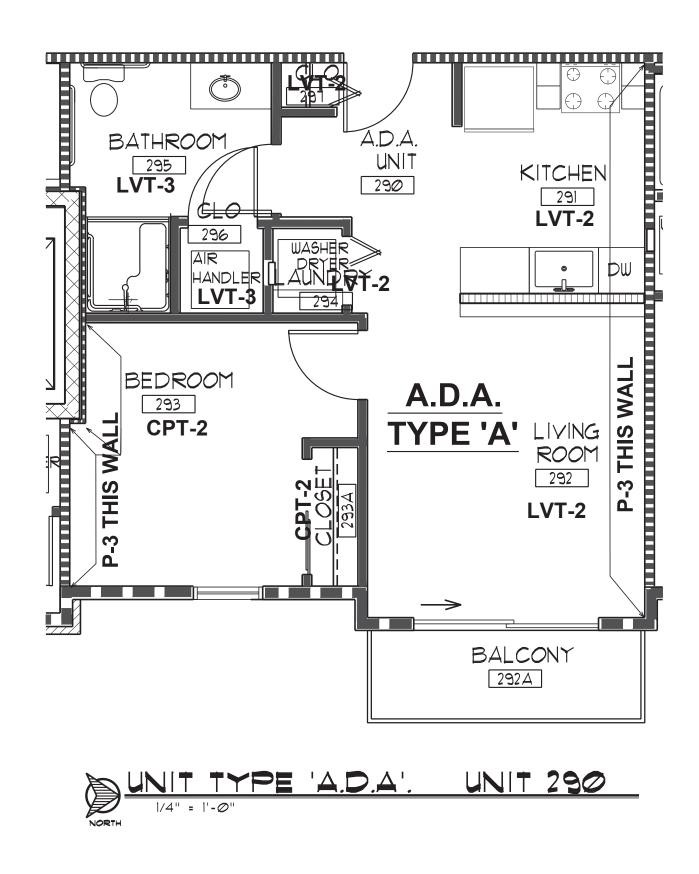
 $\mathcal{O}$ 

ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A1.09 DATE: 15 APRIL 2020 JOB# 13054

| APPLIANCES LE  | GEND                 |     | <u> </u>  | NTERIOR FIN                         | JISH M                      | ATERIAL SPECIFICATI  |
|--|----------------------|-----|-----------|-------------------------------------|-----------------------------|--|
| ltem   | Model                | ΟΤΥ | FLOOF     | RING                                |                             |  |
| E® 25.3 Cu. Ft. Side-By-Side Refrigerator, Fresh food multilevel drawers,<br>Arctica Icemaker, Advanced Water Filtrations, LED Lighting.   | Model# GSS25GGHSS    | 26  | CPT-I     | CARPET<br>24"x24" TILES<br>HALLWAYS | REP:                        | SHAW CONTRACT<br>PATRICK IMESCH 313-300-0219<br>57291 STRUCTURE STRATAWORX                       |
| E® ENERGY STAR® 27.8 Cu. Ft. French-Door Refrigerator, ADA Compliant,<br>nergy Star, Turbo cool and Turbo Freeze, Space-saving Icemaker  | Model# GNE27ESMSS    | 1   |           |                                     | INSTALL:                    | : 94161 SHINY PEBBLE<br>ASHLAR   |
| E® 30" Free-Standing Electric Range, Sensi-Temp Technology, Removable<br>ull-Width Drawer, Front Controls, 5.0 Cu Ft. Oven Capacity, Dual-Element<br>wake  |                      | 27  | CPT-2     | CARPET<br>BEDROOMS                  | STYLE:                      | SHAW CONTRACT<br>PATRICK IMESCH 313-300-0219<br>60114 HOMESTEAD CLASSICBAC<br>00520 SILVER CLOUD |
| E <sup>®</sup> 1.9 Cu. Ft. Over-the-Range Sensor Microwave Oven with Recirculating<br>Yenting, Weight and Time Defrost, Upfront charcoal filter, Four-speed, 400<br>FM venting fan system, Easy clean Enamel Interior with Steam Clean |                      | 26  | — ) СРТ-3 | CARPET<br>LOBBY STAIRS              | REP:<br>STYLE:              | PATCRAFT<br>TINA KATIKOS 248-444-8894<br>10367 SHAKE ON IT<br>00780 INVESTMENT                   |
| E <sup>®</sup> 1.6 Cu. Ft. Countertop Microwave Oven, ADA Compliant  | Model# JES16575MSS   | 1   | LVT-1     | VINYL PLANK<br>6"×48"               | MFGR:<br>REP:               | EF CONTRACT<br>ANN WILKINSON 248-961-3159  |
| E® Non-Vented Standard Range Hood, Variable 2 Speed Fan Control,<br>ooktop Light, Removable Grease Filter.   | Model# JN328KSA      | 1   |           | LOBBY                               | STYLE:<br>COLOR:            | 0453V TERRAIN II<br>00564 SHADE<br>IN THIRDS   |
| E® 4.5 DOE cu. ft. Capacity Front Load ENERGY STAR® Washer with Steam<br>DA Compliant, Tumble Care, Energy Star, Stackable (With Kit).   | , Model# GFW450SSMWW | 27  | L∨T-2     | VINYL PLANK<br>6"x48"<br>APARTMENTS | REP:<br>STYLE:              |  |
| E 7.5 Cu. Ft. Capacity, Front Load, Electric Dryer, Steam Refresh, Energy tar, HE Sensor Dry, Stainless Steel Drum, ADA Compliant, Quick Dry.  | Model# GFD45ESSMWW   | 27  | LVT-3     | VINYL PLANK                         | COLOR:<br>INSTALL:<br>MFGR: | 05012 SHADY GROVE-V3<br>IN THIRDS<br>PATCRAFT  |
| E® Built-In Dishwasher, Estar, Autosense Cycle, Sanitize Option, Piranha<br>Disposer.  | Model# GDT225SSLSS   | 27  |           | 6"x48"<br>APT BATHROOMS             | REP:<br>STYLE:<br>COLOR:    | TINA KATIKOS 248-444-8894<br>1420V TIMBER GROVE II<br>00559 JUNIPER -V2<br>IN THIRDS             |
| E Washer/Dryer Stack Bracket Kit   | Model# GEFLSTACK     | 27  | RT-1      | RUBBER TILES                        | MFGR:                       | ROPPE  |
| iE range cord, 4 wire, 4ft, 40 amp   | Model# WX9X35        | 27  |           | STAIRWAYS                           | STYLE:                      | SCOTT GREINER 513-316-9800   |
| E Dishwasher Power Cord 5' 4"  | Model# GPFCORD       | 27  |           |                                     |                             |  |
| E Side Mounting Dishwasher Bracket for Non-Wood Countertop   | Model# GPF65         | 27  |           |                                     |                             |  |
|  |                      | 27  |           |                                     |                             |  |

|             |             |         | ROOM | 1 FINI | 6H 8        |             | DULE | 4.D.A. L | INIT                |                 |       |
|-------------|-------------|---------|------|--------|-------------|-------------|------|----------|---------------------|-----------------|-------|
| REF.<br>NO. | ROOM NAME   | FLOOR   | BASE | NORTH  | WAL<br>EAST | LS<br>SOUTH | WEST | CEILING  | PLASTIC<br>LAMINATE | COUNTER<br>-TOP | NOTES |
| 491         | KITCHEN     | LVT-2   | WB-1 | P-3    | P-1         | P-1         | P-1  | P-5      | PL-I                | ST-I            | 1     |
| 492         | LIVING ROOM | LVT-2   | WB-1 | P-3    | P-1         | P-1         | P-1  | P-5      |                     |                 |       |
| 492A        | BALCONY     | WOLM WD |      |        |             |             |      |          |                     |                 |       |
| 493         | BEDROOM     | CPT-2   | WB-1 | P-1    | P-1         | P-3         | P-1  | P-5      |                     |                 |       |
| 493A        | CLOSET      | CPT-2   | WB-1 | P-1    | P-1         | P-1         | P-1  | P-5      |                     |                 |       |
| 494         | LAUNDRY     | L∨T-2   | WB-1 | P-1    | P-1         | P-1         | P-1  | P-5      |                     |                 |       |
| 495         | BATHROOM    | LVT-3   | WB-1 | P-1    | P-1         | P-1         | P-1  | P-5      | PL-1                | ST-I            |       |
| 496         | HVAC CLOSET | LVT-3   | WB-1 | P-1    | P-1         | P-1         | P-1  | P-5      |                     |                 |       |
| 497         | CLOSET      | LVT-2   | WB-1 | P-1    | P-1         | P-1         | P-1  | P-5      |                     |                 |       |
|             |             |         |      |        |             |             |      |          |                     |                 |       |
|             |             |         |      |        |             |             |      |          |                     |                 |       |
|             |             |         |      |        |             |             |      |          |                     |                 |       |



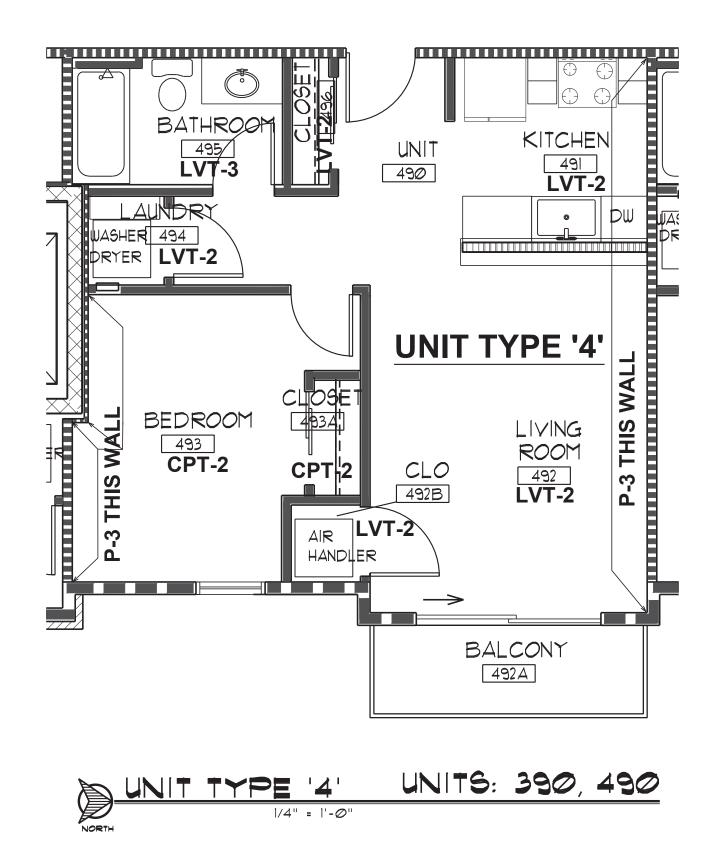
#### TER

|   | BASE   |                                       |  | TB-I     | 24" TOWEL<br>BAR       | MFGR: FRANKLIN BRASS<br>MODEL: D2424W                                   |
|---|--|---------------------------------------|--|----------|------------------------|---|
| W CONTRACT<br>RICK IMESCH 313-300-0279<br>DI STRUCTURE STRATAWORX     | WB-1 4" WOOD BASE MODEL: RC TRIM<br>COLOR: PAINT P-4                                       | P-1 PAINT<br>MAIN                     | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-9492<br>MODEL: SW7628   |          |                        | REP: HOME DEPOT<br>STYLE: FUTURA 24IN, TOWEL BAR<br>COLOR: WHITE        |
| 51 SHINY PEBBLE<br>LAR  | RB-1 4" RUBBER BASE MFGR: ROPPE<br>REP: SCOTT GREINER 513-316-9800<br>STYLE:               |                                       | COLOR: WINDFRESH WHITE<br>FINISH: EGGSHELL   | TPH-1    | TOILET PAPER<br>HOLDER | MFGR: FRANKLIN BRASS<br>MODEL: HD14003<br>REP: HOME DEPOT               |
| W CONTRACT<br>RICK IMESCH 313-300-0279<br>4 HOMESTEAD CLASSICBAC      | COLOR: 174 SMOKE   | P-2 PAINT<br>LOBBY<br>ACCENT          | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-9492<br>MODEL: SW6314   | ,        |                        | STYLE: FUTURA TOILET PAPER HOLDER<br>COLOR: WHITE                       |
| 20 SILVER CLOUD   | IRIM   |                                       | COLOR: LUXURIOUS RED<br>FINISH: SATIN  | TR-I     | TOWEL RING             | MFGR: FRANKLIN BRASS<br>MODEL: D2416W<br>REP: HOME DEPOT                |
| CRAFT<br>KATIKOS 248-444-8894<br>97 SHAKE ON IT<br>80 INVESTMENT      | WT-1 4" WOOD TRIM MODEL: RC TRIM<br>(DOORS) COLOR: PAINT P-4<br>(WINDOWS)                  | P-3 PAINT<br>APARTMENT<br>ACCENT WALL | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-9492<br>MODEL: SW7642   | }        |                        | STYLE: FUTURA TOWEL RING<br>COLOR: WHITE                                |
|   | MILLWORK   |                                       | COLOR: PAVERSTONE<br>FINISH: EGGSHELL  | BTH-1    | DOUBLE TOWEL<br>HOOK   | MFGR: FRANKLIN BRASS<br>MODEL: D2402W<br>REP: HOME DEPOT                |
| JILKINSON 248-961-3159<br>∨ TERRAIN ii<br>54 SHADE                    | ST-1 STONE COUNTERTOP MEGR: DWYER MARBLE & STONE<br>REP.: MEG NICHOLS<br>(248-476-4944)    | P-4 PAINT<br>TRIM                     | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-9492  | <b>(</b> |                        | STYLE: FUTURA DOUBLE TOWEL HOOK<br>COLOR: WHITE                         |
|   | STYLE: POLISHED GRANITE<br>COLOR: WHITE RADIANCE   | DOOR 4<br>WINDOWS                     | MODEL: SW7005<br>COLOR: PURE WHITE<br>FINISH: GLOSS  | TSR-1    | TENSION<br>SHOWER ROD  | MFGR: GLACIER BAY<br>MODEL: HDI4003<br>REP: HOME DEPOT                  |
| KATIKOS 248-444-8894<br>/ TIMBER GROVE   <br>2 SHADY GROVE-V3<br> RDS | PL-1 PLASTIC LAMINATE MFGR: WILSONART<br>VERTICAL REP.: KIMBERLY PATRICO<br>(947-717-4229) | P-5 PAINT<br>CEILING                  | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-9492<br>MODEL: SW7007   | FVM-1    | FRAMED                 | STYLE: CARBON STEEL TENSION SHOWER<br>COLOR: WHITE<br>MFGR: GLACIER BAY |
| RAFT<br>KATIKOS 248-444-8894  | CABINETRY (941-111-4229)<br>STYLE: 8200K-16<br>COLOR: WHITE DRIFTWOOD                      |                                       | COLOR: CEILING BRIGHT WHITE<br>FINISH: FLAT  |          | MIRROR                 | MODEL: MG2431-WHT<br>REP: HOME DEPOT<br>STYLE: FRAMED VANITY MIRROR     |
| V TIMBER GROVE II<br>59 JUNIPER - V2<br>HIRDS                         |  | P-6 PAINT<br>DOOR TO APT              | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING 248-930-9492<br>MODEL: CUSTOM COLOR<br>COLOR: MATCH DRK BRNZ DR FRAME | $\sim$   | $\sim$                 | COLOR: WHITE  |

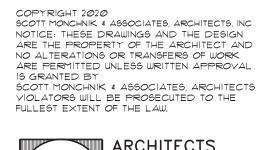
FINISH: GLOSS

#### NO. ROOM NAME LIVING ROOM 471 471A BALCONY CLOSET 472 473 LAUNDRY 474 HALLWAY 475 BEDROOM 475A CLOSET 476 BATHROOM 477 KITCHEN 478 CLOSET

|       |             |             |         | 200M | FINIS | h sc        | HED | JLE U | NIT TYF | PE '4'              |                 |       |
|-------|-------------|-------------|---------|------|-------|-------------|-----|-------|---------|---------------------|-----------------|-------|
| NOTES | REF.<br>NO. | ROOM NAME   | FLOOR   | BASE | NORTH | WAL<br>EAST |     | WEST  | CEILING | PLASTIC<br>LAMINATE | COUNTER<br>-TOP | NOTES |
| 1     | 491         | KITCHEN     | L∨T-2   | WB-1 | P-3   | P-1         | P-1 | P-1   | P-5     | PL-1                | ST-I            | 1     |
|       | 492         | LIVING ROOM | L∨T-2   | WB-1 | P-3   | P-1         | P-1 | P-1   | P-5     |                     |                 |       |
|       | 492A        | BALCONY     | WOLM WD |      |       |             |     |       |         |                     |                 |       |
|       | 492B        | CLOSET      | LVT-I   | WB-1 | P-1   | P-1         | P-1 | P-1   | P-5     |                     |                 |       |
|       | 493         | BEDROOM     | CPT-2   | WB-1 | P-1   | P-1         | P-3 | P-1   | P-5     |                     |                 |       |
|       | 493A        | CLOSET      | CPT-2   | WB-1 | P-1   | P-1         | P-1 | P-1   | P-5     |                     |                 |       |
|       | 494         | LAUNDRY     | L∨T-2   | WB-1 | P-1   | P-1         | P-1 | P-1   | P-5     |                     |                 |       |
|       | 495         | BATHROOM    | LVT-3   | WB-1 | P-1   | P-1         | P-1 | P-1   | P-5     | PL-I                | ST-I            |       |
|       |             |             |         |      |       |             |     |       |         |                     |                 |       |
|       |             |             |         |      |       |             |     |       |         |                     |                 |       |
|       |             |             |         |      |       |             |     |       |         |                     |                 |       |
|       |             |             |         |      |       |             |     |       |         |                     |                 |       |
|       |             |             |         |      |       |             |     |       |         |                     |                 |       |





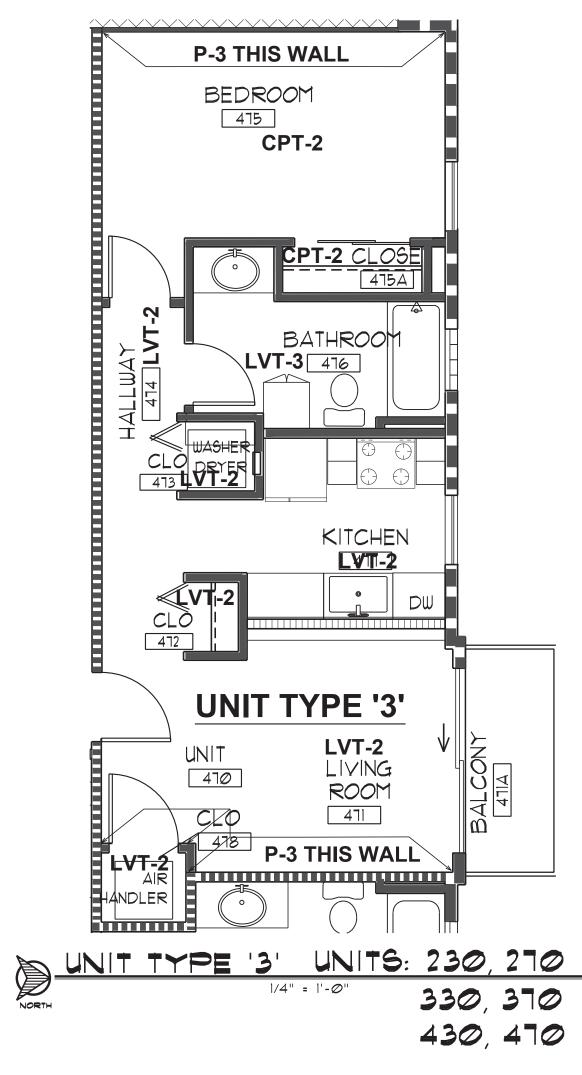




SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

| R       | 200M | FINIS | H SC       | HED   | ILE L     | NIT TYP | PE '3'   |                 |       |
|---------|------|-------|------------|-------|-----------|---------|----------|-----------------|-------|
| .00R    | BASE |       | WAL        |       |           | CEILING | PLASTIC  | COUNTER<br>-TOP | NOTES |
|         |      | NORTH | EAST       | SOUTH | WEST      |         | LAMINATE | -10P            |       |
| LVT-2   | WB-1 | P-1   | P-3        | P-1   | P-1       | P-5     |          |                 | 1     |
| IOLM WD |      |       |            |       |           |         |          |                 |       |
| L∨T-2   | WB-1 | P-1   | Ē          | P-1   | 1-<br>12- | P-5     |          |                 |       |
| L∨T-2   | WB-1 | P-1   | Ē          | P-1   | р-<br>12  | P-5     |          |                 |       |
| L∨T-2   | WB-I | P-1   | 1-<br>12-  | P-1   | р-<br>Г   | P-5     |          |                 |       |
| CPT-2   | WB-1 | P-1   | <u>p</u> - | P-1   | P-3       | P-5     |          |                 |       |
| CPT-2   | WB-1 | P-1   | р-<br>Г    | P-1   | р-<br>1   | P-5     |          |                 |       |
| L∨T-3   | WB-1 | P-1   | <u>p</u> - | P-1   | P-1       | P-5     | PL-1     | ST-I            |       |
| L∨T-2   | WB-1 | P-1   | P-1        | P-1   | P-1       | P-5     | PL-1     | ST-I            |       |
| L∨T-2   | WB-1 | P-1   | P-1        | P-1   | P-1       | P-5     |          |                 |       |
|         |      |       |            |       |           |         |          |                 |       |
|         |      |       |            |       |           |         |          |                 |       |



TMEN R  $\triangleleft$ ACE MERRILL PLACE PHASE I 1312 SEWARD DETROIT, MICHIGAN

 $\mathcal{O}$ 

ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

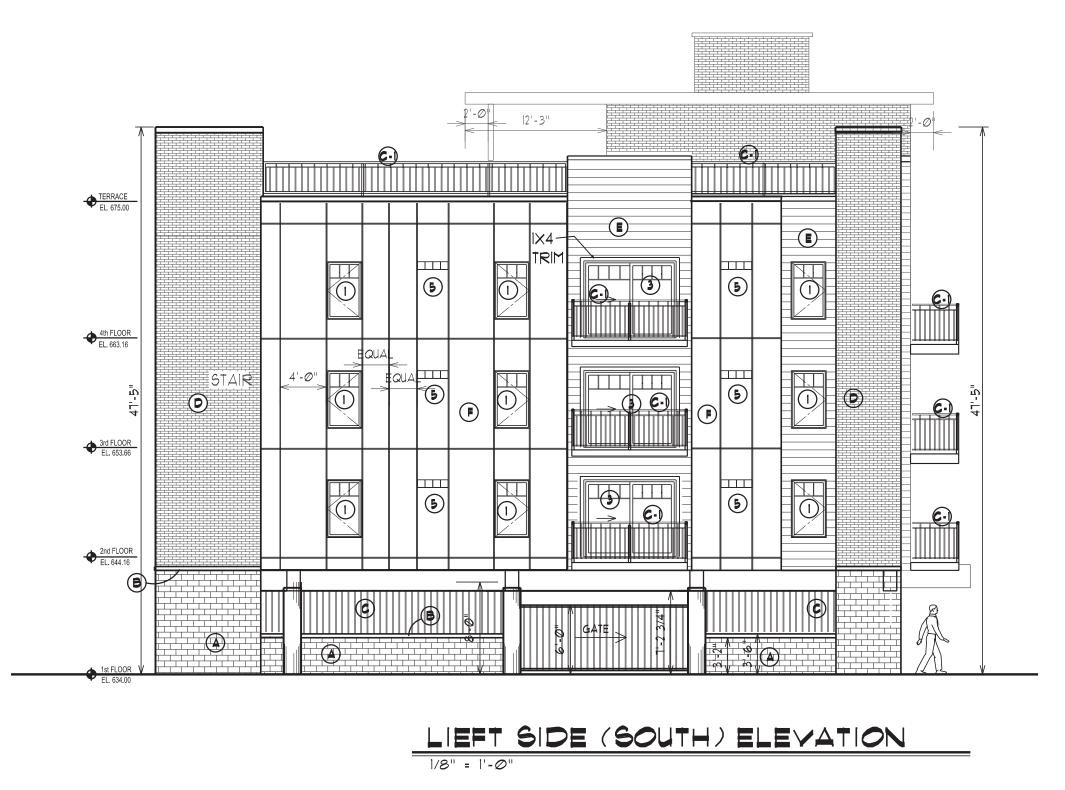
SHEET# A1.10 DATE: 15 APRIL 2020 JOB# 13054

| MARK       | MATERIAL                           | LOCATION                                    | MANUFACTURER                       | MODEL  | COLOR                 | FINISH     | REMARKS / NOTES   | MFGR REP                     |
|------------|------------------------------------|---|------------------------------------|--|-----------------------|------------|---|------------------------------|
| A          | 8" CMU BLOCK                       | BASE OF STAIRWAY 4<br>PARKING SCREEN WALL   | EP HENRY                           | EARTHTONE LINE   | *3I-B                 | SPLIT FACE |   | ANDY HALSTED<br>248-156-0441 |
| (A-)       | MORTARTOR CIT                      |   | $   \dots $                        |  | $\sim$                |            | $\dots$   | $\sim$                       |
| B          | 4" PRECAST CONCRETE CAP            | ON TOP OF (CMU) BLOCK WALL                  |                                    |  |                       |            |   |                              |
| $\bigcirc$ | ALUMINUM FENCING                   | PARKING SCREEN WALL&<br>ALONG PROPERTY LINE | SUPERIOR ALUMINUM<br>PRODUCTS, INC | SERIES 9000<br>RAILING STYLE: STYLE 'B'                | DARK BRONZE           |            | 6' HIGH FENCE AT PROPERTY LINE<br>SEE SECTIONS FOR FENCE HT AT<br>SCREEN WALL   |                              |
| (C-1)      | ALUMINUM RAILING                   | BALCONIES &<br>TOP OF ROOF WALLS            | SUPERIOR ALUMINUM<br>PRODUCTS, INC | SERIES 9000<br>RAILING STYLE: STYLE C<br>TOP RAIL: 905 | DARK BRONZE           |            | 42" ABOVE DECK PAVERS<br>BOLT TO TOP OF WALL                                    |                              |
| (C-2)      | ALUMINUM RAILING                   |   | SUPERIOR ALUMINUM<br>PRODUCTS, INC | SERIES 500<br>VERTICAL BALUSTRADE                      | DARK BRONZE           |            | 42" ABOVE DECK PAVERS<br>HEIGHT VARIES, POSTS TO BE<br>BOLTED TO ROOF SHEATHING |                              |
| $\bigcirc$ | FULL BRICK                         | CORNERS OF BUILDING<br>& CENTER ENTRANCE    | GLEN-GERY                          | MODULAR  | TAWNY BEIGE<br>(W-32) |            |   | ANDY HALSTED<br>248-156-0441 |
| (D-1)      | MORTAR -FOR BRICK                  |   | $\cdots$                           |  | $\sim$                |            | $\dots$   | $\sim$                       |
| E          | HORIZIONTAL SIDING                 | PROJECTED BAYS WITH DOORWALLS               | RED CEDAR                          | CHANEL SIDING<br>-SMOOTH FINISH                        |                       | PAINT      |   |                              |
| F          | FIBER CEMENT<br>PANEL BOARD SIDING | SEE EXTERIOR ELEVATIONS                     | JAMES HARDIE                       |  |                       | PAINT      |   |                              |

|        |              | WINDOW SCHEDULE                     |                                  |                       |                   |                   |                   |                                    |                     |  |                   |  |  |
|--------|--------------|-------------------------------------|----------------------------------|-----------------------|-------------------|-------------------|-------------------|------------------------------------|---------------------|--|-------------------|--|--|
| SYMBOL | MANUFACTURER | PRODUCT NAME                        | PRODUCT ID *                     | ROUGH<br>OPENING SIZE | INTERIOR<br>COLOR | EXTERIOR<br>COLOR | GLASS             | HARDWARE                           | GRILLE<br>PATTERN   | LOCATION                                       | REMARKS           |  |  |
|        | ANDERSEN     | 100 SERIES<br>CASEMENT              | 100053050                        | 36" × 60"             | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS    | FLODING<br>LOCK & KEEPER,<br>WHITE | SHORT<br>FRACTIONAL | BEDROOM  | OR APPROVED EQUAL |  |  |
| 2      | ANDERSEN     | 100 SERIES<br>CASEMENT              | 100053060                        | 36" × 72"             | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS    | FLODING<br>LOCK & KEEPER,<br>WHITE | SHORT<br>FRACTIONAL | BEDROOM<br>4th FLOOR -FRONT<br>ELEVATION -ONLY | OR APPROVED EQUAL |  |  |
| 3      | ANDERSEN     | 100 SERIES<br>GLIDING<br>PATIO DOOR | 100GD2P6068                      | 8'-Ø" × 6'-8"         | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS    | TULSA<br>WHITE                     | SHORT<br>FRACTIONAL | LIVING ROOM                                    | OR APPROVED EQUAL |  |  |
| 4      | ANDERSEN     | 100 SERIES<br>GLIDING<br>PATIO DOOR | 100GD2P8080                      | 8'-Ø" × 8'-Ø"         | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS    | TULSA<br>WHITE                     | SHORT<br>FRACTIONAL | LIVING ROOM                                    | OR APPROVED EQUAL |  |  |
| 5      |              | 8x8 GLA55<br>BLOCK                  |                                  | 2'-8" × 8"            |                   |                   | WAVEY<br>GLASS    |                                    |                     | BATHROOM                                       |                   |  |  |
| 6      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 3'-6" x 6'-0"         |                   | DARK<br>BRONZE    | LOW-E<br>GLASS    |                                    |                     | LOBBY  | OR APPROVED EQUAL |  |  |
| 1      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | ר'-0" x 6'-0"         |                   | DARK<br>BRONZE    | LOW-E<br>GLASS    |                                    |                     | LOBBY  | OR APPROVED EQUAL |  |  |
| 8      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 3'-6" x 5'-Ø"         |                   | DARK<br>BRONZE    | LOW-E<br>GLASS    |                                    |                     | LOBBY  | OR APPROVED EQUAL |  |  |
| 9      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 7'-Ø" x 5'-Ø"         |                   | DARK<br>BRONZE    | LOW-E<br>GLASS    |                                    |                     | LOBBY  | OR APPROVED EQUAL |  |  |
| 10     | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep |                       |                   | DARK<br>BRONZE    | SPANDREL<br>GLASS |                                    |                     | LOBBY  | OR APPROVED EQUAL |  |  |



|      | <u>IT</u>                                   |   |             |   |  |  |
|------|---|---|-------------|---|--|--|
| P-EI | PAINT<br>EXTERIOR<br>FIBER CEMENT<br>PANELS | MFGR: SHERWIN WIL<br>REP: MADELINE K<br>(248-930-9<br>MODEL: SW6085<br>COLOR: SIMPLIFY BE<br>FINISH: EGGSHELL | ING<br>492) | PAINT<br>EXTERIOR<br>CONCRETE.<br>COLUMNS | MFGR:<br>REP:<br>MODEL:<br>COLOR:<br>FINISH: | (248-930-9492)<br>Sw7038<br>TONY TAUPE                     |
| P-E2 | PAINT<br>EXTERIOR<br>HORIZONTAL<br>SIDING   | MFGR: SHERWIN WILL<br>REP: MADELINE KI<br>(248-930-94<br>MODEL: SW6088<br>COLOR: NUTHATCH<br>FINISH: EGGSHELL | NG          | PAINT<br>EXTERIOR<br>ENTRANCE<br>CANOPY   |  | MADELINE KING<br>(248-930-9492)<br>SW6314<br>LUXURIOUS RED |



COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



PLANNERS INTERIOR DESIGN SCOTT MONCHNIK

& ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

•

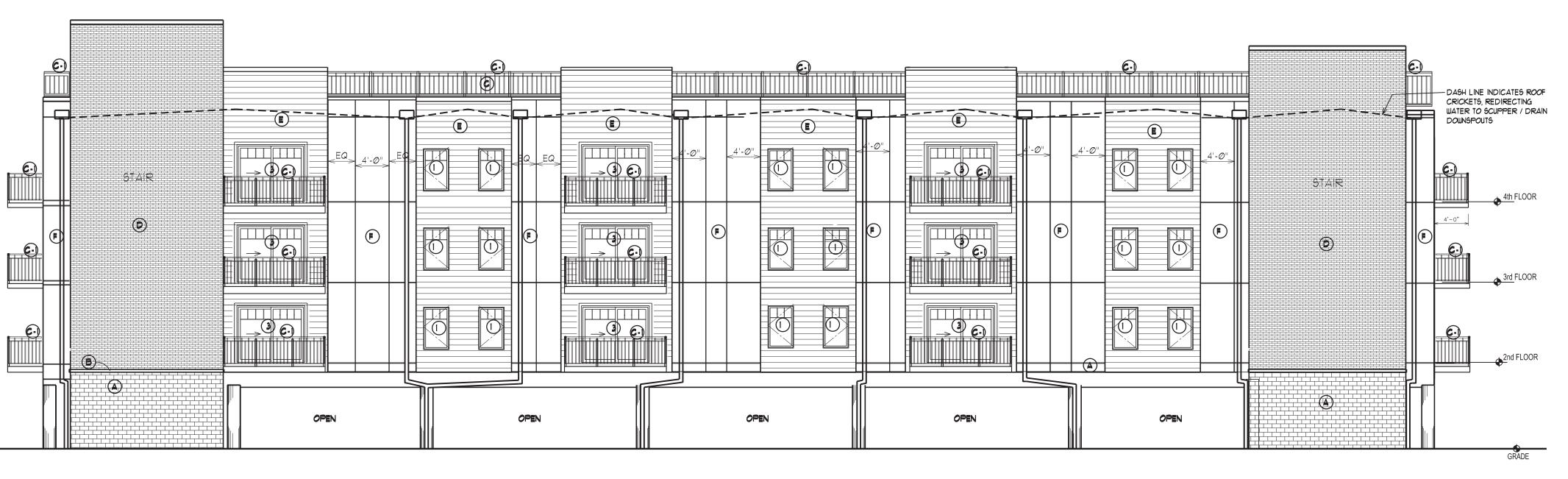


ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

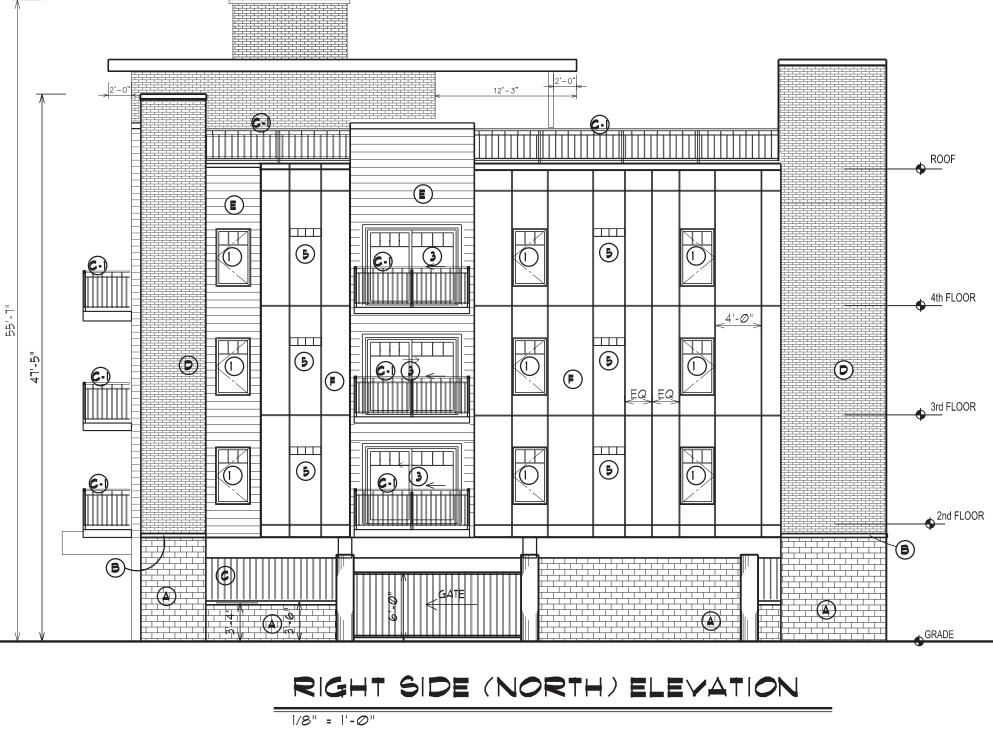
SHEET# A2.01 DATE: 15 APRIL 2020 JOB# 13054

| 1ARK         | MATERIAL                           | LOCATION                                     | MANUFACTURER                       | MODEL  | COLOR                 | FINISH     | REMARKS / NOTES  | MFGR REP                     |
|--------------|------------------------------------|--|------------------------------------|--|-----------------------|------------|--|------------------------------|
|              | 8" CMU BLOCK                       | BASE OF STAIRWAY &<br>PARKING SCREEN WALL    | EP HENRY                           | EARTHTONE LINE   | *3I-B                 | SPLIT FACE |  | ANDY HALSTED<br>248-156-0441 |
| A-)          | MORTAR TOR CITY                    |  | $\dots$                            |  | $\sim$                |            | $\dots$  |                              |
| B            | 4" PRECAST CONCRETE CAP            | ON TOP OF (CMU) BLOCK WALL                   |                                    |  |                       |            |  |                              |
| $\bigcirc$   | ALUMINUM FENCING                   | PARKING SCREEN WALL &<br>ALONG PROPERTY LINE | SUPERIOR ALUMINUM<br>PRODUCTS, INC | SERIES 9000<br>RAILING STYLE: STYLE 'B'                | DARK BRONZE           |            | 6' HIGH FENCE AT PROPERTY LINE<br>SEE SECTIONS FOR FENCE HT AT<br>SCREEN WALL    |                              |
| (C-1)        | ALUMINUM RAILING                   | BALCONIES &<br>TOP OF ROOF WALLS             | SUPERIOR ALUMINUM<br>PRODUCTS, INC | SERIES 9000<br>RAILING STYLE: STYLE C<br>TOP RAIL: 905 | DARK BRONZE           |            | 42" ABOVE DECK PAVERS<br>BOLT TO TOP OF WALL                                     |                              |
| <u>(C-2)</u> | ALUMINUM RAILING                   |  | SUPERIOR ALUMINUM<br>PRODUCTS, INC | SERIES 500<br>VERTICAL BALUSTRADE                      | DARK BRONZE           |            | 42" ABOVE DECK PAVERS<br>HEIGHT VARIES, POSTS TO BE<br>BOLTED TO ROOF GHEATHING. |                              |
| $\bigcirc$   | FULL BRICK                         | CORNERS OF BUILDING<br>& CENTER ENTRANCE     | GLEN-GERY                          | MODULAR  | TAWNY BEIGE<br>(W-32) |            |  | ANDY HALSTED<br>248-156-0441 |
| P-1          | MORTAR -FOR BRICK                  |  | $\dots$                            |  | $\sim$                |            |  |                              |
| E            | HORIZIONTAL SIDING                 | PROJECTED BAYS WITH DOORWALLS                | RED CEDAR                          | CHANEL SIDING<br>-SMOOTH FINISH                        |                       | PAINT      |  |                              |
| (F)          | FIBER CEMENT<br>PANEL BOARD SIDING | SEE EXTERIOR ELEVATIONS                      | JAMES HARDIE                       |  |                       | PAINT      |  |                              |

|        |              |                                     |                                  | WIND                  | ow s              | CHED              | ULE               |                                     |                     |  |                   |
|--------|--------------|-------------------------------------|----------------------------------|-----------------------|-------------------|-------------------|-------------------|-------------------------------------|---------------------|--|-------------------|
| BYMBOL | MANUFACTURER | PRODUCT NAME                        | PRODUCT ID *                     | ROUGH<br>OPENING SIZE | INTERIOR<br>COLOR | EXTERIOR<br>COLOR | GLASS             | HARDWARE                            | GRILLE<br>PATTERN   | LOCATION                                       | REMARKS           |
|        | ANDERSEN     | 100 SERIES<br>CASEMENT              | 100053050                        | 36" × 60"             | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS    | FLODING:<br>LOCK & KEEPER,<br>WHITE | SHORT<br>FRACTIONAL | BEDROOM  | OR APPROVED EQUA  |
| 2      | ANDERSEN     | 100 SERIES<br>CASEMENT              | 100053060                        | 36" × 72"             | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS    | FLODING<br>LOCK & KEEPER,<br>WHITE  | SHORT<br>FRACTIONAL | BEDROOM<br>4th FLOOR -FRONT<br>ELEVATION -ONLY | OR APPROVED EQUAL |
| 3      | ANDERSEN     | 100 SERIES<br>GLIDING<br>PATIO DOOR | 100GD2P6068                      | 8'-Ø" × 6'-8"         | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS    | TULSA<br>WHITE                      | SHORT<br>FRACTIONAL | LIVING ROOM                                    | OR APPROVED EQUAL |
| 4      | ANDERSEN     | 100 SERIES<br>GLIDING<br>PATIO DOOR | 100GD2P8080                      | 8'-0" × 8'-0"         | WHITE             | DARK<br>BRONZE    | LOW-E<br>GLASS    | TULSA<br>WHITE                      | SHORT<br>FRACTIONAL | LIVING ROOM                                    | OR APPROVED EQUAL |
| 5      |              | 8x8 GLA55<br>BLOCK                  |                                  | 2'-8" × 8"            |                   |                   | WAVEY<br>GLASS    |                                     |                     | BATHROOM                                       |                   |
| 6      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 3'-6" x 6'-0"         |                   | DARK<br>BRONZE    | LOW-E<br>GLASS    |                                     |                     | LOBBY  | OR APPROVED EQUAL |
| (1)    | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 7'-Ø" x 6'-Ø"         |                   | DARK<br>BRONZE    | LOW-E<br>GLASS    |                                     |                     | LOBBY  | OR APPROVED EQUAL |
| 8      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 3'-6" x 5'-Ø"         |                   | DARK<br>BRONZE    | LOW-E<br>GLASS    |                                     |                     | LOBBY  | OR APPROVED EQUAL |
| 9      | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep | 7'-Ø" x 5'-Ø"         |                   | DARK<br>BRONZE    | LOW-E<br>GLASS    |                                     |                     | LOBBY  | OR APPROVED EQUA  |
|        | KAWNEER      |                                     | 1600 WALL<br>System 1<br>6" deep |                       |                   | DARK<br>BRONZE    | SPANDREL<br>GLASS |                                     |                     | LOBBY  | OR APPROVED EQUA  |



| <u> </u> |   | FINISH MATERIAL SPE  |      |
|----------|---|--|------|
|          | IT  |  |      |
| P-EI     | PAINT<br>EXTERIOR<br>FIBER CEMENT<br>PANELS | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING<br>(248-930-9492)<br>MODEL: SW6085<br>COLOR: SIMPLIFY BEIGE<br>FINISH: EGGSHELL | P-E3 |
| ₽-Е2     | PAINT<br>EXTERIOR<br>HORIZONTAL<br>SIDING   | MFGR: SHERWIN WILLIAMS<br>REP: MADELINE KING<br>(248-930-9492)<br>MODEL: SW6088<br>COLOR: NUTHATCH<br>FINISH: EGGSHELL       | P-E4 |





## CATIONS:

| PAINT<br>XTERIOR<br>CONCRETE.<br>COLUMNS | REP:<br>MODEL:<br>COLOR: | SHERWIN WILLIAMS<br>MADELINE KING<br>(248-930-9492)<br>SW7038<br>TONY TAUPE<br>EGGSHELL      |
|--|--------------------------|--|
| PAINT<br>EXTERIOR<br>ENTRANCE<br>CANOPY  | REP:<br>MODEL:<br>COLOR: | SHERWIN WILLIAMS<br>MADELINE KING<br>(248-930-9492)<br>SW6314<br>LUXURIOUS RED<br>SEMI-GLOSS |

COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



PLANNERS INTERIOR DESIGN SCOTT MONCHNIK

& ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

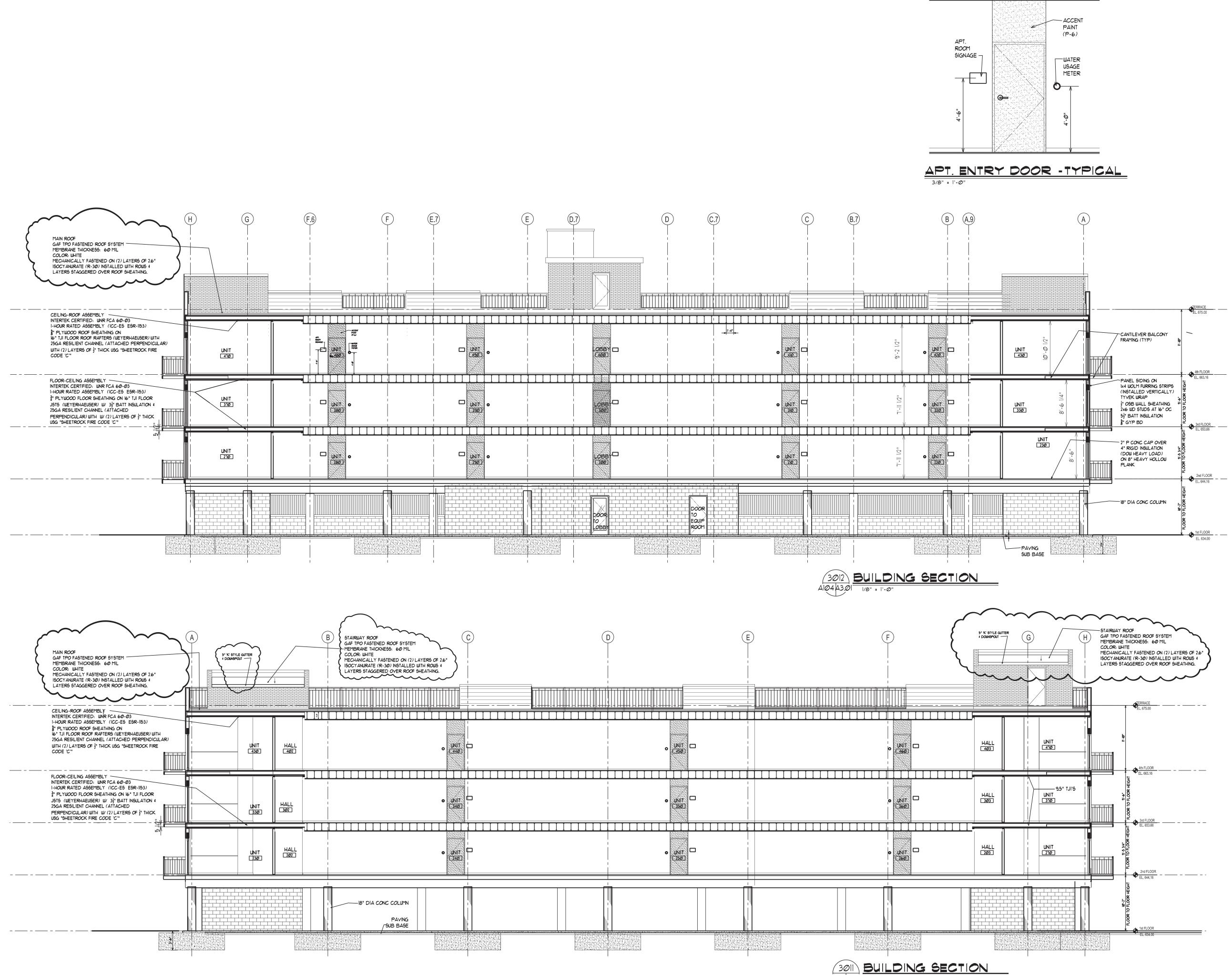
TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

.

 $\mathcal{O}$ ARTMENT  $\triangleleft$ ACE MERRILL PLACE PHASE I 1312 SEWARD DETROIT, MICHIGAN

ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A2.02 DATE: 15 APRIL 2020 JOB# 13054



3011 A104A3.01 1/8" = 1'-0"

COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



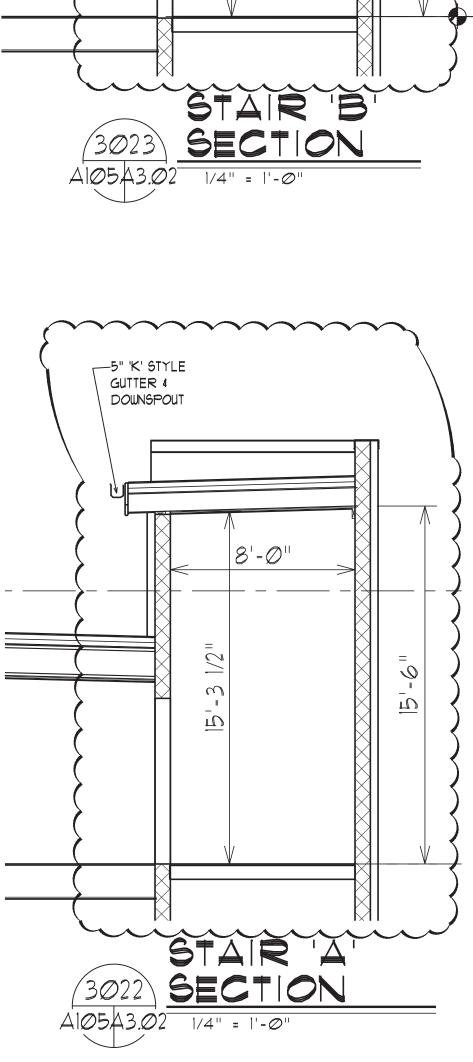
SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN

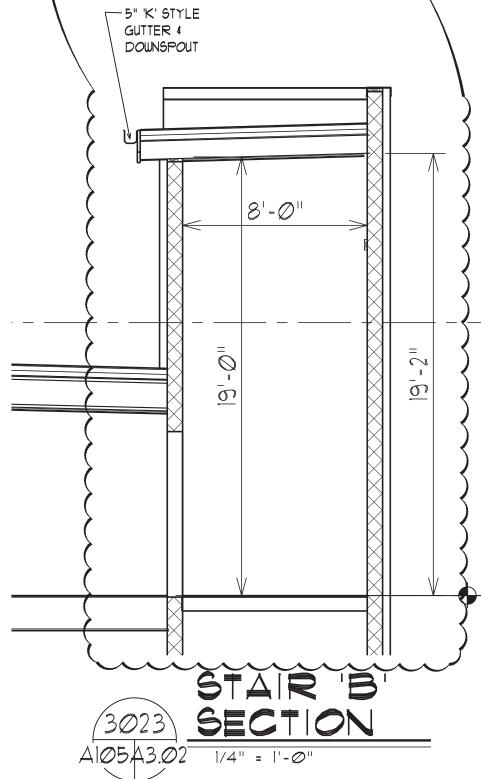
48084 TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

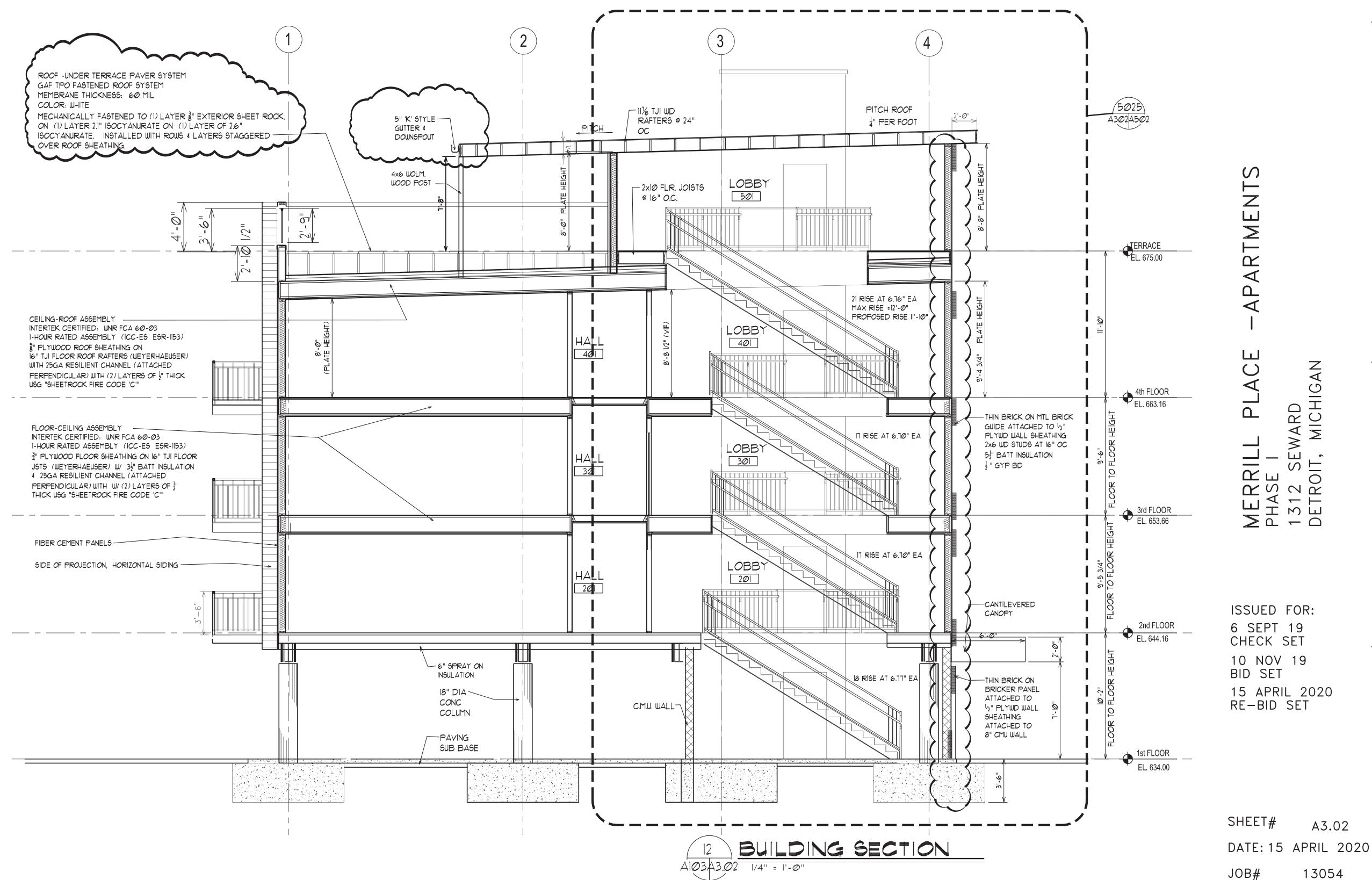


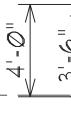
ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A3.01 DATE: 15 APRIL 2020 JOB# 13054











COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



PLANNERS INTERIOR DESIGN

SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

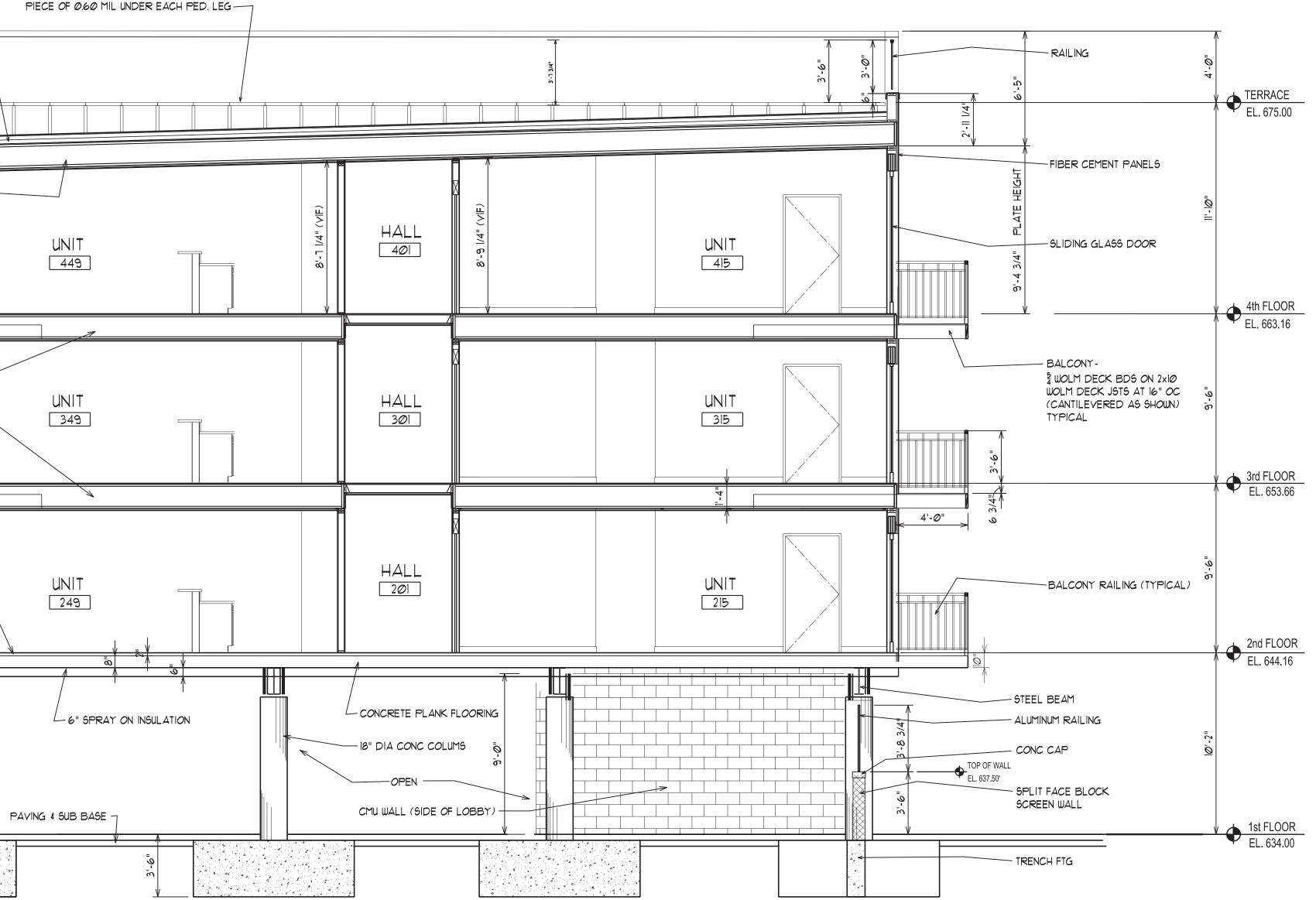
TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

## $\sim$ ROOF - UNDER TERRACE PAVER SYSTEM GAF TPO FASTENED ROOF SYSTEM MEMBRANE THICKNESS: 60 MIL COLOR: WHITE MECHANICALLY FASTENED TO (1) LAYER 3 EXTERIOR SHEET ROCK, ON (1) LAYER 2.1" ISOCYANURATE ON (1) LAYER OF 2.6" ISOCYANURATE. INSTALLED WITH ROWS & LAYERS STAGGERED OVER ROOF SHEATHING. mun DARK BRONZE BRK MTL CAP FLASHING ATTACHED TO 2×6 WOLM BLOCK'G -PROVIDE POS DRAINAGE BACK TO ROOF FIBER CEMENT PANELS, EACH SIDE OF -PARAPET WALL SCUPPER ROOF DRAIN DOWNSPOUT -CEILING-ROOF ASSEMBLY -----INTERTEK CERTIFIED: WNR FCA 60-03 I-HOUR RATED ASSEMBLY (ICC-ES ESR-1153) F" PLYWOOD ROOF SHEATHING ON 16" TJI FLOOR ROOF RAFTERS (WEYERHAEUSER) WITH 25GA RESILIENT CHANNEL (ATTACHED щ PERPENDICULAR) WITH (2) LAYERS OF 2" THICK USG "SHEETROCK FIRE CODE 'C'" 4'=0'' FLOOR-CEILING ASSEMBLY -----INTERTEK CERTIFIED: WNR FCA 60-03 I-HOUR RATED ASSEMBLY (ICC-ES ESR-1153) $\frac{3}{4}$ " PLYWOOD FLOOR SHEATHING ON 16" TJI FLOOR JSTS (WEYERHAEUSER) W/ $3\frac{1}{2}$ " BATT INSULATION 4 25GA RESILIENT CHANNEL (ATTACHED PERPENDICULAR) WITH W/ (2) LAYERS OF $\frac{1}{2}$ " THICK USG "SHEETROCK FIRE CODE 'C'" 2" P CONC CAP ON 8" PRECAST HOLLOW PLANK CONCRETE FLOORING FRAMING |**-**\_\_\_\_ STEEL BEAM -----COVER STEEL BEAM W/ (2) LAYERS OF FIRE RATED GYP BD TYPE 'X' ON MTL ANGEL. PROVIDE 2 HOUR FIRE RATING

2'x2' PATIO PAVERS ON ADJUSTABLE

PEDESTAL LEGS. PROVIDE SACRIFICIAL





COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



PLANNERS INTERIOR DESIGN

SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

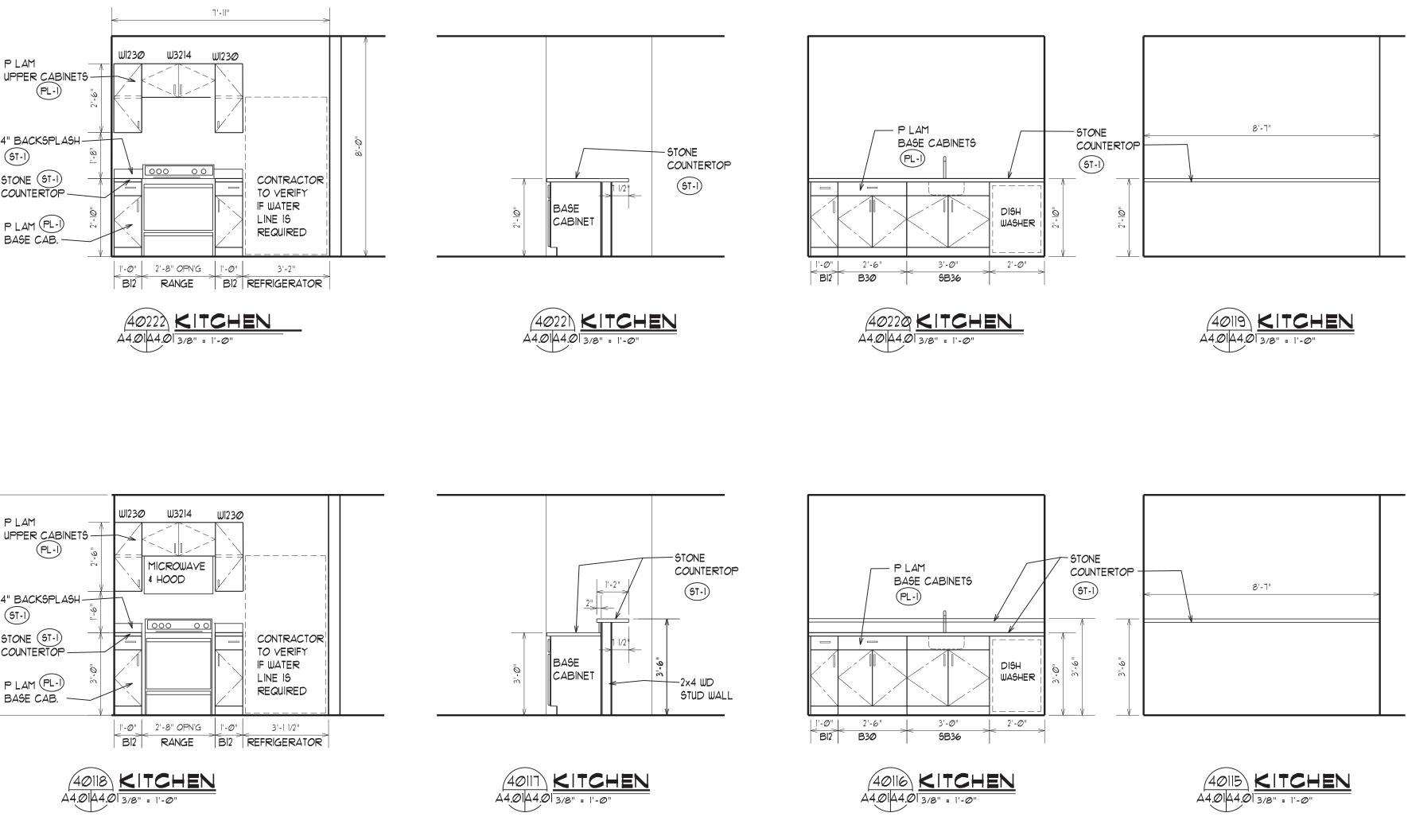
TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

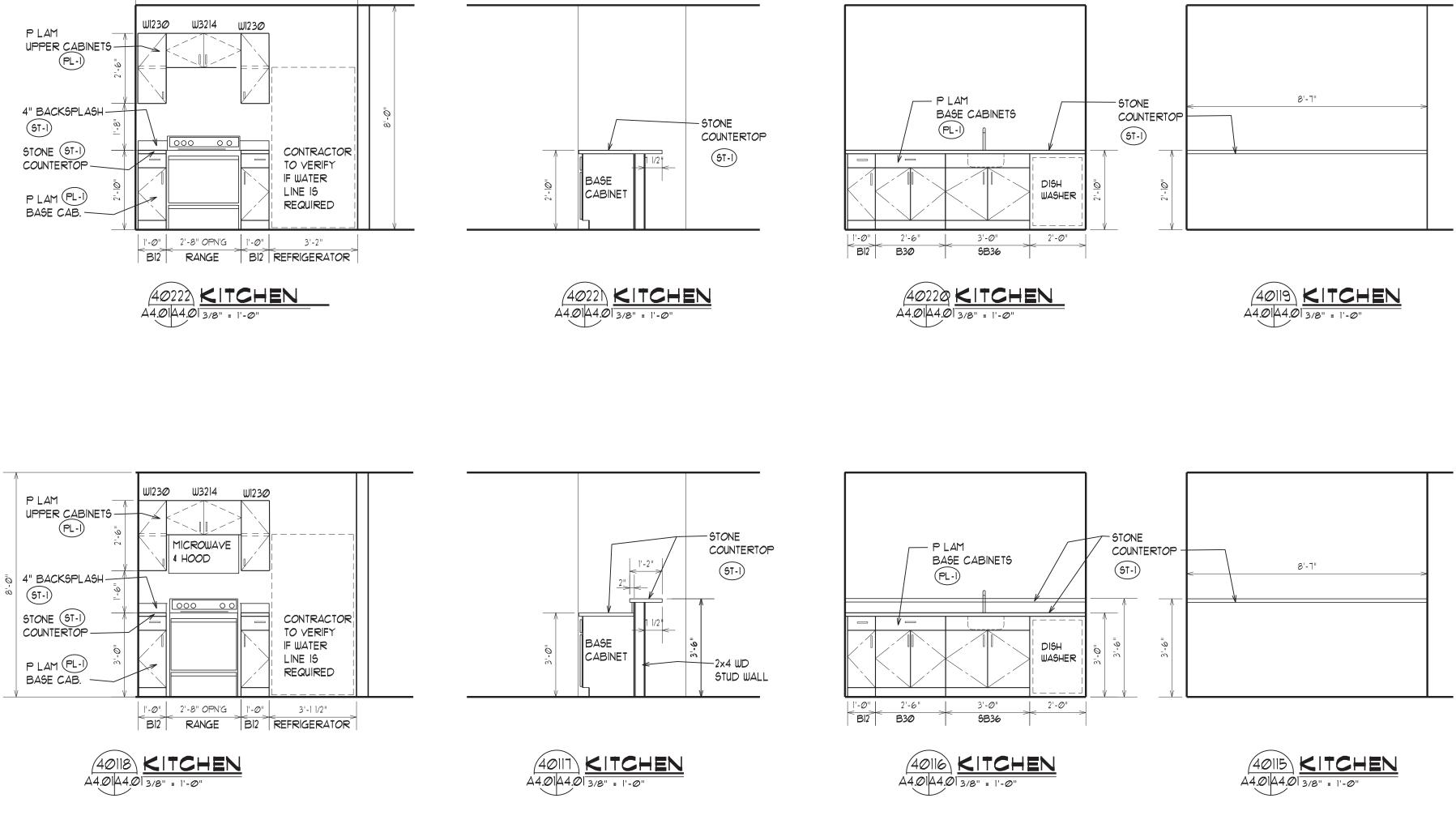
ARTMENT  $\triangleleft$ WARD MICHIGAN AC MERRILI PHASE I 1312 SEV DETROIT,

 $\mathcal{O}$ 

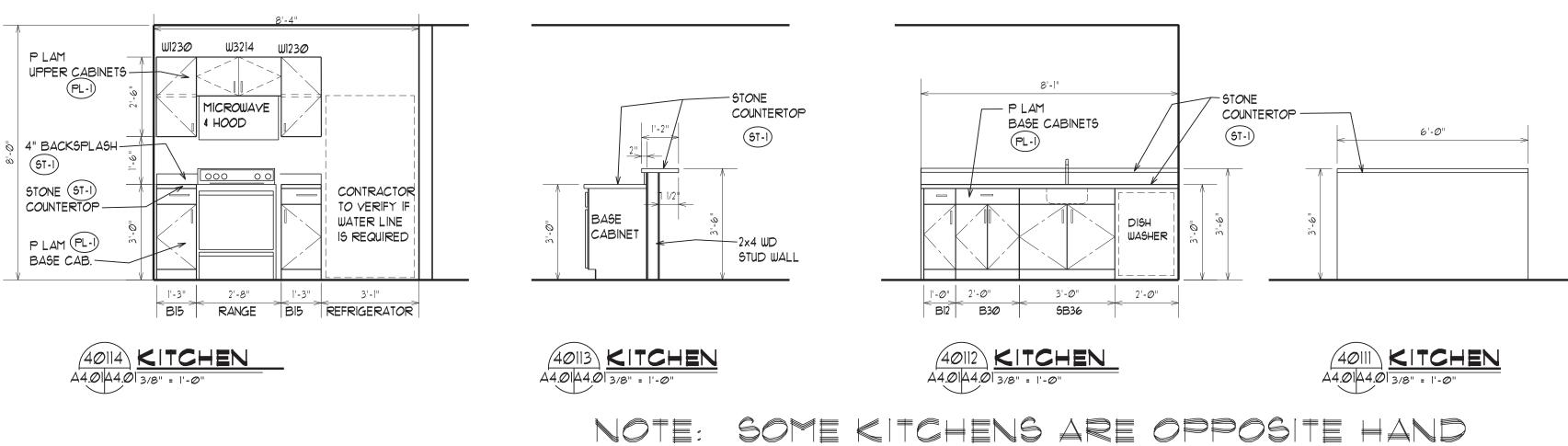
ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A3.03 DATE: 15 APRIL 2020 JOB# 13054



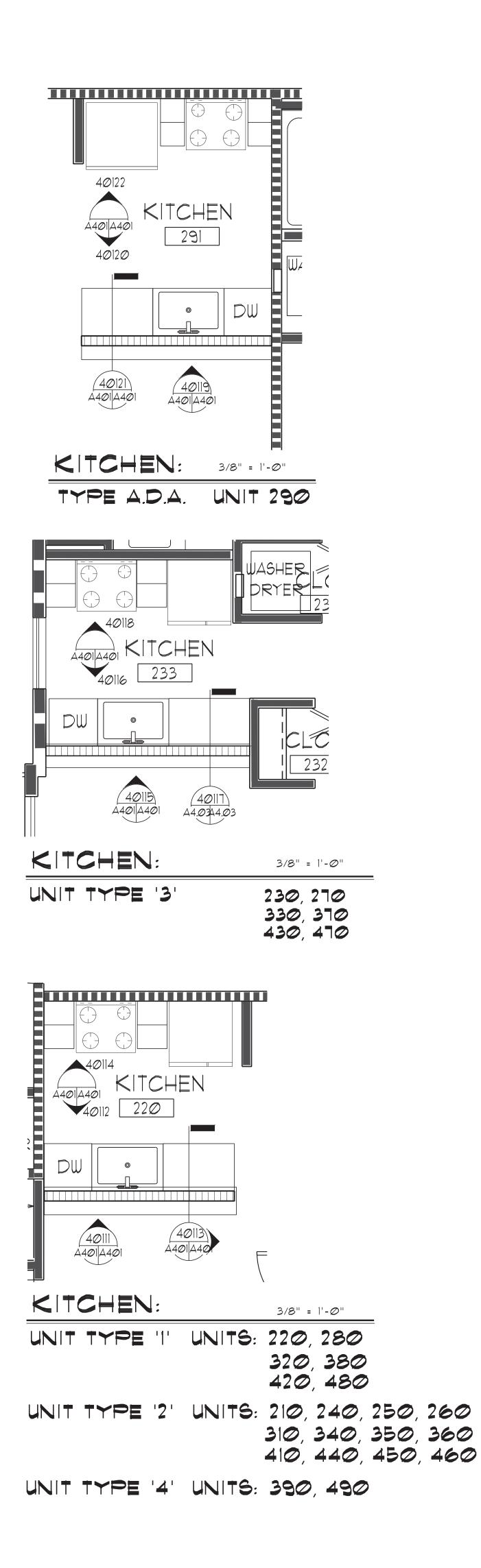


 $\mathbf{NOTE}$ :



 $\mathbf{NOTE}:$ 





COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



PLANNERS INTERIOR DESIGN SCOTT MONCHNIK & ASSOCIATES, INC.

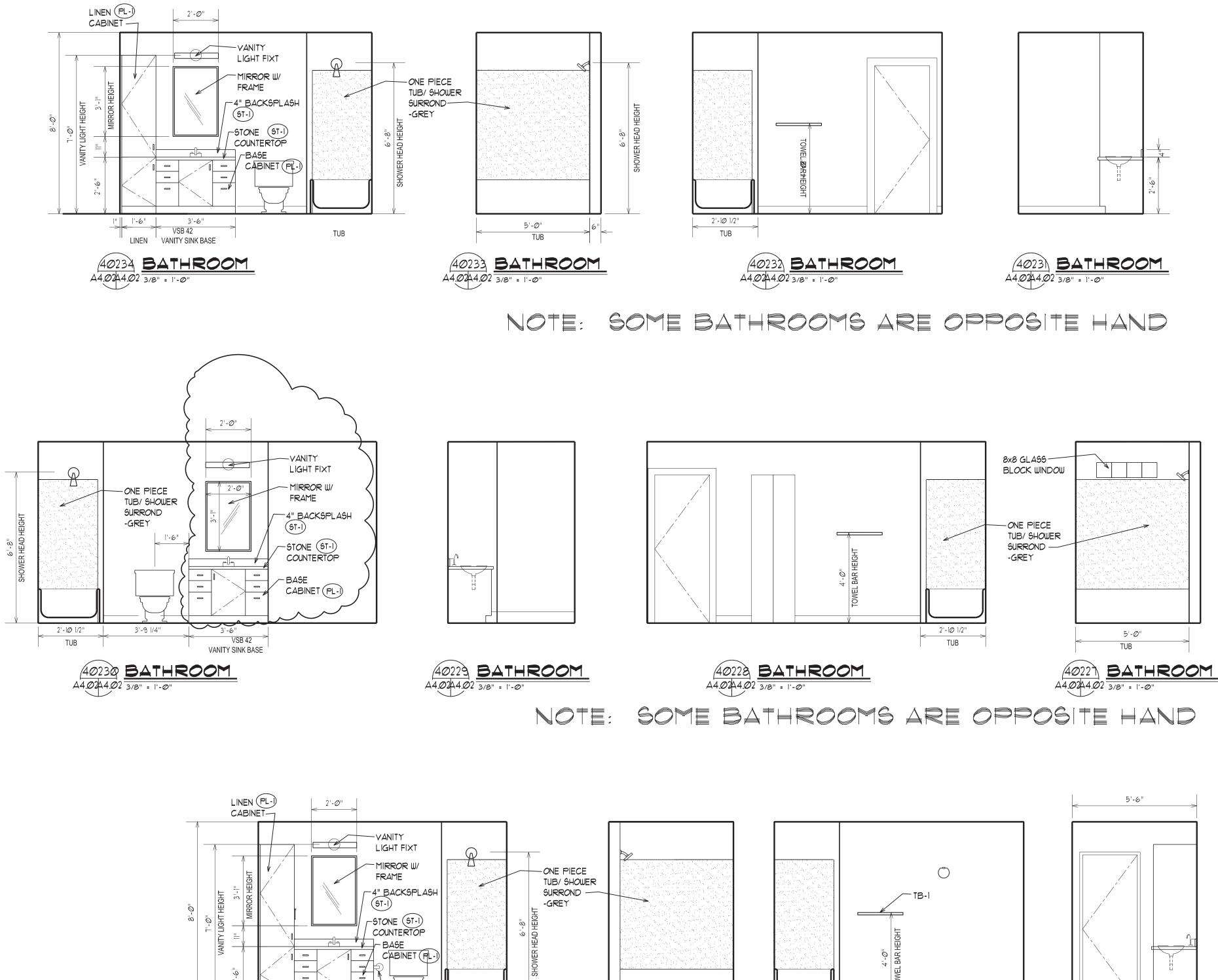
1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

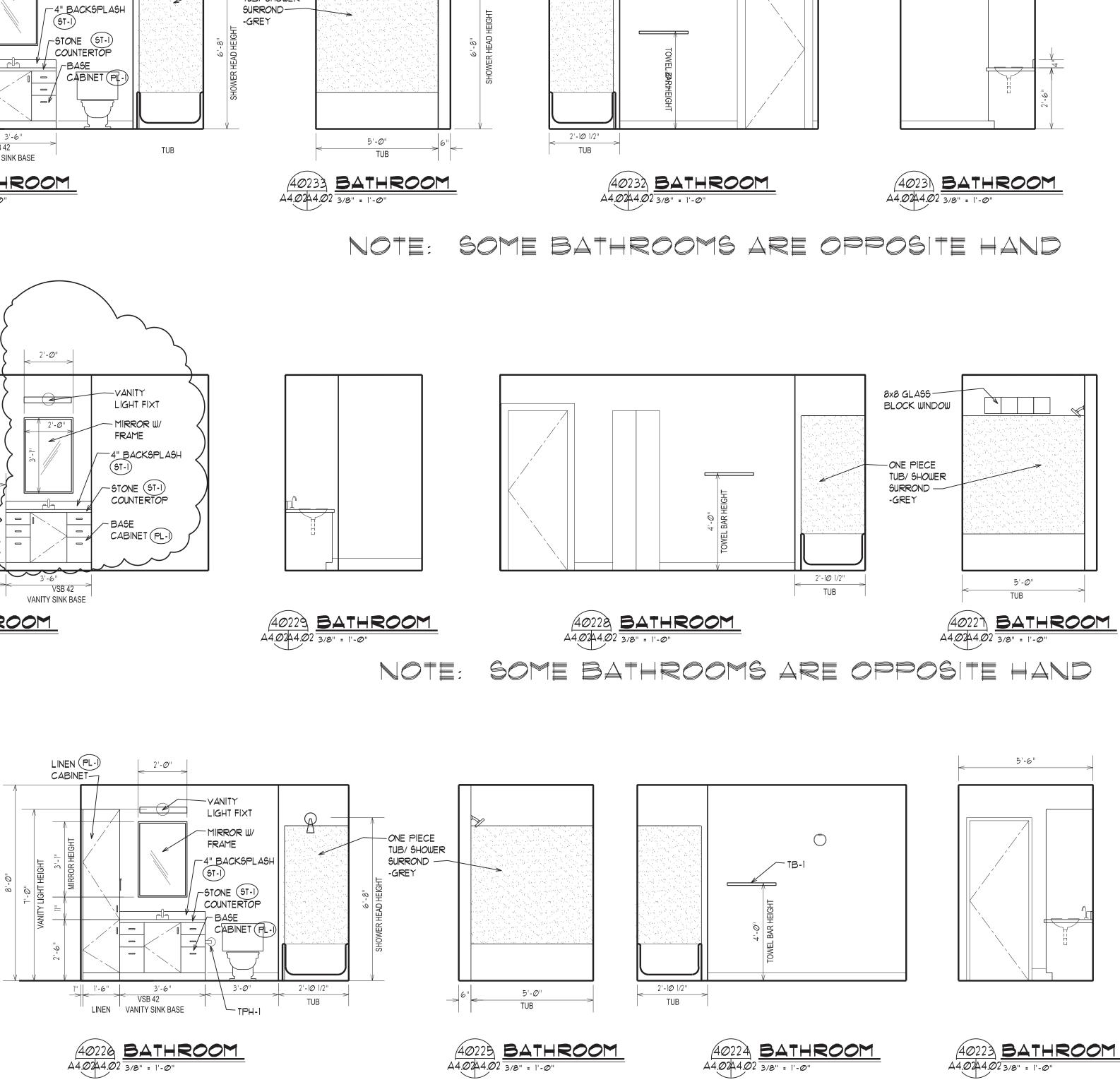
TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

APARTMENTS L MERRILL PLACE PHASE I 1312 SEWARD DETROIT, MICHIGAN

**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A4.01 DATE: 15 APRIL 2020 JOB# 13054





SOME BATHROOMS ARE OPPOSITE HAND NOTE:

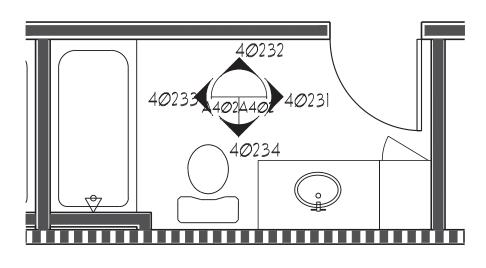
COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



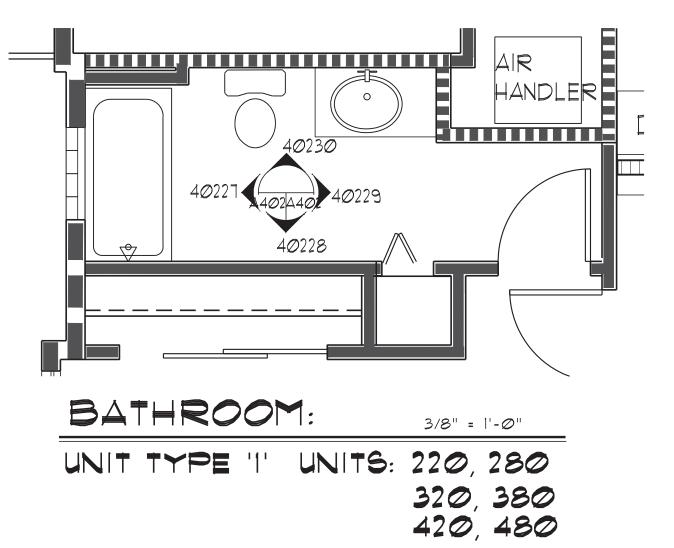
PLANNERS SCOTT MONCHNIK

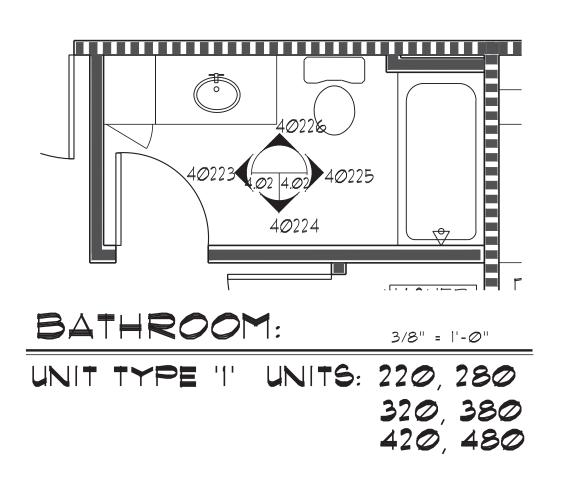
& ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM



| BATHROO       | <b>M</b> : | 3.   | /8" = 1'-0           | 2"   |     |
|---------------|------------|------|----------------------|------|-----|
| INIT TYPE '2' |            | 310, | 240,<br>340,<br>440, | 350, | 360 |





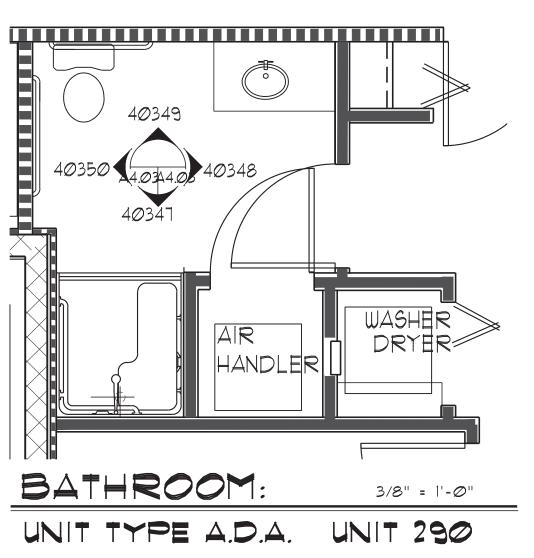
PARTMENT  $\triangleleft$ MERRILL PLACE PHASE I 1312 SEWARD DETROIT, MICHIGAN

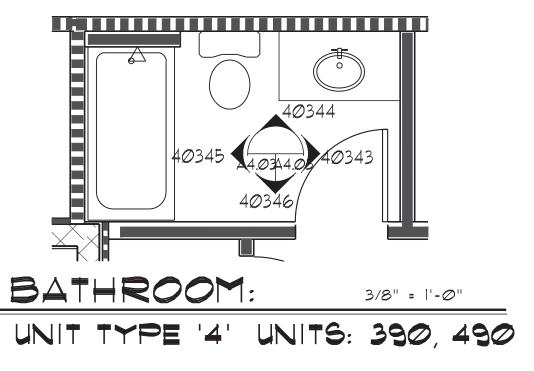
 $\mathcal{O}$ 

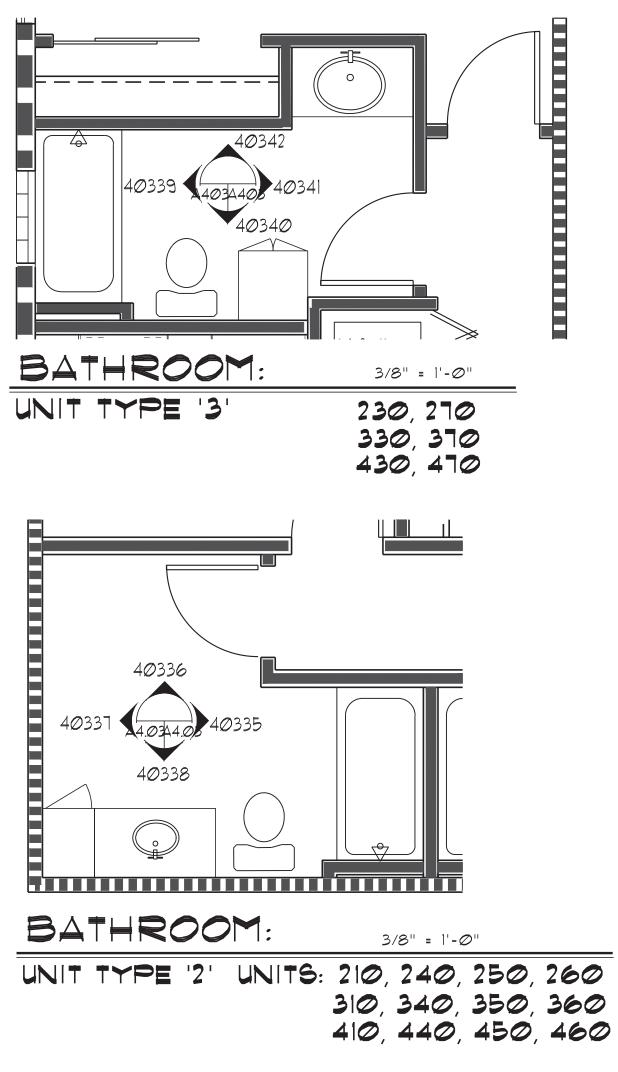
**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

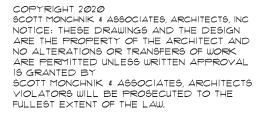
SHEET# A4.02 DATE: 15 APRIL 2020 JOB# 13054













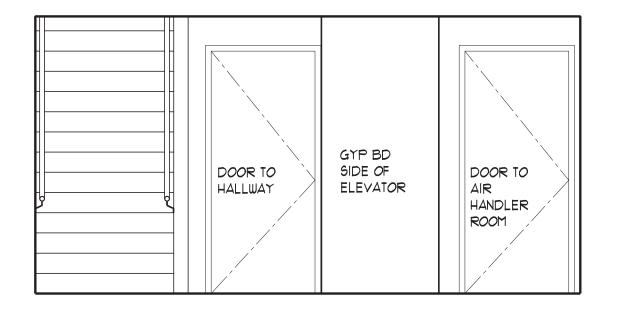
SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

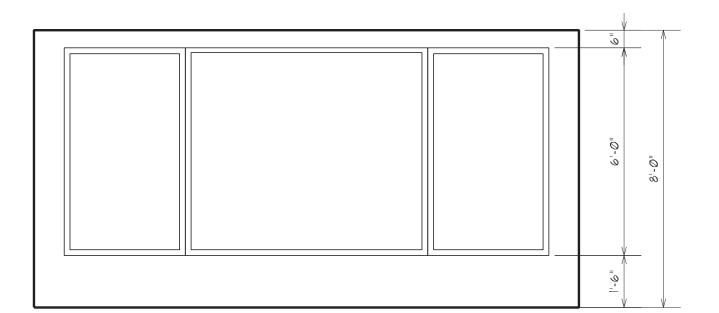


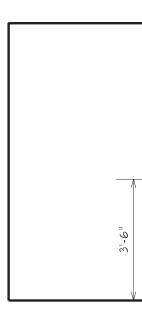
ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET#A4.03DATE: 15APRILJOB#13054

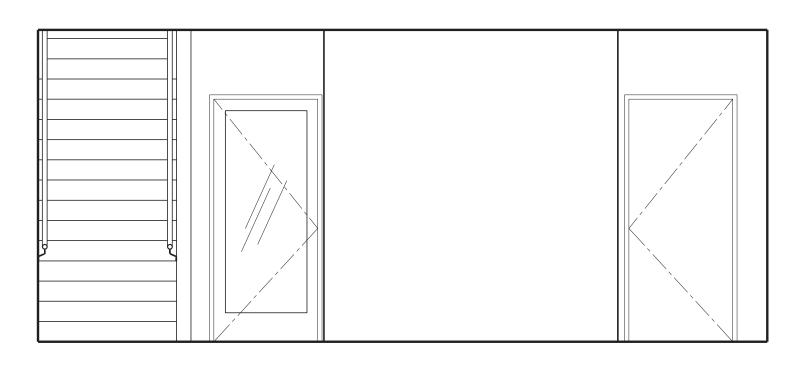


4041 A404404 3/8" = 1'-0"

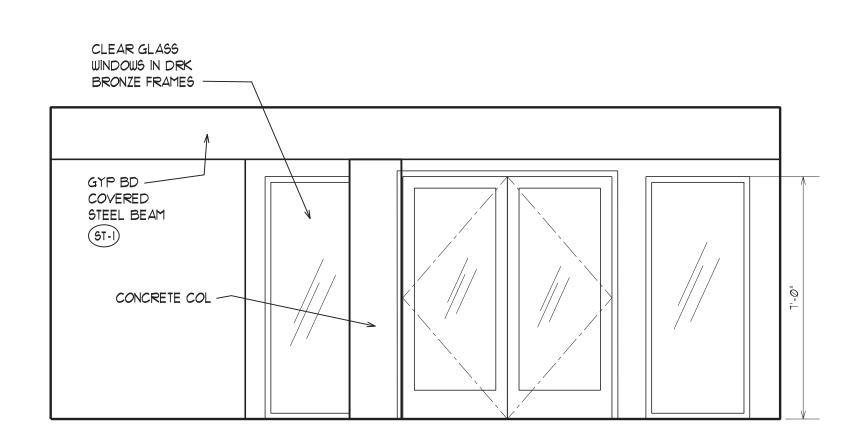




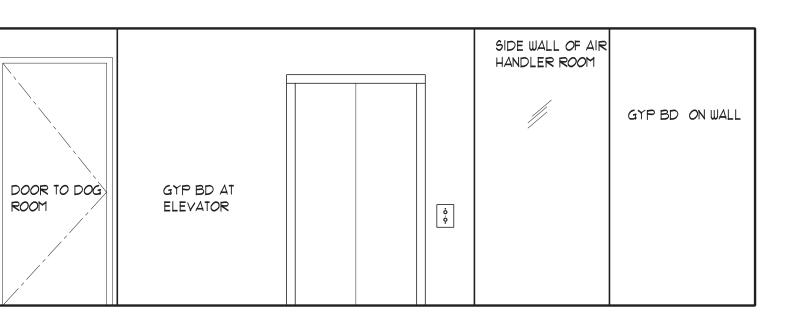
40415 A4044404 LOBBY 200 3/8" = 1'-0"



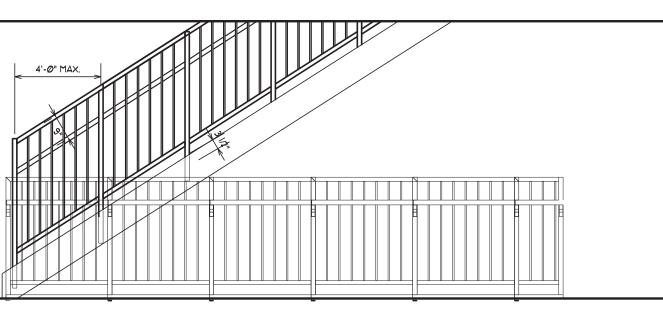
40413 LOBBY 100 A4044404 3/8" = 1'-0"



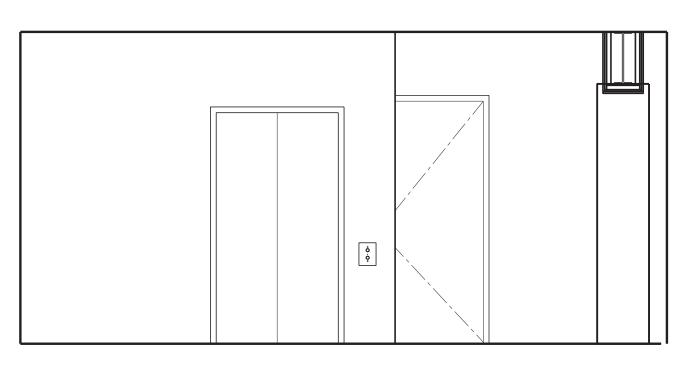




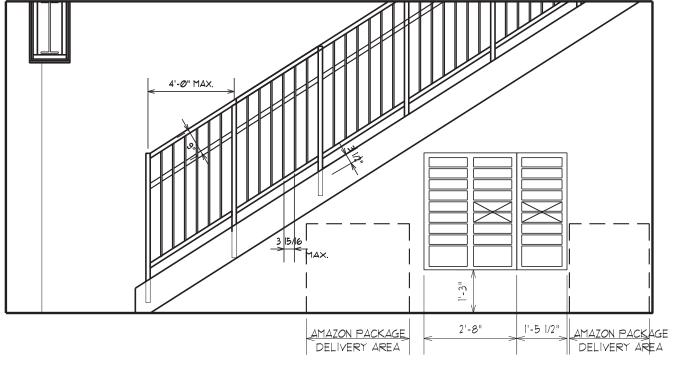




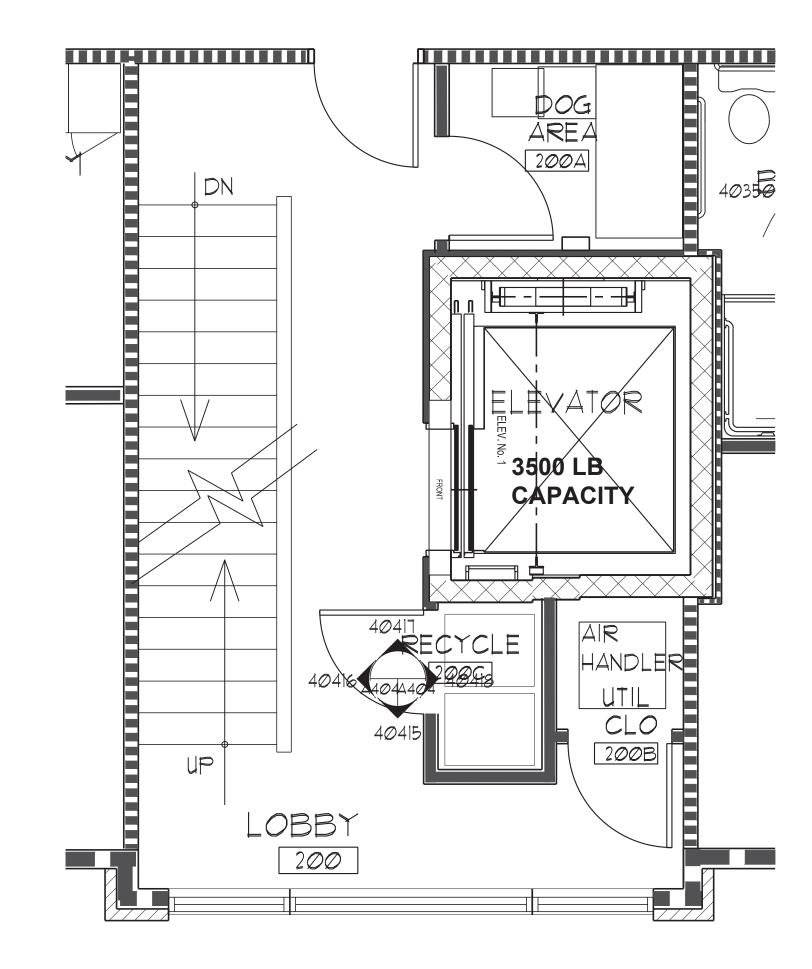




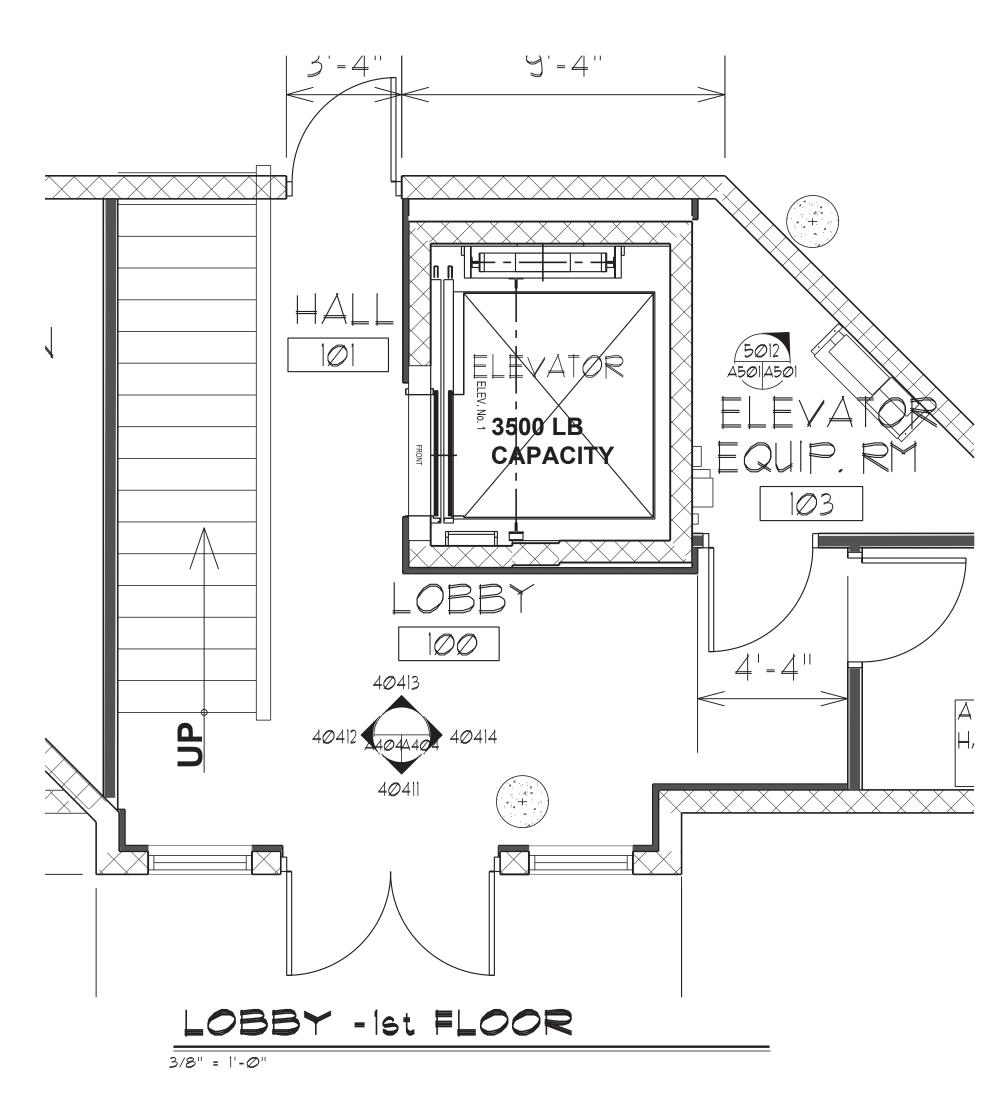
40414 A404A404 3/8" = 1'-0"











# LOBBY -2nd FLOOR

COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



PLANNERS INTERIOR DESIGN

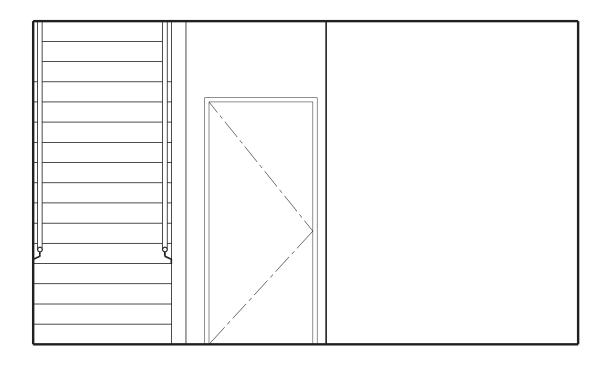
SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

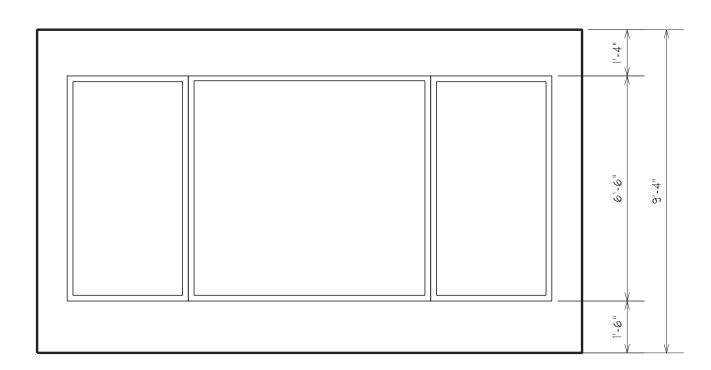
 $\mathcal{O}$ APARTMENT MERRILL PLACE PHASE I 1312 SEWARD DETROIT, MICHIGAN

ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

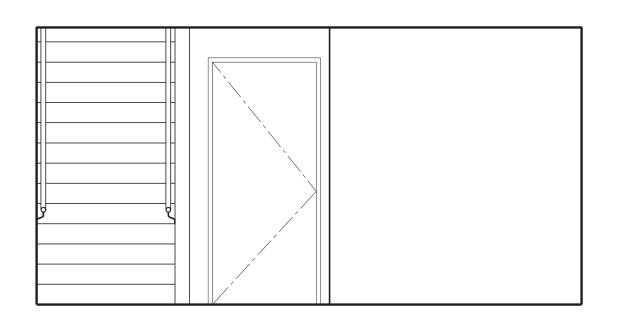
SHEET# A4.04 DATE: 15 APRIL 2020 JOB# 13054



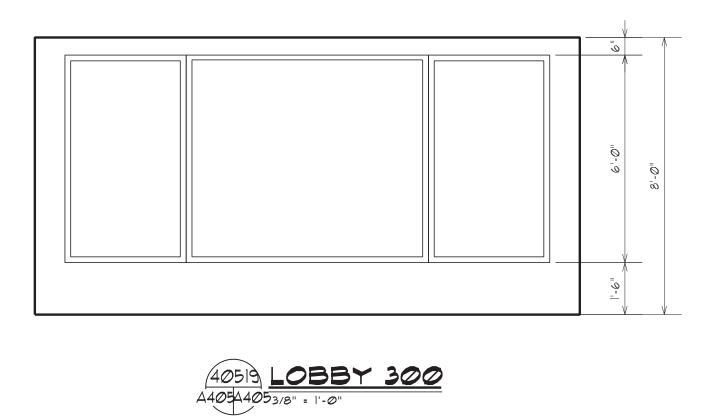
40525 LOBBY 400 A405A4053/8" = 1'-0"



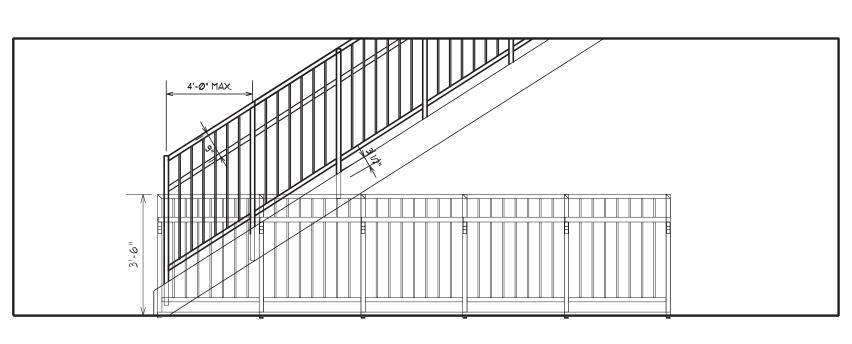








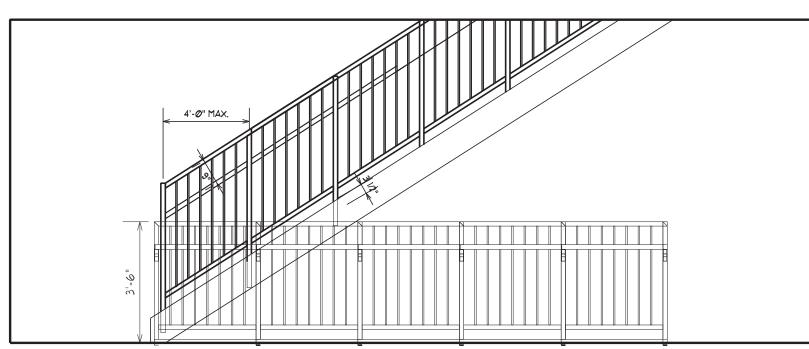






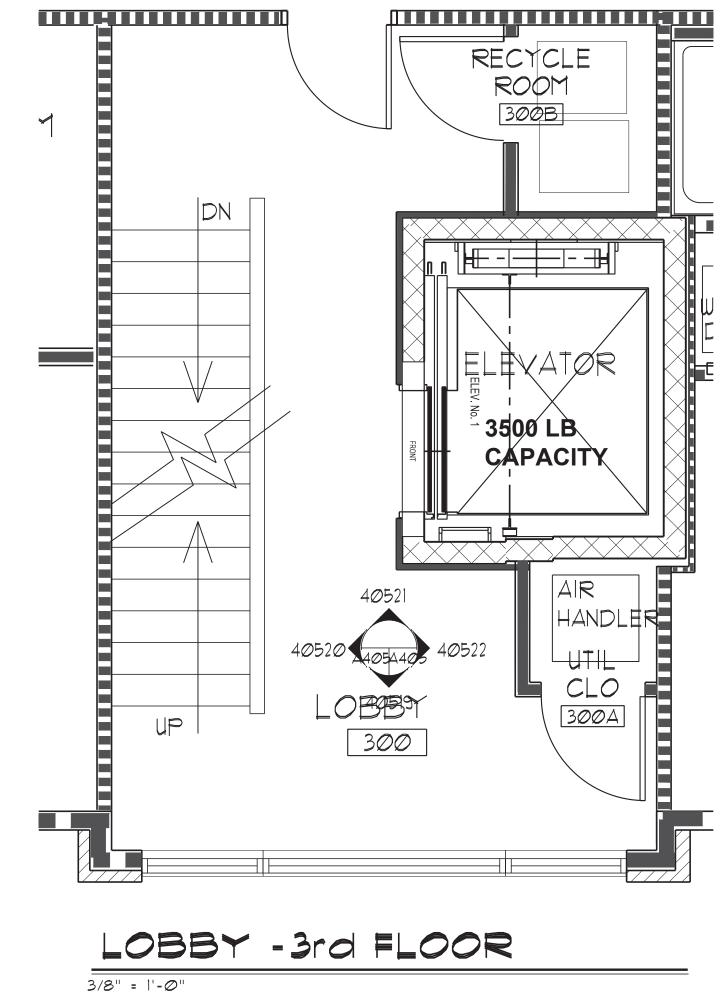
|                                   |                                | [ |        |  |
|-----------------------------------|--------------------------------|---|--------|--|
| DOOR TO<br>AIR<br>HANDLER<br>ROOM | GYP BD AT<br>ELEVAT <i>O</i> R |   | ¢<br>¢ |  |

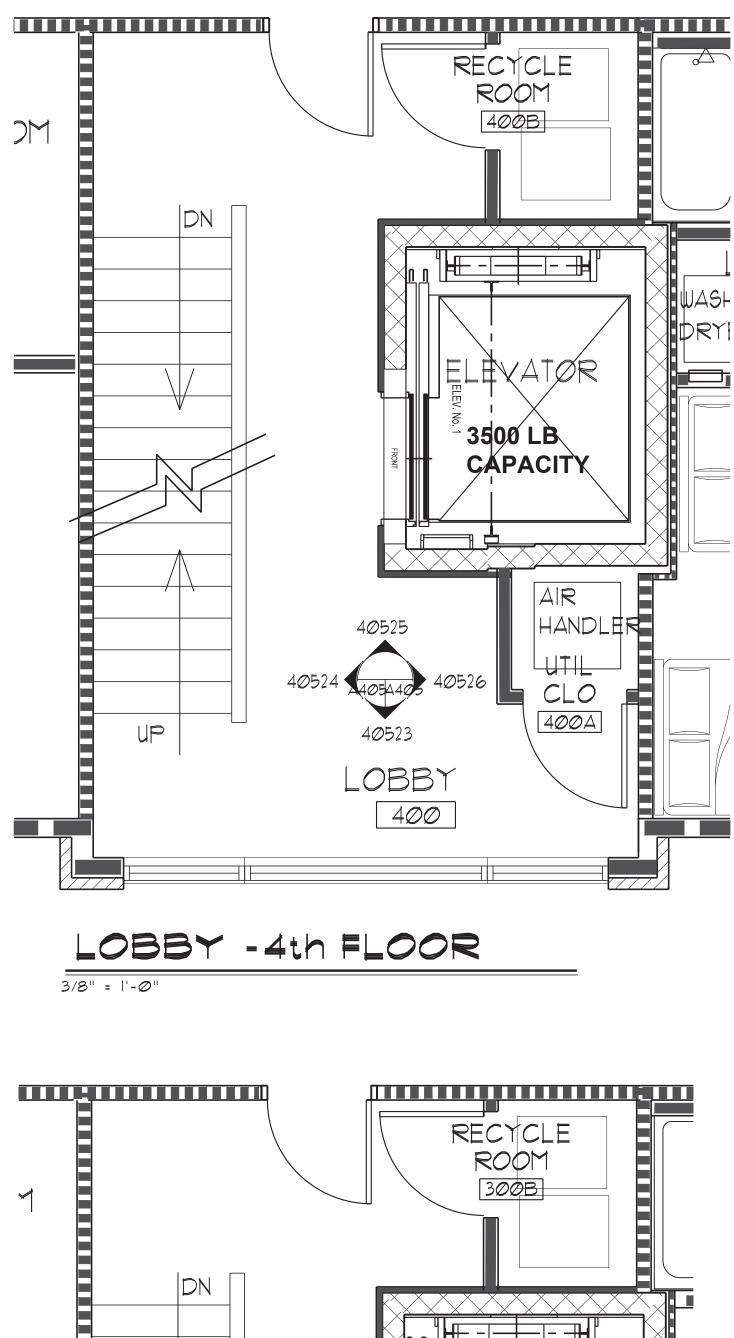


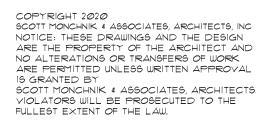




|                                   |                       | 7 |  |
|-----------------------------------|-----------------------|---|--|
| DOOR TO<br>AIR<br>HANDLER<br>ROOM | GYP BD AT<br>ELEVATOR | ė |  |









SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE

SUITE 104–B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

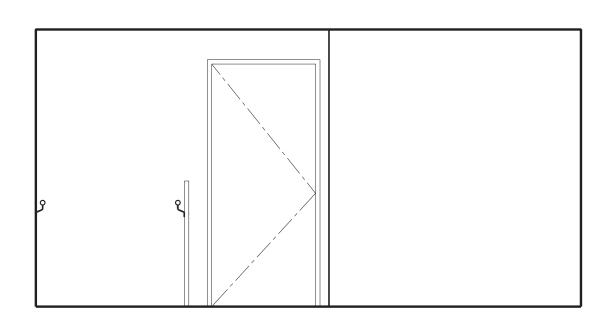
MERRILL PLACE -APARTMENTS PHASE I 1312 SEWARD DETROIT, MICHIGAN

ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

 SHEET#
 A4.05

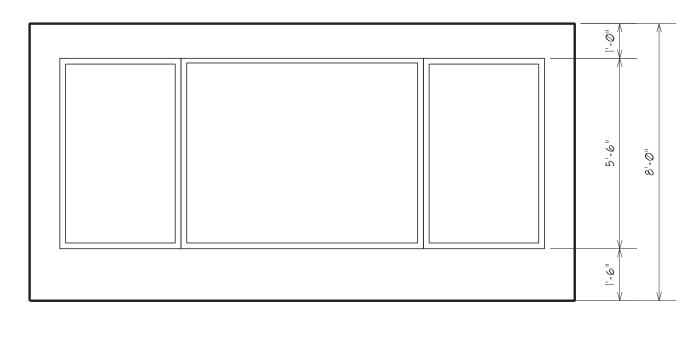
 DATE: 15
 APRIL
 2020

 JOB#
 13054

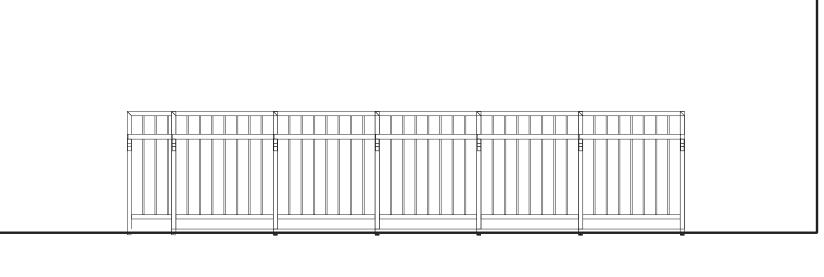


40629 LOBBY ROOF TERRACE





40621 A40644063/8" = 1'-0"

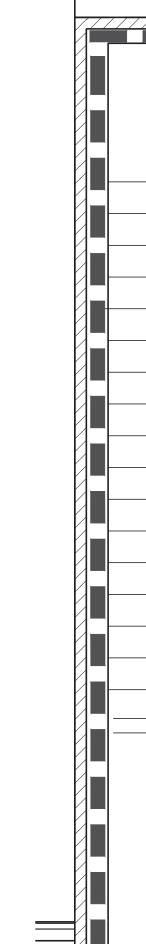


40628 LOBBY ROOF TERRACE



| DOOR TO<br>AIR<br>HANDLER<br>ROOM | GYP BD AT<br>ELEVAT <i>O</i> R |  |  |
|-----------------------------------|--------------------------------|--|--|
|                                   |                                |  |  |







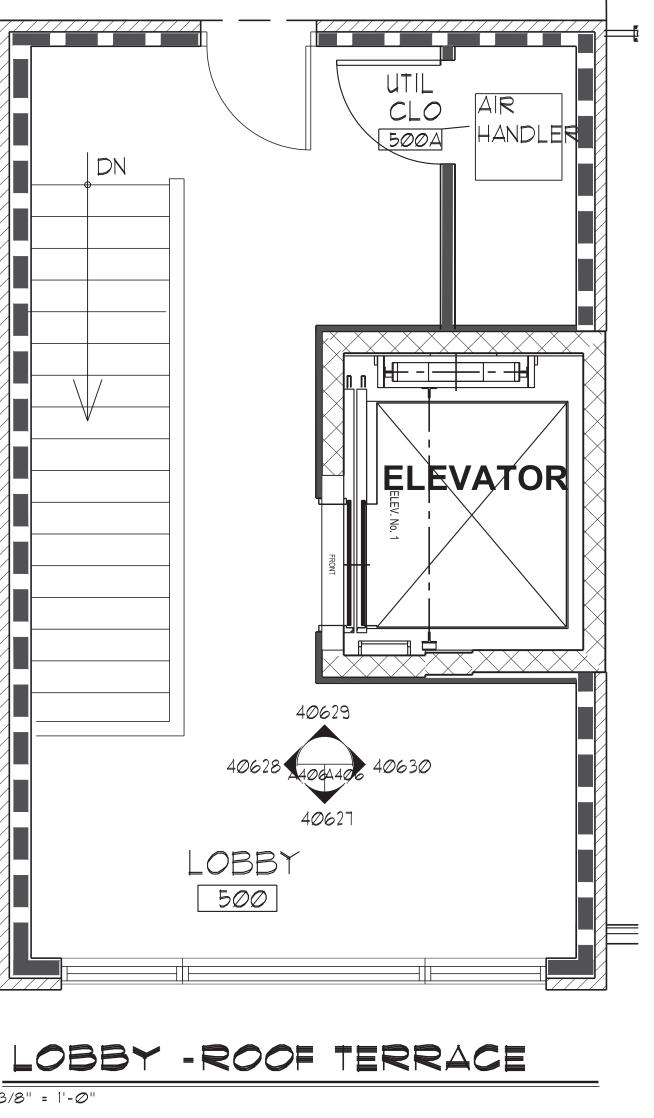
COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



ARCHITECTS PLANNERS INTERIOR DESIGN

SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

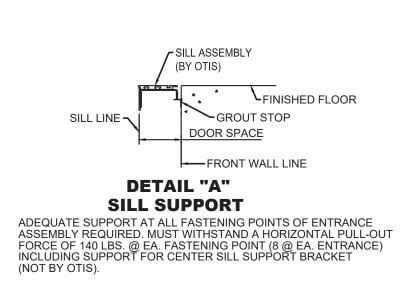


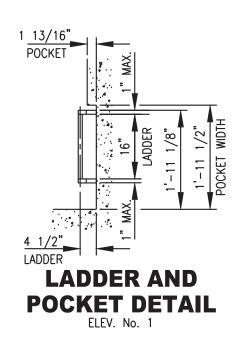
.

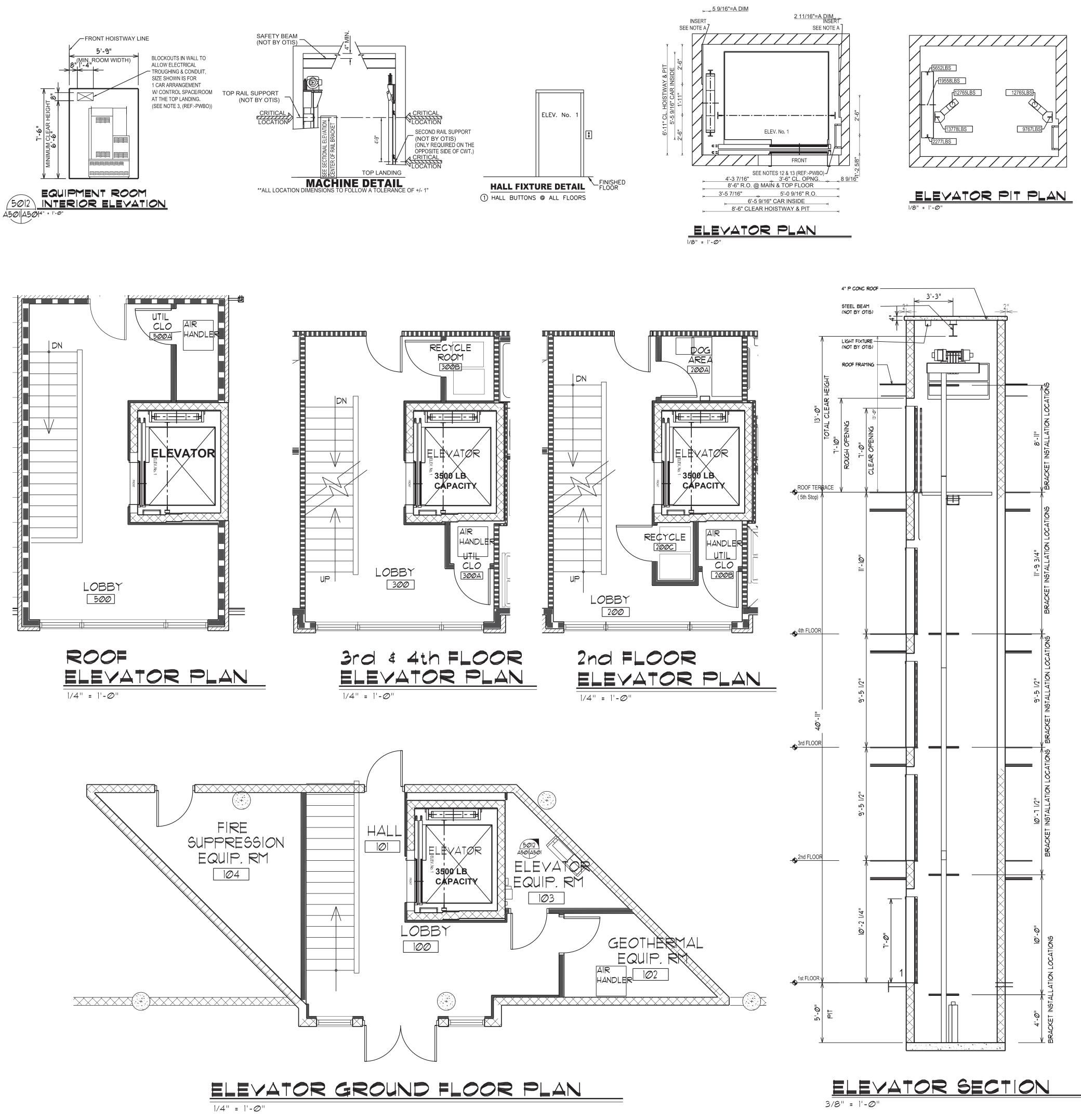
 $\mathcal{O}$ 

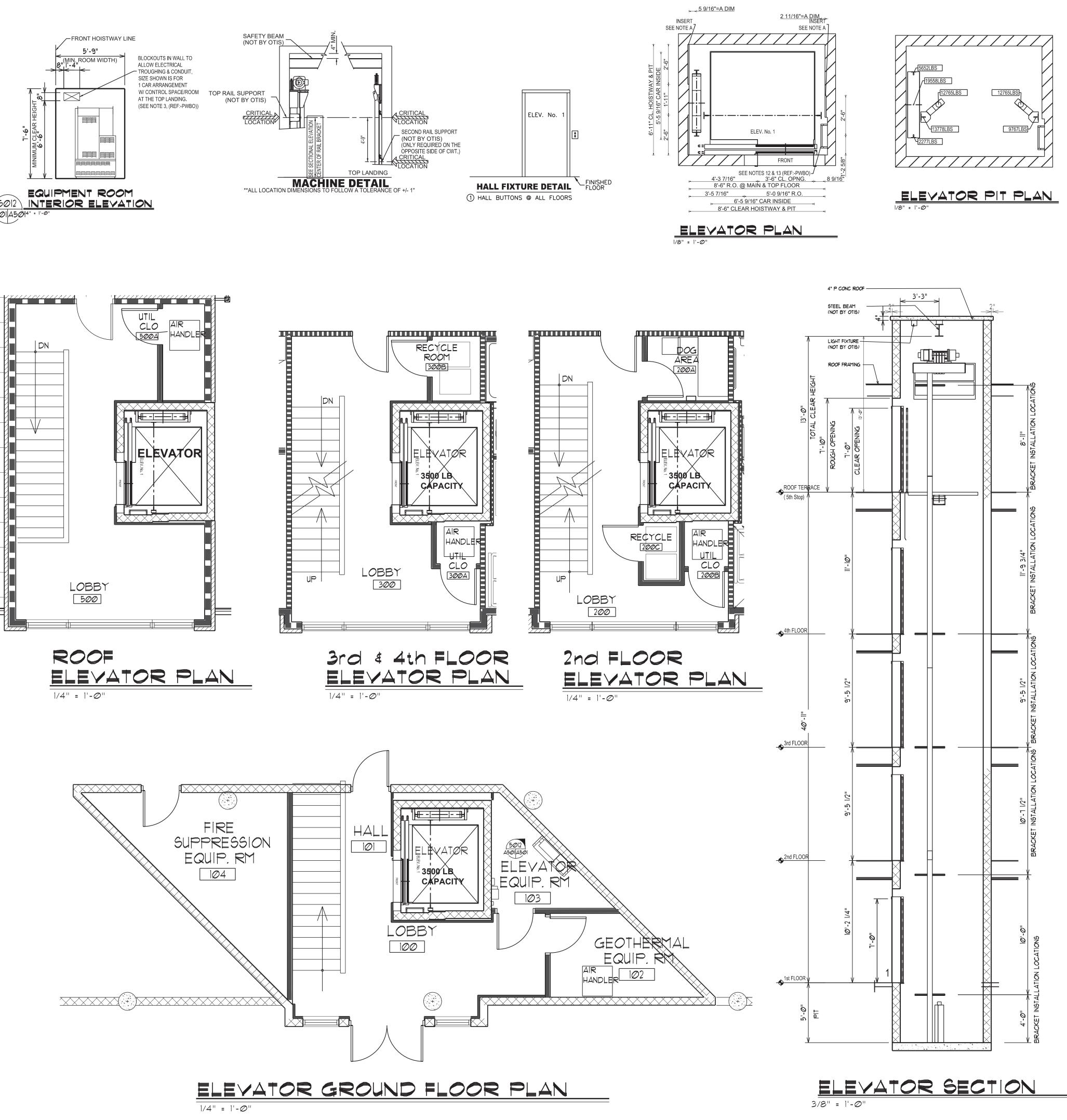
ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

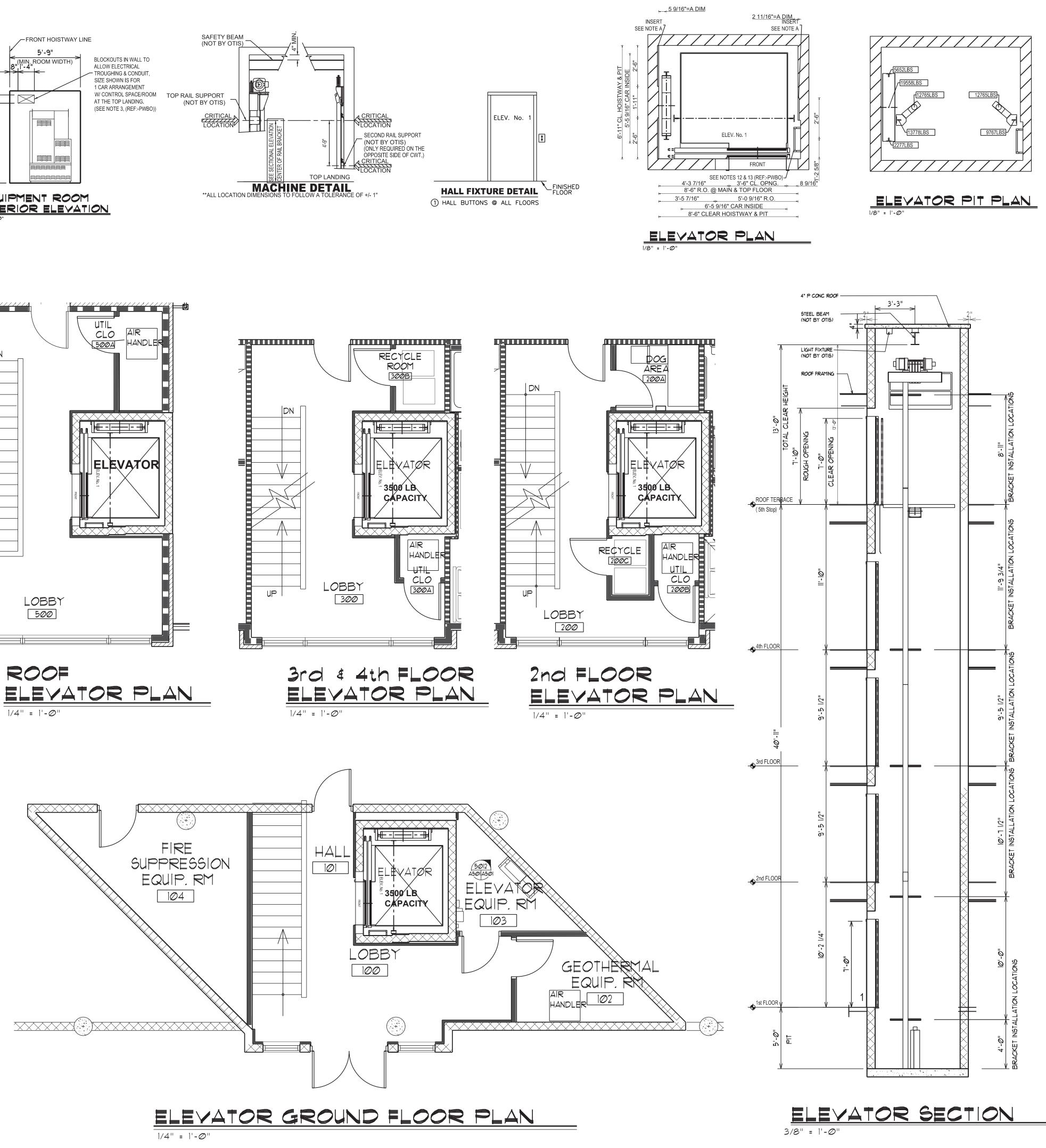
SHEET# A4.06 DATE: 15 APRIL 2020 JOB# 13054

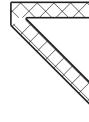












IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW. ARCHITECTS PLANNERS INTERIOR DESIGN SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B

COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC

NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL

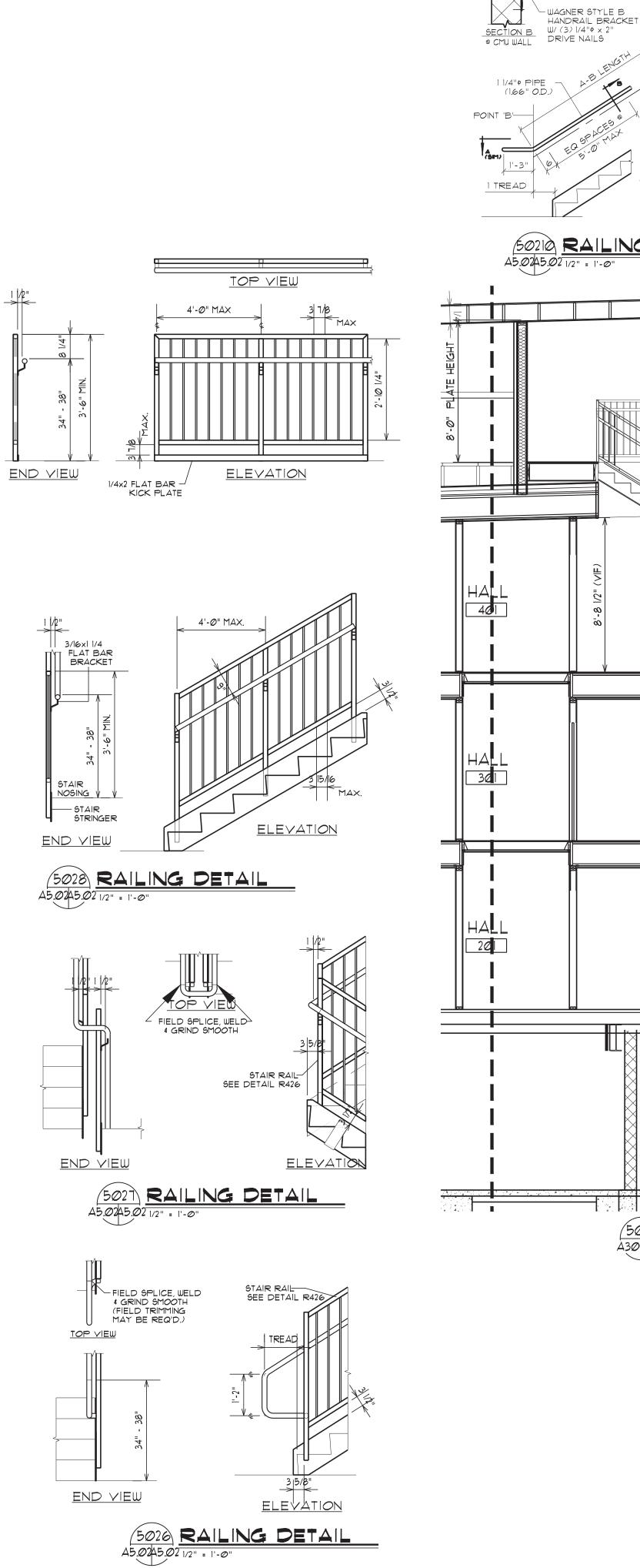
TROY, MICHIGAN 48084 TEL: 248-654-1010 FAX: 248-654-3002

SCOTT@SMAARCH.COM

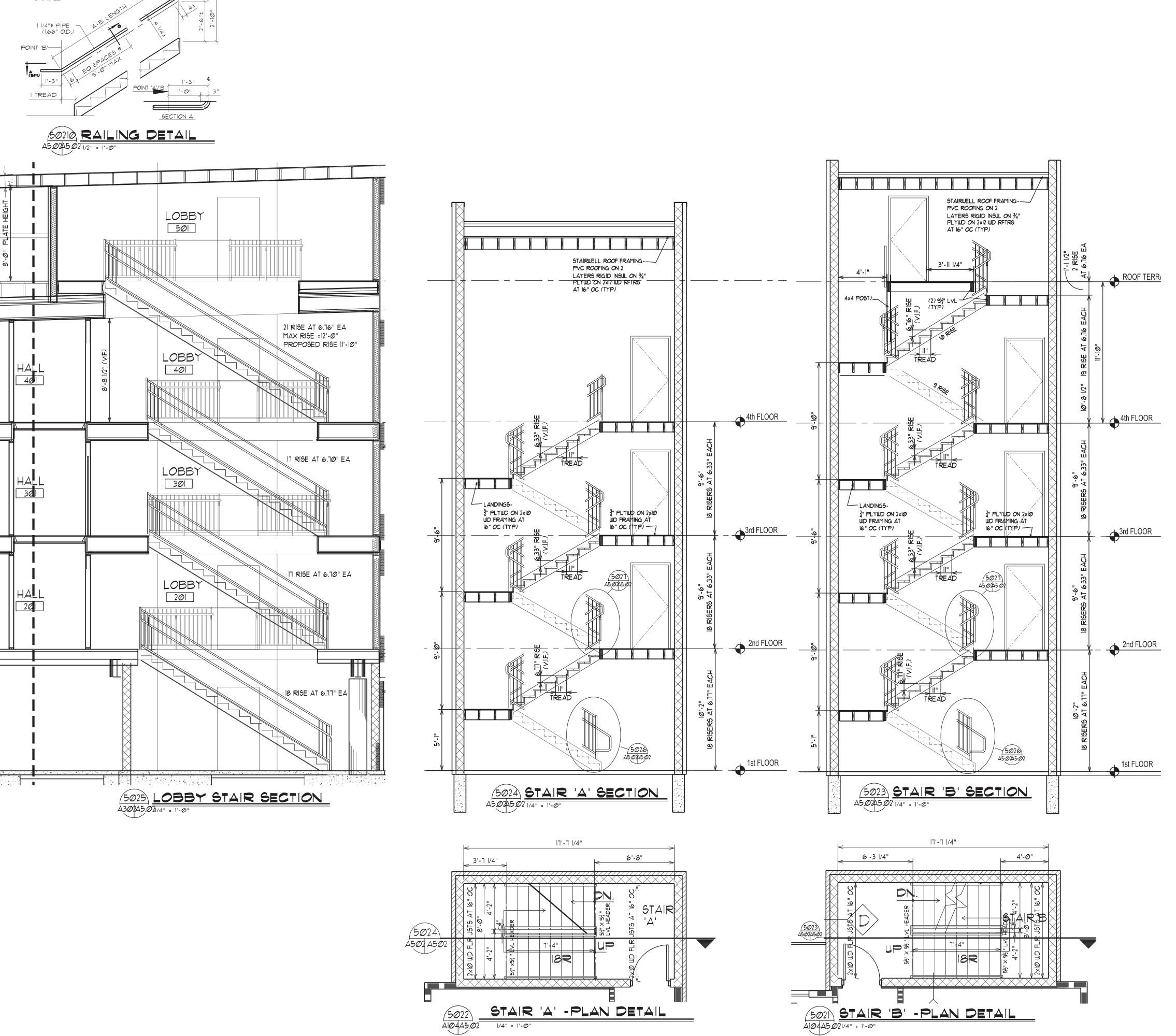
 $\mathcal{O}$ RTMENT  $\triangleleft$ ACE MERRILL PLACE PHASE I 1312 SEWARD DETROIT, MICHIGAN

**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A5.01 DATE: 15 APRIL 2020 JOB# 13054



1/2 MIN.



COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



PLANNERS INTERIOR DESIGN SCOTT MONCHNIK & ASSOCIATES, INC.

1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

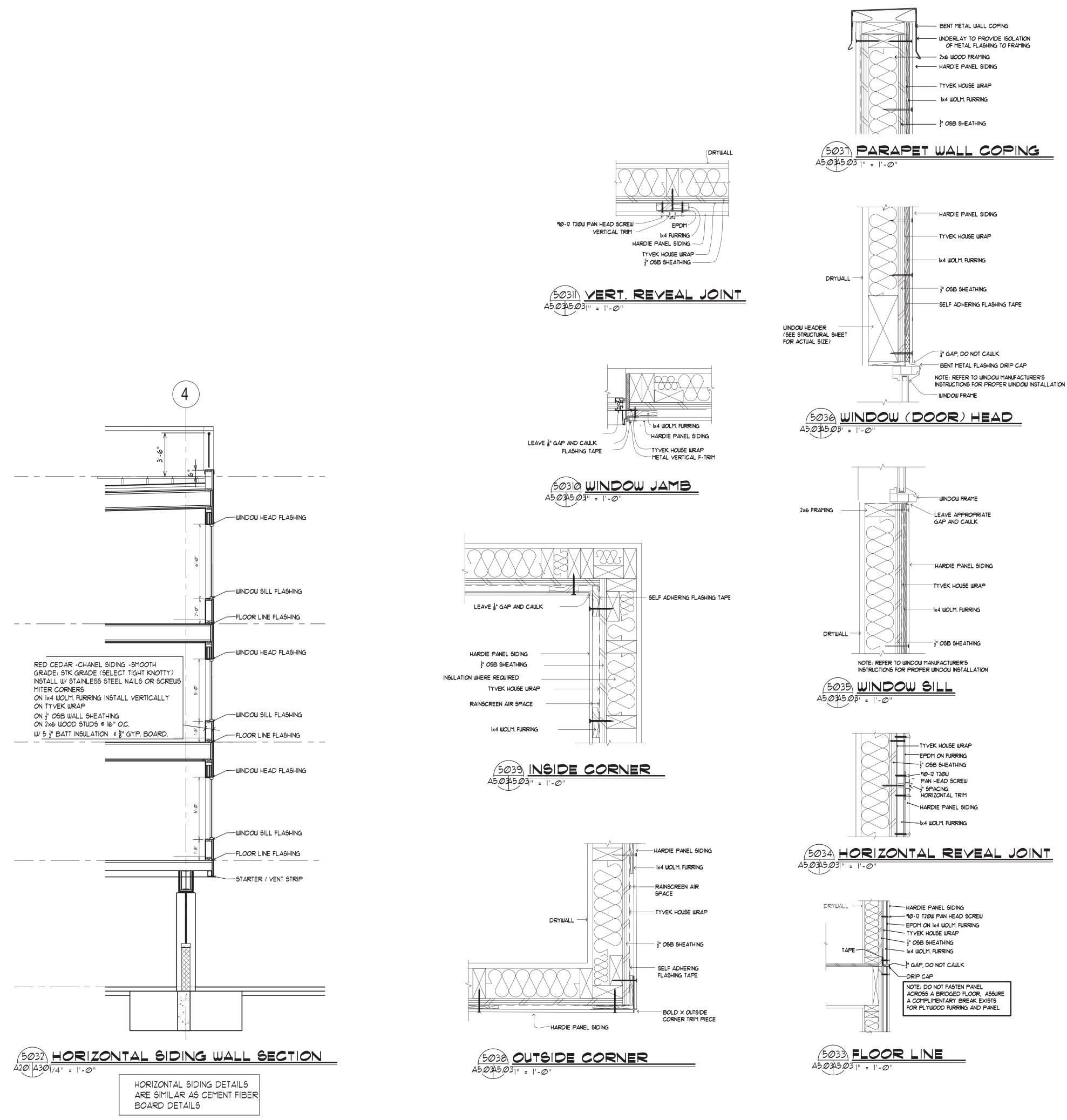
TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

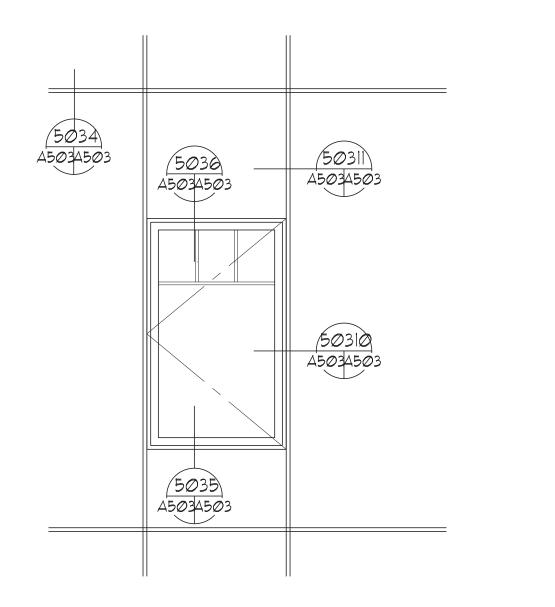
ARTMENT MERRILL PLACE PHASE I 1312 SEWARD DETROIT, MICHIGAN

 $\mathcal{O}$ 

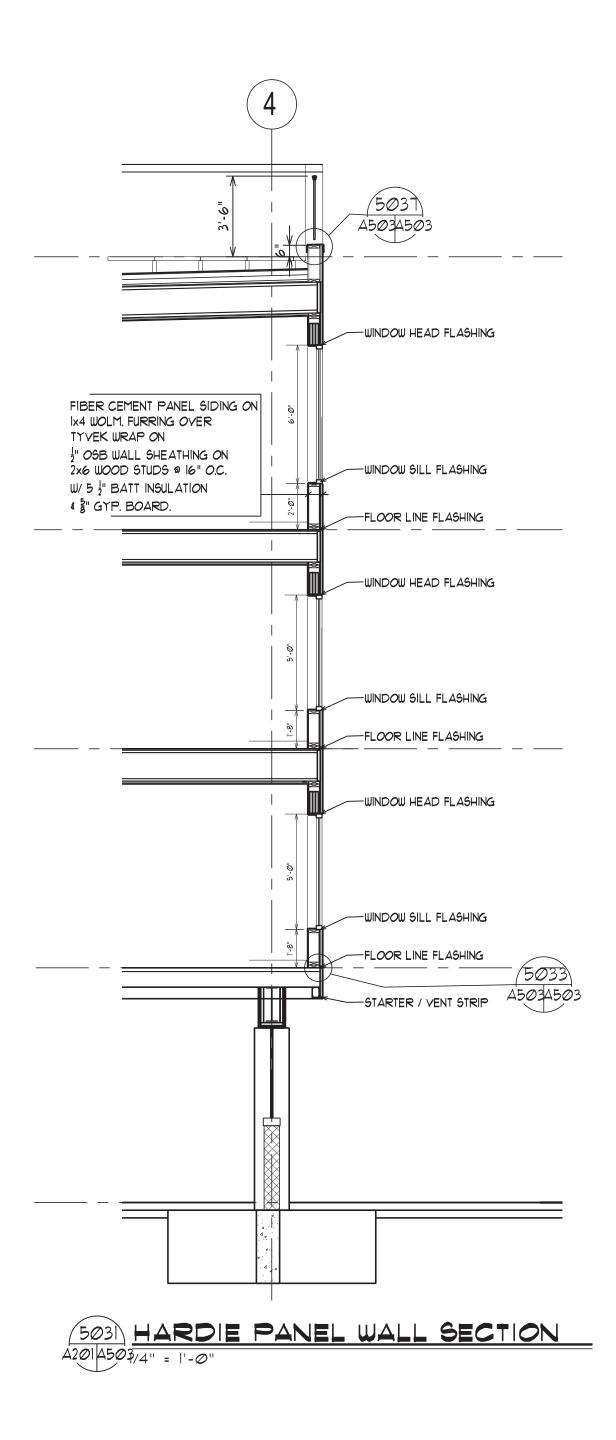
ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A5.02 DATE: 15 APRIL 2020 JOB# 13054









COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084 TEL: 248-654-1010

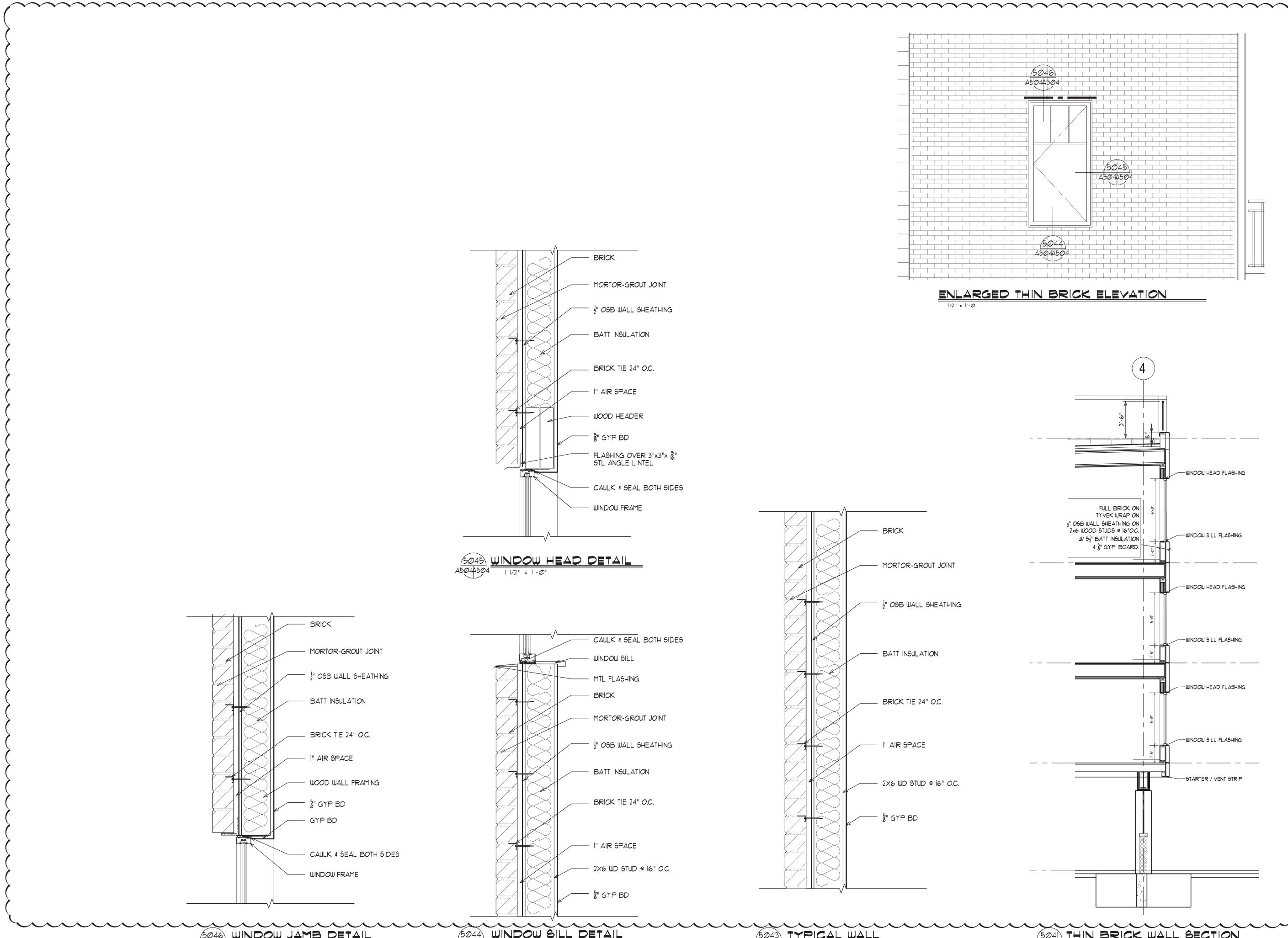
FAX: 248-654-3002 SCOTT@SMAARCH.COM

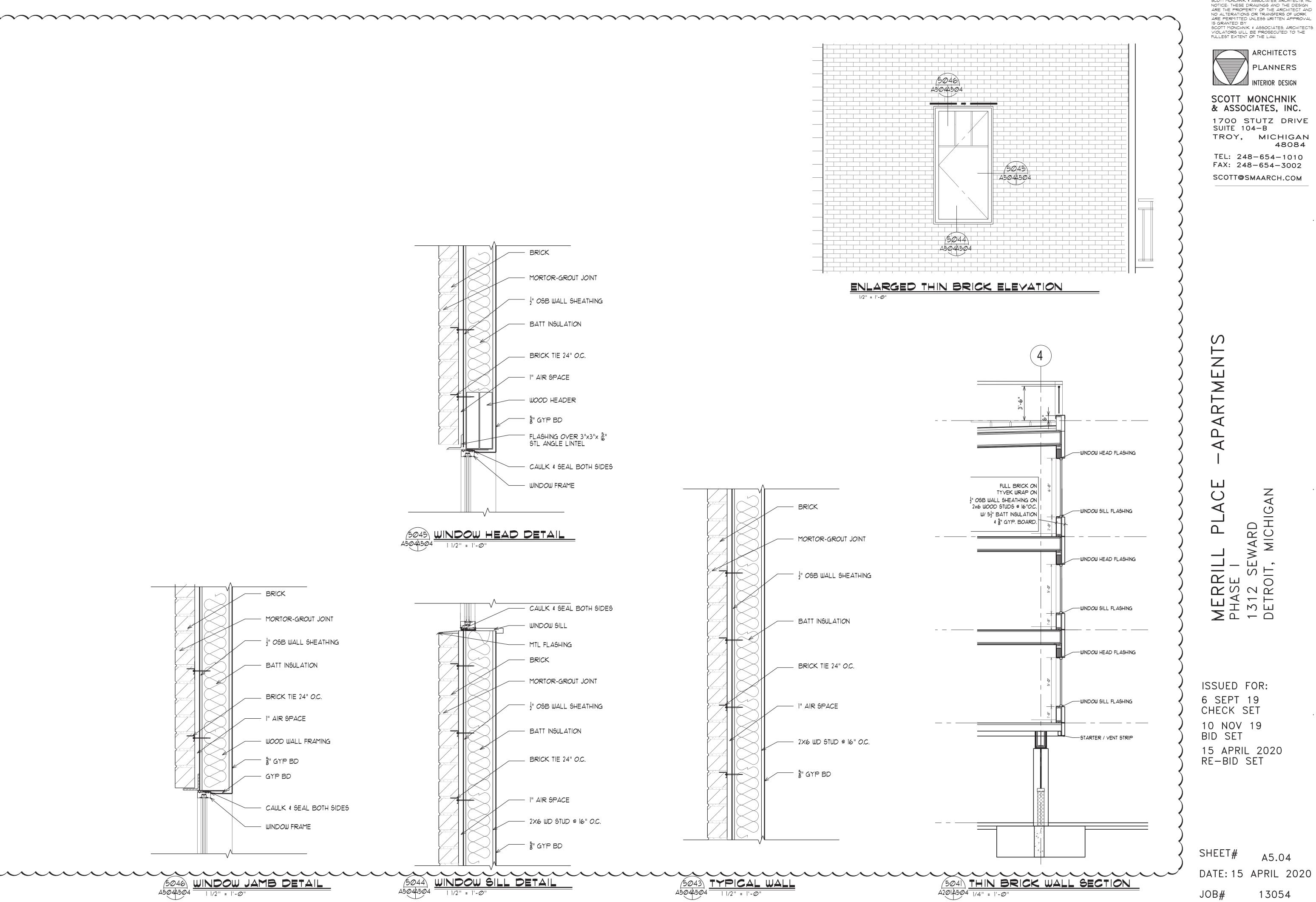
RTMENT  $\triangleleft$  $\checkmark$ L VARD MICHIGAN  $\bigcirc$  $\checkmark$  $\geq$ S E КШ Ο RNNN MEF PHA 1313 DETF

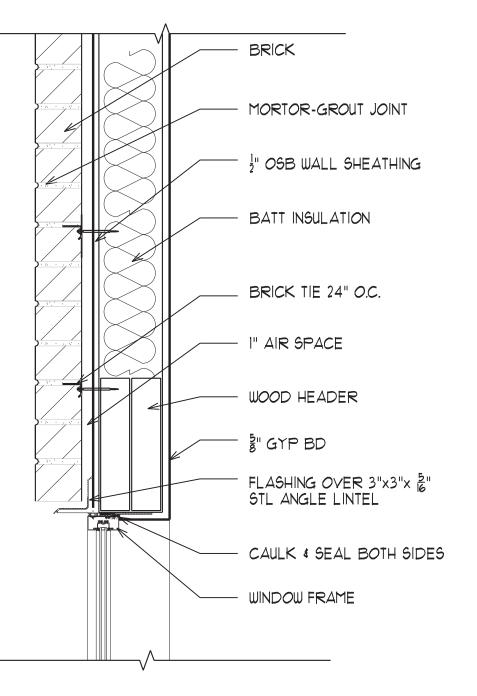
 $\mathcal{O}$ 

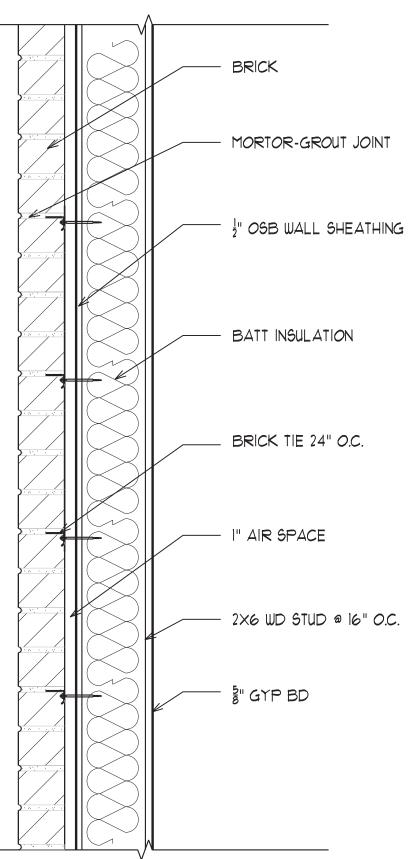
**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

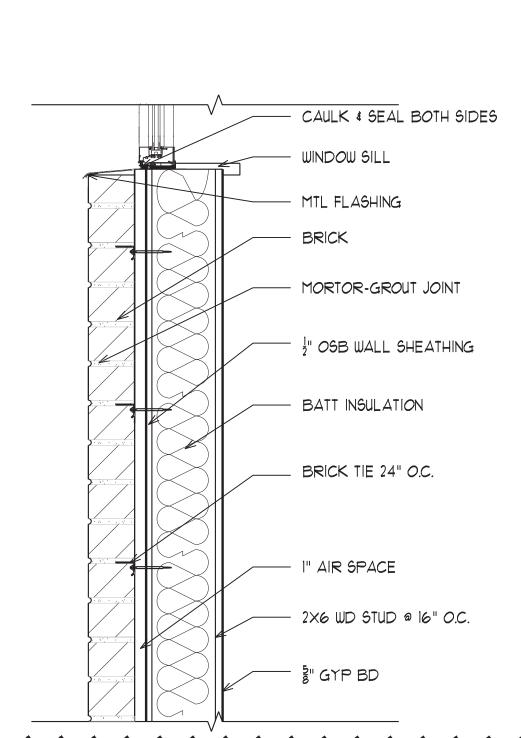
SHEET# A5.03 DATE: 15 APRIL 2020 JOB# 13054











5045 WINDOW HEAD DETAIL

| |/2" = |'-Ø"

A5044504



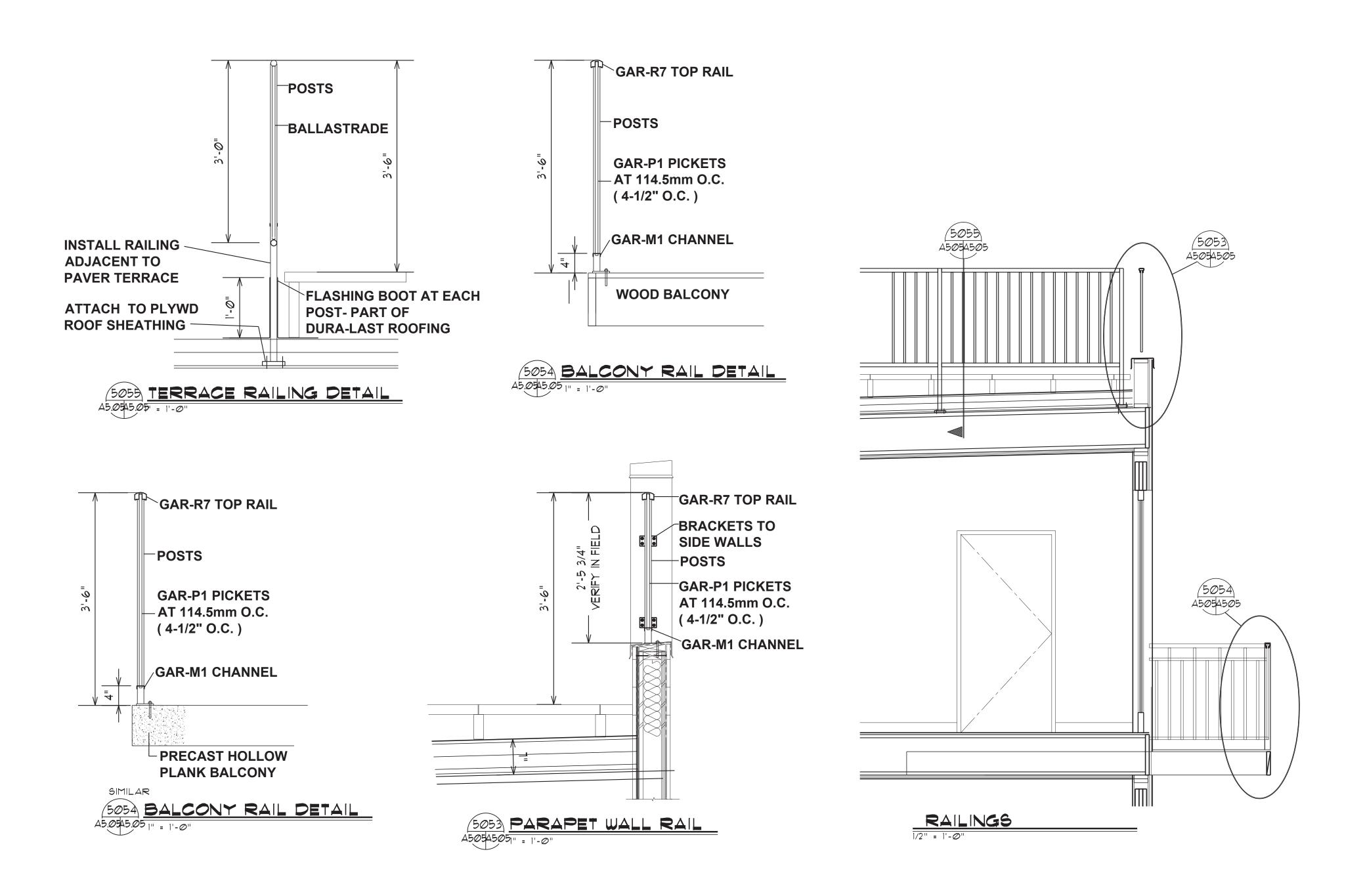
48084 TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM Z لىا  $\mathbf{\Sigma}$  $\vdash$  $\triangleleft$ WARD MICHIGAN  $\checkmark$ RIL SE | OIT, MERI PHASI 1312 DETRO **ISSUED FOR:** 6 SEPT 19

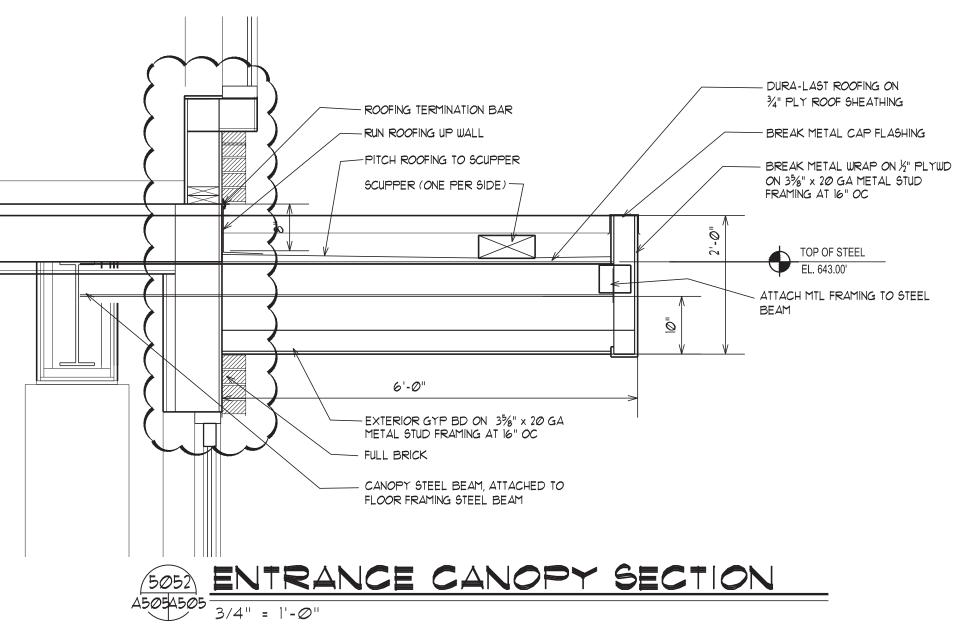
COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC

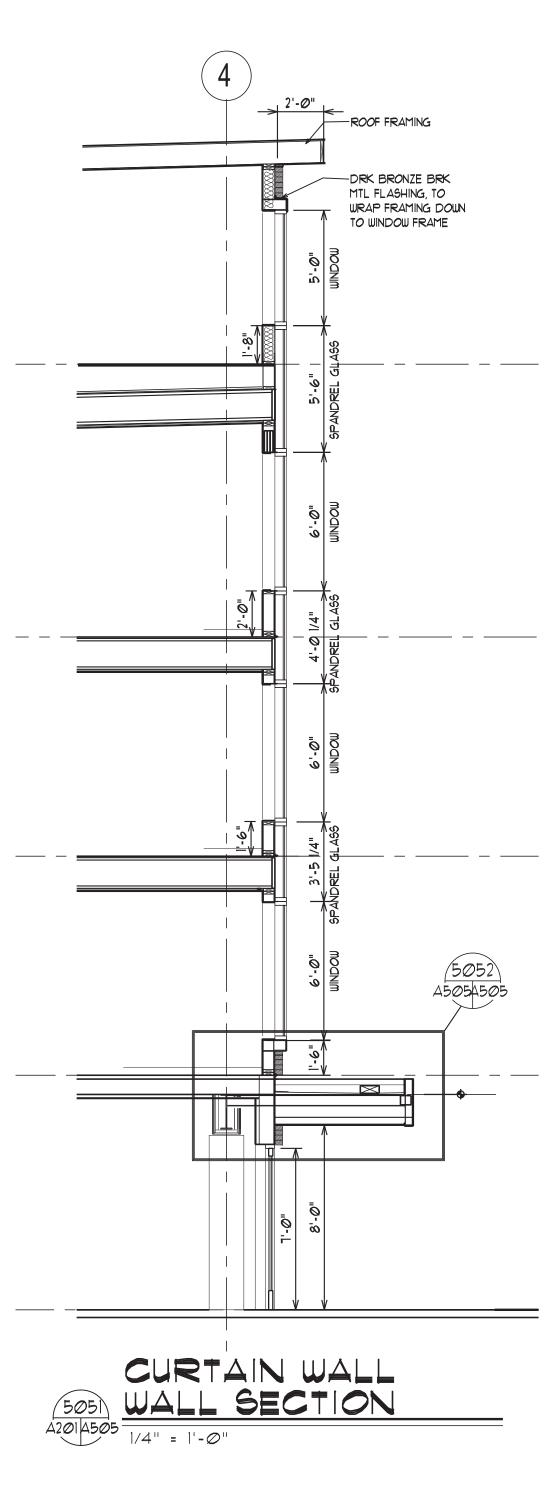
ARCHITECTS

PLANNERS

SHEET# A5.04 DATE: 15 APRIL 2020 13054







PLANNERS INTERIOR DESIGN SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084 TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC

NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL

IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.

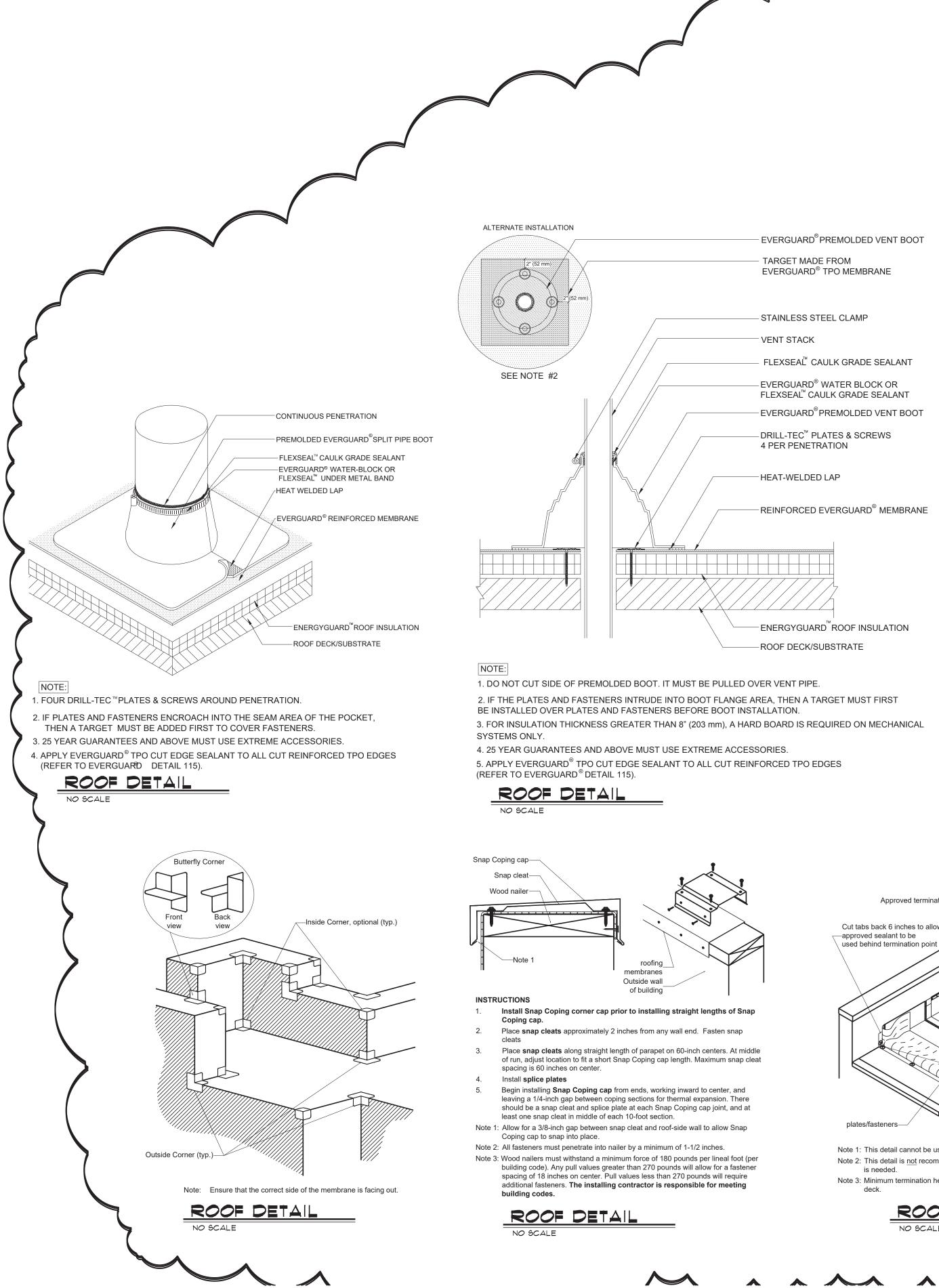
ARCHITECTS

RTMENT  $\triangleleft$  $\triangleleft$ ACE MERRILL PLACE PHASE I 1312 SEWARD DETROIT, MICHIGAN

 $\mathcal{O}$ 

ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A5.05 DATE: 15 APRIL 2020 JOB# 13054



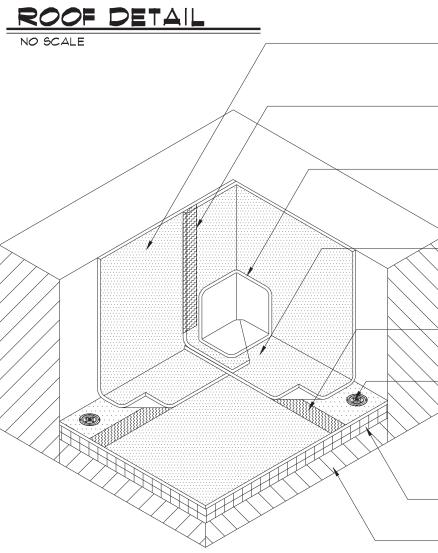
THAN OR LESS THAN 90



1. FOUR CORNER CURB WRAP PIECES ARE NEEDED TO COMPLETE. VARYING SIZES MAY BE NEEDED TO COMPLETE. 2.CORNER WRAP MAY BE ADHERED OR INSTALLED DRY.

3. 25 YEAR GUARANTEES AND ABOVE MUST USE EXTREME ACCESSORIES

4. APPLY EVERGUARD® TPO CUT EDGE SEALANT TO ALL CUT REINFORCED TPO EDGES (REFER TO EVERGUARD<sup>®</sup> DETAIL 115).



### NOTE:

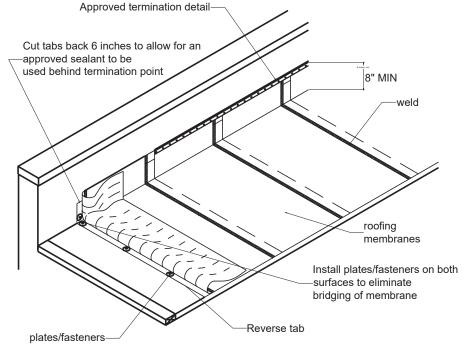
1. FOR INSULATION THICKNESS GREATER THAN 8" (203 mm), A HARD BOARD IS REQUIRED ON MECHANICAL SYSTEMS ONLY. 2. IF EVERGUARD<sup>®</sup> FREEDOM<sup>™</sup> MEMBRANE IS USED, BONDING ADHESIVE IS NOT NEEDED AND WALL MUST BE PRIMED.

3. 25 YEAR GUARANTEES AND ABOVE MUST USE EXTREME ACCESSORIES

4. FLASHINGS MAY BE ADHERED OR INSTALLED DRY. SEE MANUAL FOR DIMENSIONS.

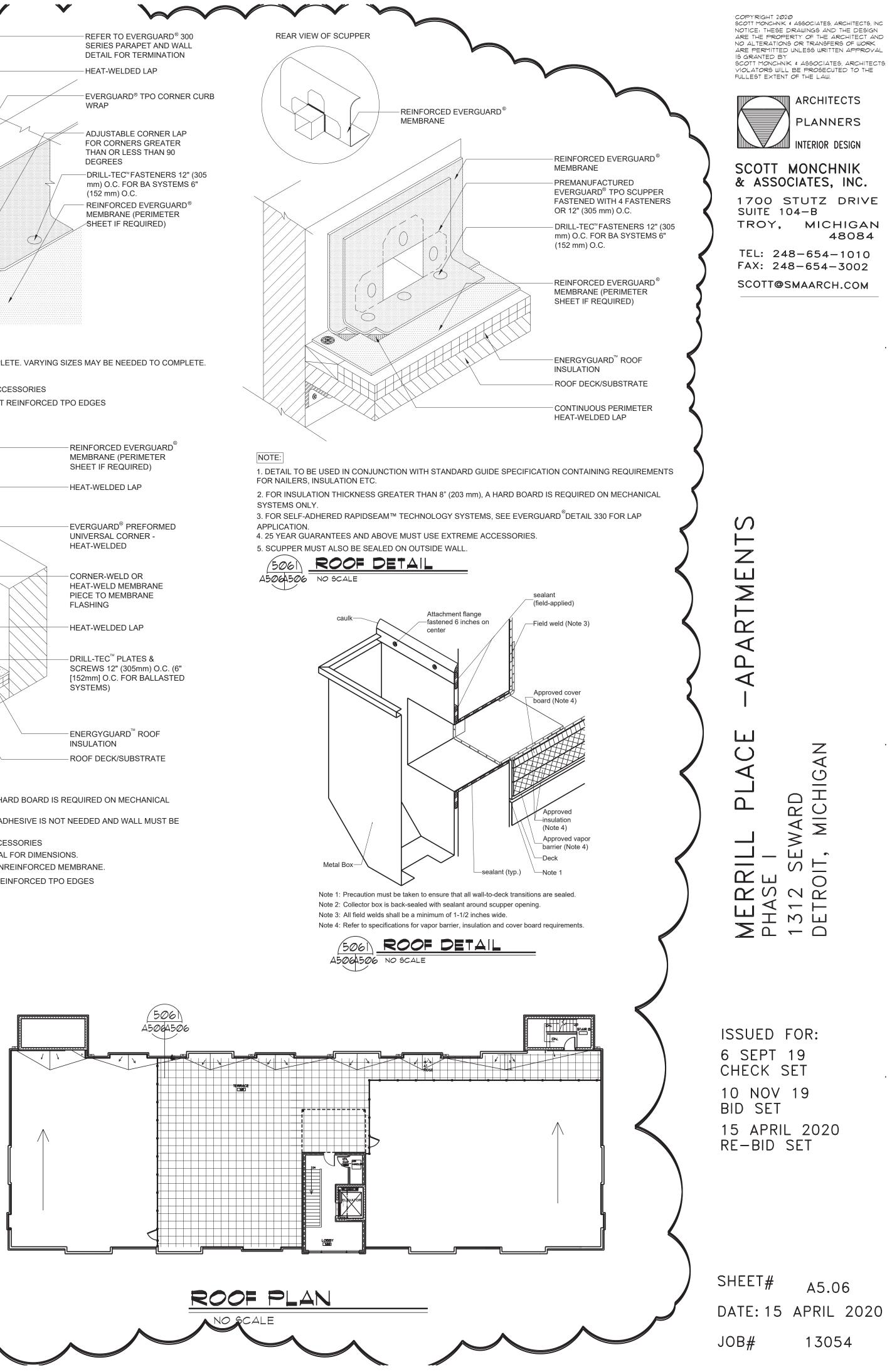
5. INSIDE CORNERS MAY ALSO BE FIELD-FABRICATED USING UNREINFORCED MEMBRANE. 6. APPLY EVERGUARD<sup>®</sup> TPO CUT EDGE SEALANT TO ALL CUT REINFORCED TPO EDGES (REFER TO EVERGUARD<sup>®</sup> DETAIL 115).





Note 1: This detail cannot be used when fastening tab spacing exceeds 60 inches. Note 2: This detail is not recommended when more than 24 inches of flashing membrane is needed. Note 3: Minimum termination height for parapet wall flashing is 8 inches above finished deck.

> ROOF DETAIL NO SCALE



| NO.       | SIZE               | TYPE | NEW | DO          | OR             | FR/   | ME             |            |         |
|-----------|--------------------|------|-----|-------------|----------------|-------|----------------|------------|---------|
|           |                    |      |     | MAT'L       | FIN.           | MAT'L | FIN.           | HARDWARE   | REMARKS |
|           |                    |      |     |             |                |       |                |            |         |
| 500 3'-0  | " x 1'-Ø" x I-3/4" | R    | •   | GLASS/ALUM. | DARK<br>BRONZE | ALUM  | DARK<br>BRONZE | 13, 15, 17 | 3, 5    |
| 500A 3'-0 | " × 1'-Ø" × 1-3/4" | в    | •   | WOOD        | PAINT          | MTL   | DARK<br>BRONZE | רו ,0      | 4       |
| B-5 3'-0  | " x 7'-Ø" x 1-3/4" |      | •   | METAL       | PAINT          | MTL   | DARK           | 3,  6,  7  | 2, 4    |

### **DOOR GENERAL NOTES:**

A. ALL LEVERS & LOCKING MECHANISMS SHALL MEET BARRIER FREE REQUIREMENTS

B. ALL NEW DOORS TO RECEIVE 11/2 PAIRS OF HINGES UNLESS NOTED OTHERWISE

### **DOOR REMARKS:**

I. SEE ROOM FINISH SCHEDULE, FOR PAINT SPEC

2. 20 MINUTE FIRE RATED DOOR & FRAME 3. THIS DOOR GETS APARTMENT SIGNAGE

- 4. THIS DOOR GETS GENERAL SIGNAGE
- 5. ADD INTERCOM SYSTEM AND DOOR OPEN HARDWARE

SIGNAGE CONTRACTOR TO PROVIDE SIGNAGE TO ALL REQUIRED DOORS. IF ANY DOORS HAVE NOT BEEN CALLED OUT FOR SIGNAGE, CONTRACTOR TO PROVIDE APPROPRIATE SIGNAGE.

APARTMENT DOOR SIGNAGE DESCRIPTION: METAL FRAME WITH ROOM NUMBER W/ ACRYLIC INSERT

MFGR: SIGNS & MORE (1-248-852-0683) MOLLY SIZE:

FINISHES: METAL / ACRYLIC

<u>GENERAL SIGNAGE</u> MFGR: SIGNS & MORE (1-248-852-0683) MOLLY SIZE: 8"x3" GREY ACRYLIC WITH WHITE LETTERS

### HARDWARE NOTES:

- 10. LOCK SET MFGR: SCHLAGE STYLE:LEVER 'AL' SERIES #93 FINISH: \*626 SATIN CHROME -OR- APPROVED EQUAL
- II. PASSAGE SET MFGR: SCHLAGE STYLE: LEVER 'AL' SERIES #93 FINISH: \*626 SATIN CHROME -OR- APPROVED EQUAL
- 12. PRIVACY SET MFGR: SCHLAGE STYLE: LEVER 'AL' SERIES #93 FINISH: #626 SATIN CHROME -OR- APPROVED EQUAL

### 13. NEW CLOSER

MFGR: LCN MODEL: \*4010 FINISH: DK BRONZE -OR- APPROVED EQUAL

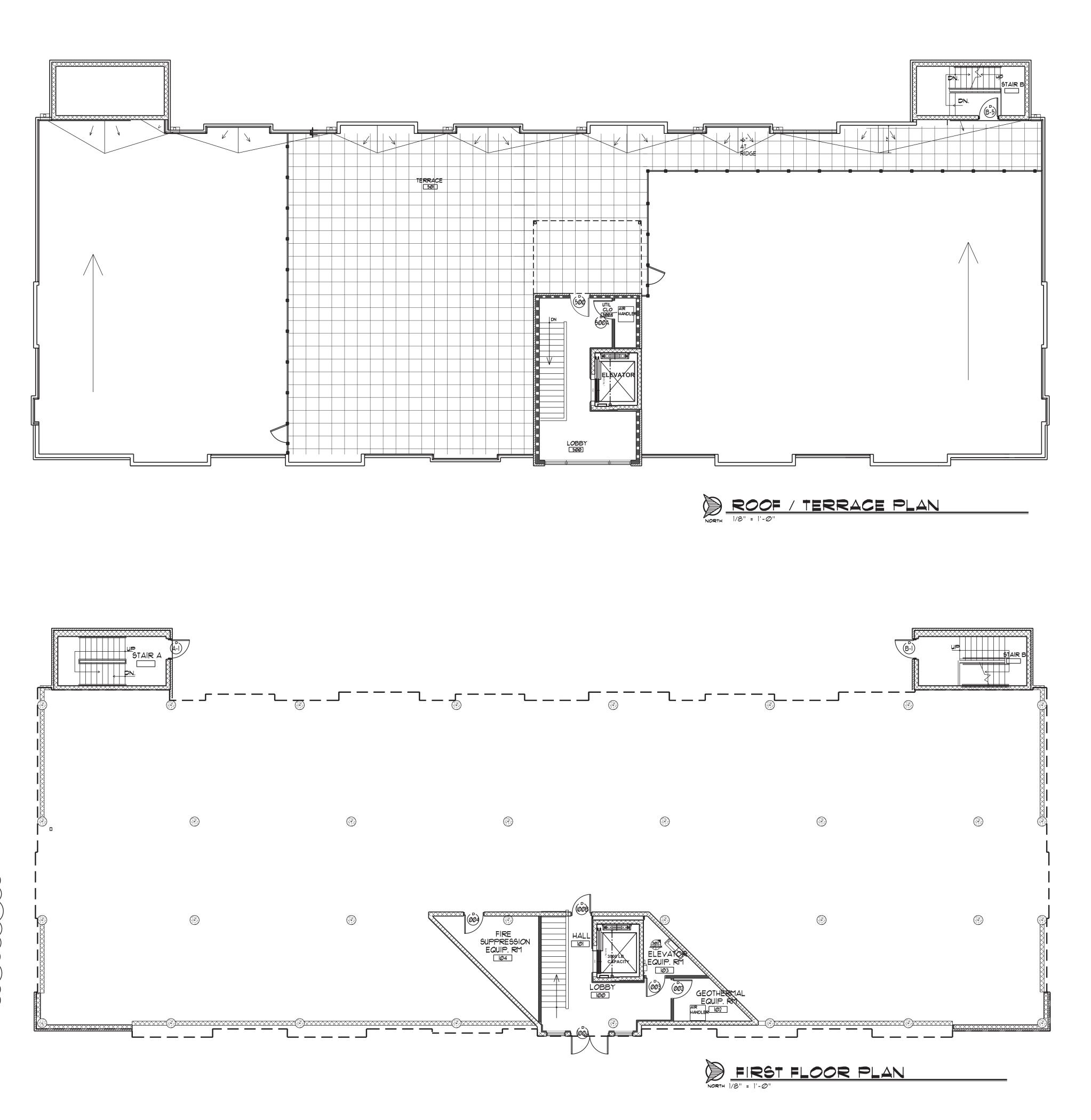
14. WIRE PULL HANDLE

15. PUSH BAR / PULL HANDLE

FINISH: DARK BRONZE 16. PANIC BAR PUSH / PULL HANDLE

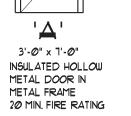
11. APARTMENT DOOR KEY SYSTEM

MFGR: BUTTERFLY REP: RICCO SECURITY, INC. JOE RICCOBONO 1-586-803-0003



### DOOR TYPES:













10

|      |                            |      |     | DC          | OR             | FR    |                | $\rightarrow$ |         |
|------|----------------------------|------|-----|-------------|----------------|-------|----------------|---------------|---------|
| NO.  | SIZE                       | TYPE | NEW | MAT'L       | FIN.           | MAT'L | FIN.           | HARDWARE      | REMARKS |
| 100A | (2) 3'-Ø" × 7'-Ø" × 1-3/4" | P    | •   | GLASS/ALUM. | DARK<br>BRONZE | ALUM  | DARK<br>BRONZE | 13, 15        |         |
| 100B | 3'-Ø" × 7'-Ø" × 1-3/4"     | R    | •   | GLASS/ALUM. | DARK<br>BRONZE | ALUM  | DARK<br>BRONZE | 13, 15        | 3       |
| 002  | 3'-Ø" × 7'-Ø" × 1-3/4"     | в    | •   | WOOD        | PAINT          | MTL   | DARK<br>BRONZE | 10            | 4       |
| 003  | 3'-Ø" × 7'-Ø" × 1-3/4"     | в    | •   | WOOD        | PAINT          | MTL   | DARK<br>BRONZE | 10            | 4       |
| 004  | 3'-@" × 7'-@" × 1-3/4"     | А    | •   | METAL       | PAINT          | MTL   | DARK<br>BRONZE | 10            | 4       |
|      |                            |      |     |             |                |       |                |               |         |
| A-1  | 3'-Ø" × 7'-Ø" × 1-3/4"     | А    | ٠   | METAL       | PAINT          | MTL   | DARK<br>BRONZE | 16, 13        | 2       |
| B-1  | 3'-@" × 7'-@" × 1-3/4"     | А    | •   | METAL       | PAINT          | MTL   | DARK<br>BRONZE | 16, 13        | 2       |
|      |                            |      |     |             |                |       |                | }             |         |

 $\sim$ 

COPYRIGHT 2020 SCOTT MONCHNIK 4 ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.



SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084

TEL: 248-654-1010 FAX: 248-654-3002 SCOTT@SMAARCH.COM

 $\mathcal{O}$ ARTMENT  $\triangleleft$ ACE MERRILL PLACE PHASE I 1312 SEWARD DETROIT, MICHIGAN

ISSUED FOR: 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A6.01 DATE: 15 APRIL 2020 JOB# 13054

- DOOR GENERAL NOTES: A. ALL LEVERS & LOCKING MECHANISMS SHALL MEET BARRIER FREE **REQUIREMENTS**
- B. ALL NEW DOORS TO RECEIVE 11/2 PAIRS OF HINGES UNLESS NOTED OTHERWISE

### DOOR REMARKS:

- I. SEE ROOM FINISH SCHEDULE, FOR PAINT SP 2. 20 MINUTE FIRE RATED DOOR 4 FRAME
- 3. THIS DOOR GETS APARTMENT SIGNAGE
- 4. THIS DOOR GETS GENERAL SIGNAGE

|        | -OR- APPROVED EQUAL  |
|--------|--|
|        | II. PASSAGE SET<br>MFGR: SCHLAGE<br>STYLE: LEVER 'AL' SERIES "93<br>FINISH: "626 SATIN CHROME<br>-OR- APPROVED EQUAL   |
| PEC    | 12. PRIVACY SET<br>MFGR: SCHLAGE<br>STYLE: LEVER 'AL' SERIES #93<br>FINISH: #626 SATIN CHROME<br>-OR- APPROVED EQUAL   |
|        | 13. NEW CLOSER<br>MFGR: LCN<br>MODEL: ª4010<br>FINISH: DK BRONZE<br>-OR- APPROVED EQUAL  |
|        | 14. WIRE PULL HANDLE   |
|        | 15. PUSH BAR / PULL HANDLE<br>FINISH: DARK BRONZE  |
|        | 16. PANIC BAR PUSH / PULL HANDLE   |
|        | (17. APARIMENT DOOR -KEY SYSTEM<br>MFGR: BUTTERFLY<br>REP: RICCO SECURITY, INC.<br>JOE RICCOBONO 1-586-803-0003  |
| $\sim$ |  |
|        | SIGNAGE<br>CONTRACTOR TO PROVIDE SIGNAGE TO ALL<br>REQUIRED DOORS. IF ANY DOORS HAVE NOT<br>BEEN CALLED OUT FOR SIGNAGE, CONTRACTOR<br>TO PROVIDE APPROPRIATE SIGNAGE. |
| >      | APARTMENT DOOR SIGNAGE<br>DESCRIPTION: METAL FRAME WITH ROOM NUMBER W/   |

HARDWARE NOTES:

MFGR: SCHLAGE

STYLE:LEVER 'AL' SERIES #93 FINISH: #626 SATIN CHROME

10. LOCK SET

ACRYLIC INSERT MFGR: SIGNS & MORE (1-248-852-0683) MOLLY SIZE:

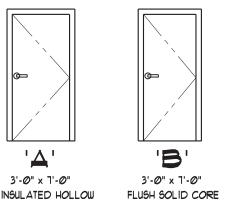
FINISHES: METAL / ACRYLIC

<u>GENERAL SIGNAGE</u> MFGR: SIGNS & MORE (1-248-852-0683) MOLLY SIZE: 8"x3" GREY ACRYLIC WITH WHITE LETTERS

 $\sim$ 

|              |  |          |        |       |                  |              |                |            |         | S        | ECOND FL   | 00  | r d    | 00  | R SC       | HED            | JLE         |                |            |         |               |                            |      |     |             |            |              |                |            |         |
|--------------|--|----------|--------|-------|------------------|--------------|----------------|------------|---------|----------|--|-----|--------|-----|------------|----------------|-------------|----------------|------------|---------|---------------|----------------------------|------|-----|-------------|------------|--------------|----------------|------------|---------|
| NO.          | SIZE   | TYPE     |        | D00   | <b>r</b><br>Fin. | FR4<br>Mat'l | AME<br>FIN.    | HARDWARE   | REMARKS | NO.      | SIZE   |     | TYPE   | NEW | D<br>MAT'L | OOR<br>FIN,    | FF<br>MAT'L | AME<br>FIN.    | HARDWARE   | REMARKS | NO.           | SIZE                       | TYPE | NEW | Do<br>MAT'L | OR<br>FIN. | FR/<br>MAT'L | AME<br>FIN.    | HARDWARE   | REMARKS |
| A-2          | 3'-Ø" × 7'-Ø" × 1-3/4"                               | А        | • MET. | AL F  |                  | METAL        | DARK<br>BRONZE | 13, 16     | 2, 4    | 240      | 3'-0" x T'-0" x 1-3/4                            | 4"  | С      | •   | WOOD       | PAINT          | METAL       | DARK<br>BRONZE | IØ, I3, I7 | 2, 3    | וד2           | 3'-0" x 1'-0" x 1-3/4"     | С    | •   | WOOD        | PAINT      | METAL        | DARK<br>BRONZE | IØ, I3, I7 | 2, 3    |
| B-2          | 3'-Ø" × 1'-Ø" × 1-3/4"                               | А        | • MET  | AL F  |                  | METAL        | DARK<br>BRONZE | 13, 16     | 2, 4    | 241      | (2) 2'-6" x 6'-8" x 1-3                          | /4" | G      | •   | WOOD       | PAINT          |             |                | 14         |         | 221           | 8'-0" × 6'-8" × 1-3/4"     | N    | •   |             |            |              |                |            |         |
|              |  |          |        |       |                  |              |                |            |         | 242      | 2'-8" × 6'-8" × 1-3/4                            | "   | D      | •   | WOOD       | PAINT          | WOOD        | PAINT          | 12         |         | 272           | 3'-0" × 6'-8" × 1-3/4"     | Μ    | •   | WOOD        | PAINT      |              |                | 14         |         |
| 200          | 3'-Ø" × 1'-Ø" × 1-3/4"                               | А        | • MET  | TAL F |                  | METAL        | DARK<br>BRONZE | 13, 16, 17 | 2, 3    | 243      | 2'-8" x 6'-8" x 1-3/4                            | p   | D      | •   | WOOD       | PAINT          | WOOD        | PAINT          | 12         |         | 273           | 3'-Ø" × 6'-8" × 1-3/4"     | M    | •   | WOOD        | PAINT      |              |                | 14         |         |
| 200A         | 3'-Ø" × 1'-Ø" × 1-3/4"                               | в        | • Wa   | 00D F |                  | WOOD         | PAINT          | 11         | 4       | 245      | 2'-8" x 6'-8" x 1-3/4                            | "   | D      | •   | WOOD       | PAINT          | WOOD        | PAINT          | 11         |         | 275           | 2'-8" × 6'-8" ×  -3/4"     | D    | •   | WOOD        | PAINT      | WOOD         | PAINT          | 11         |         |
| 200B         | 3'-Ø" × 7'-Ø" × 1-3/4"                               | в        | • wa   | 00D F | PAINT            | WOOD         | PAINT          | 10         | 4       | 245A     | (2) 2'-6" x 6'-8" x 1-3                          | /4" | G      | •   | WOOD       | PAINT          |             |                | 14         |         | 275A          | (2) 2'-6" × 6'-8" ×  -3/4" | G    | •   | WOOD        | PAINT      |              |                | 14         |         |
| 2000         | 3'-Ø" × 7'-Ø" × 1-3/4"                               | в        | • wc   | DOD F |                  | WOOD         | PAINT          | 11         | 4       | 246      | 2'-8" × 6'-8" × 1-3/4                            |     | D      | •   | WOOD       | PAINT          | WOOD        | PAINT          | 11         |         | 276           | 2'-8" × 6'-8" ×  -3/4"     | D    | •   | WOOD        | PAINT      | WOOD         | PAINT          | 12         |         |
|              |  |          |        |       |                  |              |                |            |         |          | (2) 2'-6" × 6'-8" × 1-3                          |     | G      | •   | WOOD       | PAINT          |             |                | 14         |         | 278           | 3'-Ø" × 6'-8" × 1-3/4"     | E    | •   | WOOD        | PAINT      | WOOD         | PAINT          | 11         |         |
| 210          | 3'-Ø" × 7'-Ø" × 1-3/4"                               | С        | • woo  |       |                  | METAL        | DARK<br>BRONZE | 10, 13, 17 | 2, 3    | 247      | 3'-Ø" × 6'-8" × 1-3/                             |     | E      | •   | WOOD       | PAINT          | WOOD        | PAINT          | 11         |         |               |                            |      |     |             |            |              |                |            |         |
| 211          | (2) 2'-Ø" × 6'-8" × 1-3/4"                           | н        | • woo  |       |                  |              |                | 14         |         | 248      | 3'-Ø" × 6'-8" × 1-3/                             |     | E      | •   | WOOD       | PAINT          | WOOD        | PAINT          | 11         |         | 281           | 3'-Ø" × 6'-8" × 1-3/4"     | C    | •   | WOOD        | PAINT      | METAL        | DARK<br>BRONZE | 10, 13, 17 | 2, 3    |
| 212          | 2'-8" × 6'-8" ×  -3/4"                               | D        |        |       |                  | WOOD         | PAINT          | 12         |         | 249A     | 8'-0" x 6'-8" x 1-3/                             | 4"  | N      | •   |            |                |             |                |            |         | 282           | 2'-8" × 6'-8" ×  -3/4"     |      | •   | WOOD        | PAINT      | WOOD         | PAINT          | 11         |         |
| 213          | 2'-8" × 6'-8" × 1-3/4"                               | D        | • woo  |       |                  | WOOD         | PAINT          | 12         |         |          |  |     |        |     |            |                |             | DARK           |            |         | 282A          | '-6" × 6'-8" ×  -3/4"      | J    | •   | WOOD        | PAINT      |              |                | 14         |         |
| 215A         | 8'-Ø" × 6'-8" × 1-3/4"                               | N        | •      |       |                  |              |                |            |         | 250      | 3'-Ø" × 1'-Ø" × 1-3/4                            |     | С      | •   | WOOD       | STAIN          | METAL       | DARK<br>BRONZE | IØ, I3, I7 | 2, 3    | 283           | 2'-8" × 6'-8" × 1-3/4"     |      | •   | WOOD        | PAINT      | WOOD         | PAINT          | 11         |         |
| 216          | 3'-Ø" × 6'-8" × 1-3/4"                               | E        | • woo  |       |                  | WOOD         | PAINT          | 11         |         |          | (2) 2'-6" x 6'-8" x 1-3                          |     | G      | •   | WOOD       | PAINT          |             |                | 14         |         | 2 <b>8</b> 3A | (2) 3'-0" x 6'-8" x 1-3/4" | F    | •   | WOOD        | PAINT      |              |                | 14         |         |
| 217          | 3'-Ø" × 6'-8" × 1-3/4"                               | E        | • woo  |       |                  | WOOD         | PAINT          | 11         |         | 252      | 2'-8" x 6'-8" x 1-3/4'                           |     | D      | •   | WOOD       | PAINT          | WOOD        | PAINT          | 12         |         | 284A          | 8'-0" x 6'-8" x  -3/4"     | N    | •   |             |            |              |                |            |         |
| 218          | 2'-8" × 6'-8" ×  -3/4"                               | D        | • woo  |       |                  | WOOD         | PAINT          | 11         |         | 253      | 2'-8" × 6'-8" × 1-3/4'                           |     | D      | •   | WOOD       | PAINT          | WOOD        | PAINT          | 12         |         | 284B          | 3'-0" × 6'-8" × 1-3/4"     | E    | •   | WOOD        | PAINT      | WOOD         | PAINT          | 11         |         |
| 2184         | (2) 2'-6" x 6'-8" x 1-3/4"                           | G        | • woo  |       |                  |              |                | 14         |         | 255      | 2'-8" × 6'-8" × 1-3/4'                           |     | D      | •   | WOOD       | PAINT          | WOOD        | PAINT          |            |         | 284C          | 2'-6" × 6'-8" ×  -3/4"     | L    | •   | WOOD        | PAINT      |              |                | 14         |         |
| 219          | 2'-8" × 6'-8" ×  -3/4"                               | D        |        |       |                  | WOOD         | PAINT          |            |         |          | (2) 2'-6" × 6'-8" × 1-3                          |     | G      | •   | WOOD       | PAINT          |             | CANIT          | 14         |         | 286           | 2'-8" × 6'-8" ×  -3/4"     | D    | •   | WOOD        | PAINT      | WOOD         | PAINT          |            |         |
| 2194         | (2) 2'-6" x 6'-8" x 1-3/4"                           | G        |        |       |                  |              |                | 14         |         | 256      | 2'-8" × 6'-8" × 1-3/4'                           |     | D      | •   | WOOD       | PAINT          | WOOD        | PAINT          |            |         | 286A          | (2) 2'-Ø" × 6'-8" ×  -3/4" | Н н  | •   | WOOD        | PAINT      |              |                | 14         |         |
|              |  |          |        | _     |                  |              |                | 10 12 17   |         |          |  |     | G      | •   | WOOD       | PAINT          |             | GADIE          | 14         |         | 287           | 3'-0" × 6'-8" × 1-3/4"     | E    | •   | WOOD        | PAINT      | WOOD         | PAINT          | 11         |         |
| 220          | 3'-Ø" × 7'-Ø" × 1-3/4"                               | C        | • WOO  |       |                  | METAL        |                | 10, 13, 17 | 2, 3    | 257      | 3'-0" × 6'-8" × 1-3/                             |     | E      | •   | WOOD       | PAINT          |             |                | 11         |         | 288           | 2'-8" × 6'-8" × 1-3/4"     |      | •   | WOOD        | PAINT      | WOOD         | PAINT          | 12         |         |
| 221          | 2'-8" × 6'-8" × 1-3/4"                               |          |        |       |                  | WOOD         | PAINT          | 12         |         | 258      | 3'-0" × 6'-8" × 1-3/                             |     |        | •   | WOOD       | PAINT          | WOOD        | PAINT          | 11         |         |               |                            |      |     |             |            |              |                |            |         |
| 222          | 3'-0" x 6'-8" x 1-3/4"                               | ш (      |        |       |                  |              |                | 11         |         | 2594     | 8'-0" x 6'-8" x 1-3/                             | 4   | N      | •   |            |                |             |                |            |         | 291           | 3'-0" × 6'-8" × 1-3/4"     | C    | •   | WOOD        | PAINT      | METAL        | DARK<br>BRONZE | IØ, I3, I7 | 2, 3    |
| 223          | 2'-8" × 6'-8" × 1-3/4"                               | D        |        |       |                  | WOOD         | PAINT          | 14         |         | 260      | 3'-Ø" × 7'-Ø" × 1-3/4                            | 4"  |        | -   |            | GTAIN          | METAL       | DARK<br>BRONZE | IØ, I3, IT | 2, 3    | 292A          | 8'-0" × 6'-8" × 1-3/4"     |      | •   |             |            |              |                |            |         |
| 223A         | (2) 2'-Ø" × 6'-8" × 1-3/4"                           |          |        |       |                  |              |                | 14         |         |          |  |     | C      | •   |            | STAIN<br>PAINT | TIETAL      | BRONZE         | 14         | 2, 3    | 293           | 3'-0" × 6'-8" × 1-3/4"     | E    | •   | WOOD        | PAINT      | WOOD         | PAINT          |            |         |
| 224A         | 8'-0" x 6'-8" x 1-3/4"                               |          | •      |       |                  | WOOD         | PAINT          | 11         |         | 262      | (2) 2'-6" × 6'-8" × 1-3                          |     | G<br>D | •   |            | PAINT          | WOOD        | PAINT          | 14         |         |               | (2) 2'-6" × 6'-8" × 1-3/4" | G    | •   | WOOD        | PAINT      |              |                | 14         |         |
| 224B<br>224C | 3'-0" × 6'-8" × 1-3/4"<br>2'-6" × 6'-8" × 1-3/4"     |          |        |       | PAINT<br>PAINT   |              |                | 14         |         |          | 2'-8" × 6'-8" × 1-3/4'<br>2'-8" × 6'-8" × 1-3/4' |     |        | •   | 000D       | PAINT          | WOOD        | PAINT          | 12         |         | 294           | 3'-0" x 6'-8" x 1-3/4"     | M    | •   | WOOD        | PAINT      |              |                | 14         |         |
| 2240         |  |          |        |       |                  | WOOD         | PAINT          | 14         |         |          | 2'-8" × 6'-8" × 1-3/4"<br>2'-8" × 6'-8" × 1-3/4' |     |        | •   |            | PAINT          | WOOD        | PAINT          | 12         |         | 295           | 3'-0" × 6'-8" × 1-3/4"     | E    | •   | WOOD        | PAINT      | WOOD         | PAINT          | 12         |         |
| 225A         | 2'-8" × 6'-8" × 1-3/4"<br>(2) 3'-0" × 6'-8" × 1-3/4" |          |        |       |                  | 0000         |                | 14         |         |          | (2) 2'-6" × 6'-8" × 1-3                          |     | G      | •   | W00D       | PAINT          | W00D        | PAINT          | 14         |         | 296           | 3'-0" × 6'-8" × 1-3/4"     | E    | •   | WOOD        | PAINT      | WOOD         | PAINT          | 11         |         |
| 226          | 2'-8" × 6'-8" × 1-3/4"                               | D        |        |       |                  | WOOD         | PAINT          | 17         |         | -        | 2'-8" × 6'-8" × 1-3/4'                           |     |        | •   |            | PAINT          | W00D        | PAINT          | 11         |         | 297           | 2'-Ø" × 6'-8" × 1-3/4"     | ĸ    | •   | WOOD        | PAINT      |              |                | 4          |         |
| 226A         | l'-6" x 6'-8" x 1-3/4"                               |          |        |       |                  |              |                | 14         |         |          | (2) 2'-6" × 6'-8" × 1-3                          |     | G      | •   | W00D       | PAINT          | W00D        | PAINT          | 14         |         |               |                            |      |     |             |            |              |                |            |         |
|              |  | <b>,</b> |        |       |                  |              |                | 17         |         | 267      | 3'-0" × 6'-8" × 1-3/                             |     | E      | •   |            | PAINT          | W00D        | PAINT          |            |         |               |                            | ļ    |     |             |            |              |                |            |         |
| 231          | 3'-Ø" × 7'-Ø" × 1-3/4"                               | с        | • woo  |       | STAIN            | METAL        | DARK<br>BRONZE | IØ, I3, IT | 2, 3    | 268      | 3'-0" × 6'-8" × 1-3/                             |     | E      | •   | W00D       | PAINT          | WOOD        | PAINT          |            |         |               |                            |      |     |             |            |              |                |            |         |
| 231A         | 8'-0" × 6'-8" × 1-3/4"                               | N        | •      |       |                  |              | BRONZE         | ,          |         | 269A     |  |     |        | •   |            |                |             |                |            |         |               |                            |      |     |             |            |              |                |            |         |
| 232          | 3'-0" × 6'-8" × 1-3/4"                               | M        | • woo  |       |                  |              |                | 14         |         |          |  |     |        | -   |            |                |             |                |            |         |               |                            |      |     |             |            |              |                |            |         |
| 234          | 3'-0" × 6'-8" × 1-3/4"                               | M        | • woo  |       |                  |              |                | 14         |         | <b> </b> |  |     |        |     |            |                |             |                |            |         |               |                            |      |     |             |            |              |                |            |         |
| 236          | 2'-8" × 6'-8" × 1-3/4"                               | D        | • woo  |       |                  | WOOD         | PAINT          | 12         |         | <b> </b> |  |     |        |     |            |                |             |                |            |         |               |                            |      |     |             |            |              |                |            |         |
| 237          | 2'-8" × 6'-8" × 1-3/4"                               | D        | • woo  |       |                  |              | PAINT          | 11         |         | <b> </b> |  |     |        |     |            |                |             |                |            |         |               |                            |      |     |             |            |              |                |            |         |
| 237A         | (2) 3'-0" x 6'-8" x 1-3/4"                           | М        | • woo  |       |                  |              |                | 14         |         |          |  |     |        |     |            |                |             | 1              |            |         |               |                            |      |     |             |            |              |                |            |         |
| 238          | 3'-0" x 6'-8" x 1-3/4"                               | E        | • woo  |       |                  | WOOD         | PAINT          |            |         |          |  |     |        |     |            |                |             |                |            |         |               |                            |      |     |             |            |              |                |            |         |
|              |  |          |        |       |                  |              |                |            |         | 1        | I  |     | I      |     |            | I              |             | I              | 1          | I       |               |                            | I    | I   | I           | I          |              | <u>   </u>     |            |         |

# DOOR TYPES:

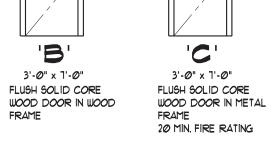


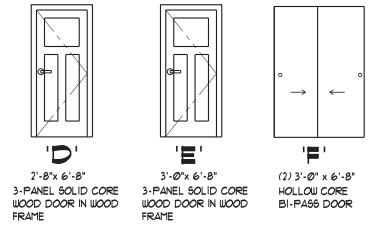
FRAME

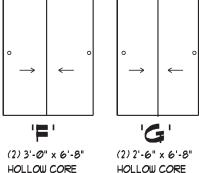
'Ε'

'J'

INSULATED HOLLOW METAL DOOR IN METAL FRAME 20 MIN. FIRE RATING

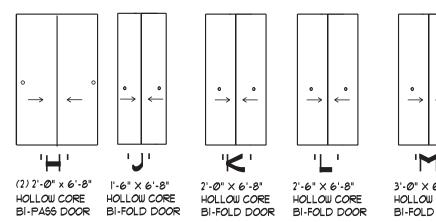




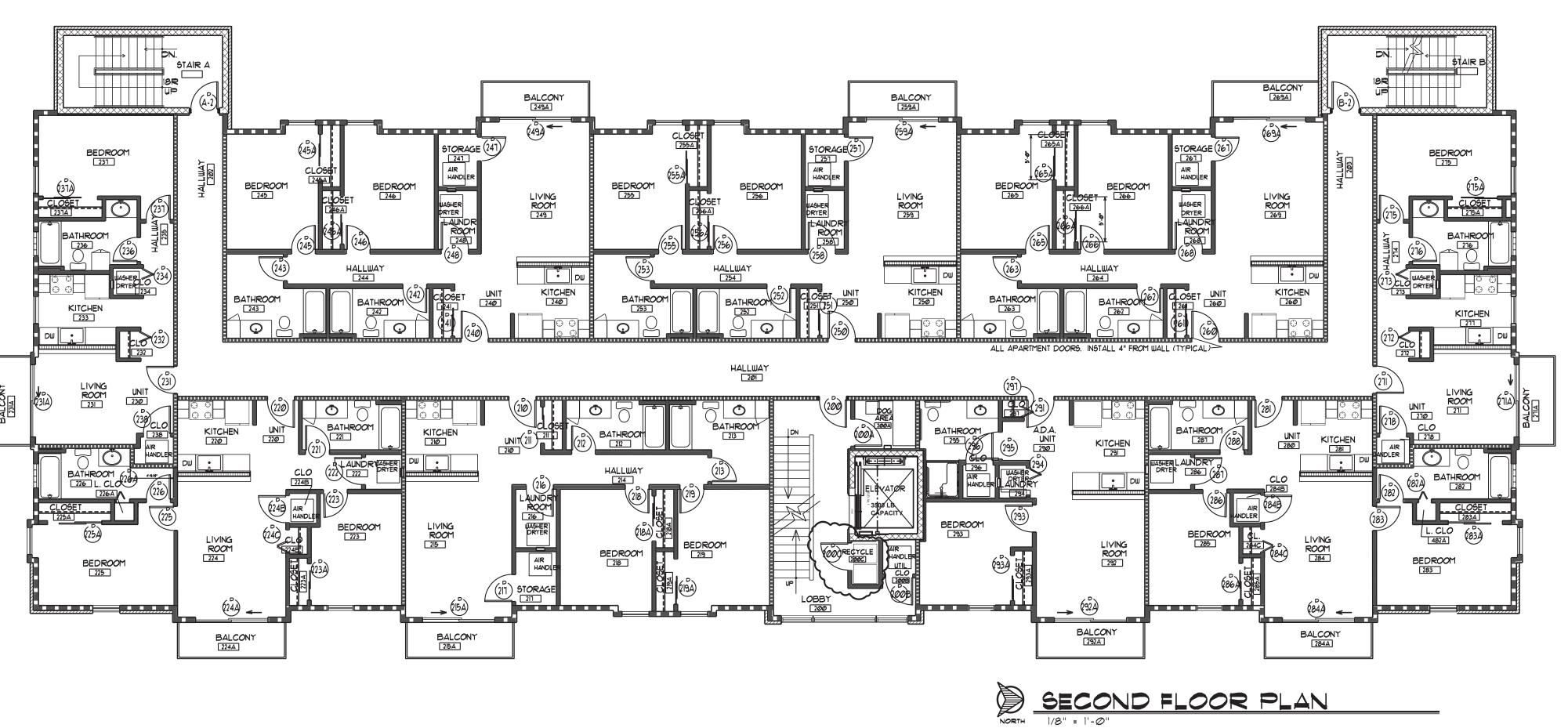


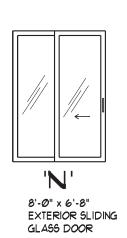
HOLLOW CORE BI-PASS DOOR

\_\_\_\_\_









'⊨≓'

COPYRIGHT 2020 SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW. ARCHITECTS PLANNERS INTERIOR DESIGN SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084 TEL: 248-654-1010

FAX: 248-654-3002 SCOTT@SMAARCH.COM

 $\mathcal{O}$ RTMENT  $\triangleleft$  $\triangleleft$ L WARD MICHIGAN  $\bigcirc$  $\checkmark$ SE I SE OIT, MERRIL PHASE I 1312 SE DETROIT,

**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A6.02 DATE: 15 APRIL 2020 JOB# 13054

- DOOR GENERAL NOTES: A. ALL LEVERS & LOCKING MECHANISMS SHALL MEET BARRIER FREE **REQUIREMENTS**
- B. ALL NEW DOORS TO RECEIVE 1 1/2 PAIRS OF HINGES UNLESS NOTED OTHERWISE

### **DOOR REMARKS:**

- I. SEE ROOM FINISH SCHEDULE, FOR PAINT 2. 20 MINUTE FIRE RATED DOOR & FRAME
- 3. THIS DOOR GETS APARTMENT SIGNAGE 4. THIS DOOR GETS GENERAL SIGNAGE

|                   | II.                | PASSAGE SET<br>MFGR: SCHLAGE<br>STYLE: LEVER 'AL' SERIES #33<br>FINISH: #626 SATIN CHROME<br>-OR- APPROVED EQUAL                           |
|-------------------|--------------------|--|
| NT SPEC<br>E<br>E |                    | PRIVACY SET<br>MFGR: SCHLAGE<br>STYLE: LEVER 'AL' SERIES #93<br>FINISH: #626 SATIN CHROME<br>-OR- APPROVED EQUAL                           |
|                   | 13.                | NEW CLOSER<br>MFGR: LCN<br>MODEL: *4010<br>FINISH: DK BRONZE<br>-OR- APPROVED EQUAL  |
|                   | 14.                | WIRE PULL HANDLE   |
|                   | 15.                | PUSH BAR / PULL HANDLE<br>FINISH: DARK BRONZE  |
|                   | 16.<br>(17.        | PANIC BAR PUGH / PULL HANDLE<br>APARTMENT DOOR -KEY SYSTEM<br>MFGR: BUTTERFLY<br>REP: RICCO SECURITY, INC.<br>JOE RICCOBONO 1-586-803-0003 |
| $\sim$            | $\sim$             |  |
| <pre>}</pre>      | REQUIRE<br>BEEN CA | AGE<br>CTOR TO PROVIDE SIGNAGE TO ALL<br>D DOORS. IF ANY DOORS HAVE NOT<br>LLED OUT FOR SIGNAGE, CONTRACTOR<br>VIDE APPROPRIATE SIGNAGE.   |
|                   | DESCRIF            | ENT DOOR SIGNAGE<br>PTION: METAL FRAME WITH ROOM NUMBER W/<br>ACRYLIC INSERT<br>SIGNS & MORE (1-248-852-0683) MOLLY                        |

HARDWARE NOTES:

MFGR: SCHLAGE

STYLE:LEVER 'AL' SERIES #93

FINISH: \*626 SATIN CHROME

-OR- APPROVED EQUAL

10. LOCK SET

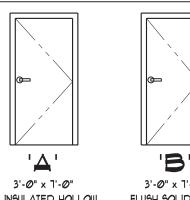
|      |                            |      |     |            |             |             |                |            |  |               |                            |      | 00  | r sch      | EDU   | _E          |                |            |         |      |                            |      |     |       |             |              |                |            |         |
|------|----------------------------|------|-----|------------|-------------|-------------|----------------|------------|--|---------------|----------------------------|------|-----|------------|-------|-------------|----------------|------------|---------|------|----------------------------|------|-----|-------|-------------|--------------|----------------|------------|---------|
| NO.  | SIZE                       | TYPE | NEW | D<br>MAT'L | OOR<br>FIN. | FR<br>MAT'L | AME<br>FIN.    | HARDWARE   | REMARKS                                      | NO.           | SIZE                       | TYPE | NEW | D<br>MAT'L | FIN.  | FR<br>MAT'L | AME<br>FIN.    | HARDWARE   | REMARKS | NO.  | SIZE                       | TYPE | NEW | MAT'L | OOR<br>FIN. | FR,<br>MAT'L | AME<br>FIN.    | HARDWARE   | REMARKS |
| A-3  | 3'-0" x 7'-0" x 1-3/4"     | Α    | •   | METAL      | PAINT       | METAL       | DARK<br>BRONZE | 13, 16     | 2, 4   | 340           | 3'-@" × 7'-@" × 1-3/4"     | С    | •   | WOOD       | PAINT | METAL       | DARK<br>BRONZE | 10, 13, 17 | 2, 3    | 371  | 3'-0" x 1'-0" x 1-3/4"     | С    | •   | WOOD  | PAINT       | METAL        | DARK<br>BRONZE | 1Ø, 13, 17 | 2, 3    |
| B-3  | 3'-@" x 1'-@" x 1-3/4"     | A    | •   | METAL      | PAINT       | METAL       | DARK<br>BRONZE | 13, 16     | 2, 4   | 341           | (2) 2'-6" x 6'-8" x  -3/4" | G    | •   | WOOD       | PAINT |             |                | 14         |         | 371A | 8'-0" x 6'-8" x  -3/4"     | N    | •   |       |             |              |                |            |         |
|      |                            |      |     |            |             |             |                |            |  | 342           | 2'-8" x 6'-8" x 1-3/4"     | D    | •   | WOOD       | PAINT | WOOD        | PAINT          | 12         |         | 372  | 3'-Ø" × 6'-8" × 1-3/4"     | м    | •   | WOOD  | PAINT       |              |                | 4          |         |
| 300  | 3'-Ø" × 7'-Ø" × 1-3/4"     | A    | •   | METAL      | PAINT       | METAL       | DARK<br>BRONZE | 13, 16, 17 | 2, 3   | 343           | 2'-8" x 6'-8" x 1-3/4"     | D    | •   | WOOD       | PAINT | WOOD        | PAINT          | 12         |         | 373  | 3'-Ø" × 6'-8" × 1-3/4"     | м    | •   | WOOD  | PAINT       |              |                | 14         |         |
| 300A | 3'-Ø" × 7'-Ø" × 1-3/4"     | в    | •   | WOOD       | PAINT       | WOOD        | PAINT          | 10         | 4  | 345           | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | WOOD       | PAINT | WOOD        | PAINT          | 11         |         | 375  | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | WOOD  | PAINT       | WOOD         | PAINT          | 11         |         |
| 300A | 3'-Ø" × 7'-Ø" × 1-3/4"     | в    | •   | WOOD       | PAINT       | WOOD        | PAINT          | 11         | 4  | 345A          | (2) 2'-6" x 6'-8" x  -3/4" | G    | •   | WOOD       | PAINT |             |                | 14         |         | 375A | (2) 2'-6" × 6'-8" × 1-3/4" | G    | •   | WOOD  | PAINT       |              |                | 14         |         |
|      |                            |      |     |            |             |             |                |            |  | 346           | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | WOOD       | PAINT | WOOD        | PAINT          | 11         |         | 376  | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | WOOD  | PAINT       | WOOD         | PAINT          | 12         |         |
| 310  | 3'-Ø" × 7'-Ø" × 1-3/4"     | c    | •   | WOOD       | PAINT       | METAL       | DARK<br>BRONZE | IØ, I3, I7 | 2, 3   | 346A          | (2) 2'-6" × 6'-8" ×  -3/4" | G    | •   | WOOD       | PAINT |             |                | 14         |         | 378  | 3'-Ø" × 6'-8" × 1-3/4"     | E    | •   | WOOD  | PAINT       | WOOD         | PAINT          | 11         |         |
| 311  | (2) 2'-Ø" x 6'-8" x  -3/4" | н    | •   | WOOD       | PAINT       |             |                | 14         |  | 347           | 3'-Ø" × 6'-8" × 1-3/4"     | E    | •   | WOOD       | PAINT | WOOD        | PAINT          | 11         |         |      |                            |      |     |       |             |              |                |            |         |
| 312  | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | WOOD       | PAINT       | WOOD        | PAINT          | 12         |  | 348           | 3'-Ø" × 6'-8" × 1-3/4"     | E    | •   | WOOD       | PAINT | WOOD        | PAINT          | 11         |         | 381  | 3'-Ø" × 6'-8" × 1-3/4"     | С    | •   | WOOD  | PAINT       | METAL        | DARK<br>BRONZE | IØ, 13, 17 | 2, 3    |
| 313  | 2'-8" x 6'-8" x 1-3/4"     | D    | •   | WOOD       | PAINT       | WOOD        | PAINT          | 12         |  | 349A          | 8'-0" x 6'-8" x 1-3/4"     | N    | •   |            |       |             |                |            |         | 382  | 2'-8" × 6'-8" ×  -3/4"     | D    | •   | WOOD  | PAINT       | wood         | PAINT          | 11         |         |
| 315A | 8'-Ø" × 6'-8" × 1-3/4"     | N    | •   |            |             |             |                |            |  |               |                            |      |     |            |       |             |                |            |         | 382A | '-6" x 6'-8" x  -3/4"      | J    | •   | WOOD  | PAINT       |              |                | 14         |         |
| 316  | 3'-Ø" x 6'-8" x 1-3/4"     | E    | •   | WOOD       | PAINT       | WOOD        | PAINT          | 11         |  | 350           | 3'-Ø" × 7'-Ø" × 1-3/4"     | c    | •   | WOOD       | STAIN | METAL       | DARK<br>BRONZE | IØ, I3, IT | 2, 3    | 383  | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | WOOD  | PAINT       | WOOD         | PAINT          | 11         |         |
| 317  | 3'-Ø" x 6'-8" x 1-3/4"     | E    | •   | WOOD       | PAINT       | WOOD        | PAINT          | 11         |  | 351           | (2) 2'-6" x 6'-8" x 1-3/4" | G    | •   | WOOD       | PAINT |             |                | 14         |         | 383A | (2) 3'-Ø" × 6'-8" ×  -3/4" | F    | •   | WOOD  | PAINT       |              |                | 14         |         |
| 318  | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | W00D       | PAINT       | WOOD        | PAINT          | 11         |  | 352           | 2'-8" x 6'-8" x 1-3/4"     | D    | •   | WOOD       | PAINT | WOOD        | PAINT          | 12         |         | 384A | 8'-0" × 6'-8" × 1-3/4"     | N    | •   |       |             |              |                |            |         |
| 318A | (2) 2'-6" x 6'-8" x 1-3/4" | G    | ٠   | WOOD       | PAINT       |             |                | 14         |  | 353           | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | WOOD       | PAINT | WOOD        | PAINT          | 12         |         | 384B | 3'-Ø" × 6'-8" × 1-3/4"     | E    | •   | WOOD  | PAINT       | WOOD         | PAINT          | 11         |         |
| 319  | 2'-8" × 6'-8" ×  -3/4"     | D    | •   | WOOD       | PAINT       | WOOD        | PAINT          | 11         |  | 355           | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | WOOD       | PAINT | WOOD        | PAINT          | 11         |         | 384C | 2'-6" × 6'-8" × 1-3/4"     | L    | •   | WOOD  | PAINT       |              |                | 14         |         |
| 319A | (2) 2'-6" x 6'-8" x 1-3/4" | G    | •   | W00D       | PAINT       |             |                | 14         |  | 355A          | (2) 2'-6" x 6'-8" x 1-3/4" | G    | •   | WOOD       | PAINT |             |                | 14         |         | 386  | 2'-8" × 6'-8" ×  -3/4"     | D    | •   | WOOD  | PAINT       | WOOD         | PAINT          | 11         |         |
|      |                            |      |     |            |             |             |                |            |  | 356           | 2'-8" x 6'-8" x 1-3/4"     | D    | •   | WOOD       | PAINT | WOOD        | PAINT          | 11         |         | 386A | (2) 2'-Ø" × 6'-8" × 1-3/4" | н    | •   | WOOD  | PAINT       |              |                | 14         |         |
| 32Ø  | 3'-Ø" x 7'-Ø" x 1-3/4"     | С    | •   | WOOD       | PAINT       | METAL       | DARK<br>BRONZE | IØ, I3, IT | 2, 3   | 35 <b>6</b> A | (2) 2'-6" x 6'-8" x 1-3/4" | G    | •   | WOOD       | PAINT |             |                | 14         |         | 387  | 3'-0" × 6'-8" × 1-3/4"     | E    | •   | WOOD  | PAINT       | WOOD         | PAINT          | 11         |         |
| 321  | 2'-8" × 6'-8" ×  -3/4"     | D    | •   | WOOD       | PAINT       | WOOD        | PAINT          | 12         |  | 357           | 3'-Ø" × 6'-8" × 1-3/4"     | E    | •   | WOOD       | PAINT | WOOD        | PAINT          | 11         |         | 388  | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | WOOD  | PAINT       | WOOD         | PAINT          | 12         |         |
| 322  | 3'-Ø" x 6'-8" x 1-3/4"     | E    | •   | WOOD       | PAINT       | WOOD        | PAINT          | 11         |  | 358           | 3'-Ø" × 6'-8" × 1-3/4"     | E    | •   | WOOD       | PAINT | WOOD        | PAINT          | 11         |         |      |                            |      |     |       |             |              |                |            |         |
| 323  | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | WOOD       | PAINT       | WOOD        | PAINT          | 11         |  | 359A          | 8'-0" x 6'-8" x 1-3/4"     | N    | •   |            |       |             |                |            |         | 391  | 3'-Ø" × 6'-8" × 1-3/4"     | С    | •   | WOOD  | PAINT       | METAL        | DARK<br>BRONZE | 1Ø, 13, 17 | 2, 4    |
| 323A | (2) 2'-Ø" × 6'-8" ×  -3/4" | н    | •   | WOOD       | PAINT       |             |                | 14         |  |               |                            |      |     |            |       |             |                |            |         | 392A | 8'-0" x 6'-8" x  -3/4"     | N    | •   |       |             |              |                |            |         |
| 324A | 8'-0" x 6'-8" x 1-3/4"     | N    | •   |            |             |             |                |            |  | 360           | 3'-Ø" × 7'-Ø" × 1-3/4"     | C    | •   | WOOD       | STAIN | METAL       | DARK<br>BRONZE | 10, 13, 17 | 2, 3    | 392B | 3'-Ø" × 6'-8" × 1-3/4"     | E    | •   | WOOD  | PAINT       | WOOD         | PAINT          | 11         |         |
| 324B | 3'-Ø" × 6'-8" × 1-3/4"     | E    | •   | WOOD       | PAINT       | WOOD        | PAINT          | 11         |  | 361           | (2) 2'-6" x 6'-8" x  -3/4" | G    | •   | WOOD       | PAINT |             |                | 14         |         | 393  | 2'-8" x 6'-8" x  -3/4"     | D    | •   | WOOD  | PAINT       | WOOD         | PAINT          | 11         |         |
| 324C | 2'-6" × 6'-8" × 1-3/4"     | L    | •   | WOOD       | PAINT       |             |                | 14         |  | 362           | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | WOOD       | PAINT | WOOD        | PAINT          | 12         |         | 393A | (2) 2'-Ø" × 6'-8" × 1-3/4" | н    | •   | WOOD  | PAINT       |              |                | 14         |         |
| 325  | 2'-8" × 6'-8" × 1-3/4"     | Þ    | •   | WOOD       | PAINT       | WOOD        | PAINT          | 11         |  | 363           | 2'-8" × 6'-8" × 1-3/4"     | D    | •   | WOOD       | PAINT | WOOD        | PAINT          | 12         |         | 394  | 3'-Ø" × 6'-8" × 1-3/4"     | E    | •   | WOOD  | PAINT       | wood         | PAINT          | 12         |         |
| 325A | (2) 3'-Ø" × 6'-8" × 1-3/4" | F    | •   | WOOD       | PAINT       |             |                | 14         | ļ]   | 365           |                            | D    | •   | WOOD       | PAINT | WOOD        | PAINT          | 11         |         | 395  | 2'-8" x 6'-8" x 1-3/4"     | D    | •   | WOOD  |             | WOOD         | PAINT          | 11         |         |
| 326  | 2'-8" x 6'-8" x  -3/4"     |      | •   | WOOD       | PAINT       | WOOD        | PAINT          | 12         | <u> </u>                                     |               | (2) 2'-6" x 6'-8" x  -3/4" | G    | •   | WOOD       | PAINT | WOOD        | PAINT          | 14         |         | 396  | (2) 2'-Ø" × 6'-8" × 1-3/4" | н    | •   | WOOD  | PAINT       |              |                | 4          |         |
| 326A | '-6" × 6'-8" ×  -3/4"      | J    | •   | WOOD       | PAINT       |             |                | 14         | <u> </u>                                     | 366           |                            | D    | •   | WOOD       | PAINT | WOOD        | PAINT          |            |         |      |                            |      | 1   |       |             |              |                |            |         |
|      |                            |      |     |            |             |             |                |            |  |               | (2) 2'-6" × 6'-8" × 1-3/4" | G    | •   | WOOD       | PAINT | WOOD        | PAINT          | 14         |         |      |                            |      |     |       |             |              |                |            |         |
| 331  | 3'-@" × 7'-@" × 1-3/4"     | С    | •   | WOOD       | STAIN       | METAL       | DARK<br>BRONZE | 10, 13, 17 | 2, 3   | 367           | 3'-Ø" × 6'-8" × 1-3/4"     | E    | •   | WOOD       | PAINT | WOOD        | PAINT          |            |         |      |                            |      | 1   |       | 1           |              |                |            |         |
| 331A | 8'-0" × 6'-8" × 1-3/4"     | N    | •   |            |             |             |                |            | <u> </u>                                     | 368           |                            | E    | •   | WOOD       | PAINT | WOOD        | PAINT          |            |         |      |                            |      | +   |       |             |              |                |            |         |
| 332  | 3'-Ø" × 6'-8" × 1-3/4"     | M    | •   | WOOD       | PAINT       |             |                | 14         | <u> </u>                                     | 369A          | 8'-0" x 6'-8" x  -3/4"     | N    | •   |            |       |             |                |            |         |      |                            |      | 1   |       |             |              |                |            |         |
| 334  | 3'-Ø" × 6'-8" × 1-3/4"     | M    | •   | WOOD       | PAINT       |             |                | 14         | <u>                                     </u> |               |                            |      |     |            |       |             |                |            |         |      |                            |      | +   |       |             |              |                |            |         |
| 336  | 2'-8" x 6'-8" x  -3/4"     |      | •   | WOOD       | PAINT       | WOOD        | PAINT          | 12         | <u> </u> ]                                   |               |                            |      |     |            |       |             |                |            |         |      |                            |      | +   |       |             |              |                |            |         |
| 337  | 2'-8" x 6'-8" x  -3/4"     |      | •   | WOOD       | PAINT       | WOOD        | PAINT          |            |  |               |                            |      |     |            |       |             |                |            |         |      |                            |      |     |       |             |              |                |            |         |
| 337A | (2) 3'-Ø" × 6'-8" × 1-3/4" |      | •   | WOOD       | PAINT       |             |                | 14         | <u>                                     </u> |               |                            |      |     |            |       |             |                |            |         |      |                            |      | +   |       |             |              |                |            |         |
| 338  | 3'-Ø" × 6'-8" × 1-3/4"     | E    | •   | WOOD       | PAINT       | WOOD        | PAINT          |            | <u>                                     </u> | I             |                            |      |     |            |       |             |                |            |         |      |                            |      |     |       |             |              |                |            |         |
|      |                            |      |     |            |             |             |                |            | +  |               |                            |      |     |            |       |             |                |            |         |      |                            |      |     |       |             |              |                |            |         |

# DOOR TYPES:

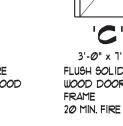
FINISHES: METAL / ACRYLIC

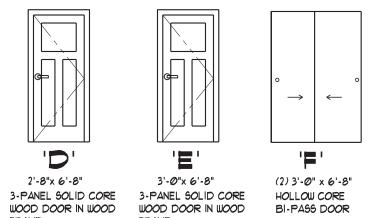
MFGR: SIGNS & MORE (1-248-852-0683) MOLLY SIZE: 8"x3" GREY ACRYLIC WITH WHITE LETTERS

<u>GENERAL SIGNAGE</u>

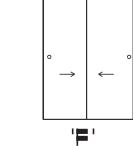


INSULATED HOLLOW METAL DOOR IN METAL FRAME 20 MIN. FIRE RATING

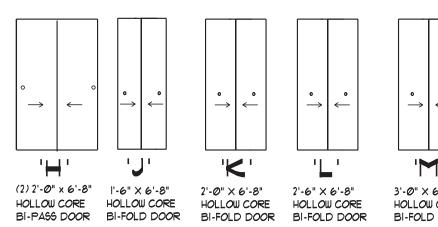




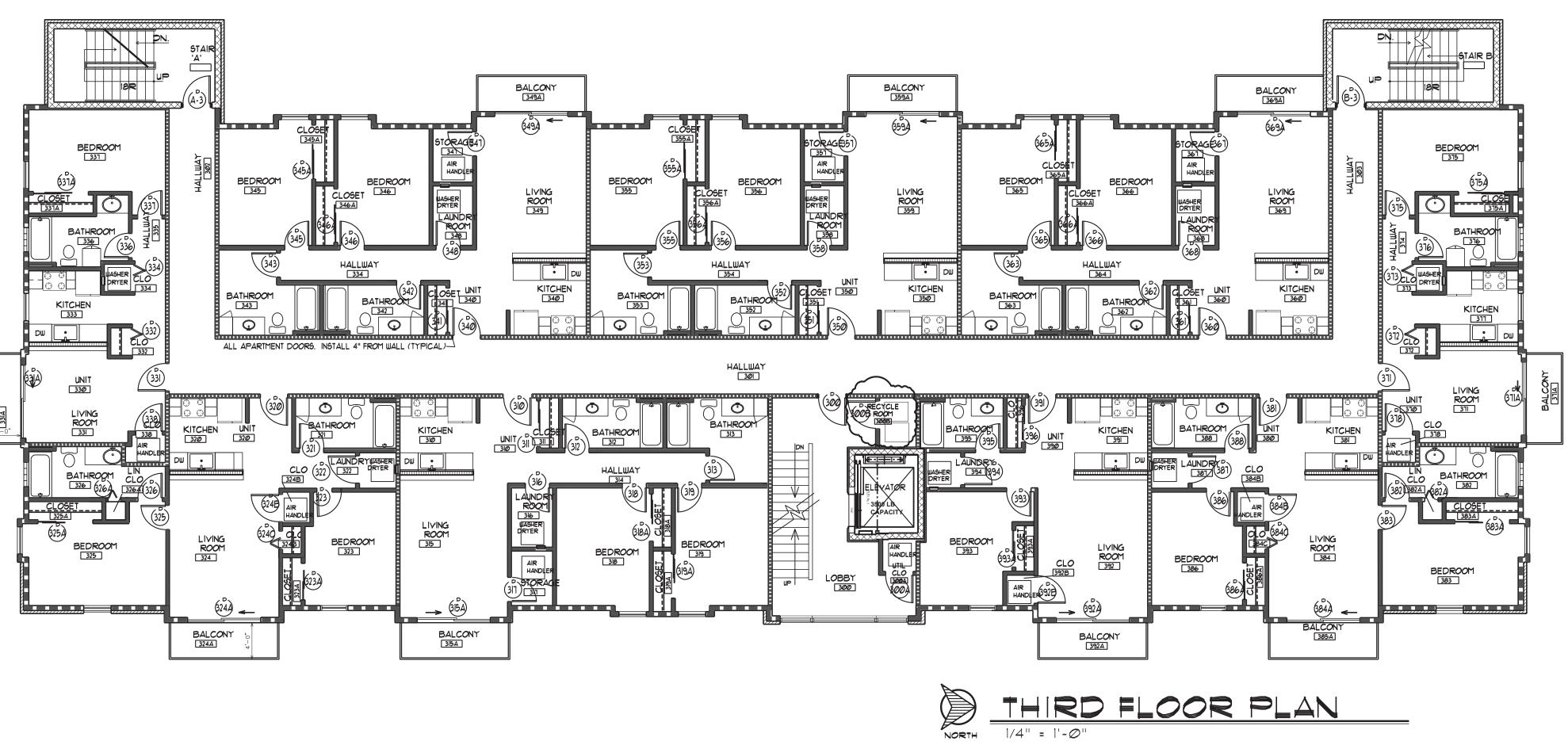
FRAME

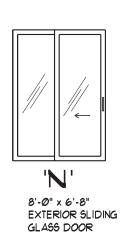


(2) 2'-6" x 6'-8"





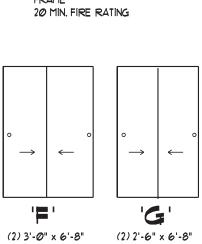




3'-Ø" x 7'-Ø" FLUSH SOLID CORE WOOD DOOR IN WOOD FRAME

FRAME





HOLLOW CORE BI-PASS DOOR

IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW. ARCHITECTS PLANNERS INTERIOR DESIGN SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084 TEL: 248-654-1010 FAX: 248-654-3002

SCOTT@SMAARCH.COM

COPYRIGHT 2020 SCOTI MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY

 $\mathcal{O}$ ARTMENT  $\triangleleft$ L WARD MICHIGAN  $\bigcirc$  $\checkmark$ SE – OIT, MERI PHASE 1312 DETRO

**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A6.03 DATE: 15 APRIL 2020 JOB# 13054

- DOOR GENERAL NOTES: A. ALL LEVERS & LOCKING MECHANISMS SHALL MEET BARRIER FREE REQUIREMENTS
- B. ALL NEW DOORS TO RECEIVE 11/2 PAIRS OF HINGES UNLESS NOTED OTHERWISE

### **DOOR REMARKS:**

- I. SEE ROOM FINISH SCHEDULE, FOR PAINT SPEC
- 2. 20 MINUTE FIRE RATED DOOR 4 FRAME 3. THIS DOOR GETS APARTMENT SIGNAGE
- 4. THIS DOOR GETS GENERAL SIGNAGE

|           | FINISH: #626 SATIN CHROME<br>-OR- APPROVED EQUAL  |
|-----------|---|
|           | II. PASSAGE SET<br>MFGR: SCHLAGE<br>STYLE: LEVER 'AL' SERIES #93<br>FINISH: #626 SATIN CHROME<br>-OR- APPROVED EQUAL                                |
| C         | 12. PRIVACY SET<br>MFGR: SCHLAGE<br>STYLE: LEVER 'AL' SERIES #93<br>FINISH: #626 SATIN CHROME<br>-OR- APPROVED EQUAL                                |
|           | 13. NEW CLOSER<br>MFGR: LCN<br>MODEL: *4010<br>FINISH: DK BRONZE<br>-OR- APPROVED EQUAL   |
|           | 14. WIRE PULL HANDLE  |
|           | 15. PUSH BAR / PULL HANDLE<br>FINISH: DARK BRONZE   |
|           | 16. PANIC BAR PUSH / PULL HANDLE<br>(11. APARIMENT DOOR -KEY SYSTEM<br>MFGR: BUTTERFLY<br>REP: RICCO SECURITY, INC.<br>JOE RICCOBONO 1-586-803-0003 |
| $\langle$ | SIGNAGE<br>CONTRACTOR TO PROVIDE SIGNAGE TO ALL<br>REQUIRED DOORS, IF ANY DOORS HAVE NOT  |
|           | BEEN CALLED OUT FOR SIGNAGE, CONTRACTOR   |

TO PROVIDE APPROPRIATE SIGNAGE.

DESCRIPTION: METAL FRAME WITH ROOM NUMBER W/ ACRYLIC INSERT

MFGR: SIGNS & MORE (1-248-852-0683) MOLLY

MFGR: SIGNS & MORE (1-248-852-0683) MOLLY

SIZE: 8"x3" GREY ACRYLIC WITH WHITE LETTERS

APARTMENT DOOR SIGNAGE

FINISHES: METAL / ACRYLIC

<u>GENERAL SIGNAGE</u>

SIZE:

HARDWARE NOTES:

MFGR: SCHLAGE

STYLE:LEVER 'AL' SERIES "93

10. LOCK SET

NO.

A-4

B-4

400

400A

SIZE

3'-Ø" × 7'-Ø" × 1-3/4"

3'-Ø" x 7'-Ø" x 1-3/4"

3'-Ø" × 7'-Ø" × 1-3/4"

3'-Ø" × 7'-Ø" × 1-3/4"

| NIGH: ®626 SATIN CHROME<br>)R- APPROVED EQUAL                           | 400B | 3'-Ø" × 7'-Ø" × 1-3/4"     | в | • | WOOD | PAINT |     |
|---|------|----------------------------|---|---|------|-------|-----|
| Y SET   |      |                            |   |   |      |       |     |
| FGR: SCHLAGE  | 410  | 3'-Ø" × 7'-Ø" × 1-3/4"     | С | • | WOOD | PAINT |     |
| IYLE: LEVER 'AL' SERIES #93<br>NISH: #626 SATIN CHROME                  | 411  | (2) 2'-Ø" × 6'-8" × 1-3/4" | н | • | WOOD | PAINT |     |
| RISH: 1928 SATIN CHROLE<br>PR- APPROVED EQUAL                           | 412  | 2'-8" x 6'-8" x  -3/4"     | D | • | WOOD | PAINT |     |
| 96ER  | 413  | 2'-8" x 6'-8" x  -3/4"     | D | • | WOOD | PAINT |     |
| GR: LCN   | 415A | 8'-0" x 6'-8" x 1-3/4"     | N | • |      |       |     |
| 0DEL: *4010<br>NISH: DK BRONZE  | 416  | 3'-Ø" × 6'-8" × 1-3/4"     | E | • | WOOD | PAINT |     |
| R- APPROVED EQUAL   | 417  | 3'-Ø" × 6'-8" × 1-3/4"     | E | • | WOOD | PAINT |     |
| JLL HANDLE  | 418  | 2'-8" x 6'-8" x  -3/4"     | D | • | WOOD | PAINT |     |
| AR / PULL HANDLE  | 418A | (2) 2'-6" x 6'-8" x  -3/4" | G | • | WOOD | PAINT |     |
| DARK BRONZE   | 419  | 2'-8" x 6'-8" x 1-3/4"     | D | • | WOOD | PAINT |     |
| BAR PUSH / PULL HANDLE  | 419A | (2) 2'-6" x 6'-8" x 1-3/4" | G | • | WOOD | PAINT |     |
| MENT DOOR -KEY SYSTEM   |      |                            |   |   |      |       |     |
|   | 42Ø  | 3'-Ø" × 7'-Ø" × 1-3/4"     | С | • | WOOD | PAINT |     |
| JOE RICCOBONO 1-586-803-0003  | 421  | 2'-8" × 6'-8" × 1-3/4"     | D | • | WOOD | PAINT |     |
|   | 422  | 3'-Ø" × 6'-8" × 1-3/4"     | E | • | WOOD | PAINT |     |
|   | 423  | 2'-8" x 6'-8" x  -3/4"     | D | • | WOOD | PAINT |     |
|   | 423A | (2) 2'-Ø" × 6'-8" ×  -3/4" | н | • | WOOD | PAINT |     |
| GE<br>R TO PROVIDE SIGNAGE TO ALL                                       | 424A | 8'-0" × 6'-8" ×  -3/4"     | N | • |      |       |     |
| DOORS. IF ANY DOORS HAVE NOT  | 424B | 3'-Ø" × 6'-8" × 1-3/4"     | E | • | WOOD | PAINT |     |
| ED OUT FOR SIGNAGE, CONTRACTOR  | 424C | 2'-6" x 6'-8" x  -3/4"     | L | • | WOOD | PAINT |     |
| <u>۲</u>  | 425  | 2'-8" × 6'-8" × 1-3/4"     | D | • | WOOD | PAINT |     |
| DOOR SIGNAGE N: METAL FRAME WITH ROOM NUMBER W/                         | 425A | (2) 3'-Ø" x 6'-8" x  -3/4" | F | • | WOOD | PAINT |     |
|   | 426  | 2'-8" × 6'-8" × 1-3/4"     | D | • | WOOD | PAINT |     |
| INS & MORE (1-248-852-0683) MOLLY                                       | 426A | '-6" × 6'-8" ×  -3/4"      | J | • | WOOD | PAINT |     |
|   |      |                            |   |   |      |       |     |
|   | 431  | 3'-Ø" × 7'-Ø" × 1-3/4"     | с | • | WOOD | STAIN |     |
| IS & MORE (1-248-852-0683) MOLLY<br>x3" GREY ACRYLIC WITH WHITE LETTERS | 431A | 8'-0" x 6'-8" x 1-3/4"     | N | • |      |       |     |
| xy GRET ACRIEIC WITH WHITE LETTERS                                      | 432  | 3'-Ø" × 6'-8" × 1-3/4"     | М | • | WOOD | PAINT |     |
|   | 434  | 3'-Ø" × 6'-8" × 1-3/4"     | М | • | WOOD | PAINT |     |
|   | 436  | 2'-8" × 6'-8" × 1-3/4"     | D | • | WOOD | PAINT |     |
|   | 437  | 2'-8" × 6'-8" × 1-3/4"     | D | • | WOOD | PAINT |     |
|   | 437A | (2) 3'-Ø" x 6'-8" x  -3/4" | М | • | WOOD | PAINT |     |
|   | 438  | 3'-Ø" × 6'-8" × 1-3/4"     | Е | • | WOOD | PAINT |     |
|   |      |                            |   | 1 |      |       | ı - |

DOOR FIN.

A 🛛 🔹 METAL

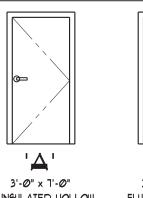
A | • | METAL

A 🕴 METAL

WOOD

в •

# DOOR TYPES:

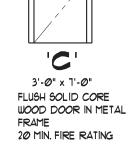


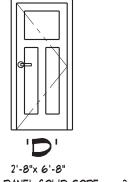




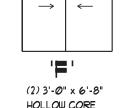
'Ε'

3'-Ø"x 6'-8"



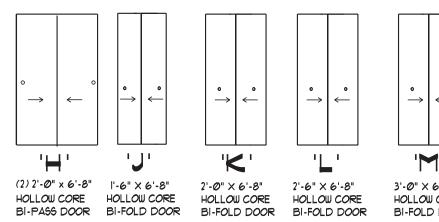






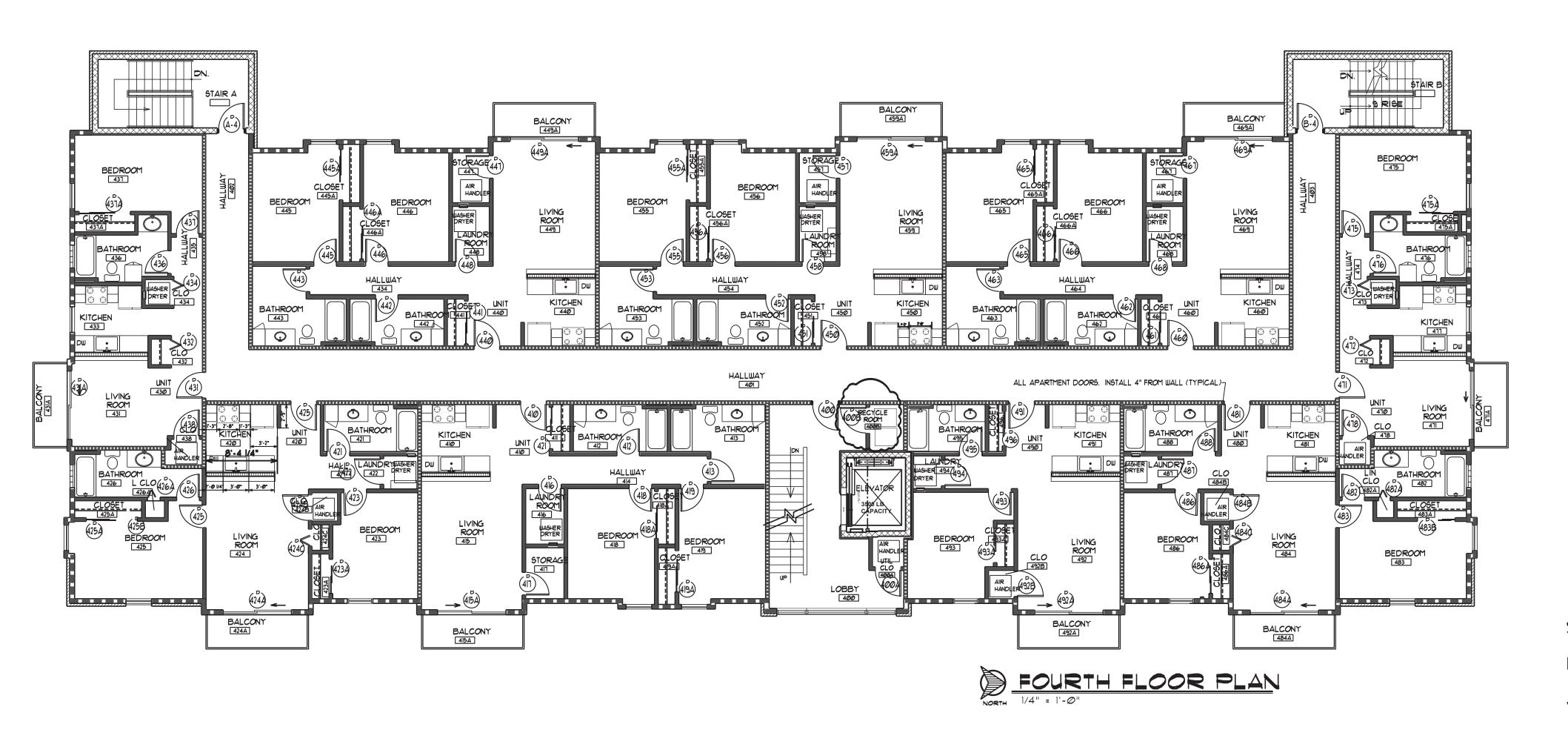
(2) 2'-6" x 6'-8" HOLLOW CORE BI-PASS DOOR

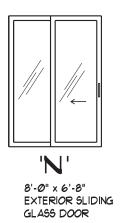
'**G**'











|              |              |                |            |         |               |                            | DOC     | RSCH | EDUI  | . 2          |                |            |         |      |                            |          |             |             |              |                |            |         |
|--------------|--------------|----------------|------------|---------|---------------|----------------------------|---------|------|-------|--------------|----------------|------------|---------|------|----------------------------|----------|-------------|-------------|--------------|----------------|------------|---------|
|              |              |                |            |         | · ·           |                            |         |      |       |              | h              |            |         |      |                            |          |             | +           |              |                |            |         |
| DOOR<br>FIN. | FRA<br>MAT'L | AME<br>FIN.    | HARDWARE   | REMARKS | NO.           | SIZE                       | TYPE NE |      | FIN.  | FR.<br>MAT'L | AME<br>FIN.    | HARDWARE   | REMARKS | NO.  | SIZE                       | TYPE NEW | Do<br>MAT'L | OOR<br>FIN. | FRA<br>MAT'L | AME<br>FIN.    | HARDWARE   | REMARKS |
| PAINT        | METAL        | DARK<br>BRONZE | 13, 16     | 2, 4    | 440           | 3'-Ø" x 1'-Ø" x 1-3/4"     | C (     | wood | PAINT | METAL        | DARK<br>BRONZE | IØ, I3, IT | 2, 3    | 471  | 3'-Ø" x 1'-Ø" x 1-3/4"     | c •      | WOOD        | PAINT       | METAL        | DARK<br>BRONZE | 10, 13, 17 | 2, 3    |
|              | METAL        | DARK<br>BRONZE | 13, 16     | 2, 4    | 441           | (2) 2'-6" x 6'-8" x 1-3/4" | G       |      | PAINT |              | BRUNZE         | 14         |         | 4714 | 8'-0" × 6'-8" × 1-3/4"     | N •      |             |             |              | BRONZE         |            | -,-     |
|              |              | BRONZE         | ,          | -, .    | 442           | 2'-8" x 6'-8" x 1-3/4"     |         |      | PAINT | WOOD         | PAINT          | 12         |         | 472  | 3'-0" × 6'-8" × 1-3/4"     | M •      | WOOD        | PAINT       |              |                | 14         |         |
| PAINT        | METAL        | DARK<br>BRONZE | 13, 16, 17 | 2, 3    | 443           | 2'-8" x 6'-8" x 1-3/4"     |         |      |       | WOOD         | PAINT          | 12         |         | 473  | 3'-0" x 6'-8" x 1-3/4"     | M •      | WOOD        | PAINT       |              |                | 4          |         |
| PAINT        | WOOD         | PAINT          | 10         | 4       | 445           | 2'-8" x 6'-8" x 1-3/4"     |         |      |       | WOOD         | PAINT          | 11         |         | 475  | 2'-8" x 6'-8" x  -3/4"     |          |             |             | WOOD         | PAINT          | <br>       |         |
| PAINT        |              | PAINT          | 11         | 4       | 445A          | (2) 2'-6" x 6'-8" x 1-3/4" | G       |      |       |              |                | 14         |         | 415A | (2) 2'-6" x 6'-8" x 1-3/4" | G •      |             |             |              | 1 (2013)       | 14         |         |
| I-AINI       |              |                |            |         | 446           | 2'-8" x 6'-8" x 1-3/4"     |         |      |       | WOOD         | PAINT          | 11         |         | 476  | 2'-8" x 6'-8" x 1-3/4"     |          |             |             | WOOD         | PAINT          | 12         |         |
| PAINT        | METAL        | DARK<br>BRONZE | 10, 13, 17 | 2, 3    | 446A          | (2) 2'-6" x 6'-8" x 1-3/4" | G       |      | PAINT |              |                | 14         |         | 478  | 3'-Ø" × 6'-8" × 1-3/4"     | E •      |             |             |              | PAINT          | 12         |         |
| PAINT        |              | BRONZE         | 14         | 2, 3    | 447           | 3'-0" x 6'-8" x 1-3/4"     | E       |      | PAINT | wood         | PAINT          | 11         |         |      | 5-0" x 6-8" x 1-3/4"       |          |             |             |              | PAINT          |            |         |
| PAINT        | WOOD         |                | 12         |         | 448           | 3'-0" x 6'-8" x 1-3/4"     | E       |      |       |              |                | 11         |         | 481  | 2.0                        |          | WOOD        |             | METAL        | DARK<br>BRONZE | 10, 13, 17 | 2, 3    |
|              | WOOD         | PAINT          | 12         |         | 449A          | 8'-0" x 6'-8" x 1-3/4"     |         |      | FAINT |              | - AINI         |            |         | 482  | 3'-0" × 6'-8" × 1-3/4"     |          |             |             |              | PAINT          |            | 2, 5    |
| PAINT        |              |                | 12         |         | 5             |                            |         | ,    |       |              |                |            |         | 482A | 2'-8" × 6'-8" × 1-3/4"     |          |             |             | WOOD         | PAINI          | 14         |         |
|              |              | DAINIT         | 11         |         | 450           |                            |         |      | GTAIN | METAL        | DARK<br>BRONZE | IØ, 13, 17 | 2, 3    |      | '-6" × 6'-8" × 1-3/4"      | J •      |             | PAINT       |              | DAINIT         | 14         |         |
| PAINT        |              |                |            |         | 451           | 3'-0" × 1'-0" × 1-3/4"     | C (     |      | STAIN | METAL        | BRONZE         | 14         | 2, 5    | 483  | 2'-8" × 6'-8" × 1-3/4"     |          | WOOD        | PAINT       | WOOD         | PAINT          |            |         |
| PAINT        | WOOD         |                |            |         |               | (2) 2'-6" × 6'-8" × 1-3/4" | G       |      | PAINT |              | DAINIT         |            |         | 483A | (2) 3'-Ø" × 6'-8" × 1-3/4" | F •      | WOOD        | PAINT       |              |                | 14         |         |
| PAINT        | WOOD         | PAINT          |            |         | 452           | 2'-8" × 6'-8" × 1-3/4"     |         |      | PAINT | WOOD         |                | 12         |         | 484A | 8'-0" × 6'-8" × 1-3/4"     | N •      |             |             |              |                |            |         |
| PAINT        |              |                | 14         |         | 453           | 2'-8" × 6'-8" × 1-3/4"     |         |      | PAINT | WOOD         |                | 12         |         | 484B | 3'-Ø" × 6'-8" × 1-3/4"     | E •      | WOOD        | PAINT       | WOOD         | PAINT          | 11         |         |
| PAINT        | WOOD         | PAINT          | 11         |         | 455           | 2'-8" × 6'-8" × 1-3/4"     | D       |      | PAINT | WOOD         | PAINT          |            |         | 484C | 2'-6" × 6'-8" × 1-3/4"     | L •      | WOOD        | PAINT       |              |                | 14         |         |
| PAINT        |              |                | 14         |         | 455A          | (2) 2'-6" x 6'-8" x  -3/4" | G       |      | PAINT |              |                | 14         |         | 486  | 2'-8" × 6'-8" × 1-3/4"     | D •      | WOOD        | PAINT       | WOOD         | PAINT          | 11         |         |
|              |              |                |            |         | 456           | 2'-8" x 6'-8" x 1-3/4"     |         |      | PAINT | WOOD         | PAINT          | 11         |         | 486A | (2) 2'-Ø" × 6'-8" × 1-3/4" | н •      | WOOD        | PAINT       |              |                | 14         |         |
| PAINT        | METAL        | DARK<br>BRONZE | 1Ø, 13, 17 | 2, 3    | 456A          | (2) 2'-6" x 6'-8" x  -3/4" | G       |      | PAINT |              |                | 14         |         | 487  | 3'-0" × 6'-8" × 1-3/4"     | E •      | WOOD        | PAINT       | WOOD         | PAINT          | 11         |         |
| PAINT        | WOOD         | PAINT          | 12         |         | 457           | 3'-Ø" × 6'-8" × 1-3/4"     | E       |      | PAINT | WOOD         | PAINT          | 11         |         | 488  | 2'-8" × 6'-8" × 1-3/4"     | D •      | WOOD        | PAINT       | WOOD         | PAINT          | 12         |         |
| PAINT        | WOOD         | PAINT          | 11         |         | 458           | 3'-Ø" × 6'-8" ×  -3/4"     | E       |      | PAINT | WOOD         | PAINT          | 11         |         |      |                            |          |             |             |              |                |            |         |
| PAINT        | WOOD         | PAINT          | 11         |         | 459A          | 8'-0" x 6'-8" x 1-3/4"     | N       | •    |       |              |                |            |         | 491  | 3'-Ø" × 6'-8" × 1-3/4"     | c •      | WOOD        | PAINT       | METAL        | DARK<br>BRONZE | Ю, ІЗ, ІТ  | 2, 3    |
| PAINT        |              |                | 14         |         |               |                            |         |      |       |              |                |            |         | 492A | 8'-Ø" × 6'-8" × 1-3/4"     | N •      |             |             |              |                |            |         |
|              |              |                |            |         | 460           | 3'-Ø" × 1'-Ø" × 1-3/4"     | C (     | WOOD | STAIN | METAL        | DARK<br>BRONZE | IØ, I3, IT | 2, 3    | 492B | 3'-Ø" x 6'-8" x 1-3/4"     | E •      | WOOD        | PAINT       | WOOD         | PAINT          | 11         |         |
| PAINT        | WOOD         | PAINT          | 11         |         | 461           | (2) 2'-6" x 6'-8" x  -3/4" | G       | WOOD | PAINT |              |                | 14         |         | 493  | 2'-8" × 6'-8" × 1-3/4"     | D •      | WOOD        | PAINT       | WOOD         | PAINT          | 11         |         |
| PAINT        |              |                | 14         |         | 462           | 2'-8" x 6'-8" x 1-3/4"     | D (     | WOOD | PAINT | WOOD         | PAINT          | 12         |         | 493A | (2) 2'-Ø" × 6'-8" × 1-3/4" | н •      | WOOD        | PAINT       |              |                | 14         |         |
| PAINT        | WOOD         | PAINT          | 11         |         | 463           | 2'-8" x 6'-8" x  -3/4"     | D       | WOOD | PAINT | WOOD         | PAINT          | 12         |         | 494  | 3'-Ø" × 6'-8" × 1-3/4"     | E •      | WOOD        | PAINT       | WOOD         | PAINT          | 12         |         |
| PAINT        |              |                | 14         |         | 465           | 2'-8" x 6'-8" x 1-3/4"     | D (     | WOOD | PAINT | WOOD         | PAINT          | 11         |         | 495  | 2'-8" x 6'-8" x 1-3/4"     |          | WOOD        | PAINT       | WOOD         | PAINT          | 11         |         |
| PAINT        | WOOD         | PAINT          | 12         |         | 4 <b>6</b> 5A | (2) 2'-6" x 6'-8" x  -3/4" | G       |      | PAINT | WOOD         | PAINT          | 14         |         | 496  | (2) 2'-Ø" × 6'-8" × 1-3/4" | н •      |             |             |              |                | 14         |         |
| PAINT        |              |                | 14         |         | 466           | 2'-8" x 6'-8" x 1-3/4"     | D       |      | PAINT | WOOD         | PAINT          | 11         |         |      |                            |          |             | PAINT       |              |                | 17         |         |
|              |              |                |            |         | 466A          | (2) 2'-6" x 6'-8" x  -3/4" | G       | WOOD | PAINT | WOOD         | PAINT          | 14         |         |      |                            |          |             |             |              |                |            |         |
| STAIN        | METAL        | DARK<br>BRONZE | 10, 13, 17 | 2, 3    | 467           | 3'-Ø" × 6'-8" × 1-3/4"     | E       | wood | PAINT | WOOD         | PAINT          | 11         |         |      |                            |          |             |             |              |                |            |         |
|              |              |                |            |         | 468           | 3'-Ø" × 6'-8" × 1-3/4"     | E       | WOOD | PAINT | WOOD         | PAINT          | 11         |         |      |                            |          |             |             |              |                |            |         |
| PAINT        |              |                | 14         |         | 469A          | 8'-0" × 6'-8" × 1-3/4"     | N       | •    |       |              |                |            |         |      |                            |          |             |             |              |                |            |         |
| PAINT        |              |                | 14         |         |               |                            |         |      |       |              |                |            |         |      |                            |          |             |             |              |                |            |         |
| PAINT        | WOOD         | PAINT          | 12         |         |               |                            |         |      |       |              |                |            |         |      |                            | <u> </u> |             |             |              |                |            |         |
| PAINT        | WOOD         | PAINT          | 11         |         |               |                            |         |      |       |              |                |            |         |      |                            |          |             |             |              |                |            |         |
| PAINT        |              |                | 14         |         |               |                            |         |      |       |              |                |            |         |      |                            |          |             |             |              |                |            |         |
| PAINT        | WOOD         | PAINT          | 11         |         |               |                            |         |      |       |              |                |            |         |      |                            |          |             |             |              |                |            |         |
|              |              |                |            |         | -             |                            |         | •    | •     | -            |                |            |         |      |                            |          |             |             | 1            | I              |            |         |
|              |              |                |            |         |               |                            |         |      |       |              |                |            |         |      |                            |          |             |             |              |                |            |         |

ARE THE PROPERTY OF THE ARCHITECT AND NO ALTERATIONS OR TRANSFERS OF WORK ARE PERMITTED UNLESS WRITTEN APPROVAL IS GRANTED BY SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS. VIOLATORS WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW. ARCHITECTS PLANNERS INTERIOR DESIGN SCOTT MONCHNIK & ASSOCIATES, INC. 1700 STUTZ DRIVE SUITE 104-B TROY, MICHIGAN 48084 TEL: 248-654-1010 FAX: 248-654-3002

SCOTT@SMAARCH.COM

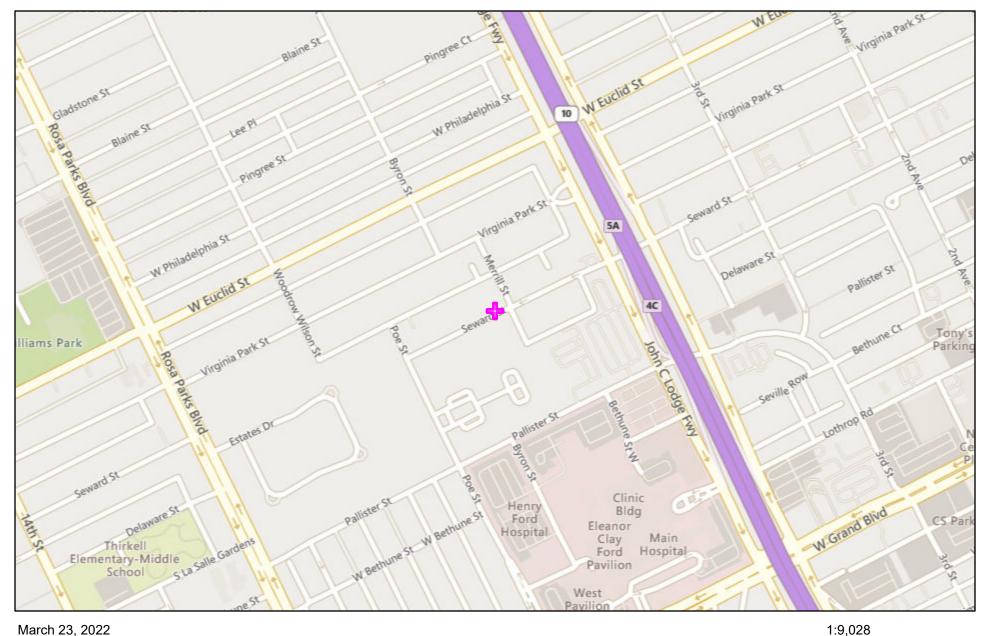
SCOTT MONCHNIK & ASSOCIATES, ARCHITECTS, INC NOTICE: THESE DRAWINGS AND THE DESIGN

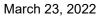
COPYRIGHT 2020

 $\mathcal{O}$ Z TME R  $\triangleleft$  $\triangleleft$ L WARD MICHIGAN  $\bigcirc$  $\checkmark$ SE I SE MERRIL PHASE I 1312 SE DETROIT,

**ISSUED FOR:** 6 SEPT 19 CHECK SET 10 NOV 19 BID SET 15 APRIL 2020 RE-BID SET

SHEET# A6.04 DATE: 15 APRIL 2020 JOB# 13054





♣ Search Result (point)



© 2022 Microsoft Corporation © 2022 TomTom, EPA OEI, OFA

0.05

0.07

0

0

0.1

0.15

0.2 mi

0.3 km



### Environmental & Engineering Services Nationwide



### MSHDA NOISE ASSESSMENT

#### Vacant Land

1312 Seward Avenue | Detroit, Michigan PM Project Number 01-11372-0-0004

### Prepared for:

Merrill Development LLC 18710 Grand River Avenue, Suite 351 Detroit, Michigan 48223

#### Prepared by:

**PM Environmental, Inc.** 3340 Ranger Road Lansing, Michigan 48906

ENVIRONMENTAL SERVICES

BUILDING ARCHITECTURE, ENGINEERING & SCIENCE

INDUSTRIAL HYGIENE SERVICES

BROWNFIELDS & ECONOMIC INCENTIVES CONSULTING

Know Your Risk. Take Control. Work with the Experts.



Corporate Headquarters Lansing, Michigan 3340 Ranger Road, Lansing, MI 48906 f: 877.884.6775 t: 517.321.3331 Michigan LocationsBerkleyBay CityGrand RapidsLansingOak ParkLansing

December 16, 2021

Ms. Sauda Ahmad-Green Merrill Development, LLC 18710 Grand River Avenue, Suite 351 Detroit, Michigan 48223

#### Re: Desktop Noise Assessment of the Vacant Land Located at 1312 Seward Avenue, Detroit, Michigan, Detroit, Michigan PM Environmental, Inc. Project No. 01-11372-0-0004

Dear Ms. Ahmad-Green:

PM Environmental, Inc. (PM) has completed the Desktop Noise Assessment of the above referenced property. This Desktop Noise Assessment was conducted in general accordance with the US Department of Housing and Urban Development (HUD) Noise Abatement and Control standards contained in 24 CFR 51B. This report was also prepared in conformance with Michigan State Housing Development Authority's (MSHDA's) Environmental Review Requirements for 2021.

The purpose of the Desktop Noise Assessment was to gather sufficient information to develop an independent professional opinion regarding possible noise concerns associated with the subject property through designated Noise Assessment Locations (NALs) on the subject property.

The Desktop Noise Assessment for the above referenced property represents the product of PM's professional expertise and judgment in the environmental consulting industry, and it is reasonable for <u>MERRILL DEVELOPMENT, LLC, CITY OF DETROIT, HOUSING AND REVITALIZATION</u> <u>DEPARTMENT</u>, <u>MICHIGAN ECONOMIC DEVELOPMENT CORPORATION</u>, AND <u>THE</u> <u>MICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY</u> to rely on PM's Desktop Noise Assessment report.

If you have any questions related to this report, please do not hesitate to contact our office at 248.336.9988.

Sincerely, **PM ENVIRONMENTAL, INC.** 

Devon Nagengast Staff Consultant

Carey Kratz Regional Manager – Due Diligence

### TABLE OF CONTENTS

| 1.0  | Introduction                | 1 |
|------|-----------------------------|---|
| 2.0  | Evaluation of Noise Sources | 2 |
| 2.1: | Airports                    | 2 |
| 2.2: | Major Roadways              | 2 |
| 2.3: | Railroads                   | 3 |
| 3.0  | Calculations                | 4 |
|      | Conclusions                 |   |
| 5.0  | References                  | 4 |
|      |                             |   |

#### APPENDICES

Appendix A: NAL Location Map Appendix B: Airport Noise Contour Map Appendix C: Noise Source Information Appendix D: Day-Night Level Electronic Assessments

#### 1.0 INTRODUCTION

PM Environmental, Inc. (PM) was retained to conduct a Desktop Noise Assessment of the Vacant Land located at 1312 Seward Avenue, Detroit, Wayne County, Michigan (hereafter referred to as the "subject property"). This Desktop Noise Assessment was conducted in general accordance with the US Department of Housing and Urban Development (HUD) Noise Abatement and Control standards contained in 24 CFR 51B. This report was also prepared in conformance with MSHDA's Environmental Review Requirements for 2021.

#### THIS REPORT WAS PREPARED FOR THE EXCLUSIVE USE OF <u>MERRILL DEVELOPMENT</u>, <u>LLC</u>, <u>CITY OF DETROIT</u>, <u>HOUSING AND REVITALIZATION DEPARTMENT</u>, <u>MICHIGAN</u> <u>ECONOMIC DEVELOPMENT CORPORATION</u>, AND <u>THE MICHIGAN STATE HOUSING</u> <u>DEVELOPMENT AUTHORITY</u>, EACH OF WHOM MAY RELY ON THE REPORT'S CONTENTS.

The proposed development/rehabilitation utilizes state sources of funding. This assessment was conducted to provide the noise level and associated noise category at each designated Noise Assessment Location (NAL) at the subject property. This assessment does not include an evaluation of noise attenuation but general guidance is provided at the end of this assessment.

MSHDA requires that a noise assessment be completed properties that are located within 1,000 feet of a major roadway, 3,000 feet of a railroad, or 15 miles of a military or FAA-regulated airports.

The noise level calculated at a NAL is known as the day-night average sound level or DNL. A calculated DNL can fall within three categories:

- 1. Acceptable: DNL not exceeding 65 decibels (dB)
- 2. Normally Unacceptable: DNL above the 65 dB threshold but not exceeding 75 dB
- 3. Unacceptable: DNL above 75 dB

Two NALs (NAL #1 and NAL #2) on the subject property were used for this analysis based on proximity to noise sources. A map with the subject property boundaries, buildings, and NALs is included as Appendix A.

The following is a summary of the applicable noise sources identified at each NAL.

| Noise Source with<br>Applicable Distance | Name                                      | Distance to NAL       |
|--|---|-----------------------|
|  | Coleman A. Young International            | 4.17 miles northeast  |
| Airports                                 | Windsor International                     | 8.82 miles southeast  |
|  | Oakland Troy                              | 12.54 miles northwest |
|  | West Euclid Street                        | 612 feet northwest    |
|  | Southbound John C. Lodge Service<br>Drive | 673 feet east         |
| Puev Peede                               | John C. Lodge Freeway                     | 806 feet east         |
| Busy Roads                               | Northbound John C. Lodge On-ramp          | 917 feet east         |
|  | Northbound John C. Lodge Service<br>Drive | 951 feet east         |
|  | Southbound John C. Lodge Off-ramp         | 973 feet southeast    |

#### NAL #1 (northeast corner of the proposed building)

| Noise Source with<br>Applicable Distance | Name                                      | Distance to NAL       |
|--|---|-----------------------|
|  | Coleman A. Young International            | 4.17 miles northeast  |
| Airports                                 | Windsor International                     | 8.79 miles southeast  |
|  | Oakland Troy                              | 12.57 miles northwest |
|  | West Euclid Street                        | 769 feet northwest    |
|  | Southbound John C. Lodge Service<br>Drive | 670 feet east         |
| Puev Peede                               | John C. Lodge Freeway                     | 802 feet east         |
| Busy Roads                               | Northbound John C. Lodge On-ramp          | 932 feet east         |
|  | Northbound John C. Lodge Service<br>Drive | 946 feet east         |
|  | Southbound John C. Lodge Off-ramp         | 747 feet southeast    |

#### NAL #2 (southeast corner of the proposed building)

The noise sources identified within the table are further discussed below.

#### 2.0 EVALUATION OF NOISE SOURCES

#### 2.1: Airports

Coleman A. Young International Airport is located approximately 4.17 miles northeast of the subject property. Based on the Noise Contour Map for the airport (Appendix B), the airport is not within a distance of concern.

Windsor Airport is located approximately 8.8 miles southeast of the subject property. Based on the Noise Contour Map for the airport (Appendix B), the airport is not within a distance of concern.

Oakland Troy Airport (Y47) is located approximately 12.6 miles northwest of the subject property. This airport is the county's executive airport with business travelers and tourists using private, corporate, and charter aircraft. Based on the small size and lack of commercial jet traffic, the airport is not within a distance of concern.

#### 2.2: Major Roadways

The major roadways near the site are:

- West Euclid Street
- Southbound John C. Lodge Service Drive
- John C. Lodge Freeway
- Northbound John C. Lodge Service Drive
- Northbound John C. Lodge On-ramp
- Southbound John C. Lodge Off-ramp

West Euclid Street has single-lane eastbound and westbound sections. The speed limit is 25 miles per hour (mph) near the subject property. There are no stop signs within 600 feet of the subject property. Traffic counts were obtained through the Michigan Department of Transportation (MDOT). Projections were calculated through 2031. A growth rate of 1% per year compounded was judged appropriate as traffic levels are expected to remain relatively stable. AADT data was available for 2020. However, due to what appeared to be much lower than expected traffic

associated with COVID restrictions, the 2020 data was not utilized in the calculation. Traffic projections are included in Appendix C.

Southbound John C. Lodge Service Drive is a one-way service drive with three southbound lanes. The speed limit is 35 mph near the subject property. There are no stop signs within 600 feet of the subject property. Traffic counts were obtained through the MDOT. Projections were calculated through 2031. A growth rate of 1% per year compounded was judged appropriate as traffic levels are expected to remain relatively stable. AADT data was available for 2020. However, due to what appeared to be much lower than expected traffic associated with COVID restrictions, the 2020 data was not utilized in the calculation. Traffic projections are included in Appendix C.

John C. Lodge Freeway has four-lane northbound and southbound sections with a center median. There are no stop signs within 600 feet of the subject property. The speed limit is 55 mph near the subject property. There are no stop signs within 600 feet of the subject property. Traffic counts were obtained through the MDOT. Projections were calculated through 2031. A growth rate of 1% per year compounded was judged appropriate as traffic levels are expected to remain relatively stable. AADT data was available for 2020. However, due to what appeared to be much lower than expected traffic associated with COVID restrictions, the 2020 data was not utilized in the calculation. Traffic projections are included in Appendix C.

Northbound John C. Lodge Service Drive is a one-way service drive with three southbound lanes. The speed limit is 35 mph near the subject property. There are no stop signs within 600 feet of the subject property. Traffic counts were obtained through the MDOT. Projections were calculated through 2031. A growth rate of 1% per year compounded was judged appropriate as traffic levels are expected to remain relatively stable. AADT data was available for 2020. However, due to what appeared to be much lower than expected traffic associated with COVID restrictions, the 2020 data was not utilized in the calculation. Traffic projections are included in Appendix C.

Northbound John C. Lodge On-ramp is a one-lane on-ramp. The speed limit is expected to vary based on the nature of the roadway; however, PM approximated the average speed near the subject property to be 55 mph. There are no stop signs within 600 feet of the subject property. Traffic counts were obtained through the MDOT. Projections were calculated through 2031. A growth rate of 1% per year compounded was judged appropriate as traffic levels are expected to remain relatively stable. AADT data was available for 2020. However, due to what appeared to be much lower than expected traffic associated with COVID restrictions, the 2020 data was not utilized in the calculation. Traffic projections are included in Appendix C.

Southbound John C. Lodge Off-ramp is a one-lane off-ramp. The speed limit is expected to vary based on the nature of the roadway; however, PM approximated the average speed near the subject property to be 55 mph. There are no stop signs within 600 feet of the subject property. Traffic counts were obtained through the MDOT. Projections were calculated through 2031. A growth rate of 1% per year compounded was judged appropriate as traffic levels are expected to remain relatively stable. AADT data was available for 2020. However, due to what appeared to be much lower than expected traffic associated with COVID restrictions, the 2020 data was not utilized in the calculation. Traffic projections are included in Appendix C.

#### 2.3: Railroads

No railroad tracks were identified within 3,000 feet of the subject property.

#### 3.0 CALCULATIONS

Using the HUD DNL calculator, the combined noise level from the nearby roadways, as predicted for operations in 2031, at NAL #1, is 65 dB. This result is Acceptable.

Using the HUD DNL calculator, the combined noise level from the nearby roadways, as predicted for operations in 203, at NAL #2, is 66 dB. This result is Normally Unacceptable.

Noise DNL calculator worksheets for each NAL are provided in Appendix D.

#### 4.0 CONCLUSIONS

The following is a summary of the findings of this assessment.

| NAL # | Combined Source DNL (dB) | Category              |
|-------|--------------------------|-----------------------|
| 1     | 66                       | Normally Unacceptable |
| 2     | 66                       | Normally Unacceptable |

#### HUD ATTENUATION GUIDANCE

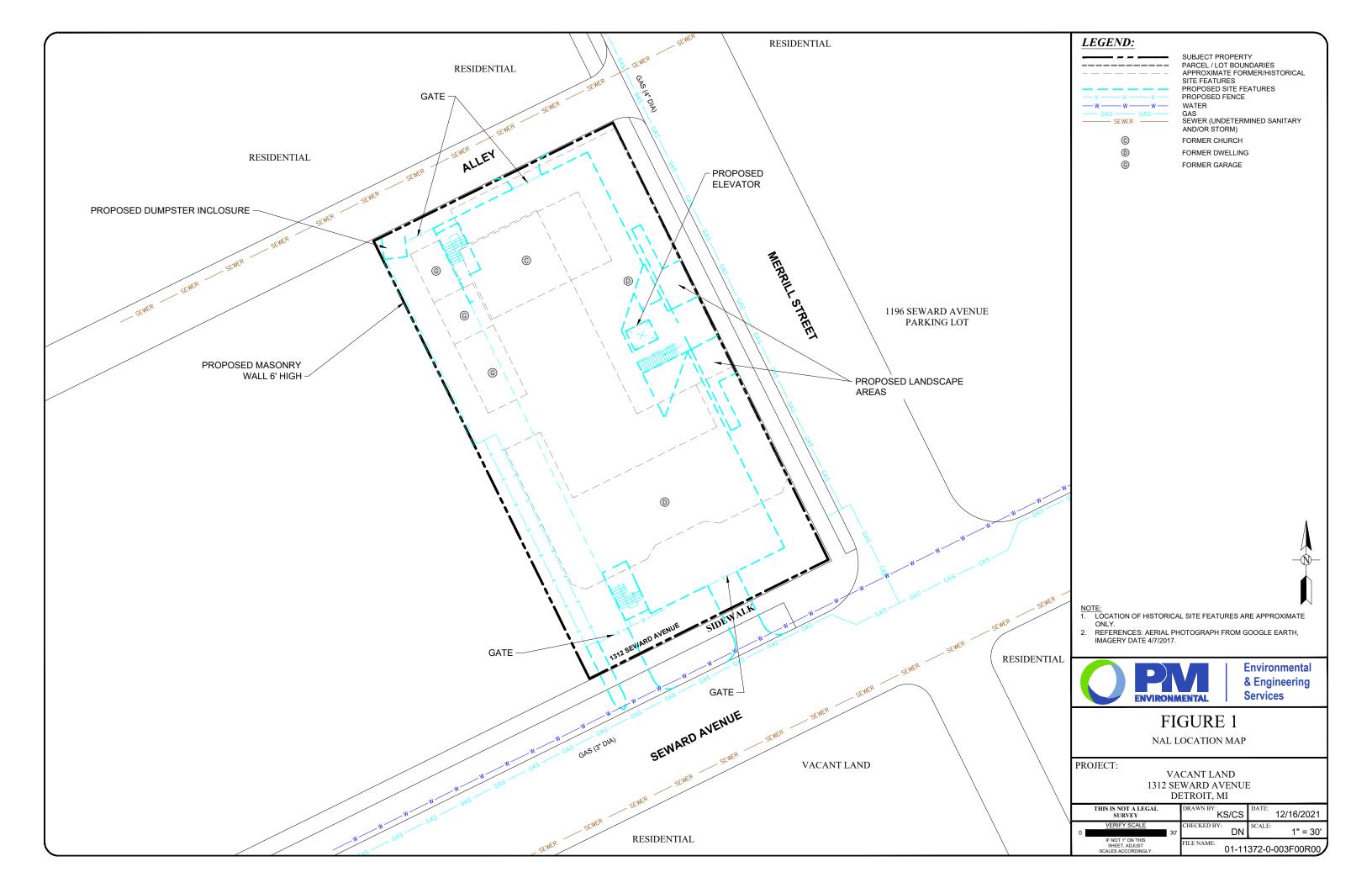
The "Normally Unacceptable" noise zone includes community noise levels from above 65 dB to 75 dB. Approvals in this noise zone require a minimum of 5 dB additional sound attenuation for buildings having noise-sensitive uses if the day-night average sound level is greater than 65 dB but does not exceed 70 dB, or a minimum of 10 dB of additional sound attenuation if the day-night average sound level is greater than 70 dB but does not exceed 75 dB (HUD generally gives a 1 dB variance up to 76 dB). The project architect will need to complete attenuation documentation for the project by completing either a Sound Transmission Classification Assessment Tool (STraCAT) form or HUD Figure 19. Interior noise levels must be mitigation for 45 dB or less.

#### 5.0 REFERENCES

- 24 CFR Part 51 Subpart B
- The Noise Guidebook, U.S. Department of Housing and Urban Development,
- Michigan Department of Transportation (MDOT)
- https://www.hudexchange.info/programs/environmental-review/dnl-calculator/

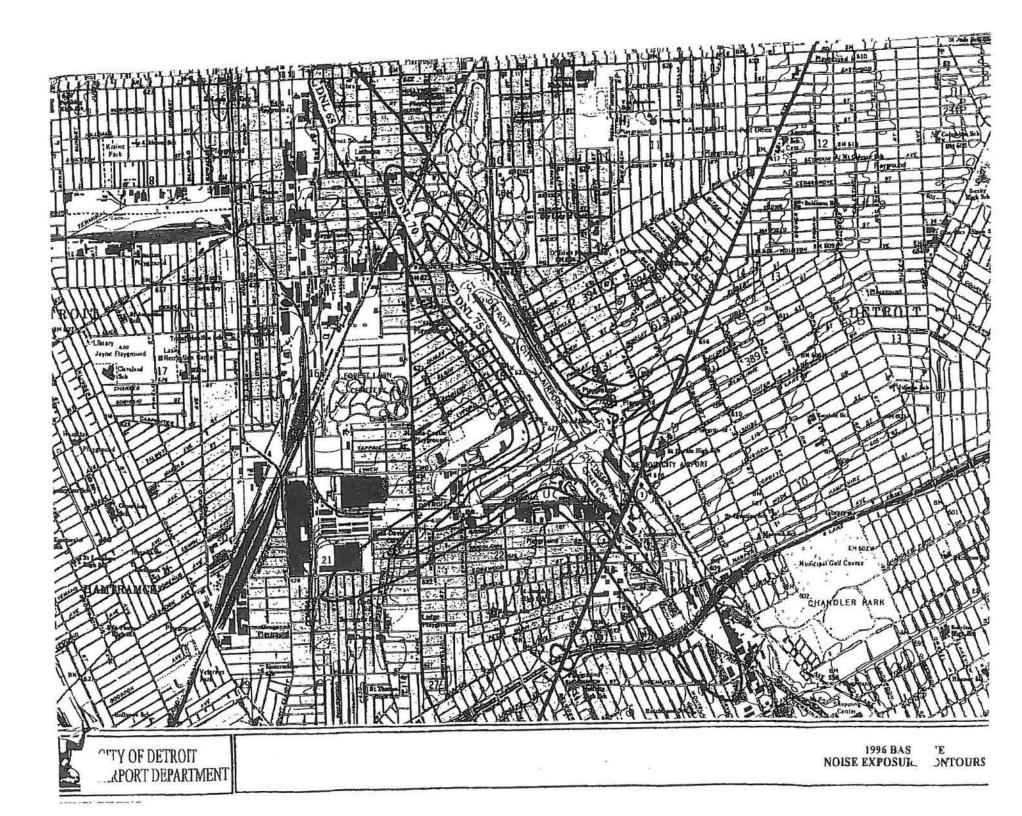
# Appendix A

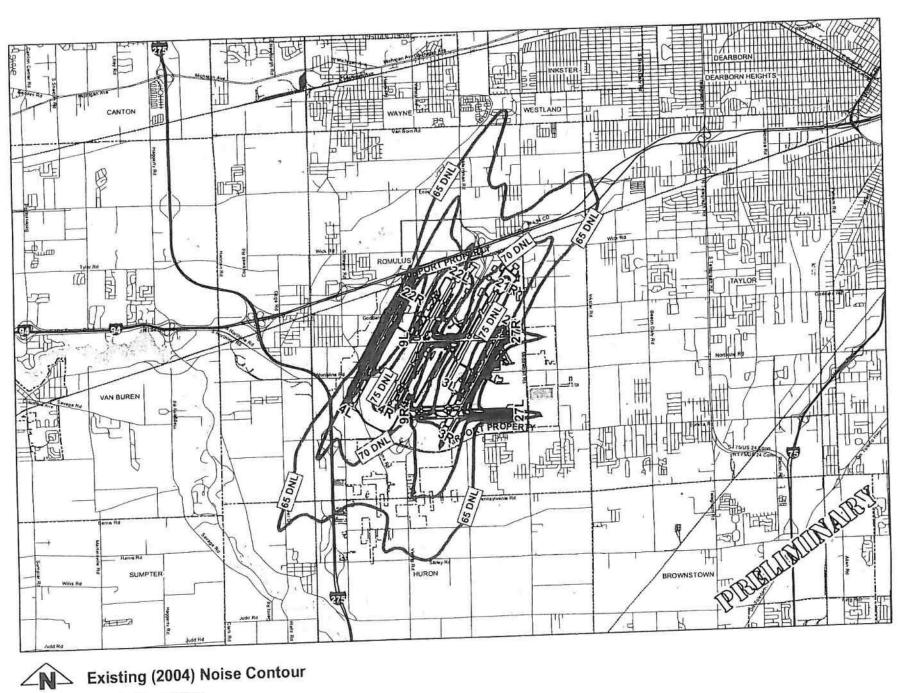




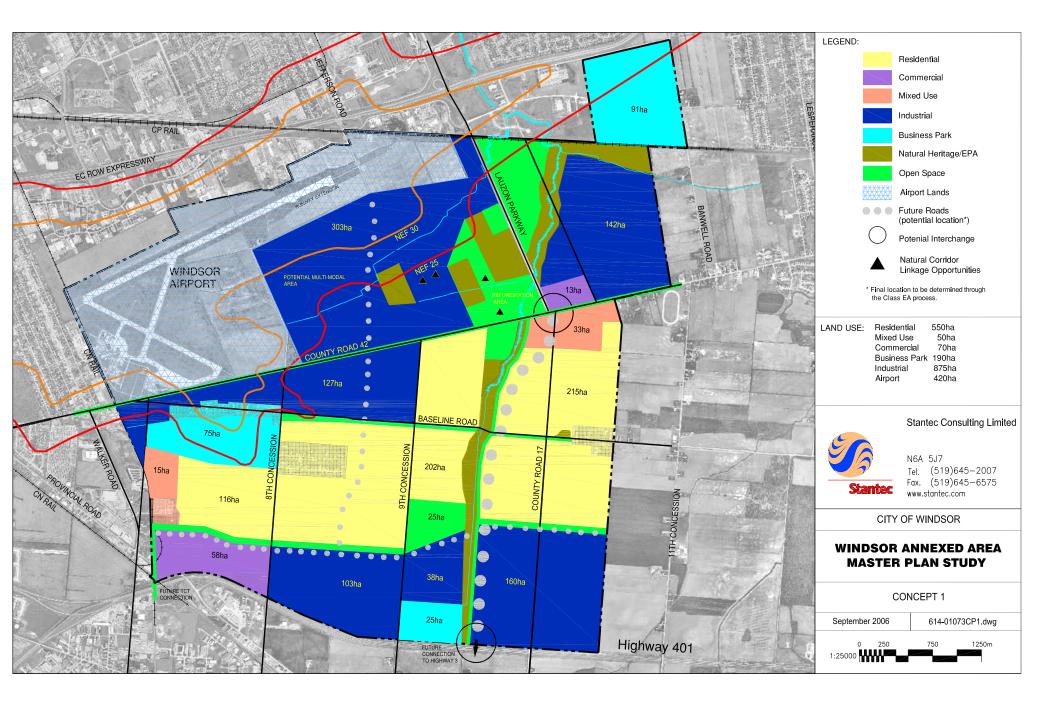
# Appendix B







Source Michigan Department of Natural Resources. SEMCOG





# Appendix C



# Auto and Heavy Truck 10-year ADT Projections West Euclid Street

|      | Cars                            | % Change | Trucks                          | % Change |
|------|---------------------------------|----------|---------------------------------|----------|
| 2018 | -                               | NA       | 30                              | NA       |
| 2019 | 1720                            | -1       | 71                              | 137      |
|      | Avg % change:                   | -1       | Avg % change:                   | 137      |
|      | Avg % change (Last 5-yr Trend): | -1       | Avg % change (Last 5-yr Trend): | 137      |
|      | % Change/Year Assumption        | 1        | %/Year Change Assumption        | 1        |

|      | Cars | Trucks |
|------|------|--------|
| 2018 | 1729 | 30     |
| 2019 | 1720 | 71     |
| 2020 | 1737 | 72     |
| 2021 | 1755 | 72     |
| 2022 | 1772 | 73     |
| 2023 | 1790 | 74     |
| 2024 | 1808 | 75     |
| 2025 | 1826 | 75     |
| 2026 | 1844 | 76     |
| 2027 | 1863 | 77     |
| 2028 | 1881 | 78     |
| 2029 | 1900 | 78     |
| 2030 | 1919 | 79     |
| 2031 | 1938 | 80     |

| Predicted 2031 Auto AADT | Predicted 2031 Truck AADT |
|--------------------------|---------------------------|
| 1938                     | 80                        |

# Auto and Heavy Truck 10-year ADT Projections Southbound John C. Lodge Service Drive

|      | Cars                            | % Change | Trucks                          | % Change |
|------|---------------------------------|----------|---------------------------------|----------|
| 2018 |                                 | NA       | 45                              | NA       |
| 2019 | 2578                            | -1       | 105                             | 133      |
|      | Avg % change:                   | -1       | Avg % change:                   | 133      |
|      | Avg % change (Last 5-yr Trend): | -1       | Avg % change (Last 5-yr Trend): | 133      |
|      | % Change/Year Assumption        | 1        | %/Year Change Assumption        | 1        |

|      | Cars | Trucks |
|------|------|--------|
| 2018 | 2591 | 45     |
| 2019 | 2578 | 105    |
| 2020 | 2604 | 106    |
| 2021 | 2630 | 107    |
| 2022 | 2656 | 108    |
| 2023 | 2683 | 109    |
| 2024 | 2710 | 110    |
| 2025 | 2737 | 111    |
| 2026 | 2764 | 113    |
| 2027 | 2792 | 114    |
| 2028 | 2820 | 115    |
| 2029 | 2848 | 116    |
| 2030 | 2876 | 117    |
| 2031 | 2905 | 118    |

| Predicted 2031 Auto AADT | Predicted 2031 Truck AADT |
|--------------------------|---------------------------|
| 2905                     | 118                       |

# Auto and Heavy Truck 10-year ADT Projections John C. Lodge Freeway

|      | Cars                            | % Change | Trucks                          | % Change |
|------|---------------------------------|----------|---------------------------------|----------|
| 2018 | 119997                          | NA       | 1680                            | NA       |
| 2019 | 115351                          | -4       | 6806                            | 305      |
|      | Avg % change:                   | -4       | Avg % change:                   | 305      |
|      | Avg % change (Last 5-yr Trend): | -4       | Avg % change (Last 5-yr Trend): | 305      |
|      | % Change/Year Assumption        | 1        | %/Year Change Assumption        | 1        |

|      | Cars   | Trucks |
|------|--------|--------|
| 2018 | 119997 | 1680   |
| 2019 | 115351 | 6806   |
| 2020 | 116505 | 6874   |
| 2021 | 117670 | 6943   |
| 2022 | 118846 | 7012   |
| 2023 | 120035 | 7082   |
| 2024 | 121235 | 7153   |
| 2025 | 122447 | 7225   |
| 2026 | 123672 | 7297   |
| 2027 | 124909 | 7370   |
| 2028 | 126158 | 7444   |
| 2029 | 127419 | 7518   |
| 2030 | 128693 | 7593   |
| 2031 | 129980 | 7669   |

| Predicted 2031 Auto AADT | Predicted 2031 Truck AADT |
|--------------------------|---------------------------|
| 129980                   | 7669                      |

## Auto and Heavy Truck 10-year ADT Projections Northbound John C. Lodge Service Drive

|      | Cars                            | % Change | Trucks                          | % Change |
|------|---------------------------------|----------|---------------------------------|----------|
| 2018 |                                 | NA       | 31                              | NA       |
| 2019 | 1793                            | 0        | 72                              | 132      |
|      | Avg % change:                   | 0        | Avg % change:                   | 132      |
|      | Avg % change (Last 5-yr Trend): | 0        | Avg % change (Last 5-yr Trend): | 132      |
|      | % Change/Year Assumption        | 1        | %/Year Change Assumption        | 1        |

|      | Cars | Trucks |
|------|------|--------|
| 2018 | 1802 | 31     |
| 2019 | 1793 | 72     |
| 2020 | 1811 | 73     |
| 2021 | 1829 | 73     |
| 2022 | 1847 | 74     |
| 2023 | 1866 | 75     |
| 2024 | 1884 | 76     |
| 2025 | 1903 | 76     |
| 2026 | 1922 | 77     |
| 2027 | 1942 | 78     |
| 2028 | 1961 | 79     |
| 2029 | 1981 | 80     |
| 2030 | 2000 | 80     |
| 2031 | 2020 | 81     |

| Predicted 2031 Auto AADT | Predicted 2031 Truck AADT |
|--------------------------|---------------------------|
| 2020                     | 81                        |

## Auto and Heavy Truck 10-year ADT Projections Northbound John C. Lodge On-ramp

|      | Cars                            | % Change | Trucks                          | % Change |
|------|---------------------------------|----------|---------------------------------|----------|
| 2018 | 4070                            | NA       | 326                             | NA       |
| 2019 | 4050                            | 0        | 324                             | -1       |
|      | Avg % change:                   | 0        | Avg % change:                   | -1       |
|      | Avg % change (Last 5-yr Trend): | 0        | Avg % change (Last 5-yr Trend): | -1       |
|      | % Change/Year Assumption        | 1        | %/Year Change Assumption        | 1        |

|      | Cars | Trucks |
|------|------|--------|
| 2018 | 4070 | 326    |
| 2019 | 4050 | 324    |
| 2020 | 4091 | 327    |
| 2021 | 4131 | 331    |
| 2022 | 4173 | 334    |
| 2023 | 4214 | 337    |
| 2024 | 4257 | 341    |
| 2025 | 4299 | 344    |
| 2026 | 4342 | 347    |
| 2027 | 4386 | 351    |
| 2028 | 4429 | 354    |
| 2029 | 4474 | 358    |
| 2030 | 4518 | 361    |
| 2031 | 4564 | 365    |

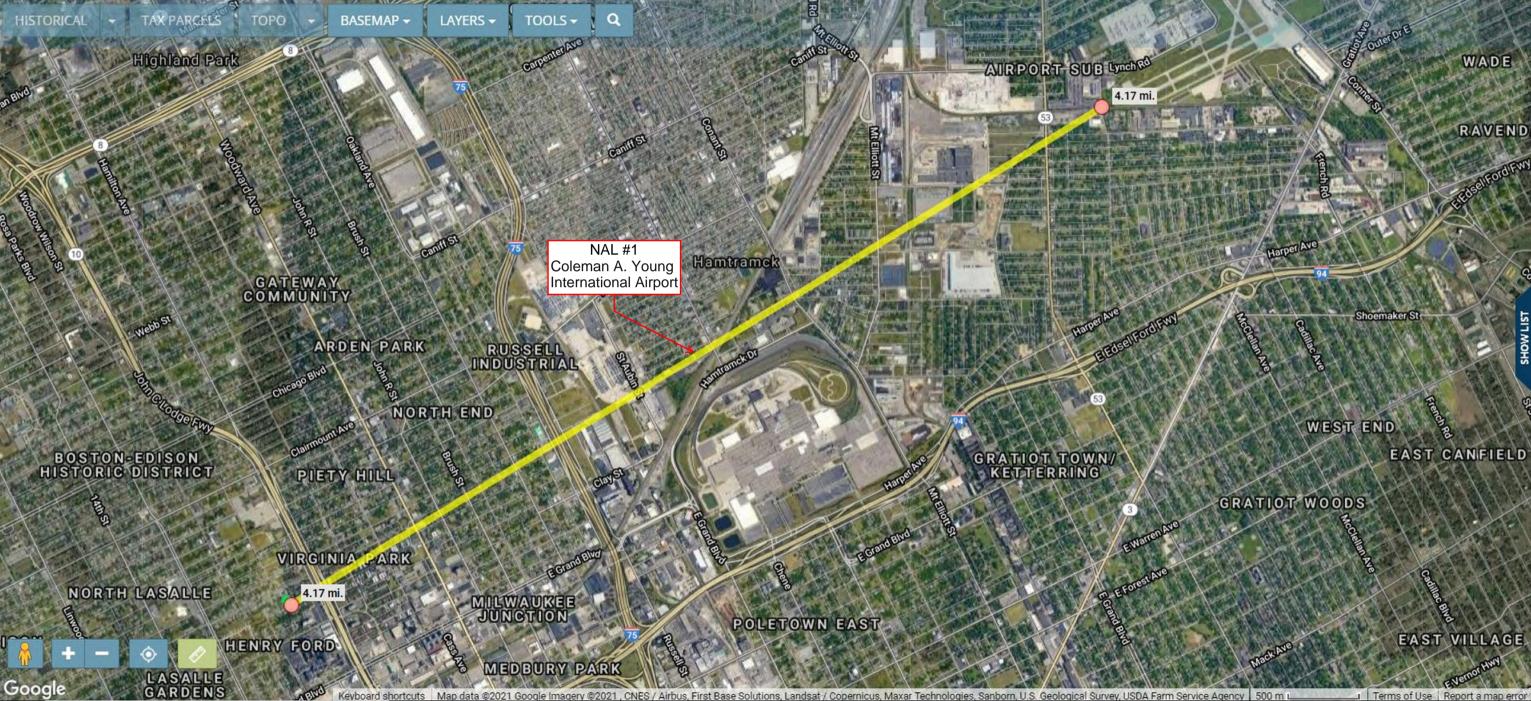
| Predicted 2031 Auto AADT | Predicted 2031 Truck AADT |
|--------------------------|---------------------------|
| 4564                     | 365                       |

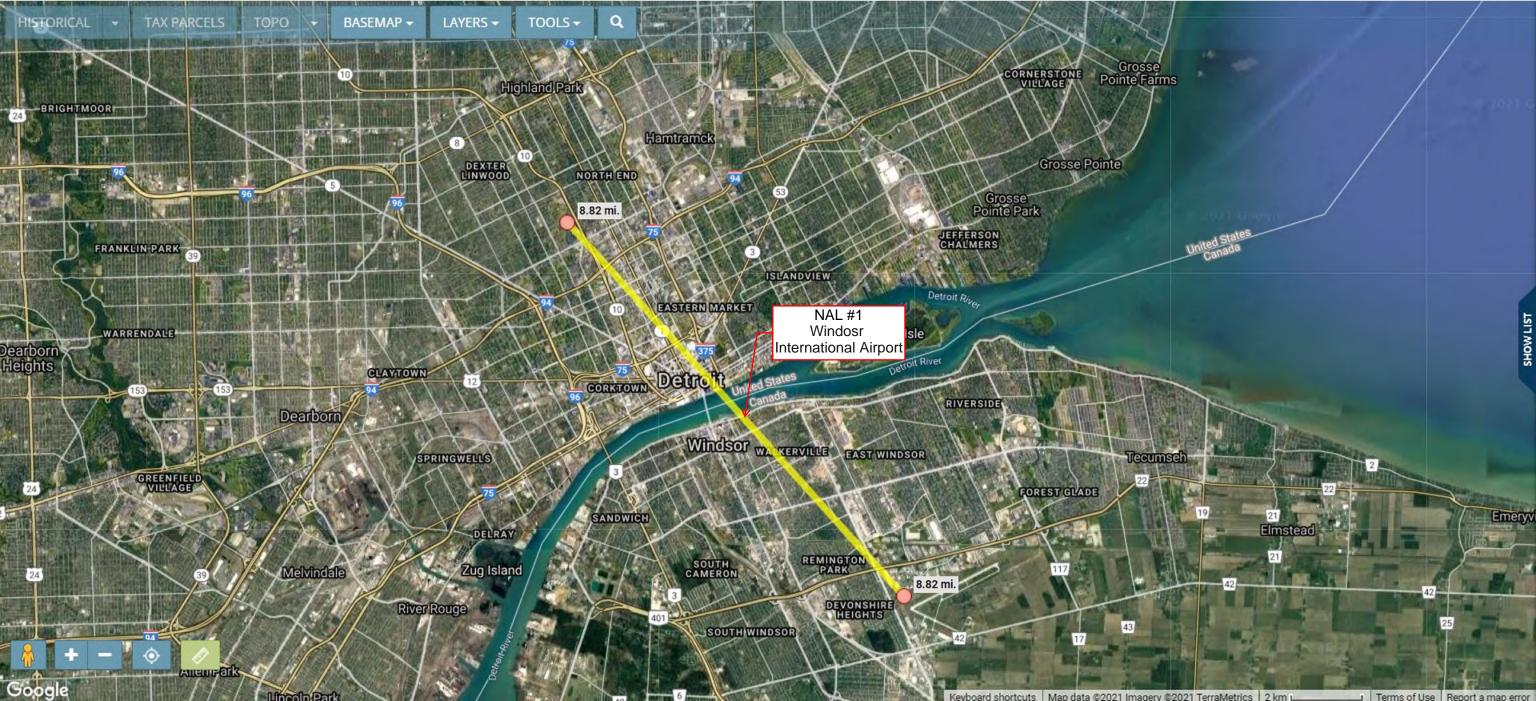
## Auto and Heavy Truck 10-year ADT Projections Southbound John C. Lodge Off-ramp

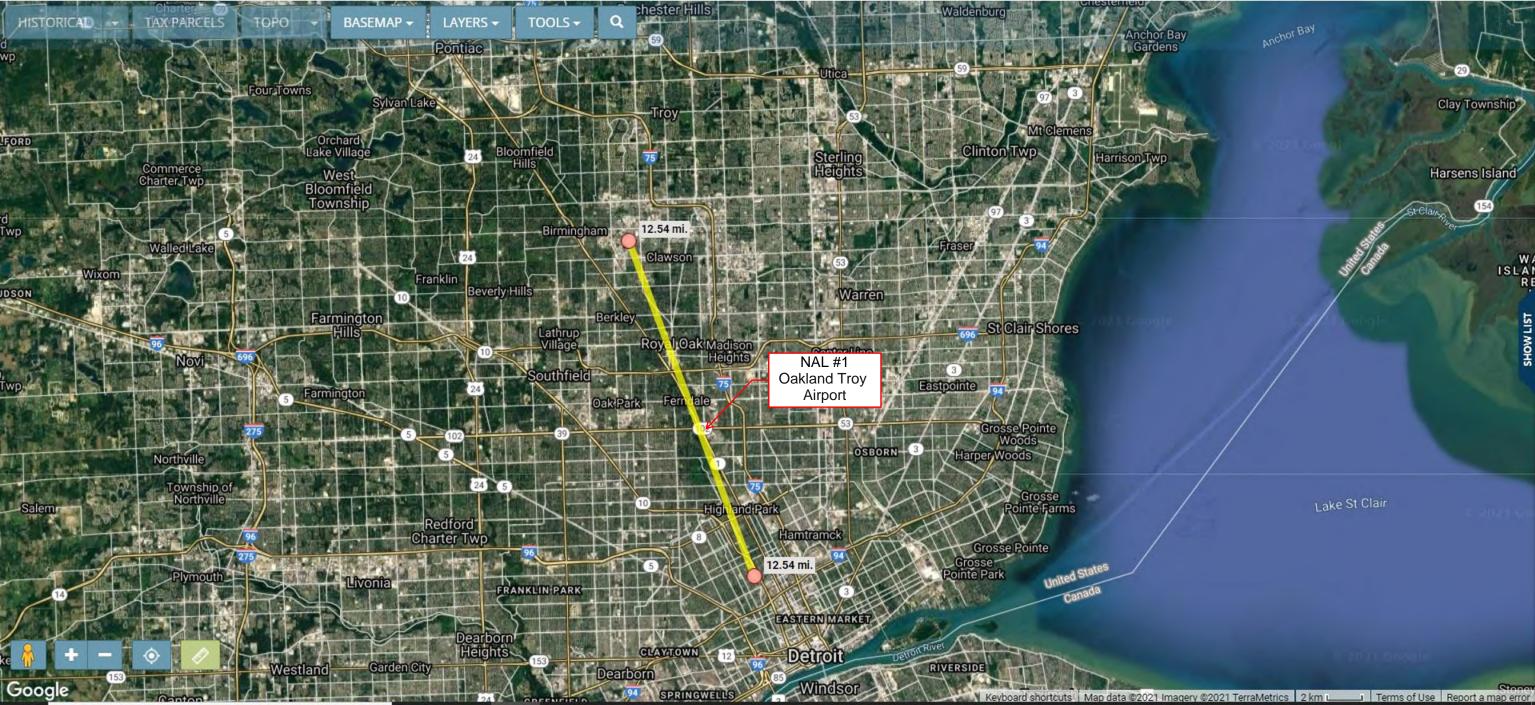
|      | Cars                            | % Change | Trucks                          | % Change |
|------|---------------------------------|----------|---------------------------------|----------|
| 2018 | 4451                            | NA       | 357                             | NA       |
| 2019 | 4429                            | 0        | 355                             | -1       |
|      | Avg % change:                   | 0        | Avg % change:                   | -1       |
|      | Avg % change (Last 5-yr Trend): | 0        | Avg % change (Last 5-yr Trend): | -1       |
|      | % Change/Year Assumption        | 1        | %/Year Change Assumption        | 1        |

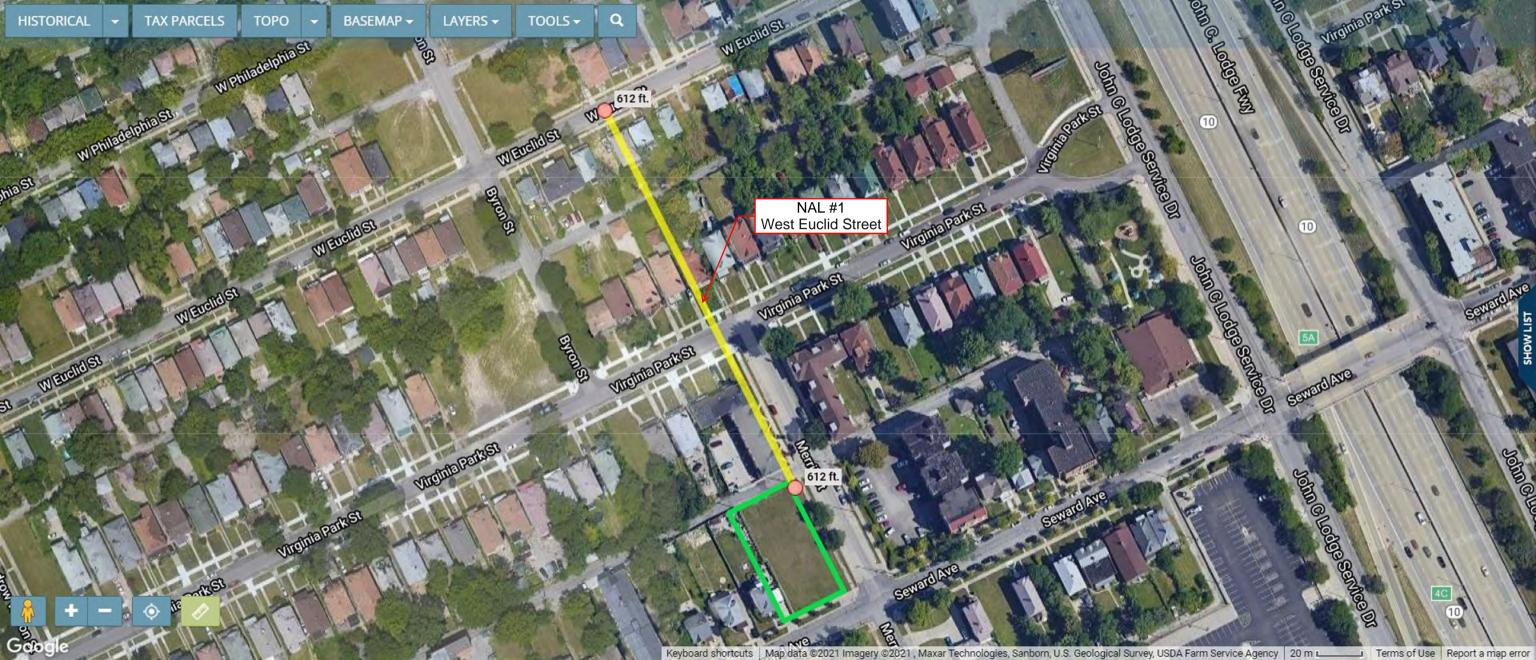
|      | Cars | Trucks |
|------|------|--------|
| 2018 | 4451 | 357    |
| 2019 | 4429 | 355    |
| 2020 | 4473 | 359    |
| 2021 | 4518 | 362    |
| 2022 | 4563 | 366    |
| 2023 | 4609 | 369    |
| 2024 | 4655 | 373    |
| 2025 | 4701 | 377    |
| 2026 | 4748 | 381    |
| 2027 | 4796 | 384    |
| 2028 | 4844 | 388    |
| 2029 | 4892 | 392    |
| 2030 | 4941 | 396    |
| 2031 | 4991 | 400    |

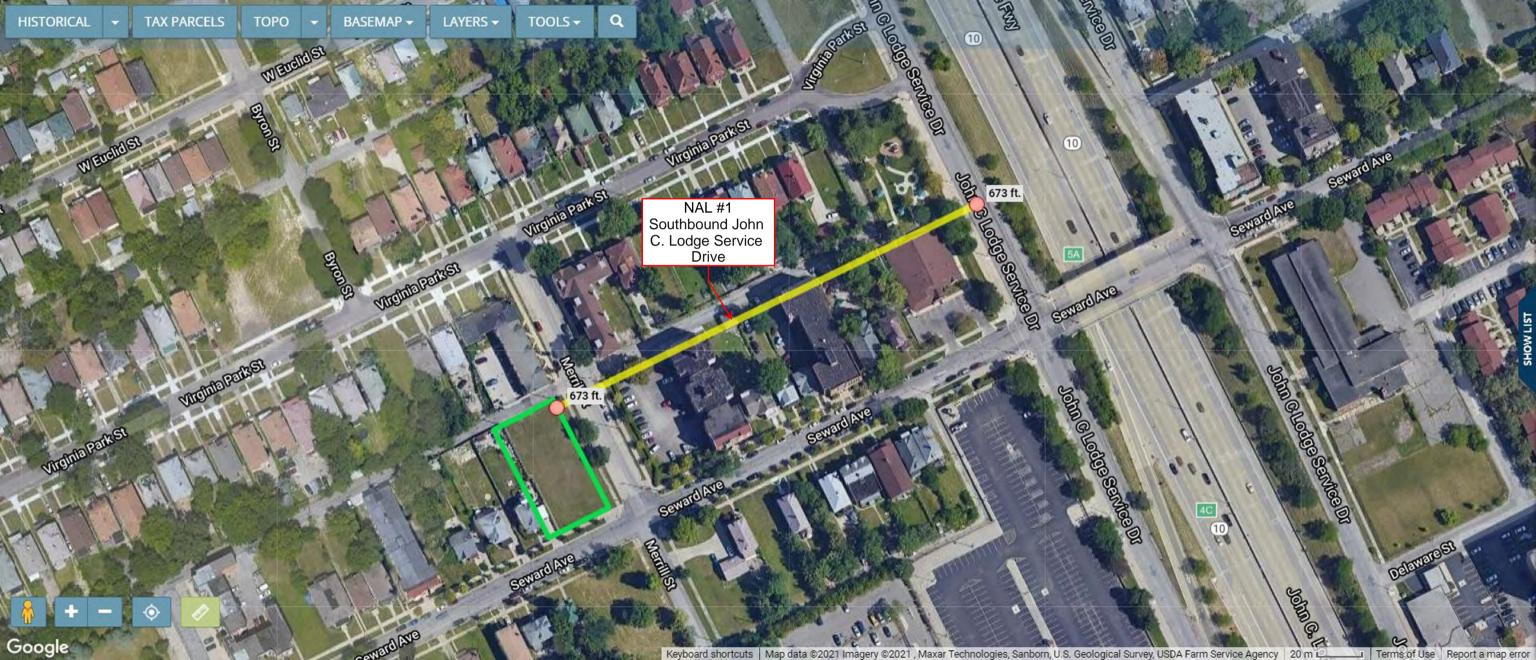
| Predicted 2031 Auto AADT | Predicted 2031 Truck AADT |
|--------------------------|---------------------------|
| 4991                     | 400                       |

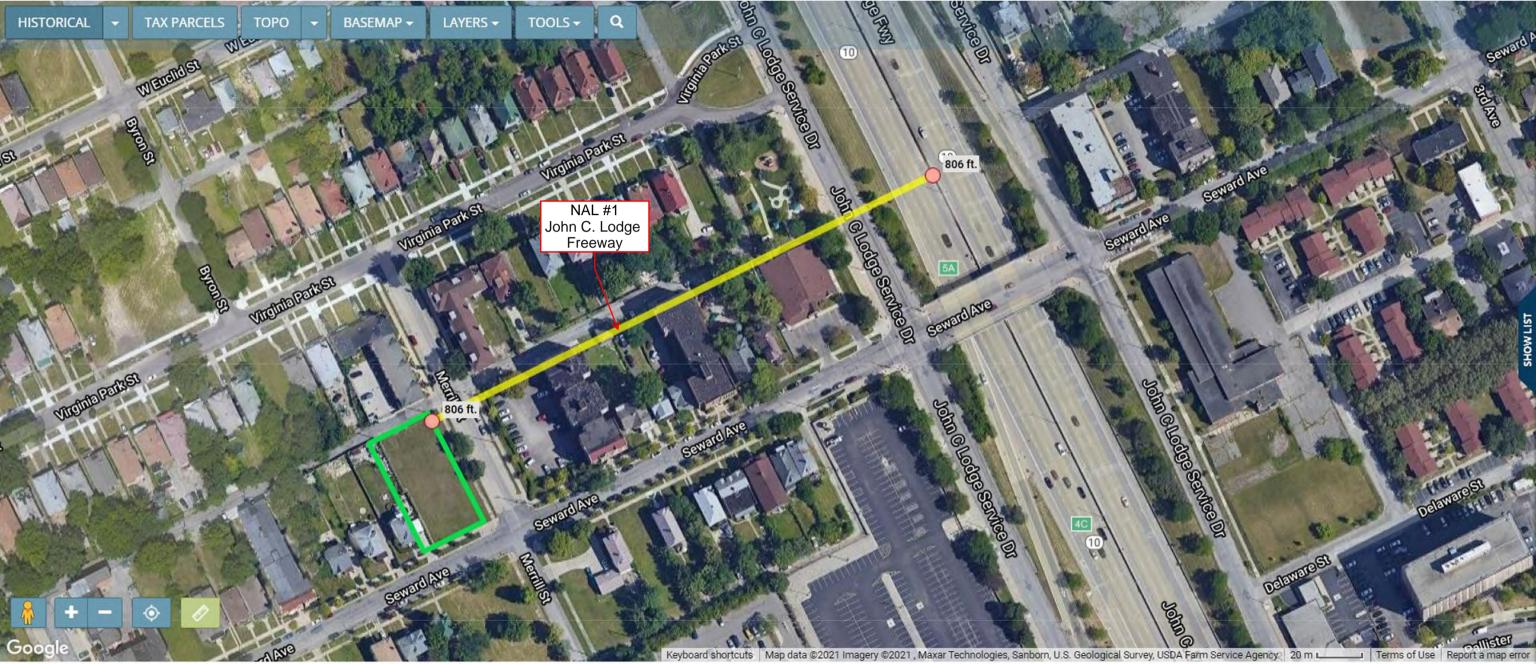


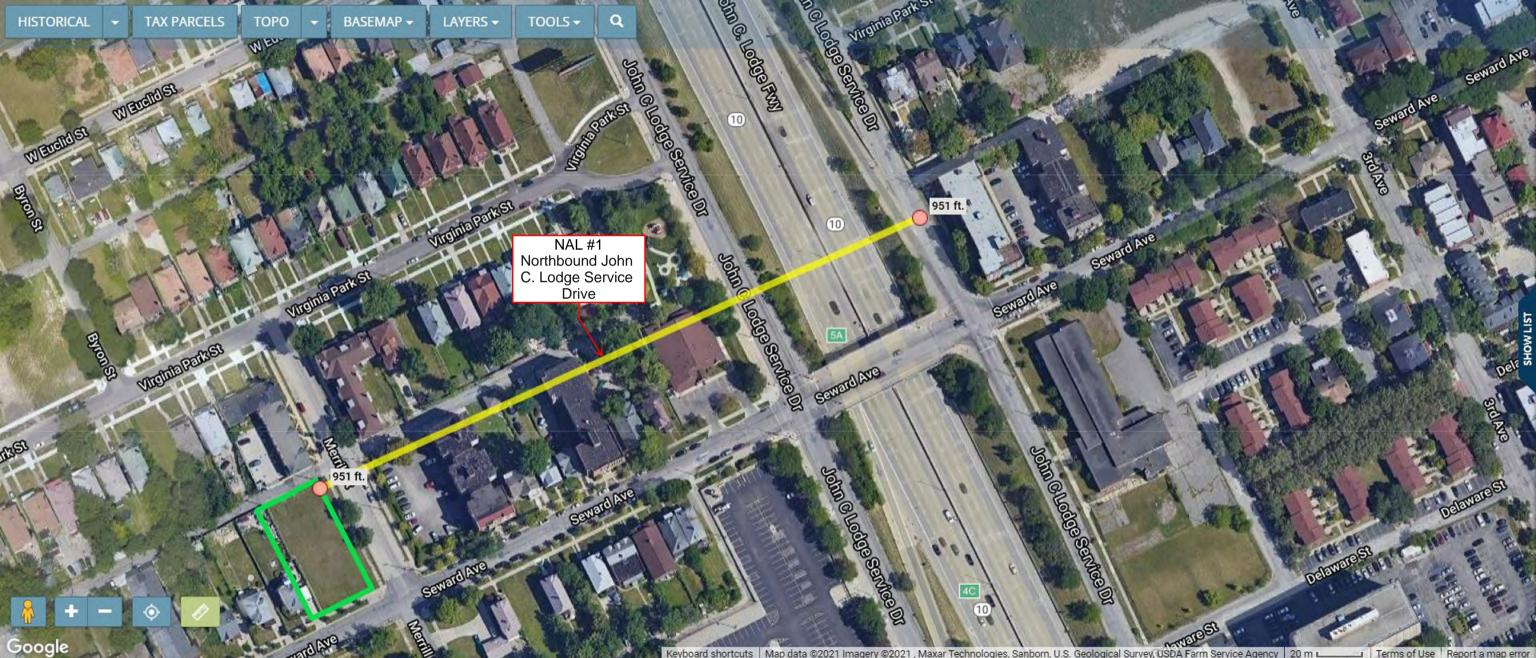


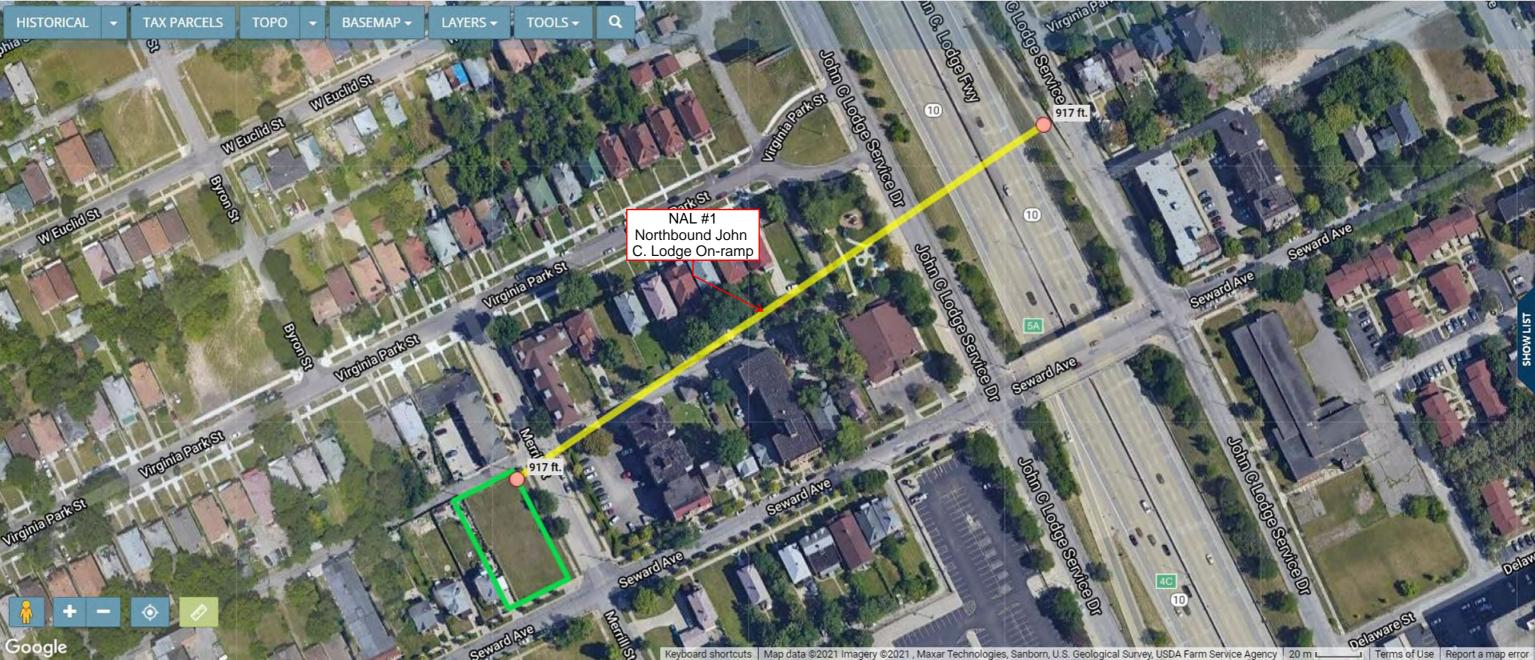














ViteInfaFerfist

Sewerd Ave

BytomSt

BylonSt

Vitelina Parket

 $\odot$ 

Me

a

unapartist

Google

TOOLS - Q Solution

part

793 ft.

Wirgin

NAL #1 Southbound John C. Lodge Off-ramp

e Santoa Di

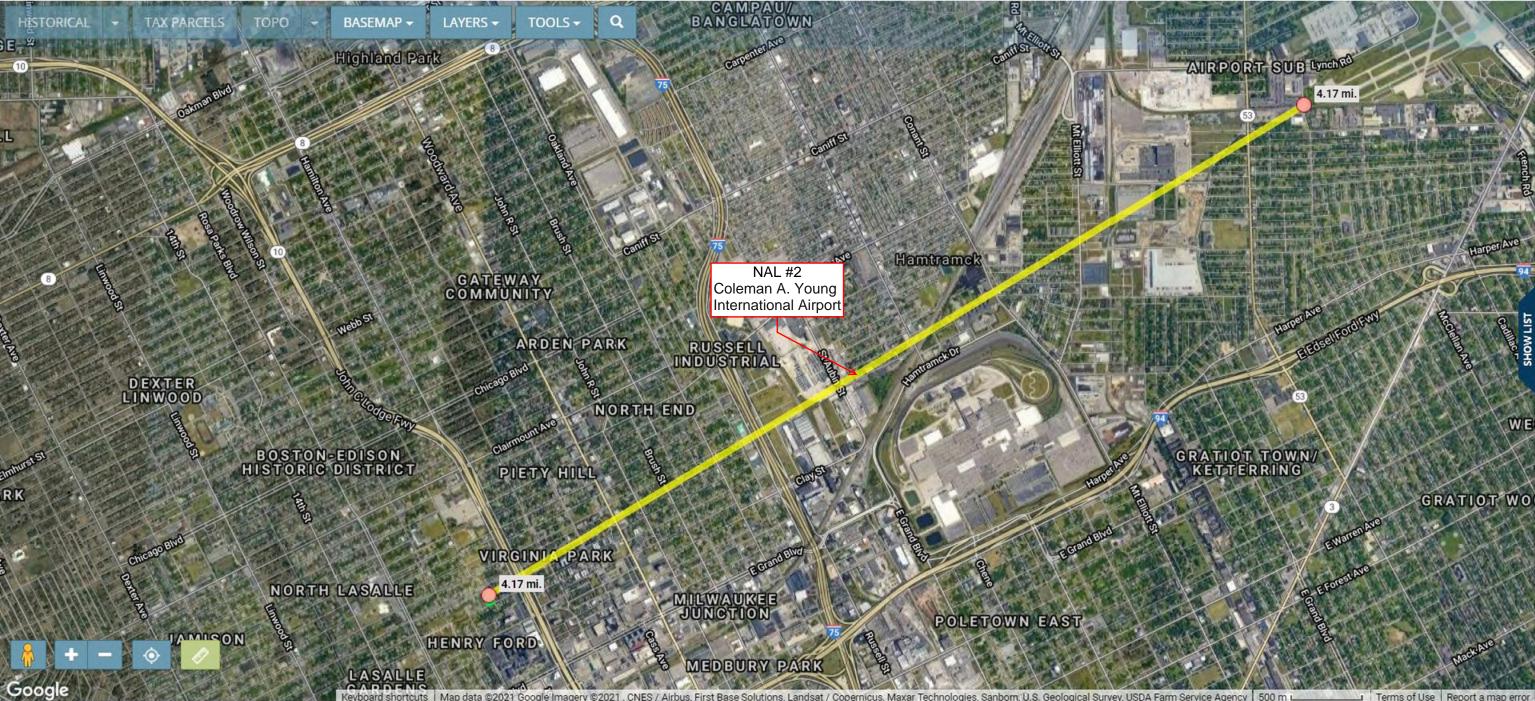
Keyboard shortcuts | Map data ©2021 Imagery ©2021 , Maxar Technologies, Sanborn, U.S. Geological Survey, USDA F

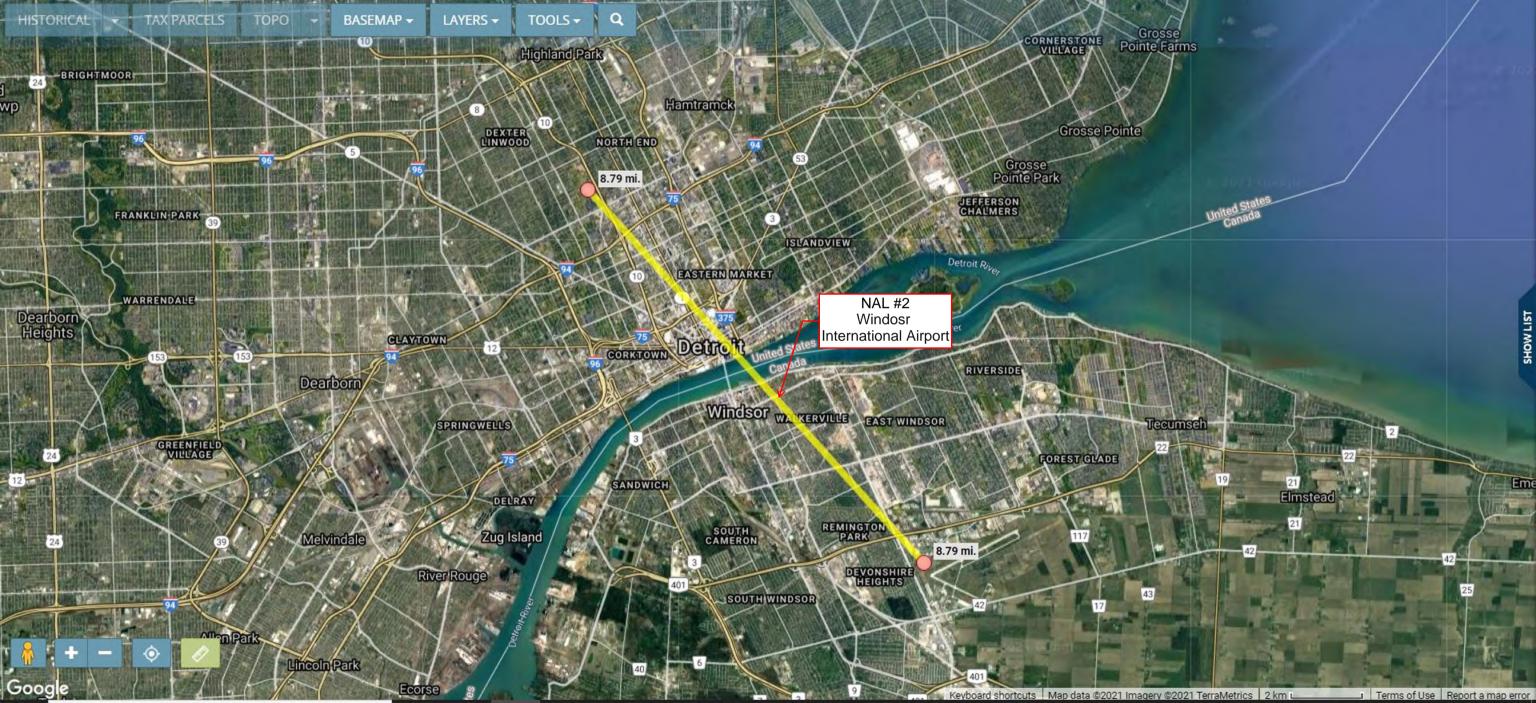
seward Ave

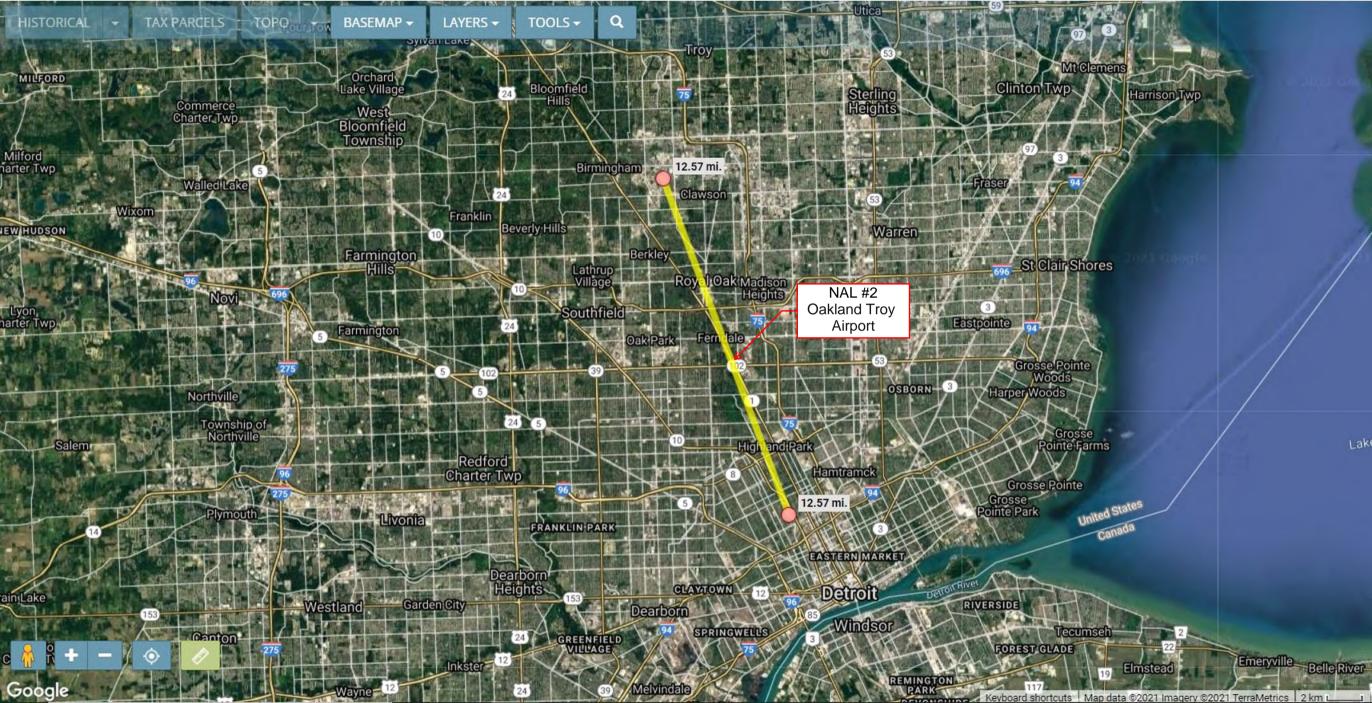
John Chodys Samles Dr

793 ft.











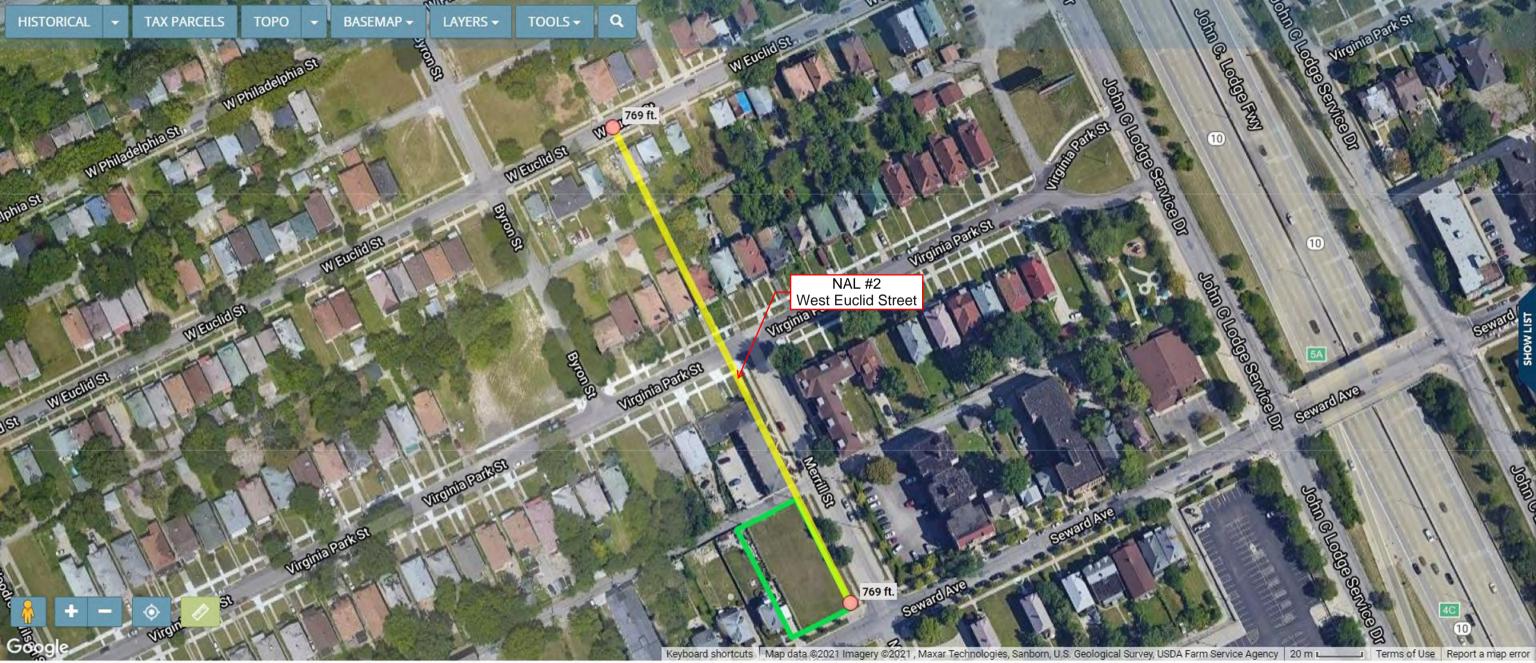
29-2

Harsens Isla

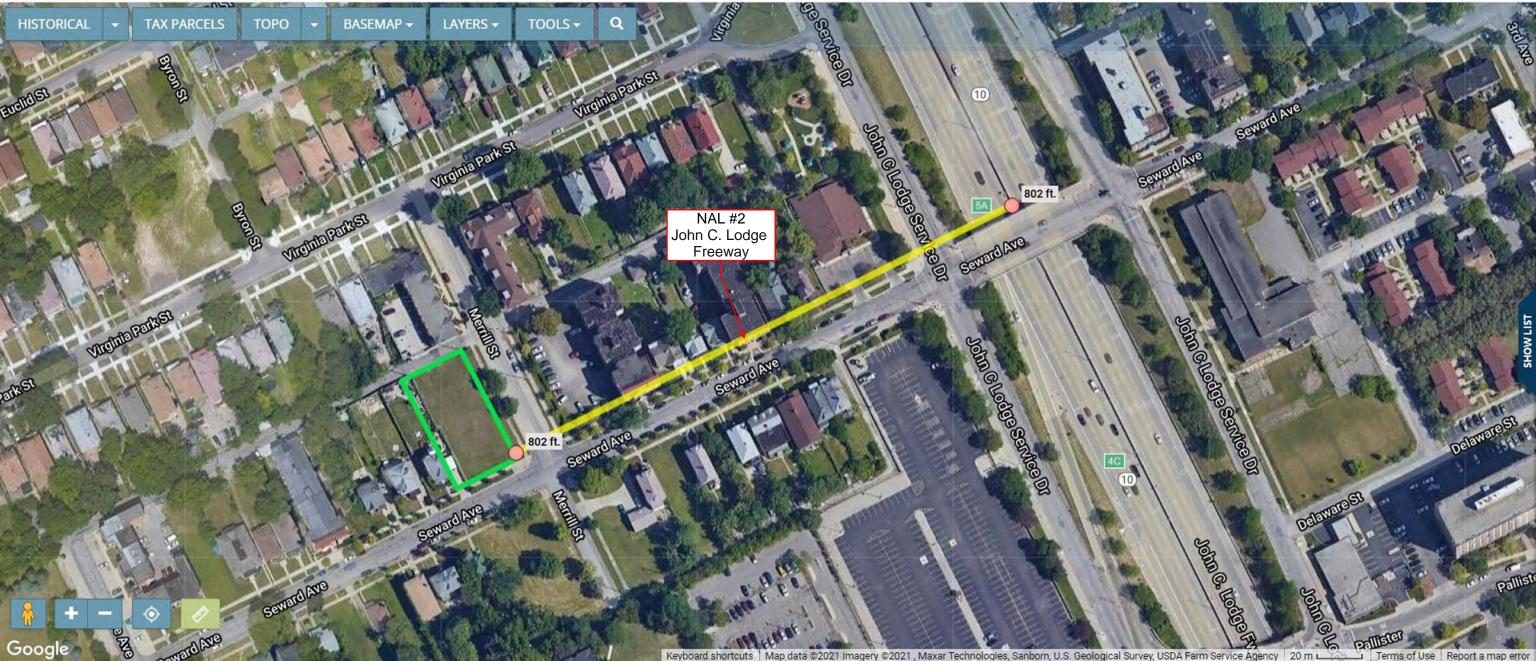
154

### Lake St Clair

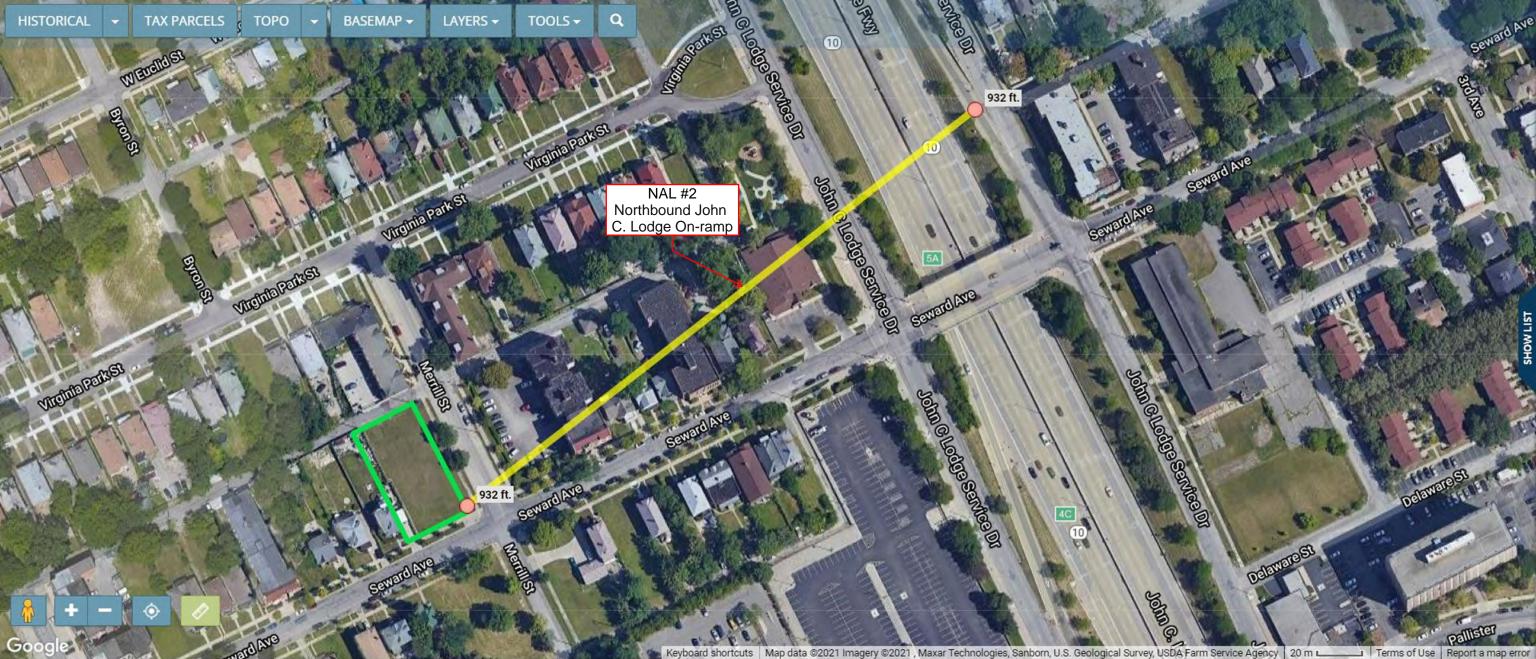
Saint Joachim Terms of Use Report a map error

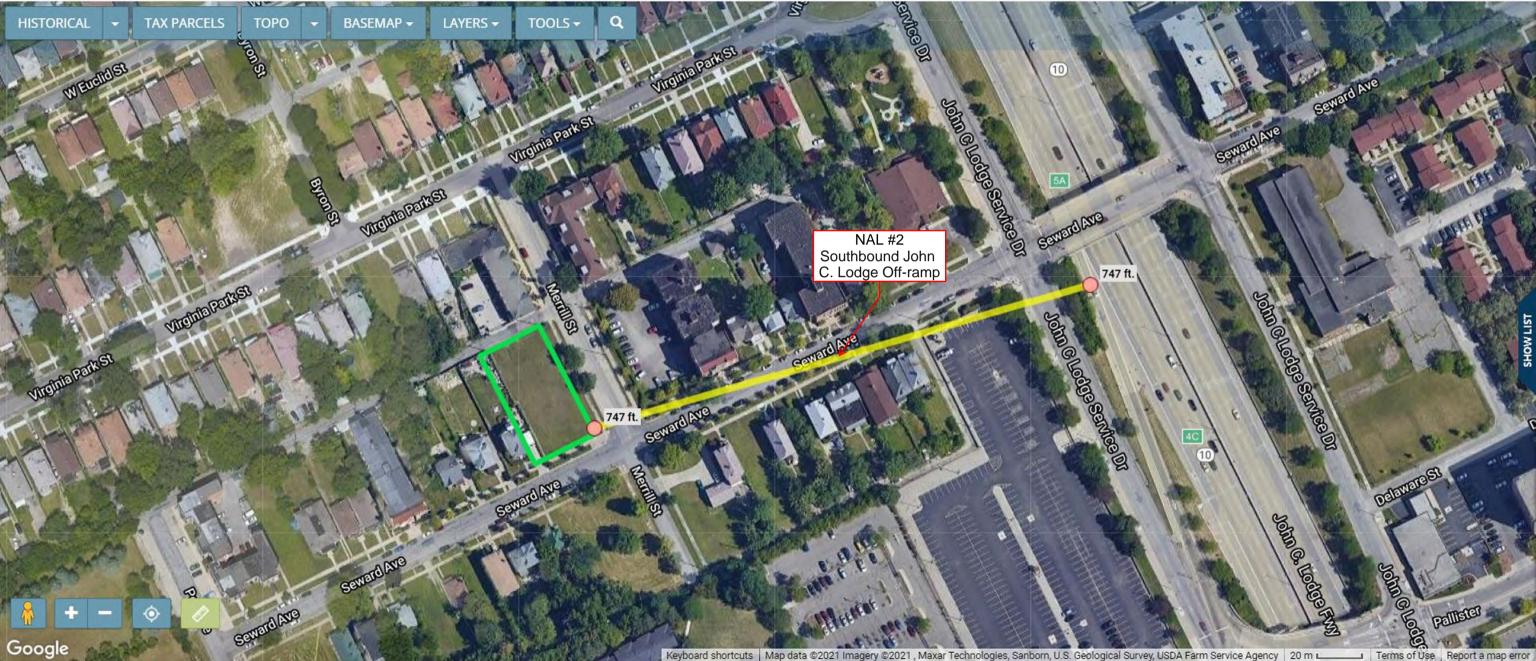












# Appendix D



Home (/) > Programs (/programs/) > Environmental Review (/programs/environmentalreview/) > DNL Calculator

## **DNL** Calculator

The Day/Night Noise Level Calculator is an electronic assessment tool that calculates the Day/Night Noise Level (DNL) from roadway and railway traffic. For more information on using the DNL calculator, view the Day/Night Noise Level Calculator Electronic Assessment Tool Overview (/programs/environmental-review/daynight-noise-level-electronic-assessment-tool/).

## Guidelines

- To display the Road and/or Rail DNL calculator(s), click on the "Add Road Source" and/or "Add Rail Source" button(s) below.
- All Road and Rail input values must be positive non-decimal numbers.
- All Road and/or Rail DNL value(s) must be calculated separately before calculating the Site DNL.
- All checkboxes that apply must be checked for vehicles and trains in the tables' headers.
- **Note #1:** Tooltips, containing field specific information, have been added in this tool and may be accessed by hovering over all the respective data fields (site identification, roadway and railway assessment, DNL calculation results, roadway and railway input variables) with the mouse.
- Note #2: DNL Calculator assumes roadway data is always entered.

## **DNL** Calculator

| Site ID     | 1312 Seward Avenue - NAL #1 |
|-------------|-----------------------------|
| Record Date | 12/10/2021                  |
| User's Name | PM                          |

| Road # 1 Name: | West Euclid Street |
|----------------|--------------------|
|                |                    |

| Vehicle Type              | Cars 🗹 | Medium Trucks 🗹 | Heavy Trucks 🗹 |
|---------------------------|--------|-----------------|----------------|
| Effective Distance        | 612    | 612             | 612            |
| Distance to Stop Sign     |        |                 |                |
| Average Speed             | 25     | 25              | 25             |
| Average Daily Trips (ADT) | 1938   | 40              | 40             |
| Night Fraction of ADT     | 15     | 15              | 15             |
| Road Gradient (%)         |        |                 | 2              |
| Vehicle DNL               | 37     | 31              | 44             |
| Calculate Road #1 DNL     | 45     | Reset           |                |

| Road # 2 Name: | Southbound John C. Lodge Service Drive |  |
|----------------|--|--|
|                |  |  |

| Vehicle Type              | Cars 🗹 | Medium Trucks 🗹 | Heavy Trucks 🗹 |
|---------------------------|--------|-----------------|----------------|
| Effective Distance        | 673    | 673             | 673            |
| Distance to Stop Sign     |        |                 |                |
| Average Speed             | 35     | 35              | 35             |
| Average Daily Trips (ADT) | 2905   | 59              | 59             |
| Night Fraction of ADT     | 15     | 15              | 15             |
| Road Gradient (%)         |        |                 | 2              |
| Vehicle DNL               | 42     | 35              | 45             |
| Calculate Road #2 DNL     | 47     | Reset           |                |

https://www.hudexchange.info/environmental-review/dnl-calculator/

| Road # 3 Name: | John C. Lodge Freeway |
|----------------|-----------------------|
|                |                       |

| Vehicle Type              | Cars 🗹 | Medium Trucks 🗹 | Heavy Trucks 🗹 |
|---------------------------|--------|-----------------|----------------|
| Effective Distance        | 806    | 806             | 806            |
| Distance to Stop Sign     |        |                 |                |
| Average Speed             | 55     | 55              | 55             |
| Average Daily Trips (ADT) | 129980 | 3835            | 3835           |
| Night Fraction of ADT     | 15     | 15              | 15             |
| Road Gradient (%)         |        |                 | 2              |
| Vehicle DNL               | 61     | 55              | 63             |
| Calculate Road #3 DNL     | 65     | Reset           |                |

| Road # 4 Name:    | Northbound John C. Lodge Service Drive |
|-------------------|--|
| Nodu $\#$ + Name. |  |

| Vehicle Type              | Cars 🗹 | Medium Trucks 🗹 | Heavy Trucks 🗹 |
|---------------------------|--------|-----------------|----------------|
| Effective Distance        | 951    | 951             | 951            |
| Distance to Stop Sign     |        |                 |                |
| Average Speed             | 35     | 35              | 35             |
| Average Daily Trips (ADT) | 2020   | 41              | 41             |
| Night Fraction of ADT     | 15     | 15              | 15             |

| Road Gradient (%)     |    |       | 2  |
|-----------------------|----|-------|----|
| Vehicle DNL           | 38 | 31    | 41 |
| Calculate Road #4 DNL | 43 | Reset |    |

| Road # 5 Name: Northbound John C. Lodge On-ramp |
|---|
|   |

| Vehicle Type              | Cars 🗹 | Medium Trucks 🗹 | Heavy Trucks 🗹 |
|---------------------------|--------|-----------------|----------------|
| Effective Distance        | 917    | 917             | 917            |
| Distance to Stop Sign     |        |                 |                |
| Average Speed             | 55     | 55              | 55             |
| Average Daily Trips (ADT) | 4564   | 183             | 183            |
| Night Fraction of ADT     | 15     | 15              | 15             |
| Road Gradient (%)         |        |                 | 2              |
| Vehicle DNL               | 45     | 41              | 49             |
| Calculate Road #5 DNL     | 51     | Reset           |                |

| Vehicle Type          | Cars 🗹 | Medium Trucks 🗹 | Heavy Trucks 🗹 |
|-----------------------|--------|-----------------|----------------|
| Effective Distance    | 973    | 973             | 973            |
| Distance to Stop Sign |        |                 |                |

| Average Speed   | 55                               | 55               | 55  |
|---|----------------------------------|------------------|-----|
| Average Daily Trips (ADT)                                     | 4991                             | 200              | 200 |
| Night Fraction of ADT   | 15                               | 15               | 15  |
| Road Gradient (%)   |                                  |                  | 2   |
| Vehicle DNL   | 45                               | 41               | 49  |
| Calculate Road #6 DNL   | 51                               | Reset            |     |
| Add Road Source     Add Rail Source       Airport Noise Level |                                  |                  |     |
| Loud Impulse Sounds?  |                                  | ⊖Yes <b>⊙</b> No |     |
| Combined DNL for all66Road and Rail sources                   |                                  |                  |     |
| Combined DNL including Airport                                |                                  | N/A              |     |
| Site DNL with Loud Impul                                      | Site DNL with Loud Impulse Sound |                  |     |
|   |                                  |                  |     |

## Calculate Reset

## **Mitigation Options**

If your site DNL is in Excess of 65 decibels, your options are:

• No Action Alternative: Cancel the project at this location

- Other Reasonable Alternatives: Choose an alternate site
- Mitigation
  - Contact your Field or Regional Environmental Officer (/programs/environmentalreview/hud-environmental-staff-contacts/)
  - Increase mitigation in the building walls (only effective if no outdoor, noise sensitive areas)
  - Reconfigure the site plan to increase the distance between the noise source and noise-sensitive uses
  - Incorporate natural or man-made barriers. See *The Noise Guidebook* (/resource/313/hud-noise-guidebook/)
  - Construct noise barrier. See the **Barrier Performance Module** (/programs/environmental-review/bpm-calculator/)

## **Tools and Guidance**

Day/Night Noise Level Assessment Tool User Guide (/resource/3822/day-night-noise-levelassessment-tool-user-guide/)

Day/Night Noise Level Assessment Tool Flowcharts (/resource/3823/day-night-noise-levelassessment-tool-flowcharts/) Home (/) > Programs (/programs/) > Environmental Review (/programs/environmentalreview/) > DNL Calculator

## **DNL** Calculator

The Day/Night Noise Level Calculator is an electronic assessment tool that calculates the Day/Night Noise Level (DNL) from roadway and railway traffic. For more information on using the DNL calculator, view the Day/Night Noise Level Calculator Electronic Assessment Tool Overview (/programs/environmental-review/daynight-noise-level-electronic-assessment-tool/).

## Guidelines

- To display the Road and/or Rail DNL calculator(s), click on the "Add Road Source" and/or "Add Rail Source" button(s) below.
- All Road and Rail input values must be positive non-decimal numbers.
- All Road and/or Rail DNL value(s) must be calculated separately before calculating the Site DNL.
- All checkboxes that apply must be checked for vehicles and trains in the tables' headers.
- **Note #1:** Tooltips, containing field specific information, have been added in this tool and may be accessed by hovering over all the respective data fields (site identification, roadway and railway assessment, DNL calculation results, roadway and railway input variables) with the mouse.
- Note #2: DNL Calculator assumes roadway data is always entered.

## **DNL Calculator**

| Site ID     | 1312 Seward Avenue - NAL #1 |
|-------------|-----------------------------|
| Record Date | 12/10/2021                  |
| User's Name | PM                          |

| Road # 1 Name: | West Euclid Street |
|----------------|--------------------|
|                |                    |

| Vehicle Type              | Cars 🗹 | Medium Trucks 🗹 | Heavy Trucks 🗹 |
|---------------------------|--------|-----------------|----------------|
| Effective Distance        | 769    | 769             | 769            |
| Distance to Stop Sign     |        |                 |                |
| Average Speed             | 25     | 25              | 25             |
| Average Daily Trips (ADT) | 1938   | 40              | 40             |
| Night Fraction of ADT     | 15     | 15              | 15             |
| Road Gradient (%)         |        |                 | 2              |
| Vehicle DNL               | 36     | 29              | 42             |
| Calculate Road #1 DNL     | 44     | Reset           |                |

| Road # 2 Name: | Southbound John C. Lodge Service Drive |
|----------------|--|
| Road # 2 Name: | Southbound John C. Lodge Service Drive |

| Vehicle Type              | Cars 🗹 | Medium Trucks 🗹 | Heavy Trucks 🗹 |
|---------------------------|--------|-----------------|----------------|
| Effective Distance        | 670    | 670             | 670            |
| Distance to Stop Sign     |        |                 |                |
| Average Speed             | 35     | 35              | 35             |
| Average Daily Trips (ADT) | 2905   | 59              | 59             |
| Night Fraction of ADT     | 15     | 15              | 15             |
| Road Gradient (%)         |        |                 | 2              |
| Vehicle DNL               | 42     | 35              | 45             |
| Calculate Road #2 DNL     | 47     | Reset           |                |

https://www.hudexchange.info/environmental-review/dnl-calculator/

| Road # 3 Name: | John C. Lodge Freeway |
|----------------|-----------------------|
|                |                       |

| Vehicle Type              | Cars 🗹 | Medium Trucks 🗹 | Heavy Trucks 🗹 |
|---------------------------|--------|-----------------|----------------|
| Effective Distance        | 802    | 802             | 802            |
| Distance to Stop Sign     |        |                 |                |
| Average Speed             | 55     | 55              | 55             |
| Average Daily Trips (ADT) | 129980 | 3835            | 3835           |
| Night Fraction of ADT     | 15     | 15              | 15             |
| Road Gradient (%)         |        |                 | 2              |
| Vehicle DNL               | 61     | 55              | 63             |
| Calculate Road #3 DNL     | 65     | Reset           |                |

| Road # 4 Name: | Northbound John C. Lodge Service Drive |
|----------------|--|
|                |  |

| Vehicle Type              | Cars 🗹 | Medium Trucks 🗹 | Heavy Trucks 🗹 |
|---------------------------|--------|-----------------|----------------|
| Effective Distance        | 946    | 946             | 946            |
| Distance to Stop Sign     |        |                 |                |
| Average Speed             | 35     | 35              | 35             |
| Average Daily Trips (ADT) | 2020   | 41              | 41             |
| Night Fraction of ADT     | 15     | 15              | 15             |

| Road Gradient (%)     |    |       | 2  |
|-----------------------|----|-------|----|
| Vehicle DNL           | 38 | 31    | 41 |
| Calculate Road #4 DNL | 43 | Reset |    |

| Road # 5 Name: Northbound John C. Lodge On-ramp |  |
|---|--|
|---|--|

| Vehicle Type              | Cars 🗹 | Medium Trucks 🗹 | Heavy Trucks 🗹 |
|---------------------------|--------|-----------------|----------------|
| Effective Distance        | 932    | 932             | 932            |
| Distance to Stop Sign     |        |                 |                |
| Average Speed             | 55     | 55              | 55             |
| Average Daily Trips (ADT) | 4564   | 183             | 183            |
| Night Fraction of ADT     | 15     | 15              | 15             |
| Road Gradient (%)         |        |                 | 2              |
| Vehicle DNL               | 45     | 41              | 49             |
| Calculate Road #5 DNL     | 51     | Reset           |                |

| Southbound John C. Lodge Off-ramp |
|-----------------------------------|
|                                   |

| Vehicle Type          | Cars 🗹 | Medium Trucks 🗹 | Heavy Trucks 🗹 |
|-----------------------|--------|-----------------|----------------|
| Effective Distance    | 747    | 747             | 747            |
| Distance to Stop Sign |        |                 |                |

| Average Speed   | 55       | 55               | 55  |  |  |
|---|----------|------------------|-----|--|--|
| Average Daily Trips (ADT)                                     | 4991     | 200              | 200 |  |  |
| Night Fraction of ADT   | 15       | 15               | 15  |  |  |
| Road Gradient (%)   |          |                  | 2   |  |  |
| Vehicle DNL   | 47       | 43               | 50  |  |  |
| Calculate Road #6 DNL   | 53       | Reset            |     |  |  |
| Add Road Source     Add Rail Source       Airport Noise Level |          |                  |     |  |  |
| Loud Impulse Sounds?  |          | ⊖Yes <b>●</b> No |     |  |  |
|   |          |                  |     |  |  |
| Combined DNL for all66Road and Rail sources                   |          |                  |     |  |  |
| Combined DNL including  | Airport  | N/A              |     |  |  |
| Site DNL with Loud Impul                                      | se Sound |                  |     |  |  |
| Calculate Reset   |          |                  |     |  |  |

## **Mitigation Options**

If your site DNL is in Excess of 65 decibels, your options are:

• No Action Alternative: Cancel the project at this location

- Other Reasonable Alternatives: Choose an alternate site
- Mitigation
  - Contact your Field or Regional Environmental Officer (/programs/environmentalreview/hud-environmental-staff-contacts/)
  - Increase mitigation in the building walls (only effective if no outdoor, noise sensitive areas)
  - Reconfigure the site plan to increase the distance between the noise source and noise-sensitive uses
  - Incorporate natural or man-made barriers. See *The Noise Guidebook* (/resource/313/hud-noise-guidebook/)
  - Construct noise barrier. See the Barrier Performance Module (/programs/environmental-review/bpm-calculator/)

## **Tools and Guidance**

Day/Night Noise Level Assessment Tool User Guide (/resource/3822/day-night-noise-levelassessment-tool-user-guide/)

Day/Night Noise Level Assessment Tool Flowcharts (/resource/3823/day-night-noise-levelassessment-tool-flowcharts/)

| u | L. |  | iption |
|---|----|--|--------|
|   |    |  |        |

| Project                 |   |
|-------------------------|---|
| MERRILL PLACE           |   |
| Sponsor/Developer       |   |
| MERRILL DEVELOPMENT LLC |   |
| Location                |   |
| DETROIT                 |   |
| Prepared by             |   |
| ARCHITECT               |   |
| Noise Level             |   |
| 66                      |   |
| Date                    |   |
| 6/22/2022               | ä |
| Primary Source(s)       |   |
| ROAD NOISE              |   |
|                         |   |

L

| Wall Construction Detail   | Area          | S                | тс   |
|--|---------------|------------------|------|
| 2"x6" wood studs; 16"o.c.; 5 1/2" glass fiber insulation; 5/8"<br>soundbreak XP wall board one side; 5/8" hi-impact XP gyps<br>board on RC-1 other side                          | 505           | , <sub>1</sub> 5 | 8    |
| 4x8x18" concrete block with common brick all mortared together and 1/2" gypsum on resilient channels   | 148           | 50 <b>5</b>      | 6    |
| Add new wall   |               |                  |      |
|  | 6,511<br>Feet | Sq. 5            | 7.46 |
| Window Construction Detail   | Quantity      | Sq<br>Ft/Unit    | STC  |
| 3'x5' wood-framed double hung window each sash has<br>one 7/16" glass panel and one storm sash glazed single<br>strength upper sash 1 1/2" and lower sash 2 13/16" air<br>spaces | 21            | 15               | 35   |
| 6'x5' wood-framed picture window single panel glazed double strength with storm sash 3 3/4" air space  | 17            | 30               | 38   |
| Add new window   |               |                  |      |
| Door Construction Detail   | Quantity      | Sq<br>Ft/Unit    | STC  |
| 6'x6' sliding glass door 3/4" insulating glass (double pane<br>1/8" each with 1/2" air space) one door opens and one<br>fixed  | 22            | 36               | 28   |
| Add new door   |               |                  |      |

| • | uı | L. | <br>Negunes |
|---|----|----|-------------|
|   |    |    |             |

| Wall Statistics |                      |  |  |  |
|-----------------|----------------------|--|--|--|
| Stat            | Value                |  |  |  |
| Area:           | 6511 ft <sup>2</sup> |  |  |  |
| Wall STC:       | 57.46                |  |  |  |

### **Aperture Statistics**

| Aperture | Count | Area                | % of wall |
|----------|-------|---------------------|-----------|
| Windows: | 38    | 825 ft <sup>2</sup> | 12.67%    |
| Doors:   | 22    | 792 ft²             | 12.16%    |

### **Evaluation Criteria**

| Criteria                              | Value |
|---------------------------------------|-------|
| Noise source sound level (dB):        | 66    |
| Combined STC for wall assembly:       | 36.54 |
| Required STC rating:                  | 25    |
| Does wall assembly meet requirements? | Yes   |
|                                       | Print |





## U.S. Fish and Wildlife Service National Wetlands Inventory

## Wetlands



### March 24, 2022

### Wetlands



Estuarine and Marine Deepwater

Estuarine and Marine Wetland

- Freshwater Forested/Shrub Wetland
  - Freshwater Pond

Freshwater Emergent Wetland

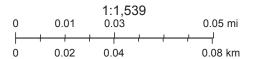
Lake Other Riverine

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.

## Wetlands Map Viewer



March 23, 2022



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community



NATIONAL SYSTEM MANAGEMENT RESOURCES PUBLICATIONS CONTACT US 50 YEARS SITE INDEX

### **MICHIGAN** Michigan has approximately 51,438 miles of river, of which 656.4 miles are designated as wild & scenic—just a bit more than 1% of the state's river miles. C::3 NATION FOREST Lake Superior Ramsey Lake +Choose A State 🗸 Go e Superior ntry Natl Sce Choose A River ✔ Go Ni WISCONSIN Lake Huron Nourished by the fertile soils of the region, rivers of the Midwest explode with life, from nt Paul great avian migrations to ancient fishes. WISCONSIN MI Madison Milwaukee Lak Subject Property Lake Michigan Lake-Erie Detroit Legend 7 Chicago 4 C 16

+ View larger map

AuSable River Bear Creek Black River Carp River Indian River **Manistee River Ontonagon River** Paint River Pere Marquette River **Pine River Presque Isle River** Sturgeon River (Hiawatha National Forest) Sturgeon River (Ottawa National Forest) Tahquamenon River (East Branch) Whitefish River Yellow Dog River



### **EJScreen Report (Version 2.0)**

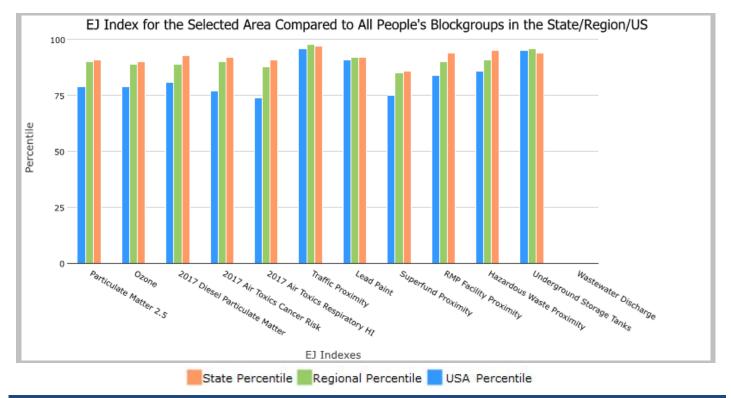


### 1 mile Ring Centered at 42.371005,-83.087958, MICHIGAN, EPA Region 5

### Approximate Population: 14,982

Input Area (sq. miles): 3.14

| Selected Variables                           | State<br>Percentile | EPA Region<br>Percentile | USA<br>Percentile |
|--|---------------------|--------------------------|-------------------|
| Environmental Justice Indexes                |                     |                          |                   |
| EJ Index for Particulate Matter 2.5          | 91                  | 90                       | 79                |
| EJ Index for Ozone                           | 90                  | 89                       | 79                |
| EJ Index for 2017 Diesel Particulate Matter* | 93                  | 89                       | 81                |
| EJ Index for 2017 Air Toxics Cancer Risk*    | 92                  | 90                       | 77                |
| EJ Index for 2017 Air Toxics Respiratory HI* | 91                  | 88                       | 74                |
| EJ Index for Traffic Proximity               | 97                  | 98                       | 96                |
| EJ Index for Lead Paint                      | 92                  | 92                       | 91                |
| EJ Index for Superfund Proximity             | 86                  | 85                       | 75                |
| EJ Index for RMP Facility Proximity          | 94                  | 90                       | 84                |
| EJ Index for Hazardous Waste Proximity       | 95                  | 91                       | 86                |
| EJ Index for Underground Storage Tanks       | 94                  | 96                       | 95                |
| EJ Index for Wastewater Discharge            | N/A                 | N/A                      | N/A               |



This report shows the values for environmental and demographic indicators and EJSCREEN indexes. It shows environmental and demographic raw data (e.g., the estimated concentration of ozone in the air), and also shows what percentile each raw data value represents. These percentiles provide perspective on how the selected block group or buffer area compares to the entire state, EPA region, or nation. For example, if a given location is at the 95th percentile nationwide, this means that only 5 percent of the US population has a higher block group value than the average person in the location being analyzed. The years for which the data are available, and the methods used, vary across these indicators. Important caveats and uncertainties apply to this screening-level information, so it is essential to understand the limitations on appropriate interpretations and applications of these indicators. Please see EJSCREEN documentation for discussion of these issues before using reports.



### **EJScreen Report (Version 2.0)**



1 mile Ring Centered at 42.371005,-83.087958, MICHIGAN, EPA Region 5

## Approximate Population: 14,982

Input Area (sq. miles): 3.14



| Sites reporting to EPA   |   |
|--|---|
| Superfund NPL  | 0 |
| Hazardous Waste Treatment, Storage, and Disposal Facilities (TSDF) | 1 |



### **EJScreen Report (Version 2.0)**



1 mile Ring Centered at 42.371005,-83.087958, MICHIGAN, EPA Region 5

### Approximate Population: 14,982

Input Area (sq. miles): 3.14

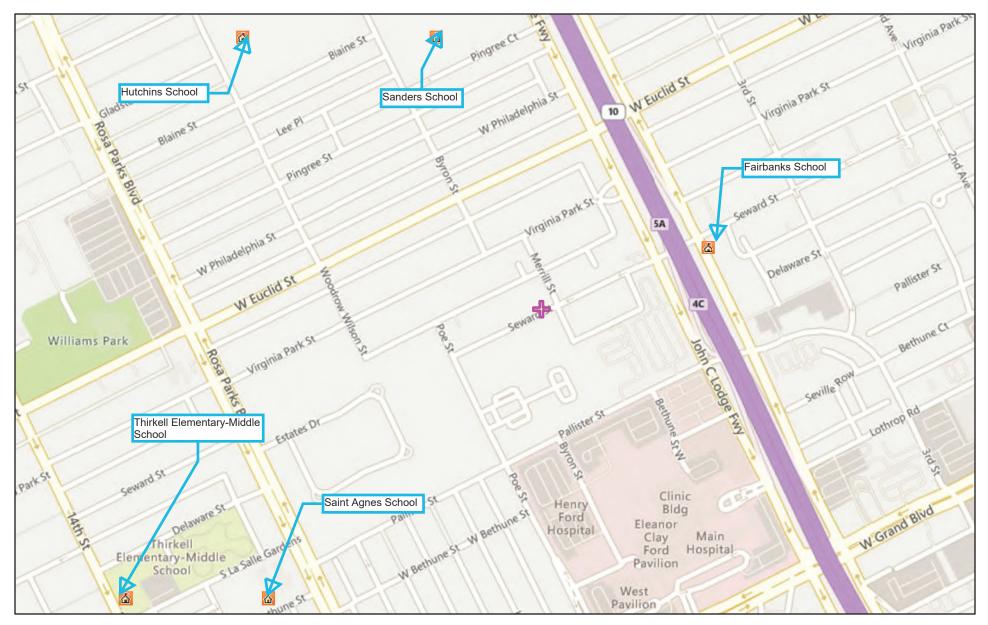
| Selected Variables  | Value | State<br>Avg. | %ile in<br>State | EPA<br>Region<br>Avg. | %ile in<br>EPA<br>Region | USA<br>Avg. | %ile in<br>USA |  |
|---|-------|---------------|------------------|-----------------------|--------------------------|-------------|----------------|--|
| Pollution and Sources   |       |               |                  |                       |                          |             |                |  |
| Particulate Matter 2.5 (µg/m <sup>3</sup> )                       | 10.1  | 8.75          | 98               | 8.96                  | 87                       | 8.74        | 85             |  |
| Ozone (ppb)   | 44.9  | 43.8          | 58               | 43.5                  | 63                       | 42.6        | 74             |  |
| 2017 Diesel Particulate Matter <sup>*</sup> (µg/m <sup>3</sup> )  | 0.387 | 0.209         | 93               | 0.279                 | 80-90th                  | 0.295       | 70-80th        |  |
| 2017 Air Toxics Cancer Risk* (lifetime risk per million)          | 30    | 23            | 99               | 24                    | 95-100th                 | 29          | 80-90th        |  |
| 2017 Air Toxics Respiratory HI*                                   | 0.3   | 0.25          | 99               | 0.3                   | 70-80th                  | 0.36        | <50th          |  |
| Traffic Proximity (daily traffic count/distance to road)          | 3900  | 830           | 96               | 610                   | 97                       | 710         | 96             |  |
| Lead Paint (% Pre-1960 Housing)                                   | 0.74  | 0.37          | 83               | 0.37                  | 85                       | 0.28        | 90             |  |
| Superfund Proximity (site count/km distance)                      | 0.05  | 0.15          | 37               | 0.13                  | 42                       | 0.13        | 42             |  |
| RMP Facility Proximity (facility count/km distance)               | 1     | 0.53          | 83               | 0.83                  | 73                       | 0.75        | 76             |  |
| Hazardous Waste Proximity (facility count/km distance)            | 3.5   | 1.1           | 92               | 1.8                   | 84                       | 2.2         | 81             |  |
| Underground Storage Tanks (count/km <sup>2</sup> )                | 26    | 7.3           | 92               | 4.8                   | 96                       | 3.9         | 97             |  |
| Wastewater Discharge (toxicity-weighted concentration/m distance) | N/A   | 0.41          | N/A              | 9                     | N/A                      | 12          | N/A            |  |
| Socioeconomic Indicators  |       |               |                  |                       |                          |             |                |  |
| Demographic Index   | 75%   | 28%           | 94               | 28%                   | 95                       | 36%         | 92             |  |
| People of Color   | 86%   | 25%           | 92               | 26%                   | 93                       | 40%         | 86             |  |
| Low Income  | 63%   | 32%           | 90               | 29%                   | 92                       | 31%         | 91             |  |
| Unemployment Rate   | 12%   | 6%            | 87               | 5%                    | 89                       | 5%          | 89             |  |
| Linguistically Isolated   | 1%    | 2%            | 71               | 2%                    | 65                       | 5%          | 50             |  |
| Less Than High School Education                                   | 14%   | 9%            | 79               | 10%                   | 77                       | 12%         | 67             |  |
| Under Age 5   | 5%    | 6%            | 49               | 6%                    | 45                       | 6%          | 45             |  |
| Over Age 64   | 14%   | 17%           | 41               | 16%                   | 46                       | 16%         | 50             |  |

\*Diesel particular matter, air toxics cancer risk, and air toxics respiratory hazard index are from the EPA's 2017 Air Toxics Data Update, which is the Agency's ongoing, comprehensive evaluation of air toxics in the United States. This effort aims to prioritize air toxics, emission sources, and locations of interest for further study. It is important to remember that the air toxics data presented here provide broad estimates of health risks over geographic areas of the country, not definitive risks to specific individuals or locations. Cancer risks and hazard indices from the Air Toxics Data Update are reported to one significant figure and any additional significant figures here are due to rounding. More information on the Air Toxics Data Update can be found at: https://www.epa.gov/haps/air-toxics-data-update.

For additional information, see: www.epa.gov/environmentaljustice

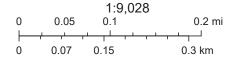
EJScreen is a screening tool for pre-decisional use only. It can help identify areas that may warrant additional consideration, analysis, or outreach. It does not provide a basis for decision-making, but it may help identify potential areas of EJ concern. Users should keep in mind that screening tools are subject to substantial uncertainty in their demographic and environmental data, particularly when looking at small geographic areas. Important caveats and uncertainties apply to this screening-level information, so it is essential to understand the limitations on appropriate interpretations and applications of these indicators. Please see EJScreen documentation for discussion of these issues before using reports. This screening tool does not provide data on every environmental impact and demographic factor that may be relevant to a particular location. EJScreen outputs should be supplemented with additional information and local knowledge before taking any action to address potential EJ concerns.

Educational Facilities Map



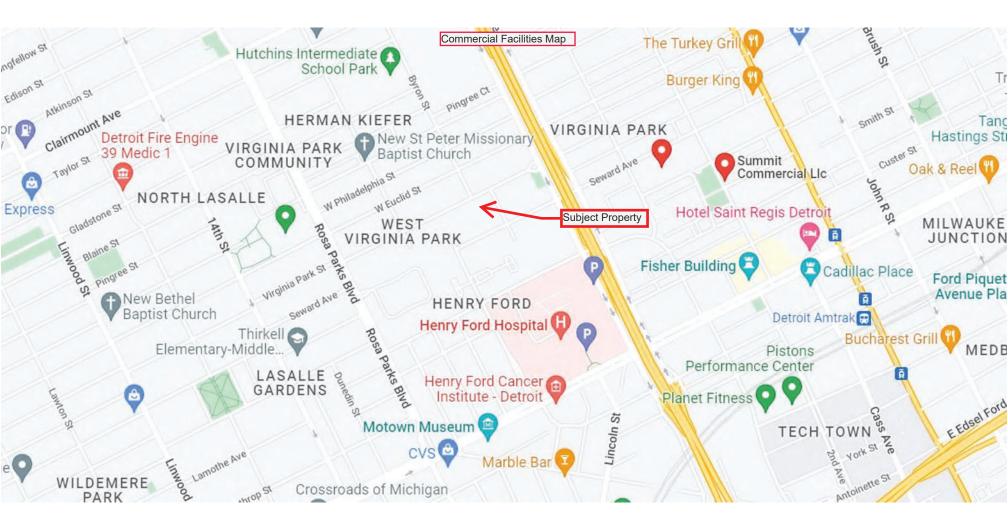


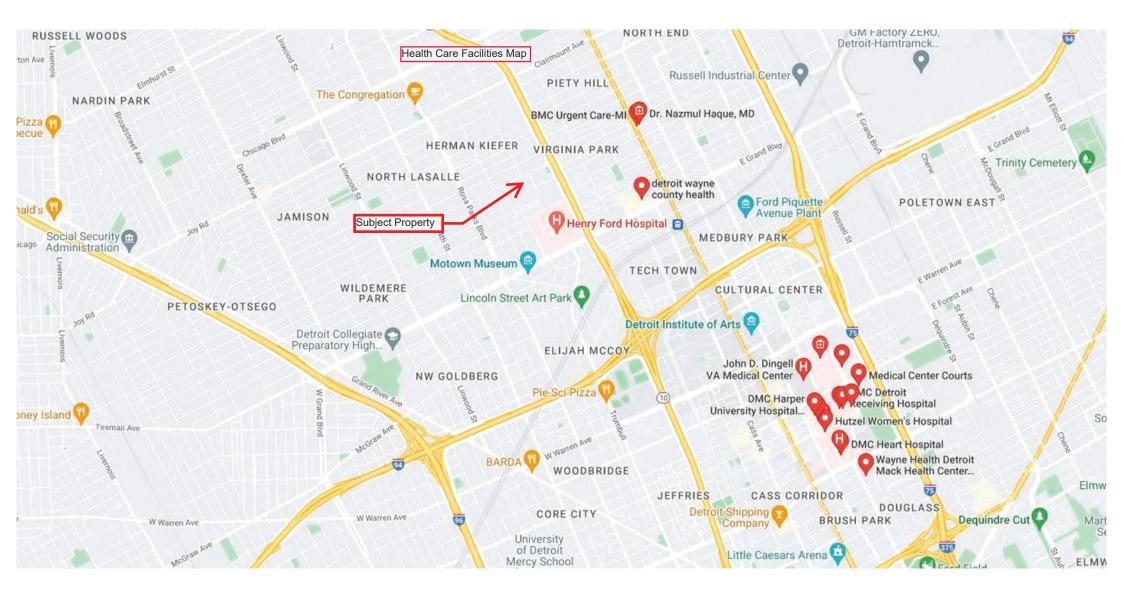


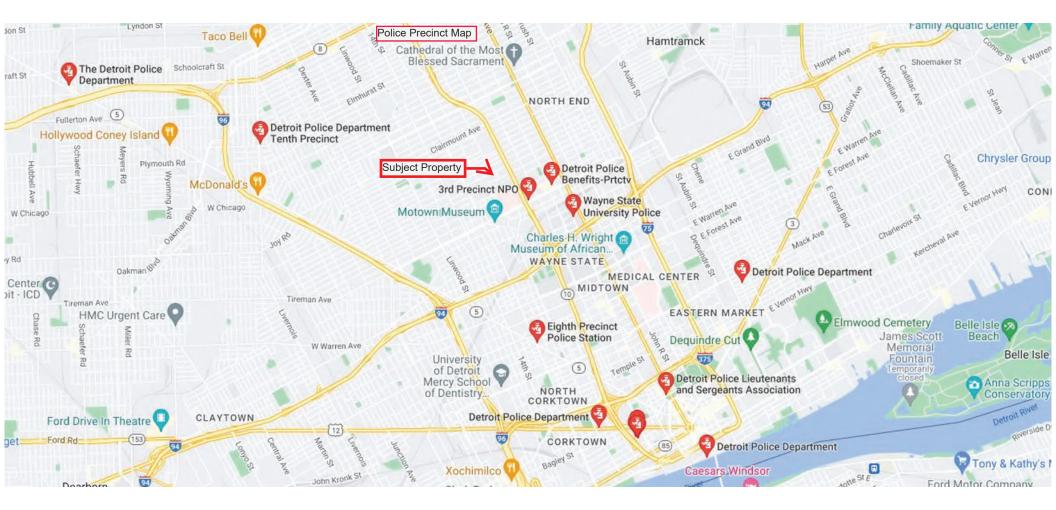


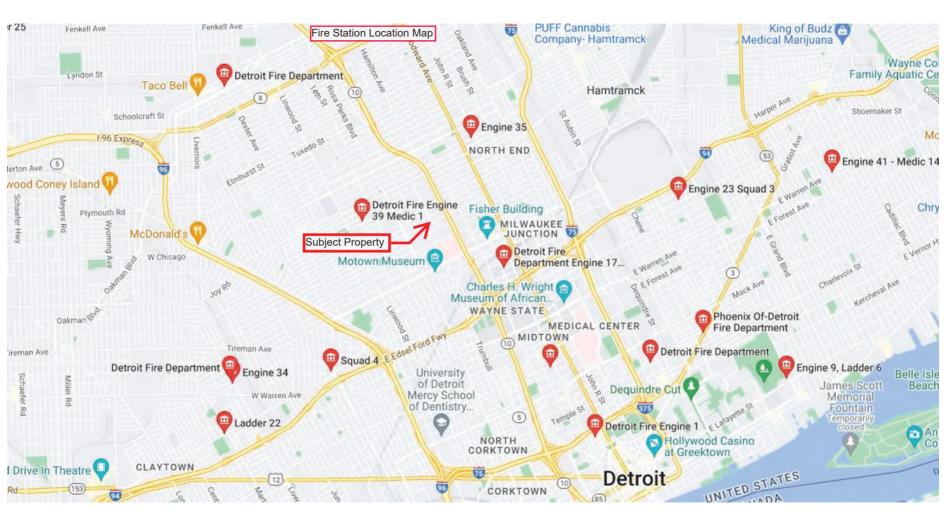
Schools

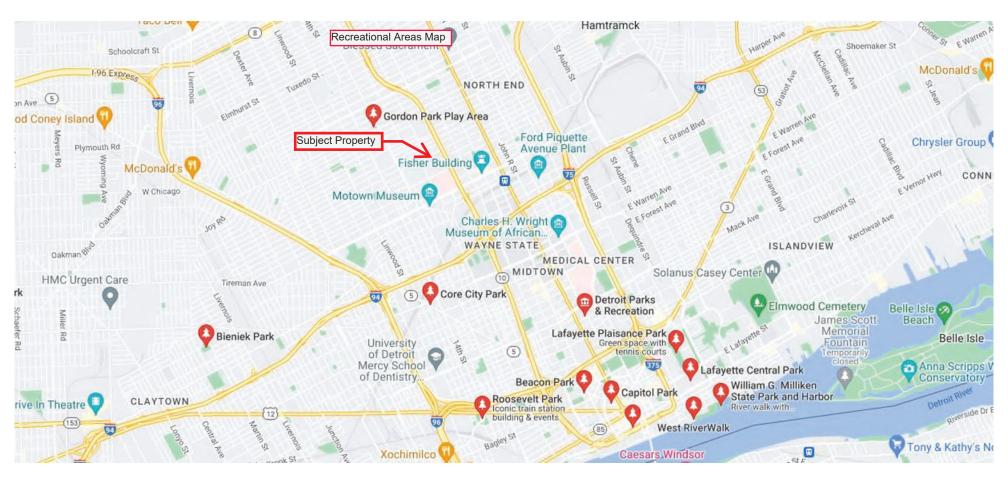
 $\ensuremath{\textcircled{\sc 0}}$  2022 Microsoft Corporation  $\ensuremath{\textcircled{\sc 0}}$  2022 TomTom, EPA OEI, OFA













Last Revised: November 15, 2021

